

# POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

2023 - 2024 SCHOOL YEAR

WEEK OF SEPTEMBER 11, 2023

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



## OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



## LEARNER OUTCOMES



Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED

## ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

*The school newsletter (POP)* is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!

## “IN THE LOOP WITH THE SUPE”

In the latest episode of “In the Loop With the Supe,” Superintendent Dr. Dan A. Sims shares some ways we can improve the educational experiences of our students... TOGETHER! Click on the links below to listen.

APPLE: [rmd.me/g4mEnW6VL6N](https://rmd.me/g4mEnW6VL6N)

SPOTIFY: [rmd.me/Yz6qCQkyfTq](https://rmd.me/Yz6qCQkyfTq)



## HOWARD HIGH SCHOOL

We Honor the Pack!

📍 6400 Forsyth Road, Macon, G...

✉ tyveshe.johnson@bcsdk12.net

☎ 478-779-4850

🌐 howardhs.bcsdk12.net/home...

	Arrive	P	A	C	K	Depart
Dress Code	Wear clothes that show respect for yourself	Wear clothes that show you are responsible for your actions	Wear clothes that show you are responsible for your actions	Wear clothes that show you are responsible for your actions	Wear clothes that show you are responsible for your actions	Wear clothes that show you are responsible for your actions
Courtesy	Take pride in your work	Be on time	Follow directions	Be on time	Follow directions	Be on time
Academic & Behavioral	Respect school procedures	Respect school procedures	Respect school procedures	Respect school procedures	Respect school procedures	Respect school procedures
Attitude	Use encouraging words	Use school appropriate language and positive language	Use school appropriate language and positive language	Use school appropriate language and positive language	Use school appropriate language and positive language	Use school appropriate language and positive language
Behavior	Follow the rules of the school	Follow the rules of the school	Follow the rules of the school	Follow the rules of the school	Follow the rules of the school	Follow the rules of the school
Language	Use school appropriate language	Use school appropriate language	Use school appropriate language	Use school appropriate language	Use school appropriate language	Use school appropriate language



ALL TOGETHER!

ADMIN TEAM

AND 2023 HOMECOMING KING  
AND QUEEN

HOWARD HIGH  
SCHOOL  
HUSKIES

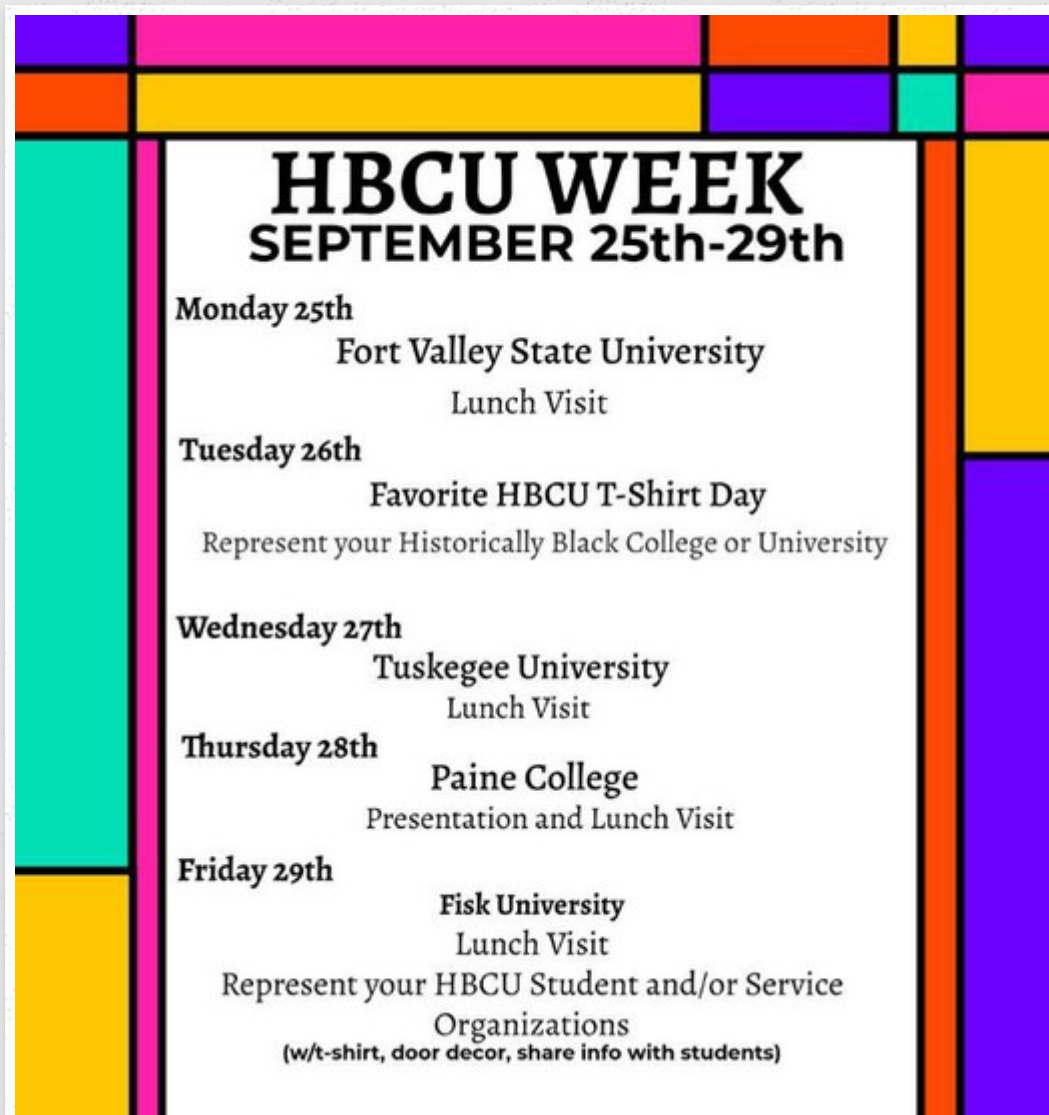
Howard HS 84.5%  
GRADUATION RATE 2022

## SCHOOL DRESS CODE

## UPCOMING EVENTS

SEPTEMBER IS NATIONAL LIBRARY CARD SIGN UP MONTH  
HISPANIC HERITAGE MONTH (SEPTEMBER 15 - OCTOBER 15)  
HBCU WEEK (SEPTEMBER 25-28)  
HOWARD ZONE COMMUNITY EXPO (5-7PM ON OCTOBER 24)





**HBCU WEEK**  
**SEPTEMBER 25th-29th**

**Monday 25th**  
Fort Valley State University  
Lunch Visit

**Tuesday 26th**  
Favorite HBCU T-Shirt Day  
Represent your Historically Black College or University

**Wednesday 27th**  
Tuskegee University  
Lunch Visit

**Thursday 28th**  
Paine College  
Presentation and Lunch Visit

**Friday 29th**  
Fisk University  
Lunch Visit  
Represent your HBCU Student and/or Service  
Organizations  
(w/t-shirt, door decor, share info with students)

**THERON USSERY COMMUNITY CENTER OCTOBER 24**  
**5-7PM**





## STUDENT SUCCESS EXPO

**EVENT FOCUS:**  
Parents, students,  
community, and schools

**TOGETHER**

Preparing students for  
academic success!

**TIME:**  
5:00 PM TO 7:00 PM

### ACTIVITIES:

- ✓ Learn your child's test scores, grades, Lexile level
- ✓ Connect with district, school, and community resources (to include Parent Portal)
- ✓ Food, Games, & Family FUN
- ✓ Prizes & Giveaways
- ✓ Music

### DATES:

- Central- September 26, 2023
- Westside- September 28, 2023
- Southwest- October 3, 2023
- Northeast- October 5, 2023
- Howard- October 24, 2023
- Rutland- October 26, 2023

### LOCATIONS:

- Central- Tatnall Square Park
- Westside- Middle Georgia State University
- Southwest- Frank Johnson Center
- Northeast- Rosa Jackson Center
- Howard- Theron Ussery Community Center
- Rutland- South Bibb Recreation Complex



**STUDENT/ATHLETE HANDBOOK 2023-2024**

**HAPPY BIRTHDAY TO ALL OUR STUDENTS,  
ADMINISTRATORS, FACULTY, AND STAFF MEMBERS  
BORN IN THE MONTH OF SEPTEMBER!**



## WEEKLY SPOTLIGHT ON OUR HISPANIC EDUCATORS

Mr. Noe Alcantar was born in Mexico! Mr. Alcantar is the first person in his family to earn a higher education degree. He graduated from Penn State University with a Bachelor of Science Degree in Criminology. Currently he is enrolled in a Masters Degree Program at Mercer University.

Mr. Alcantar has been married for 23 years! He and his wife have four children. One who has graduated from college, another one in college, one in high school, and one in middle school. He enjoys Music, Football, and Socializing!

### **What does Hispanic Heritage Month mean for me?**

Hispanic Heritage Month is a time to reflect and celebrate. It is a time to share your history, your heritage, and your culture. Is a time to share your culture with your community, your peers, and your friends. Hispanic Heritage Month is not just for Latinos and Hispanics, it is for everyone. It's about celebrating and embracing the differences of our communities. And yes, it's a time to Enjoy and Feel proud of who you are.





## **CLASSROOM NEWS AND CELEBRATIONS!**

### **FALL IS IN THE AIR...**

Teachers, staff, students, and parents volunteered this past weekend to decorate the school's exterior and interior with fall decorations! The Huskies did a wonderful job! Thanks for being All Together!





**HUSKIES**



**ALL**



**TOGETHER**





FALL



IN LOVE



WITH THE FALL  
SEASON!



## JROTC CADETS VOLUNTEERED

On Saturday morning along with The United Way and Keep Macon-Bibb Beautiful, Cadets



participated in the cleanup of Pleasant Hill area around L. H. Williams Elementary school.







**FIRST LEADERS  
OF**



**HOWARD HIGH  
SCHOOL**



**LEADER IN ME**



# RHO KAPPA DONATION DRIVE 9/18 - 9/29

Toys, books, clothing, shoes, and other gently used items can be donated.


These items can be placed in the **blue bin** located in the atrium. It's a great opportunity to gain volunteer hours and make a positive impact on the lives of those in need.




5 canned foods =  
1 hr of volunteer  
service

Macon Rescue Mission

[LEARN MORE](#)

 [rhokappa\\_modelun.hhs](#)

 [@2af632](#)

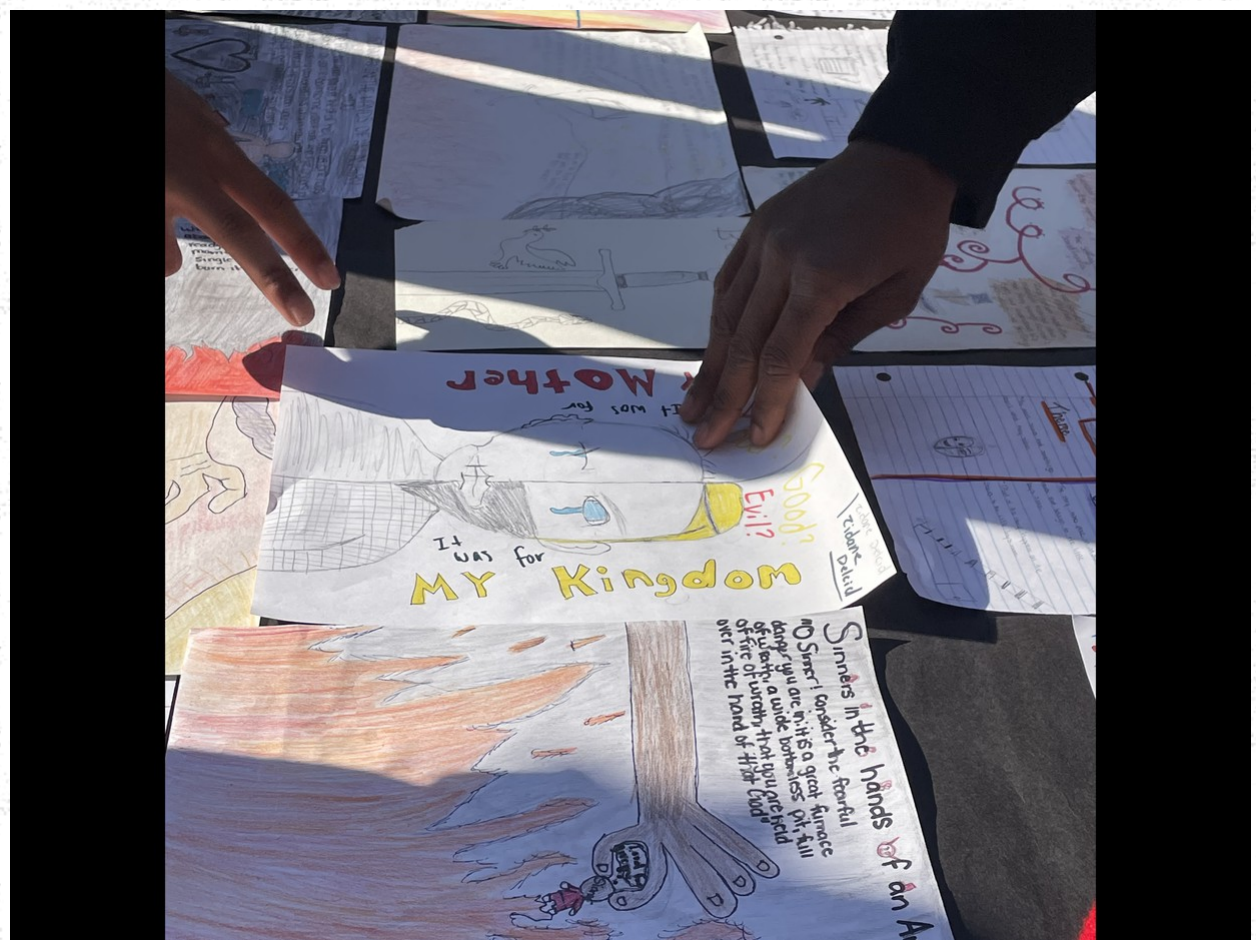
YOGA WITH MRS. FARRIBA LEADING OUR STAFF AND  
CHEERLEADERS



## HONORS BRITISH LITERATURE IN THE COURTYARD

On Friday, September 22, 2023, Mrs. Lee's students participated in a creative Art in Literature Project in the Courtyard!







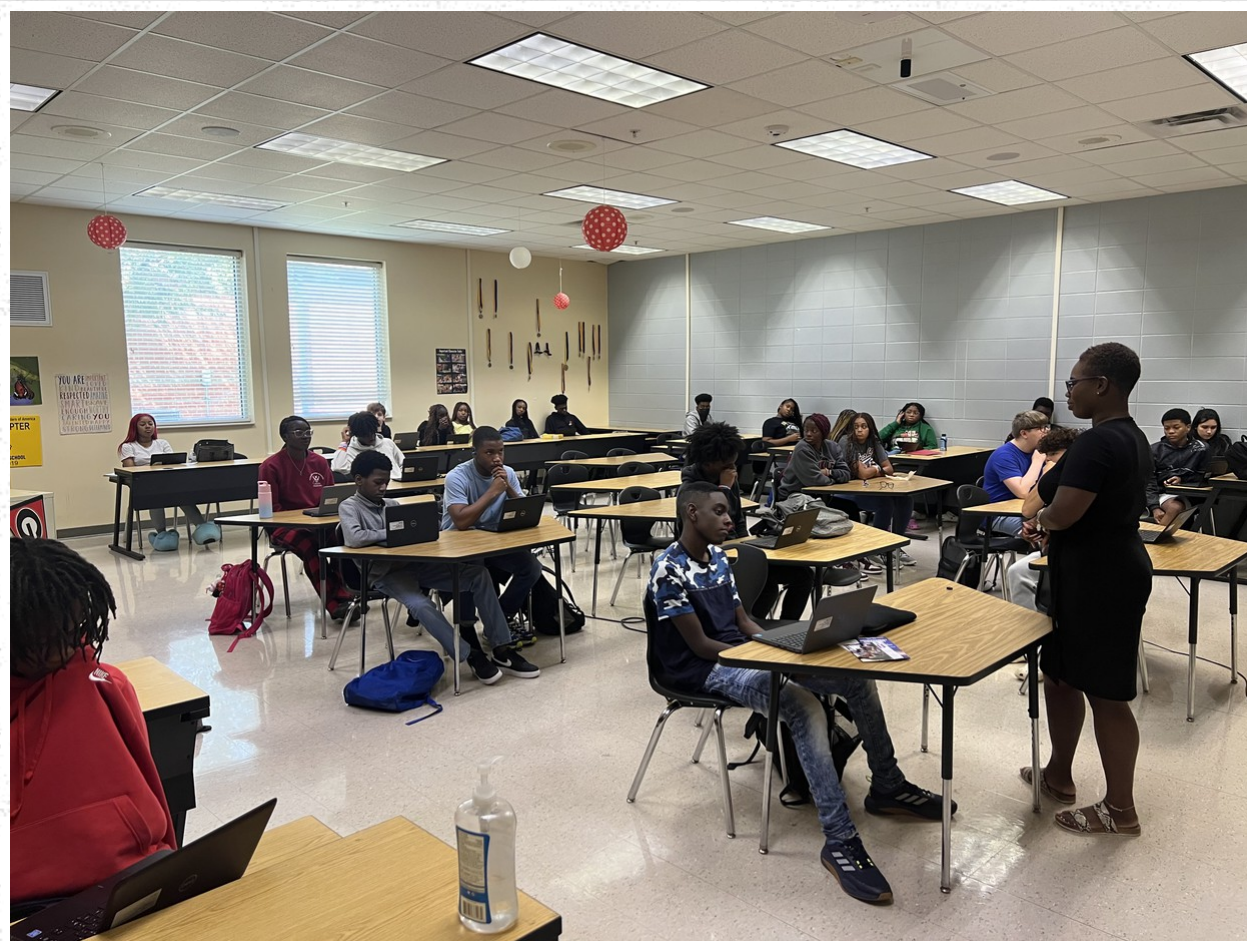
## FOREST DISCOVERIES FROM OUR SCIENCE CLASS TRAIL



## BRITTANY MILLER FROM FOX24 MACON VISITS HHS

On Wednesday, HHS Business Education students and FBLA members had a chance to speak with local news reporter Brittany Miller from FOX24 Macon. She discussed anchor tips, website design, public speaking tips and explained how business works in media. Thank you Ms. Miller for sharing your knowledge and time with Howard High!





## **SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL**

September 27th - UGA presentation at 10:30am in Theater

September 27th - LaGrange College and GA Tech (lunch visit)

### **HBCU Week September 25-29th**

Fort Valley State University (25th), Paine College - presenting in media center (28th ), Albany State University (25th) and more to come...

### **October Visits**

October 4th Middle Georgia State University

October 25th Life University and SCAD (Lunch visit and ART Class visit)

October 18th Johnson C. Smith University

### **November Visits**

November 1st - Augusta State University

















**THE PRINCIPAL'S SECRETARY LEADING  
UNDERCLASSMEN PHOTOS THIS PAST WEEK**





## NURSE'S CORNER

### Important Information From the School Nurse

**Mary Brock, RN**

**Clinic Phone: 478-779-4855**

Email: [mary.brock@bcsdk12.net](mailto:mary.brock@bcsdk12.net)

Clinic Forms: [https://howardhs.bcsdk12.net/our\\_school/departments/nurse](https://howardhs.bcsdk12.net/our_school/departments/nurse)

**Suicide claims a life every 11 minutes (125 daily) in the U.S.** It's the **second** leading cause of death for people ages 10-34.

Suicidal thoughts, much like mental health conditions, can affect anyone regardless of age, gender or background. In fact, suicide is often the result of an untreated mental health condition. Suicidal thoughts, although common, should not be considered normal and often indicate more serious issues.

September is Suicide Prevention Awareness Month —a time to raise awareness of this stigmatized, and often taboo, topic. We use this month to shift public perception, spread hope and share vital information to people affected by suicide. Our goal is to ensure that



individuals, friends, and families have access to the resources they need to discuss suicide prevention and to seek help.

**If you or someone you know is struggling or in crisis, help is available. Call or text 988 or chat [988lifeline.org](https://988lifeline.org) to reach the 988 Suicide & Crisis Lifeline.**

Warning signs include:

- Feeling extreme depression, guilt, or shame.
- Feeling hopeless.
- Talking about, or preoccupation with, death or suicide.
- Preparing for death, such as updating/preparing a will, giving away possessions, or taking steps to access lethal means (buying a firearm, acquiring quantities of pills/medication, researching ways to die).
- Exhibiting a dramatic change in behavior, including withdrawal from friends or usual activities, increased alcohol/drug use, difficulties in sleeping or eating, decreased self-care.

If you believe someone needs help, we encourage you to follow the ACE (Ask, Care, Escort) suicide prevention model, with these easy-to-remember steps:

**Ask** – Ask, “Are you thinking of killing yourself?” Although it may feel awkward, research shows that people having thoughts of suicide feel relief when someone asks them in a caring way.

**Care** – Show you care. The context of caring makes it a lot easier to ask the hard questions about suicide. By actively listening and engaging, without judgment, you are showing that you care – this might just be enough to help the person feel relief and that they are not alone.

**Escort** – When someone acknowledges that they are feeling suicidal or hopeless, care enough to connect them to the nearest helping resource. Do not leave them alone! If possible, separate them from methods of harm.

**\*\*Out of the Darkness Macon Walk\*\***

**Date: 09/24/2023**

**Location: Rozar Park, Perry, GA**

**Check-in Time: 1:00 pm**

**Walk Start Time: 2:00 pm**

**Contact Information**

**Walk Chair: Chelsea Piatt, 470-514-7667, [cpiatt@afsp.org](mailto:cpiatt@afsp.org)**

**CLICK HERE FOR MORE COVID-19 PROTOCOLS**



*Save  
the  
Date*



**Key Club**

**FIRST MEETING  
WEDNESDAY  
SEPTEMBER 27<sup>TH</sup>  
@ 2:45  
IN ROOM 133**

Dues are \$30. See Mrs. Huston for more information

**BEST BUDDIES MEETING**

Thursday, October 19th from 2:45 to 3:30



LOCATION: HOWARD HS MEDIA CENTER

## VOLUNTEER OPPORTUNITY FOR HUSKIES

The goal of our service is to make our streets and sidewalks cleaner by picking up the trash and litter around them. We'll be distributing the proper equipment to everyone that shows up. We're meeting downtown on December 2nd, then again in our second semester. Those who attend both meet ups will be granted a gift card.

There are limited spaces for people to attend, so all applicants will be notified of their eligibility beforehand.

<https://forms.office.com/r/uJfwvYDqgW>

## KIWANIS TEEN DRIVING ROADEO

### Hands-On Driving Challenges

Teenage drivers learn driving maneuverability skills through a series of interactive learning stations at the **Kiwanis Club of Macon Teen Driving Roadeo**.

Saturday, September 30, 2023

**8:00 AM - 3:00 PM**

**Sponsored by:** Kiwanis Club of Macon, Georgia

**Location:** Martin-Whitley Educational Complex, 2003 Riverside Drive, Macon, Ga.

Free to Participate - Registration Required

[REGISTER](#)

## SIGN UP FOR THE ASVAB - TEST DATE IS OCTOBER 24

Huskies, if you are interested in joining the military take the time to sign up for the upcoming ASVAB test by clicking on the link below OR scan the QR code below this message.

Here is the link/QRC to sign up for the ASVAB on October 24, 2023:

<https://forms.office.com/r/PbmsmSSHmq>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#ALLINtogether](#)

## ASVAB Sign Up



## HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR COMPETITION

DEADLINE IS NOVEMBER 1, 2023





# Emergency Preparedness Calendar Competition

Children's Art Contest / K - 12 Grades



**Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.**

#### SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured.

**Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

**Severe weather hazards** include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

**Examples of man-made disasters** are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.

#### Artwork guidelines



- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- **DEADLINE** - November 1, 2023. **Attach this completed form** below to the back of the artwork and submit to Ben Bridges or by mail.



#### Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

Please Print

Student's Name \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_ Teacher \_\_\_\_\_

**Parent/Guardian, please sign to grant permission to use your child's name, school, photo, and artwork for all media purposes for this contest.**

Parent's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Submissions should be  
returned to Ben  
Bridges or sent to:

Sophie Rosen  
700 Poplar St  
Macon, Ga 31201

**DEADLINE -  
November 1, 2023**

## DUAL ENROLLMENT CLASSES DURING 8TH PERIOD...READ BELOW FOR MORE INFORMATION

**Georgia Tech, Fort Valley State University, CGTC!** Did you know Bibb County School District students may enroll in online dual enrollment classes throughout the academic year as an 8th period? No more manipulating your academic schedule or waiting until summer to take dual enrollment classes! [rmd.me/dZPB9dCxxvUK](http://rmd.me/dZPB9dCxxvUK)

## FLEX (FOUNDATIONAL LEADERSHIP & ENTREPRENEUR X-PERIENCE) COMPETITION INTEREST MEETING

Calling all high school students! Do you have an idea you would like to turn into a business? Find out how you can participate in this year's FLEX (Foundational Leadership & Entrepreneur X-Perience) Competition, during a Student and Parent Interest Meeting on **Tuesday, October 3**, from 5-6 PM at Hutchings College and Career Academy, 1780 Anthony Road. More details: [rmd.me/sdNV8Vj7HJf](https://rmd.me/sdNV8Vj7HJf)

**Junior and Senior Huskies,**

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

[#Huskies2024](#) [#Huskies2025](#) [#Built4Bibb](#) [#ALLINTogether](#)



**Juniors**  
*Get Ready for*  
**Pizza & Paint**

*The first 25 Juniors to pay their dues before  
Friday, October 6, 2023 will get to participate!*

**\$175.00**

You don't want to miss this  
memorable experience.

See your Junior Advisor:  
Mrs. Lavern Stubbs  
[lavern.stubbs@bcsdk12.net](mailto:lavern.stubbs@bcsdk12.net)

HOWARD  
HUSKIES



# CLASS OF 2025

Howard High School  
*Activities*

**\$175**  
Don't forget to pay your dues!

Pay Mrs. Curry in the Front Office

Junior Advisor  
Mrs. Stubbs

**YEARBOOK**

## CLUB INFORMATION

JOIN FBLA AND DECA! SEE VIDEO

FBLA or (and) DECA

CREATIVE WRITING CLUB MEETING - OCTOBER 3,  
2023

# JOIN THE HUSKY CREATIVE WRITING CLUB



## SELF-CARE CORNER BY ELLIE FARRIBA





We as teachers need to be champions of well-being in our lives, classrooms, and school communities. In order to give fully to others, we must first take care of ourselves. Self-care is never a selfish act. Caring for ourselves is actually one of the best gifts we can give to our students and communities. By collectively enhancing our own health and well-being, we can truly Change the World, One Teacher at a Time.

**Reflection 3:** As we begin the 2023-2024 school year, how will you prioritize your self-care?

During the 2023-2024 school year, I commit to maintaining these two self-care practices:	
I anticipate I might be overwhelmed during the 2023-2024 school year if...	
If I do become overwhelmed during the 2023-2024 school year, these are some coping skills and self-care practices I could turn to:	
If I need external support during the 2023-2024 school year from a family member, friend, or professional, these are some people who would be there for me:	

## MEDIA CENTER AND TECHNOLOGY CORNER

### LET'S CELEBRATE HISPANIC HERITAGE MONTH SEPTEMBER 15 THROUGH OCTOBER 15 WITH BOOKS

Visit MYOn and Sora Bibb for ebooks or stop by the media center to check out a book! HUSKIES, check your school email for student presentations and video link on Hispanic Heritage!

### WORD OF THE DAY FROM THE MEDIA CENTER

Beginning October 2, 2023 the media center will send out a word of the day to students and teachers/staff who sign up on Remind. The Word of the Day is designed to increase your vocabulary, thoughts and ideas, enrich your conversations and writing, and improve reading comprehension. Join today at <https://www.remind.com/join/shantaj> or Send a Text to 81010 using the message @shantaj. Let's learn more vocabulary All Together!

### MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

**Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.**

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmSMCZQ9v>

Students may request print copies by emailing attachments that are school related to: [tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) and [stanley.tolliver@bcsdk12.net](mailto:stanley.tolliver@bcsdk12.net)

## HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>



## LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

\*Remember to bring your charged laptop to school daily and keep up with your charger!



- \*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

## ATHLETICS AND CALENDARS

### VOLLEY WINS AND UPDATES

Saturday 9/16

**Howard vs. Westside 2-0 (Win)**

**Howard vs Shaw 2-0 (Win)**

Wed. 9/20

**JV Howard vs Central 2-1 (Win)**

Thursday 9/21

**Howard vs. Westside 2-0 (Win)**

**Howard vs Baldwin 2-0 (Win)**

**Next Game: Tuesday, Sept. 26th at Rutland Tri-Match against Rutland and Ace**

**Senior Night Oct 5th JV starts at 5 pm and Varsity starts at 6 pm**

# ATHLETIC EVENTS FOR THIS WEEK



**Howard Huskies**

MONDAY

25

4:00 PM:

Softball @ Hawkinsville  
(Hawkinsville, GA)

FRIDAY

29

7:30 PM:

Away Football @ Baldwin  
(Milledgeville, GA)

TUESDAY

26

5 PM:

Softball @ Perry High (Perry, GA)  
Volleyball @ Rutland

SATURDAY

30

WEDNESDAY

27

**SEPTEMBER  
2023**

THURSDAY

28

4:00 PM

Cross Country @ Northeast

5:00 PM:

JV Football @ Northeast (Ed Defore)  
Softball @ West Laurens (Dexter, GA)

*I hope this helps you  
find something fun to  
do this week!*





## Howard High School 2023 Football Schedule

*Paul Carroll, Head Coach*  
Revised 4/10/2023

### August

<b>Fri. 11<sup>th</sup></b>	<b>vs Rutland</b>	<b>Macon, GA. (Scrim.)</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 17<sup>th</sup></b>	<b>@ Southwest</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Thu. 24<sup>th</sup></b>	<b>vs Central</b>	<b>Macon, GA (Homecoming)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>

### September

<b>Fri. 8<sup>th</sup></b>	<b>@ Harris Co.</b>	<b>Hamilton, GA.</b>		<b>7:30 pm</b>
<b>Fri. 15<sup>th</sup></b>	<b>@ Pike Co.</b>	<b>Zebulon, GA.</b>		<b>7:30 pm</b>
<b>Fri. 22<sup>nd</sup></b>	<b>vs Perry</b>	<b>Macon, GA.</b>	<b>Thompson</b>	<b>7:30 pm</b>
<b>Fri. 29<sup>th</sup></b>	<b>@ Baldwin</b>	<b>Milledgeville, GA.</b>		<b>7:30 pm</b>

### October

<b>Fri. 6<sup>th</sup></b>	<b>vs Spalding</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 19<sup>th</sup></b>	<b>vs Griffin</b>	<b>Macon, GA. (Senior)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Fri. 27<sup>th</sup></b>	<b>@ West Laurens</b>	<b>Dexter, GA.</b>		<b>7:30 pm</b>

### November

<b>Fri. 3<sup>rd</sup></b>	<b>@ Westside</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>8:00 pm</b>
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Home Games in **BOLD**



## 2023 Volleyball Schedule

Dr. Veronica Christian- Head Coach  
Revised 7/17/2023

### August

Thur.	10 <sup>th</sup>	@ Crawford County	Roberta, GA.	6:00 pm	JV 5:00
<b>Mon.</b>	<b>21<sup>st</sup></b>	<b>vs Rutland</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	31 <sup>st</sup>	@ Tri-Match: Peach Co. @ Mary Person	Fort Valley, GA.	6:00 pm	JV 5:00

### September

<b>Wed.</b>	<b>6<sup>th</sup></b>	<b>vs Peach County</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	7 <sup>th</sup>	*Area Match (TBA)	Milledgeville, GA.	6:00 pm	JV 5:00
<b>Thur.</b>	<b>14<sup>th</sup></b>	<b>vs Crisp Co.</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Sat.	16 <sup>th</sup>	*Area Match	Perry, GA.	TBA	
Tue.	19 <sup>th</sup>	Tri-Match: Jones Co and Lamar Co.	Gray, GA.	6:00 pm	JV 5:00
Thur.	21 <sup>st</sup>	*Area Match	Milledgeville, GA.	TBA	
Tue.	26 <sup>th</sup>	Tri-Match: Rutland and Ace	Rutland, Macon	7:00 pm	JV 5:00
Thur.	28 <sup>th</sup>	*Area Match	Perry, GA.	TBA	

### October

Tue.	3 <sup>rd</sup>	Tri-Match: Lamar Co. and Ace	Ace, Macon	6:00 pm	JV 5:00
<b>Thur.</b>	<b>5<sup>th</sup></b>	<b>Crawford Co. (Senior Night)</b>	<b>HOME</b>	<b>6:00 Varsity Only</b>	
Sat.	7 <sup>th</sup>	*Region/Area Tournament	Perry, GA.	TBA Varsity Only	

\* Denotes Area Games  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

Principal: **Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**



# HOWARD SOFTBALL



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1 <sup>st</sup> Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms  
Howard High School Principal: Michael Scott  
Howard High School Athletic Director: Latavia Coleman  
Head Coach: Danny Slaughter  
Assistant Coach: David Clark

danny.slaughter@bcsdk12.net  
478.779.4893



## 2023-2024 Basketball Schedule

*Latavia Coleman, Head Girls' Coach*

*Jay Lunce, Head Boys' Coach*

*Revised 5/8/2023*

### November

Thur. 9 <sup>th</sup>	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue. 14 <sup>th</sup>	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:35
Wed. 15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:35
Thur. 16 <sup>th</sup>	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
Tue. 28 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	6:00 pm	
Thur. 30 <sup>th</sup>	vs Upson Lee	HOME	6:00 pm	

### December

Fri. 1 <sup>st</sup>	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue. 5 <sup>th</sup>	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri. 8 <sup>th</sup>	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue. 12 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	
Thur. 14 <sup>th</sup>	vs Northside	HOME	6:00 pm	JV Boys 4:15

15<sup>th</sup> - 19<sup>th</sup> NADA Conference in Orlando

### January

Tue. 2 <sup>nd</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:25
Thu. 4 <sup>th</sup>	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri. 5 <sup>th</sup>	vs Griffin*	HOME	6:00 pm	
Tue. 9 <sup>th</sup>	vs Perry*	HOME	6:00 pm	
Fri. 12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	
Tue. 16 <sup>th</sup>	vs Baldwin*	HOME	6:00 pm	
Fri. 19 <sup>th</sup>	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. 23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:25
Wed. 24 <sup>th</sup>	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri. 26 <sup>th</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue. 30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	

### February

Fri. 2 <sup>nd</sup>	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri. 8, 9, 13, 16	Region 2AAAAA Tournament 1 <sup>st</sup> Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA TBA		

### March

Elite 8 Playoffs	TBA
Final 4 Playoffs	TBA
Championship Games	TBA

\* Denotes Region Game  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Michael Scott**

Howard Athletic Director: **Latavia Coleman**



# Husky Cross County 2023-2024



Head Coach- **Thomas Yarbrough**

Date	Description	Location	Time
<b>**8/23</b> Wed.	3 <sup>rd</sup> Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
<b>**8/31</b> Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
<b>9/7 Thurs.</b>	<b>GMC Bulldog Dash</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>**9/14</b> Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
<b>**9/21</b> Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
<b>9/23 Sat.</b>	<b>Greyhound Invitational</b>	<b>297 Howard Roberts Rd, Grey, Ga</b>	<b>8:00 am</b>
<b>**10/5</b> Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/7 Sat.</b>	<b>7<sup>th</sup> Annual Braves HS XC Invite</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>8:00 am</b>
10/14	1 <sup>st</sup> Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
<b>**10/19</b>	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/25</b>	<b>Regional Meet</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>11/4 and 11/5</b>	<b>State meet</b>	<b>TBD</b>	<b>TBD</b>

**\*Bold lettering-** Transportation will be provided to and from event.

**\*\*Transportation** will be provided to the event but athletes must be picked up from the event.

Superintendent: **Dr. Dan A. Sims**

Principal: **Mr. Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

## CLASS OF 2023 INFORMATION

Jostens will meet with the Class of 2025 to share information about purchasing CLASS RINGS on October 18th. The meeting will be held in the auditorium at 9:30 a.m. An announcement will be made to release juniors.

## CLASS OF 2024 INFORMATION





# Husky Courtyard Opening Soon

Seniors in **GOOD STANDING**\* can present their Student ID to enjoy the courtyard on Wednesdays and Fridays starting September 13th

**\*GOOD STANDING IS:**

- No tardies to any class
- No more than 3 unexcused absences
- Passing all classes

## SENIOR DUES DUE DATE IS FRIDAY, OCTOBER 6, 2023

Seniors,

Our first Class of 2024 Activity is coming up November, if you want to participate, please make sure your senior dues are paid to Mrs. Curry in the front office.



## Seniors Dues include

Seniors will receive (2) t-shirts - one in November and one in January

Yearbook at the end of the school year

Senior Spirit Week leading up to Senior Night for the Football Team (dates to be announced)

Taco Bar from Moe's in November 2023

- **Rigby's in Warner Robins January/February 2024 - pending**
- **Silver Paw Ceremony for Honor Graduates -March (light refreshments/T-shirt for honor graduates)**
- **Waffle House Breakfast on date of Cap and Gown Delivery (April 30<sup>th</sup>)**
- **Yard Sign (April 30<sup>th</sup>)**

## JOSTENS MEETING FOR SENIORS

The 9 to 5 Georgia Voter Registration, The LINKS, and Alpha Kappa Alpha Sorority, Inc. will speak to seniors about registering to vote before the Josten's presentation and will be available during each lunch period.

Jostens will meet with the Class of 2024 to share information about purchasing cap, gown, and tassel on October 18th. The meeting will be held in the auditorium at 10:15 a.m. An announcement will be made to release seniors on the day of the event.

## More Important Dates from Jostens



**October 18<sup>th</sup> Senior Class meeting in the Auditorium**



**October 25<sup>th</sup> SENIOR CELEBRATION 11:00 - 1:00 in the front lobby**



**October 25<sup>th</sup> Ring orders 11:00 - 1:00 in the front lobby**



**November 30<sup>th</sup> Make up order day for Senior Graduation Supplies 11:10 - 1:00 in the front lobby**

## SCHOLARSHIPS AND APPLICATIONS

# INTERNSHIP OPPORTUNITY FOR THE CLASS OF 2024 SENIORS

The 402nd Software Engineering Group has partnered with Bibb County high schools to offer an internship program with the Warner Robins Air Logistics Complex at Robins Air Force Base through Project Synergy! Learn more about high school seniors can apply for this elite internship opportunity that could lead to a job after college graduation! [rmd.me/Y4LZQV4KbYy](https://rmd.me/Y4LZQV4KbYy)

## AIM HIGH FLIGHT ACADEMY APPLICATION OPEN!

**Applications for the 2024 Aim High Flight Academy (AHFA) are now open!** The application window will be open from **1 Sept- 15 Oct**. The Aim High Flight Academy (AHFA) is an aviation scholarship for a three-week introductory flight program at various universities across the country. After completion of the AHFA, students will understand the pathways to becoming an Air Force aviator, and will have earned up to 15 flight hours. Below are some frequently asked questions. If you have additional questions, please visit our website for more info.

- **Who can apply?** Any high school student that will be 16 years old by June 1, 2024 is eligible to apply.
- **Where is it located?** We have various training locations across the U.S. Once selected, students will list their preferences and be matched to a university.
- **Who pays for the program?** The U.S. Air Force funds everything including travel to and from training. Selected students will incur no costs associated with the flight academy.
- **Do I need to know how to fly?** NO! This is an introductory program designed to take students from no flight knowledge to 12-15 flight hours.
- **Where do I apply?** Follow the link here. You'll need to answer some questions about yourself, have a nominator (like a job reference) recommend you, complete a short essay, and complete a creative graphic.
- **Do I need to join the Air Force if I get accepted?** NO! Our program incurs no military service commitment and is designed for unaffiliated youth to explore aviation.

To apply, go to: [APPLY NOW](#)

Please direct all application questions to [Afrs.ahfa.studentapplications@us.af.mil](mailto:Afrs.ahfa.studentapplications@us.af.mil).



2024 Aim High Flight Academy2023.pdf

[Download](#)

7.3 MB



2024 Aim High Flight Academy Step-by-Step Application  
Guide 28 Aug 23.pdf

[Download](#)

7.3 MB



# GAFUTURES.ORG SCHOLARSHIPS

Students: Don't miss out on potential scholarship opportunities! Check out our upgraded Scholarship Search Tool with thousands of listings. Do your research and learn more here:

<https://www.gafutures.org/scholarship-search>





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**SCHOLARSHIPS**

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Explore. Plan. Succeed.



**GSFC** | Georgia Student Finance Commission      **GAfutures.org**

County	2023 Student Program School Location	Date & Time
Lowndes	Lowndes County High School	Tues, September 19 6-8pm
Bartow	Adairsville High School	Tues, September 19 6-8pm
Sumter	Sumter County High School	Thurs, September 21 6-8pm
Fannin	Fannin County High School	Thurs, September 21 6-8pm
Coweta	Northgate High School	Tues, September 26 6-8pm
Jeff Davis	Jeff Davis High School	Tues, September 26 6-8pm
Muscogee	Rainey-Mcullers High School	Thurs, September 28 6-8pm
Bibb	Central High School	Thurs, September 28 6-8pm

## COCA-COLA SCHOLARS FOUNDATION - DEADLINE IS OCTOBER 2, 2022

P.O. Box 442, Atlanta, GA 30301

[scholars@coca-cola.com](mailto:scholars@coca-cola.com) | [www.coca-colascholars.org](http://www.coca-colascholars.org)



2024 Coke Scholars app open Aug 1-Oct 2, 2023! | [Read this in your browser.](#)



**COCA-COLA  
SCHOLARS  
FOUNDATION**

## **Getting ready for the 2024 Coke Scholars application!**

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available [from our website August 1 through October 2, 2023](#). *Note that we have an earlier deadline this year!* Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view [program details](#) and [a listing of the 2023 Coke Scholars](#). Enjoy your final days of summer break!  
- The Coca-Cola Scholars Foundation Team

## **SIGN UP FOR THE POP NEWSLETTER**

