

# POP NEWSLETTER

# HOWARD HIGH SCHOOL

ALL IN TOGETHER!

2023 - 2024 SCHOOL YEAR

WEEK OF SEPTEMBER 25, 2023

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



## OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND  
ENROLLED

MOTIVATED TO  
ENLIST

MOLDED FOR  
ENTREPRENEURSHIP

MEANINGFULLY  
EMPLOYED



## ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

*The school newsletter (POP)* is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!





# HOWARD HIGH SCHOOL

We Honor the Pack!

📍 6400 Forsyth Road, Macon, G...

✉ tyveshe.johnson@bcsdk12.net

☎ 478-779-4850

🌐 howardhs.bcsdk12.net/home...

	P	A	C	K
Dress Code	Wear clothing that shows respect for yourself	Wear clothing that shows that you are responsible for your actions	Wear clothing that demonstrates respect for yourself and others and your learning environment	Wear clothing that shows the attitude that you are an amazing student for the purpose of learning
Courtesy	Take pride in your work Multi acceptable behavior Respect social dynamics Follow classroom procedures	Be prepared to work Be on time Follow directions Compliment your work Respect social order Stay in your designated area Check your appearance at entry	Be courteous Show kindness Speak appropriately Respect others' personal space Follow instructions of all adults	Participate Do your class work Ask questions
Arrival & Dismissal	Use encouraging words Use school appropriate language and positive language	Keep hallways clear Leave a half pass at all times	Respect the personal space of peers Follow directions Respect social dynamics Respect others' personal space	Walk quickly and directly to your designated area
Seclusion	Answer the privacy of others Use appropriate volume and positive language	Keep restrooms clean Respect any inappropriate situations Keep your hands to yourself	Respect the personal space of peers Follow directions Respect social dynamics Respect others' personal space	Manage your time while in class to get to class on time
Celebration	Use encouraging words Use school appropriate language Use inside voice	Respect social order Keep your area clean and all food and drink inside the cafeteria Make healthy food	Respect the personal space of peers Follow directions of all adults Follow social and class your hands	Be directed to your seat after reaching your desk Continue to class promptly



ALL  
TOGETHER!

## ADMIN TEAM

LEADER OF THE PACK AWARD  
Recipient

## HOWARD HIGH SCHOOL HUSKIES

Howard HS 84.5%  
GRADUATION RATE 2022



## STUDENT/ATHLETE HANDBOOK 2023-2024

## SCHOOL DRESS CODE

## UPCOMING EVENTS

- HISPANIC HERITAGE MONTH (SEPTEMBER 15 - OCTOBER 15)
- NATIONAL CUSTODIANS DAY (OCTOBER 2)
- Indigenous Peoples' Day (OCTOBER 9)
- BOSS' DAY (OCTOBER 16)
- ASVAB TESTING (OCTOBER 24)



- HOWARD ZONE COMMUNITY EXPO - OCT 24 @THERON USSERY RECREATION CENTER (5-7PM) PARENTS PLEASE COME OUT AND JOIN US!
- COLLEGE VISIT FROM PAINE COLLEGE (OCTOBER 25)
- READ FOR THE RECORD (OCTOBER 26)



**THERON USSERY COMMUNITY CENTER  
WEDNESDAY, OCTOBER 24, 2023 FROM 5-7PM**



# STUDENT SUCCESS EXPO

## EVENT FOCUS:

Parents, students, community, and schools

## TOGETHER

Preparing students for academic success!



**TIME:**  
5:00 PM TO 7:00 PM

### ACTIVITIES:

- ✓ Learn your child's test scores, grades, Lexile level
- ✓ Connect with district, school, and community resources (to include Parent Portal)
- ✓ Food, Games, & Family FUN
- ✓ Prizes & Giveaways
- ✓ Music

### DATES:

- Central- September 26, 2023
- Westside- September 28, 2023
- Southwest- October 3, 2023
- Northeast- October 5, 2023
- Howard- October 24 , 2023
- Rutland- October 26, 2023

### LOCATIONS:

- Central- Tatnall Square Park
- Westside- Middle Georgia State University
- Southwest- Frank Johnson Center
- Northeast- Rosa Jackson Center
- Howard- Theron Ussery Community Center
- Rutland- South Bibb Recreation Complex

## NURSE'S CORNER

### Important Information From the School Nurse

Mary Brock, RN

Clinic Phone: 478-779-4855

Email: [mary.brock@bcsdk12.net](mailto:mary.brock@bcsdk12.net)

Clinic Forms: [https://howardhs.bcsdk12.net/our\\_school/departments/nurse](https://howardhs.bcsdk12.net/our_school/departments/nurse)

Getting a **flu vaccine this fall** can reduce your risk of getting flu and help save scarce medical resources needed to care for people with COVID-19. It's important for everyone to do their part to stay healthy this flu season. Prevent the spread of flu and other respiratory illnesses:

- **Mask Up:** Cover your nose and mouth with a mask when out in public.
- **Lather Up:** Wash your hands frequently with soap and water.
- **Sleeve Up:** Roll up your sleeve to get a flu shot.

The more people vaccinated against flu, the more people protected from flu. Learn more:

<https://www.cdc.gov/flu/season/protect-your-health.html>

# MASK UP, LATHER UP, SLEEVE UP



Yoga Teacher and  
SEL Facilitator

**SELF-CARE CORNER BY ELLIE FARRIBA**



We as teachers need to be champions of well-being in our lives, classrooms, and school communities. In order to give fully to others, we must first take care of ourselves. Self-care is never a selfish act. Caring for ourselves is actually one of the best gifts we can give to our students and communities. By collectively enhancing our own health and well-being, we can truly Change the World, One Teacher at a Time.

**Reflection 3:** As we begin the 2023-2024 school year, how will you prioritize your self-care?

During the 2023-2024 school year, I commit to maintaining these two self-care practices:	
I anticipate I might be overwhelmed during the 2023-2024 school year if...	
If I do become overwhelmed during the 2023-2024 school year, these are some coping skills and self-care practices I could turn to:	
If I need external support during the 2023-2024 school year from a family member, friend, or professional, these are some people who would be there for me:	

## PARENT ENGAGEMENT UPDATES AND INFORMATION





Parent VOLUNTEER certification class

# **VOLUNTEERS NEEDED!**

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**Oct 17th, Nov 7th, Dec 12th @ 1PM**

## **CONTACT US**

(478)779-4874  
Rebekah.wood@bcsdk12.net  
Family Engagement Facilitator  
6400 Forsyth Rd Macon GA

**Howard Huskies**



Clase de certificación de padres voluntarios

# ¡SE NECESITAN VOLUNTARIOS!

**Oct 17th, Nov 7th, Dec 12th @ 1PM**

## CONTÁCTENOS

(478)779-4874

Rebekah.wood@bcsdk12.net  
Family Engagement Facilitator

6400 Forsyth Rd Macon GA

**Howard Huskies**

**HAPPY BIRTHDAY TO ALL OUR STUDENTS,  
ADMINISTRATORS, FACULTY, AND STAFF  
MEMBERS BORN IN THE MONTH OF OCTOBER!**



## WEEKLY SPOTLIGHT ON HISPANIC STUDENTS

C. Mancilla-Pulido is a sophomore here at Howard High School. This week we're sharing more about his home country - Mexico! Please click and view the PDF file below of his presentation in honor of Hispanic Heritage Month!





About a green place (1).pdf

MEXICO PRESENTATION BY STUDENT



Download

1.6 MB

## CLASSROOM NEWS AND CELEBRATIONS!

### LEADER OF THE PACK AWARD

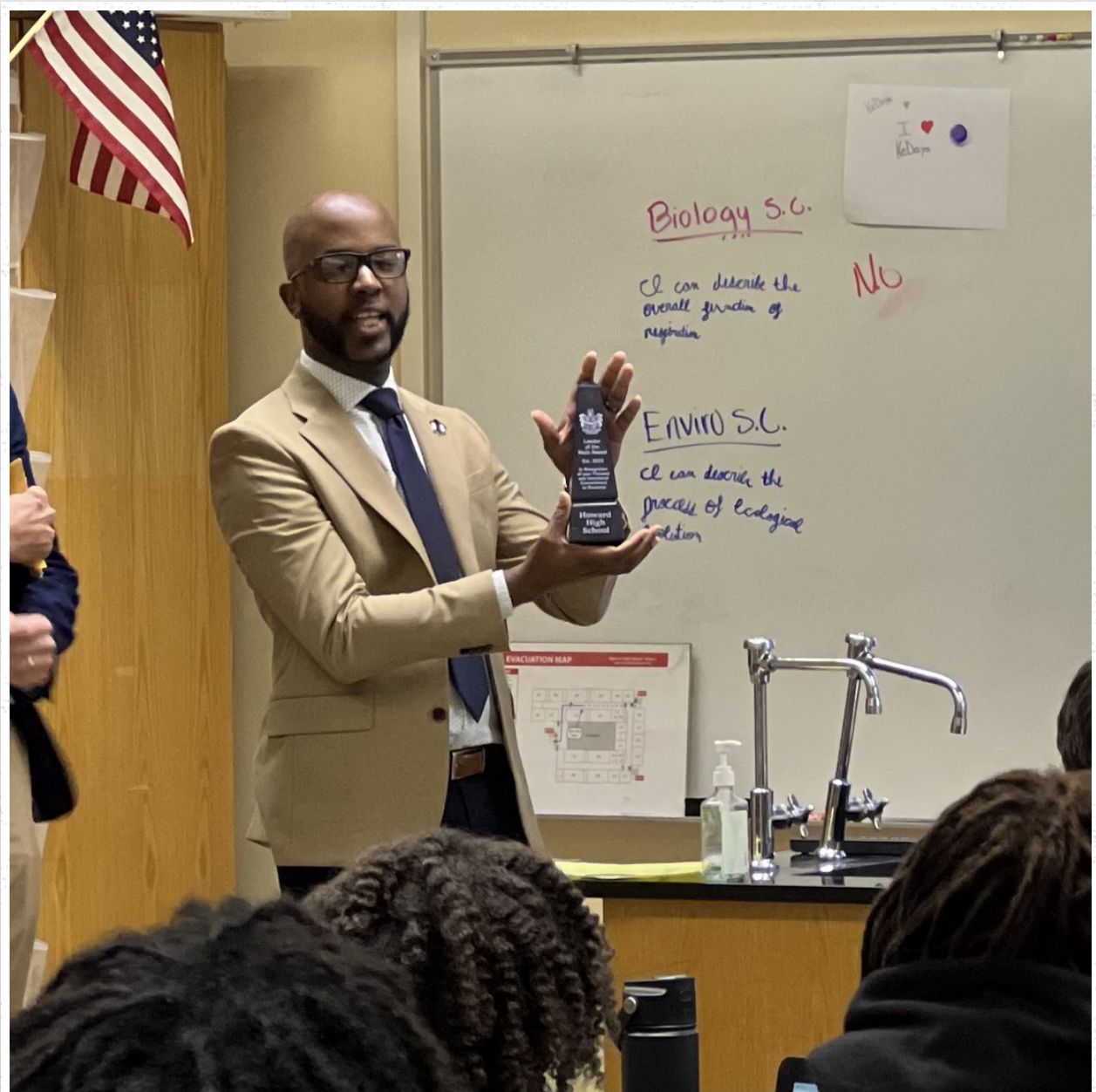
Congratulations to our first recipient of The Leader of The Pack Award! The Leader of the Pack Award was presented to Mr. Frankie O'Neal, Science teacher on Monday, September 25, 2023!

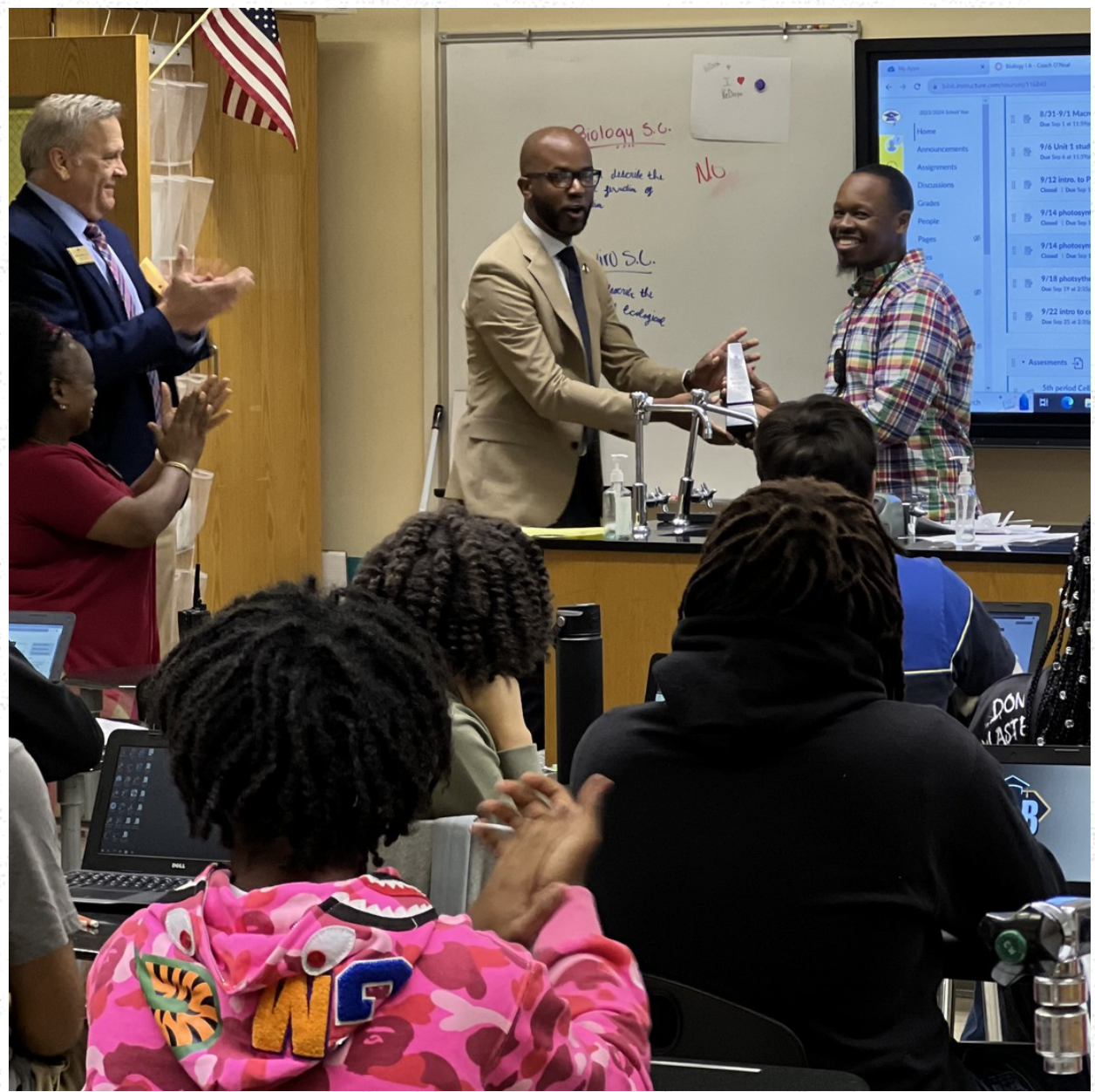
The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link



will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!









**HUSKIES WIN FIRST PLACE NOVICE DIVISION -  
(GATA) GEORGIA ACADEMIC TEAM ASSOCIATION**







## **SUPERINTENDENT WOODS SELECTS 2023-2024 STUDENT ADVISORY COUNCIL**

Congratulations to M. Zhang, Class of 2024, selected to the GaDOE Student Advisory Council!







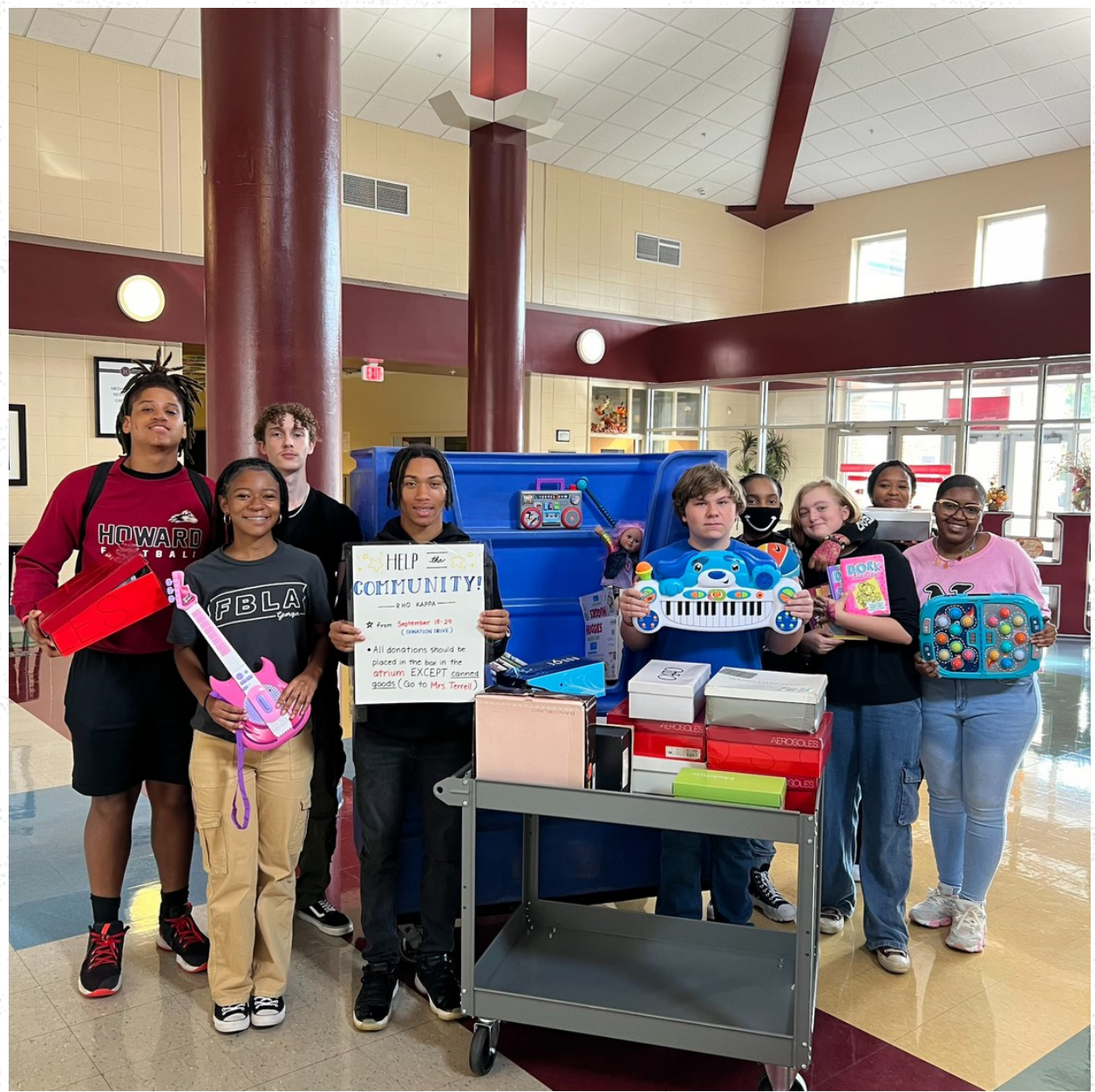
## RHO KAPPA SUPPORTS MACON RESCUE MISSION

Howard High School with Rho Kappa donated canned goods and other non-perishable items to the Macon Rescue Mission and donated gently used items to be sold in Rescue Mission's stores.









**RHO KAPPA BEAUTIFIES FRONT ENTRANCE**





## HUSKIES PARTICIPATE IN THE UNITED IN PINK 5K





## MISS GEORGIA VISITS HOWARD HIGH

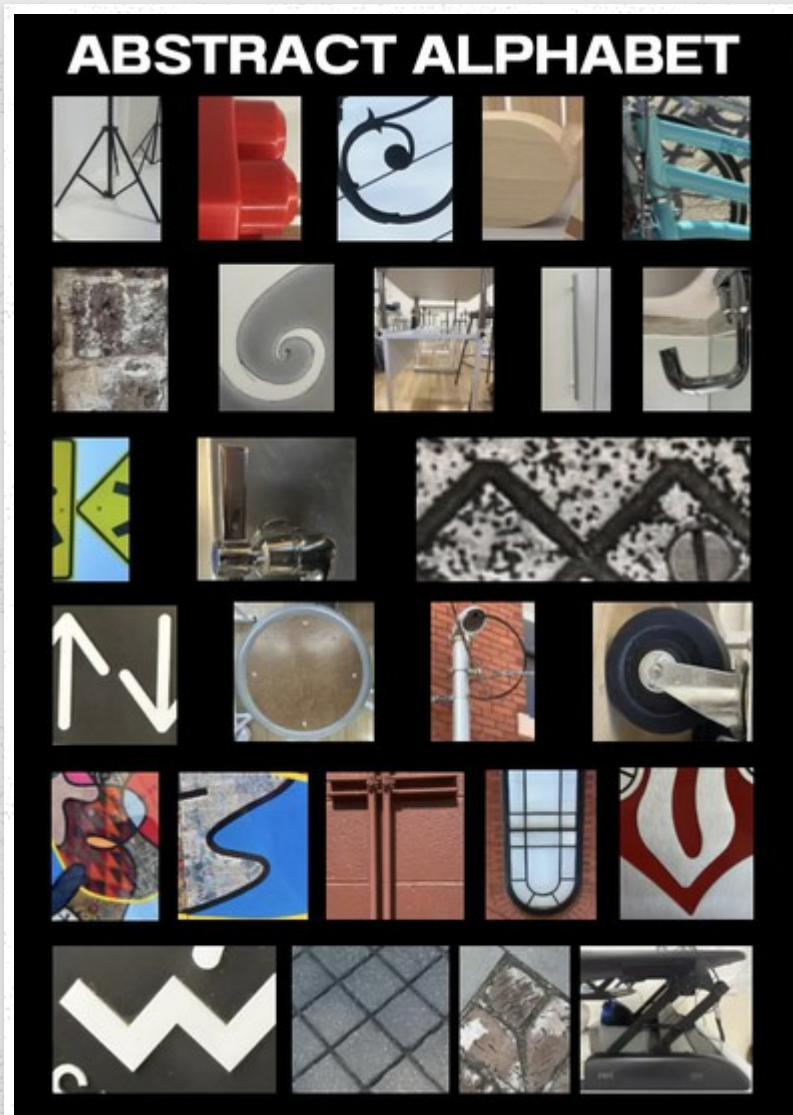




## ABSTRACT ALPHABET BY CLASS OF 2023 ALUMNUS

A. Griffin, Class of 2023 shares with us her art design, The Alphabet in Real World . Griffin attends SCAD -Savannah College of Art and Design.. We are proud of our Husky!





## SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL

### October Visits

October 4th Middle Georgia State University

October 25th Life University and SCAD (Lunch visit and ART Class visit)

October 18th Johnson C. Smith University

### November Visits

November 1st - Augusta State University

## ALPHA PHI ALPHA, INC. – TRIO EDUCATIONAL TALENT SEARCH VISITS HOWARD HUSKIES



[CLICK HERE FOR MORE COVID-19 PROTOCOLS](#)

Save  
the  
Date



HOWARD HIGH SCHOOL

# FALL CHORAL CONCERT

THURSDAY, OCTOBER 5TH  
7PM IN THE AUDITORIUM



## VOLUNTEER OPPORTUNITY FOR HUSKIES

The goal of our service is to make our streets and sidewalks cleaner by picking up the trash and litter around them. We'll be distributing the proper equipment to everyone that shows up. We're meeting downtown on December 2nd, then again in our second semester. Those who attend both meet ups will be granted a gift card.

There are limited spaces for people to attend, so all applicants will be notified of their eligibility beforehand.

<https://forms.office.com/r/uJfwvYDqgW>

## SIGN UP FOR THE ASVAB – TEST DATE IS OCTOBER 24

Huskies, if you are interested in joining the military take the time to sign up for the upcoming ASVAB test by clicking on the link below OR scan the QR code below this message.

Here is the link/QRC to sign up for the ASVAB on October 24, 2023:

<https://forms.office.com/r/PbmsmSSHmq>

[#CollegeorCareerReady](#) [#Built4Bibb](#) [#ALLINtogether](#)



## HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR COMPETITION

DEADLINE IS NOVEMBER 1, 2023





# Emergency Preparedness Calendar Competition

Children's Art Contest / K - 12 Grades



**Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.**

## SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured.

**Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

**Severe weather hazards** include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

**Examples of man-made disasters** are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.

## Artwork guidelines



- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- **DEADLINE** - November 1, 2023. **Attach this completed form** below to the back of the artwork and submit to Ben Bridges or by mail.



## Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

Please Print

Student's Name \_\_\_\_\_

School \_\_\_\_\_

Grade \_\_\_\_\_ Teacher \_\_\_\_\_

**Parent/Guardian, please sign to grant permission to use your child's name, school, photo, and artwork for all media purposes for this contest.**

Parent's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Submissions should be  
returned to Ben  
Bridges or sent to:

Sophie Rosen  
700 Poplar St  
Macon, Ga 31201

**DEADLINE -  
November 1, 2023**

## DUAL ENROLLMENT CLASSES DURING 8TH PERIOD...READ BELOW FOR MORE INFORMATION

**Georgia Tech, Fort Valley State University, CGTC!** Did you know Bibb County School District students may enroll in online dual enrollment classes throughout the academic year as an 8th period? No more manipulating your academic schedule or waiting until summer to take dual enrollment classes! [rmd.me/dZPB9dCxxUK](https://rmd.me/dZPB9dCxxUK)

## FLEX (FOUNDATIONAL LEADERSHIP & ENTREPRENEUR X-PERIENCE) COMPETITION

# INTEREST MEETING

Calling all high school students! Do you have an idea you would like to turn into a business? Find out how you can participate in this year's FLEX (Foundational Leadership & Entrepreneur X-Perience) Competition, during a Student and Parent Interest Meeting on **Tuesday, October 3, from 5-6 PM at Hutchings College and Career Academy, 1780 Anthony Road. More details:** [rmd.me/sdNV8Vj7HJf](https://rmd.me/sdNV8Vj7HJf)

## CLASS OF 2025 UPDATES

Jostens will meet with the Class of 2025 to share information about purchasing CLASS RINGS on October 18th. The meeting will be held in the auditorium at 9:30 a.m. An announcement will be made to release juniors.

### Junior Huskies,

Be among the first 2 dozen of your class to pay dues and get free pizza at the Pizza & Paint event!

[#Huskies2024](#) [#Huskies2025](#) [#Built4Bibb](#) [#ALLINTogether](#)



# Juniors Get Ready for Pizza & Paint



*The first 25 Juniors to pay their dues before  
Friday, October 6, 2023 will get to participate!*

**\$175.00**

You don't want to miss this  
memorable experience.



See your Junior Advisor:  
Mrs. Lavern Stubbs  
[lavern.stubbs@bcsdk12.net](mailto:lavern.stubbs@bcsdk12.net)

## CLASS OF 2025

Howard High School  
*Activities*



*T-shirt*



**\$175**

Don't  
forget to  
pay your  
dues!

Pay Mrs. Curry  
in the Front  
Office

Junior Advisor

Mrs. Stubbs

# YEARBOOK

CLUB INFORMATION

## OFFICIAL MEETING!!!

### CREATIVE WRITING CLUB



October 3rd

2:35–3:15

ROOM 408~afterschool



## BEST BUDDIES MEETING

Thursday, October 19th from 2:45 to 3:30

LOCATION: HOWARD HS MEDIA CENTER

Best Buddies will have an informational meeting the week after Fall Break, on Thursday, October 19th at 2:45 in the Media Center. We will be finished by 3:15, so please plan your ride.

**Best Buddies promotes leadership in those who do not have intellectual disabilities as they develop friendships with people who do.**

## MEDIA CENTER AND TECHNOLOGY CORNER

## LET'S CELEBRATE HISPANIC HERITAGE MONTH SEPTEMBER 15 THROUGH OCTOBER 15 WITH BOOKS

Visit MYOn and Sora Bibb for ebooks or stop by the media center to check out a book!



HUSKIES, check your school email for student presentations and video link on Hispanic Heritage!

## MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

**Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.**

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmSMCZQ9v>

Students may request print copies by emailing attachments that are school related to:

[tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) and [stanley.tolliver@bcsdk12.net](mailto:stanley.tolliver@bcsdk12.net)

## HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>

## LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

**\*Remember to bring your charged laptop to school daily and keep up with your charger!**

- \*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

## ATHLETICS AND CALENDARS

# ATHLETIC EVENTS FOR THIS WEEK



Howard Huskies

MONDAY

2

5:00 PM  
Volleyball @ Jones County

TUESDAY

3

4:30 PM:  
HOME Softball vs Spalding

WEDNESDAY

4

4:30 PM:  
HOME Softball vs Hawkinsville

5:00/6:00 PM:  
Volleyball @ Lamar County

THURSDAY

5

3:30 PM  
Cross County @ Northeast

4:30 PM  
HOME Softball vs Griffin

5:00 PM:  
JV Football @ Perry

6:00 PM  
HOME Volleyball vs Crawford  
(Senior Night) Played at Howard  
Middle School

FRIDAY

6

7:30 PM:  
HOME Football vs Spalding @  
Ed Defore Sports Complex

SATURDAY

7

8:00 AM:  
Cross Country @ Braves  
Invitational in Milledgeville

9:00 AM:  
Volleyball @ Perry  
Area/Region Tournament

## OCTOBER 2023

I hope this helps you  
find something fun to  
do this week!

OUR GYM IS CLOSED – TAKE A LOOK AT OUR GYM  
FLOOR PHASES 1 AND 2 UPDATES!











## Howard High School 2023 Football Schedule

*Paul Carroll, Head Coach*  
Revised 4/10/2023

### August

<b>Fri. 11<sup>th</sup></b>	<b>vs Rutland</b>	<b>Macon, GA. (Scrim.)</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 17<sup>th</sup></b>	<b>@ Southwest</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Thu. 24<sup>th</sup></b>	<b>vs Central</b>	<b>Macon, GA (Homecoming)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>

### September

<b>Fri. 8<sup>th</sup></b>	<b>@ Harris Co.</b>	<b>Hamilton, GA.</b>		<b>7:30 pm</b>
<b>Fri. 15<sup>th</sup></b>	<b>@ Pike Co.</b>	<b>Zebulon, GA.</b>		<b>7:30 pm</b>
<b>Fri. 22<sup>nd</sup></b>	<b>vs Perry</b>	<b>Macon, GA.</b>	<b>Thompson</b>	<b>7:30 pm</b>
<b>Fri. 29<sup>th</sup></b>	<b>@ Baldwin</b>	<b>Milledgeville, GA.</b>		<b>7:30 pm</b>

### October

<b>Fri. 6<sup>th</sup></b>	<b>vs Spalding</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>7:30 pm</b>
<b>Thu. 19<sup>th</sup></b>	<b>vs Griffin</b>	<b>Macon, GA. (Senior)</b>	<b>Ed Defore</b>	<b>7:00 pm</b>
<b>Fri. 27<sup>th</sup></b>	<b>@ West Laurens</b>	<b>Dexter, GA.</b>		<b>7:30 pm</b>

### November

<b>Fri. 3<sup>rd</sup></b>	<b>@ Westside</b>	<b>Macon, GA.</b>	<b>Ed Defore</b>	<b>8:00 pm</b>
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Home Games in **BOLD**



## 2023 Volleyball Schedule

Dr. Veronica Christian- Head Coach  
Revised 7/17/2023

### August

Thur.	10 <sup>th</sup>	@ Crawford County	Roberta, GA.	6:00 pm	JV 5:00
<b>Mon.</b>	<b>21<sup>st</sup></b>	<b>vs Rutland</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	31 <sup>st</sup>	@ Tri-Match: Peach Co. @ Mary Person	Fort Valley, GA.	6:00 pm	JV 5:00

### September

<b>Wed.</b>	<b>6<sup>th</sup></b>	<b>vs Peach County</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Thur.	7 <sup>th</sup>	*Area Match (TBA)	Milledgeville, GA.	6:00 pm	JV 5:00
<b>Thur.</b>	<b>14<sup>th</sup></b>	<b>vs Crisp Co.</b>	<b>HOME</b>	<b>6:00 pm</b>	JV 5:00
Sat.	16 <sup>th</sup>	*Area Match	Perry, GA.	TBA	
Tue.	19 <sup>th</sup>	Tri-Match: Jones Co and Lamar Co.	Gray, GA.	6:00 pm	JV 5:00
Thur.	21 <sup>st</sup>	*Area Match	Milledgeville, GA.	TBA	
Tue.	26 <sup>th</sup>	Tri-Match: Rutland and Ace	Rutland, Macon	7:00 pm	JV 5:00
Thur.	28 <sup>th</sup>	*Area Match	Perry, GA.	TBA	

### October

Tue.	3 <sup>rd</sup>	Tri-Match: Lamar Co. and Ace	Ace, Macon	6:00 pm	JV 5:00
<b>Thur.</b>	<b>5<sup>th</sup></b>	<b>Crawford Co. (Senior Night)</b>	<b>HOME</b>	<b>6:00 Varsity Only</b>	
Sat.	7 <sup>th</sup>	*Region/Area Tournament	Perry, GA.	TBA Varsity Only	

\* Denotes Area Games  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

Principal: **Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**



# HOWARD SOFTBALL



2023 SOFTBALL	Opponent	Location	Time
Thursday August 3	Stratford (scrimmage)	Away	5:00
Monday August 7	Warner Robins	Warner Robins	5:00
Tuesday August 8	FPD	Away	5:00
Thursday August 10	Rutland	Away	4:30
Monday August 14	Mary Persons	Home	5:00
Tuesday August 15	FPD	Home	5:00
Thursday August 17	Central	Home	4:30
Monday August 21	Warner Robins	Home	5:00
Tuesday August 22	*Westside	Away	4:30
Thursday August 24	*Baldwin	Home	5:00
Monday August 28	Central	Away	4:30
Tuesday August 29	Hawkinsville	Home	5:00
Thursday August 31	*Perry	Home	5:00
Tuesday September 5	*West Laurens	Home	5:00
Thursday September 7	*Spalding	Away	5:55
Tuesday September 12	*Griffin	Away	5:55
Wednesday September 13	Eagles Landing	McDonough	5:00
Thursday September 14	*Westside	Home	4:30
Tuesday September 19	*Baldwin	Away	5:00
Wednesday September 20	Rutland	Home	4:30
Thursday September 21	Marion County	Gordon State College	5:30
Monday September 25	Hawkinsville	Hawkinsville	5:30
Tuesday September 26	*Perry	Perry	5:00
Thursday September 28	*West Laurens	Dexter	5:00
Tuesday October 3	*Spalding	Home	4:30
Thursday October 5	*Griffin	Home	4:30
Tuesday October 10	Crawford County	Home	4:30
State Playoffs 1 <sup>st</sup> Round	October 17 & 18		

Bibb County Athletic Director: Kevin Grooms  
 Howard High School Principal: Michael Scott  
 Howard High School Athletic Director: Latavia Coleman  
 Head Coach: Danny Slaughter  
 Assistant Coach: David Clark

danny.slaughter@bcsdk12.net  
 478.779.4893



## 2023-2024 Basketball Schedule

*Latavia Coleman, Head Girls' Coach*

*Jay Lunce, Head Boys' Coach*

*Revised 5/8/2023*

### November

Thur. 9 <sup>th</sup>	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue. 14 <sup>th</sup>	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:35
Wed. 15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:35
Thur. 16 <sup>th</sup>	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:35
Tue. 28 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:35
Thur. 30 <sup>th</sup>	vs Upson Lee	HOME	6:00 pm	

### December

Fri. 1 <sup>st</sup>	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue. 5 <sup>th</sup>	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri. 8 <sup>th</sup>	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue. 12 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	
Thur. 14 <sup>th</sup>	vs Northside	HOME	6:00 pm	JV Boys 4:15
15 <sup>th</sup> - 19 <sup>th</sup> NADA Conference in Orlando				

### January

Tue. 2 <sup>nd</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:35
Thu. 4 <sup>th</sup>	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri. 5 <sup>th</sup>	vs Griffin*	HOME	6:00 pm	
Tue. 9 <sup>th</sup>	vs Perry*	HOME	6:00 pm	
Fri. 12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	
Tue. 16 <sup>th</sup>	vs Baldwin*	HOME	6:00 pm	
Fri. 19 <sup>th</sup>	@ Spalding*	Griffin, GA.	6:00 pm	
Tue. 23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:35
Wed. 24 <sup>th</sup>	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri. 26 <sup>th</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue. 30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	

### February

Fri. 2 <sup>nd</sup>	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri. 8, 9, 13, 16	Region 2AAAAA Tournament 1 <sup>st</sup> Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA TBA		

### March

Elite 8 Playoffs	TBA
Final 4 Playoffs	TBA
Championship Games	TBA

\* Denotes Region Game  
Home Games in **BOLD**

Superintendent: **Dr. Dan Sims**

County Athletic Director: **Kevin Grooms**

Principal: **Michael Scott**

Howard Athletic Director: **Latavia Coleman**



# Husky Cross County 2023-2024



Head Coach- **Thomas Yarbrough**

Date	Description	Location	Time
<b>**8/23</b> Wed.	3 <sup>rd</sup> Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm
<b>**8/31</b> Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm
<b>9/7 Thurs.</b>	<b>GMC Bulldog Dash</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>**9/14</b> Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm
<b>**9/21</b> Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm
<b>9/23 Sat.</b>	<b>Greyhound Invitational</b>	<b>297 Howard Roberts Rd. Grey, Ga</b>	<b>8:00 am</b>
<b>**10/5</b> Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/7 Sat.</b>	<b>7<sup>th</sup> Annual Braves HS XC Invite</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>8:00 am</b>
10/14	1 <sup>st</sup> Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am
<b>**10/19</b>	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm
<b>10/25</b>	<b>Regional Meet</b>	<b>36565 C.T. Lord Highway, Milledgeville, Ga 31061</b>	<b>4:00 pm</b>
<b>11/4 and 11/5</b>	<b>State meet</b>	<b>TBD</b>	<b>TBD</b>

**\*Bold lettering-** Transportation will be provided to and from event.

**\*\*Transportation** will be provided to the event but athletes must be picked up from the event.

Superintendent: **Dr. Dan A. Sims**

Principal: **Mr. Michael Scott**

County Athletic Director: **Kevin Grooms**

Howard Athletic Director: **Latavia Coleman**

## CLASS OF 2024 INFORMATION

### PIZZA AND PAINT FOR THE FIRST 24!

The first 24 seniors to pay senior dues have been notified and will celebrate with Pizza and Paint on Thursday, October 5, 2023 in the media center during 6th period!



# Husky Courtyard Opening Soon

Seniors in **GOOD STANDING**\* can present their Student ID to enjoy the courtyard on Wednesdays and Fridays starting September 13th

**\*GOOD STANDING IS:**

- No tardies to any class
- No more than 3 unexcused absences
- Passing all classes

**SENIOR DUES DUE DATE IS FRIDAY, OCTOBER 6, 2023**

Seniors,

Our first Class of 2024 Activity is coming up November, if you want to participate, please make sure your senior dues are paid to Mrs. Curry in the front office.



## Seniors Dues include

Seniors will receive (2) t-shirts - one in November and one in January

Yearbook at the end of the school year

Senior Spirit Week leading up to Senior Night for the Football Team (dates to be announced)

Taco Bar from Moe's in November 2023

- **Rigby's in Warner Robins January/February 2024 - pending**
- **Silver Paw Ceremony for Honor Graduates -March (light refreshments/T-shirt for honor graduates)**
- **Waffle House Breakfast on date of Cap and Gown Delivery (April 30<sup>th</sup>)**
- **Yard Sign (April 30<sup>th</sup>)**

## JOSTENS MEETING FOR SENIORS

The 9 to 5 Georgia Voter Registration, The LINKS, and Alpha Kappa Alpha Sorority, Inc. will speak to seniors about registering to vote before the Josten's presentation and will be available during each lunch period.

Jostens will meet with the Class of 2024 to share information about purchasing cap, gown, and tassel on October 18th. The meeting will be held in the auditorium at 10:15 a.m. An announcement will be made to release seniors on the day of the event.

## More Important Dates from Jostens



**October 18<sup>th</sup> Senior Class meeting in the Auditorium**



**October 25<sup>th</sup> SENIOR CELEBRATION 11:00 - 1:00 in the front lobby**



**October 25<sup>th</sup> Ring orders 11:00 - 1:00 in the front lobby**



**November 30<sup>th</sup> Make up order day for Senior Graduation Supplies 11:10 - 1:00 in the front lobby**

## SCHOLARSHIPS AND APPLICATIONS

# INTERNSHIP OPPORTUNITY FOR THE CLASS OF 2024 SENIORS

The 402nd Software Engineering Group has partnered with Bibb County high schools to offer an internship program with the Warner Robins Air Logistics Complex at Robins Air Force Base through Project Synergy! Learn more about high school seniors can apply for this elite internship opportunity that could lead to a job after college graduation! [rmd.me/Y4LZQV4KbYy](https://rmd.me/Y4LZQV4KbYy)

There are videos and an interest form. <https://www.smores.com/wr401>

## AIM HIGH FLIGHT ACADEMY APPLICATION OPEN!

**Applications for the 2024 Aim High Flight Academy (AHFA) are now open!** The application window will be open from **1 Sept- 15 Oct**. The Aim High Flight Academy (AHFA) is an aviation scholarship for a three-week introductory flight program at various universities across the country. After completion of the AHFA, students will understand the pathways to becoming an Air Force aviator, and will have earned up to 15 flight hours. Below are some frequently asked questions. If you have additional questions, please visit our website for more info.

- **Who can apply?** Any high school student that will be 16 years old by June 1, 2024 is eligible to apply.
- **Where is it located?** We have various training locations across the U.S. Once selected, students will list their preferences and be matched to a university.
- **Who pays for the program?** The U.S. Air Force funds everything including travel to and from training. Selected students will incur no costs associated with the flight academy.
- **Do I need to know how to fly?** NO! This is an introductory program designed to take students from no flight knowledge to 12-15 flight hours.
- **Where do I apply?** Follow the link here. You'll need to answer some questions about yourself, have a nominator (like a job reference) recommend you, complete a short essay, and complete a creative graphic.
- **Do I need to join the Air Force if I get accepted?** NO! Our program incurs no military service commitment and is designed for unaffiliated youth to explore aviation.

To apply, go to: [APPLY NOW](#)

Please direct all application questions to [Afrs.ahfa.studentapplications@us.af.mil](mailto:Afrs.ahfa.studentapplications@us.af.mil).



2024 Aim High Flight Academy2023.pdf

Download  
7.3 MB





2024 Aim High Flight Academy Step-by-Step Application  
Guide 28 Aug 23.pdf

Download

7.3 MB

## COCA-COLA SCHOLARS FOUNDATION – DEADLINE IS OCTOBER 2, 2022

P.O. Box 442, Atlanta, GA 30301

[scholars@coca-cola.com](mailto:scholars@coca-cola.com) | [www.coca-colascholars.org](http://www.coca-colascholars.org)

2024 Coke Scholars app open Aug 1-Oct 2, 2023! | [Read this in your browser.](#)

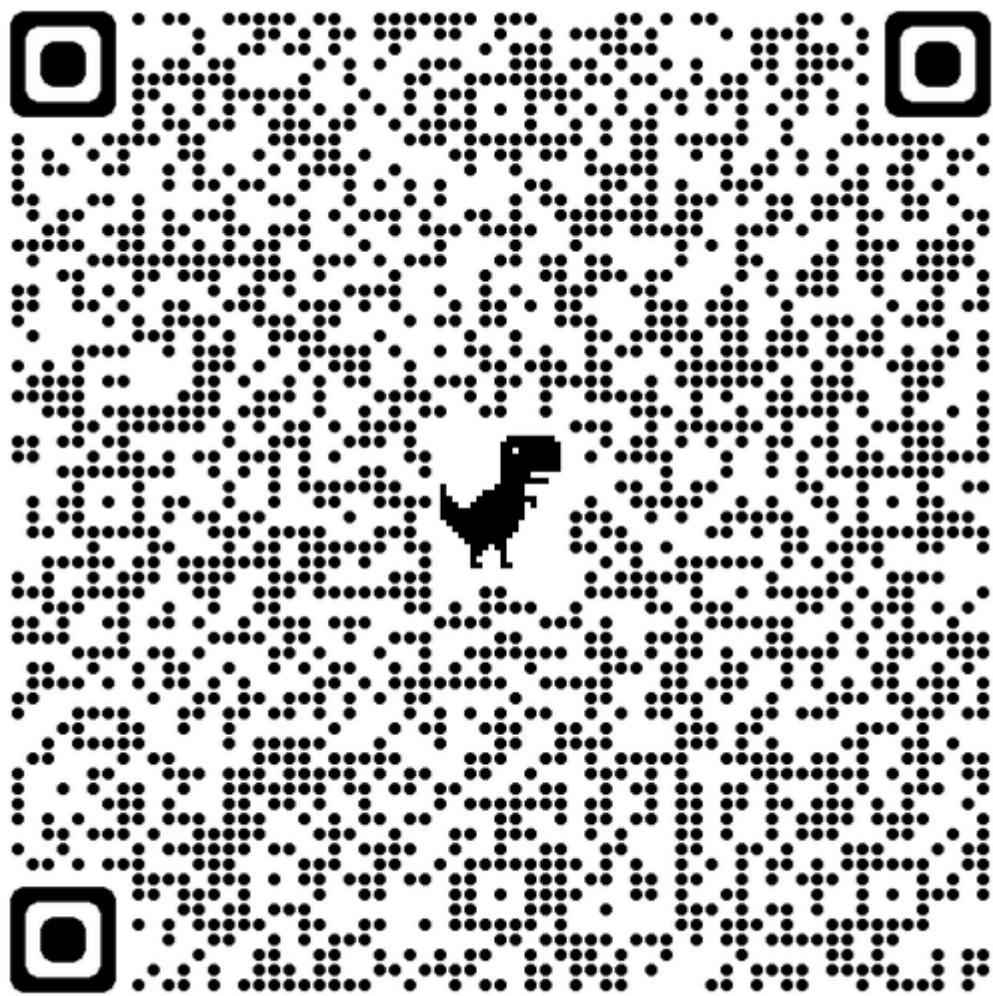


**COCA-COLA  
SCHOLARS  
FOUNDATION**

### **Getting ready for the 2024 Coke Scholars application!**

As summer breaks begin to draw to a close, we write to remind you that the 2024 application for the Coca-Cola Scholarship (open to high school students who will graduate during the 2023-2024 academic year) will be available [from our website August 1 through October 2, 2023](#). *Note that we have an earlier deadline this year!* Please plan to share this opportunity with your graduating students who are having a significant positive impact in your school and community through their leadership and service. Click here to view [program details](#) and [a listing of the 2023 Coke Scholars](#). Enjoy your final days of summer break!  
- The Coca-Cola Scholars Foundation Team

## SIGN UP FOR THE POP NEWSLETTER



us, is an offering to the  
deceased.