POP NEWSLETTER HOWARD HIGH SCHOOL

= ALL IN TOGETHER! =

2023 - 2024 SCHOOL YEAR

WEEK OF OCTOBER 2, 2023

OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

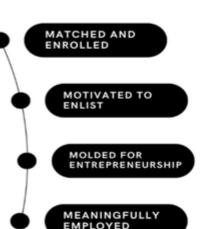
OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



Each student
will graduate empowered
to make a well-informed
decision about their next
step. They will learn about
themselves as they engage
in rigorous content and
gain exposure through
personalized learning
experiences, thereby
enlightening them to
choose their most

meaningful pathway.



ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

The school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!









HOWARD HIGH SCHOOL

We Honor the Pack!

- 9 6400 Forsyth Road, Macon, G...
- **7** 478-779-4850
- tyveshe.johnson@bcsdk12.net
- nowardhs.bcsdk12.net/home...

CB ()	P	A	C	K
Tress Code	blear dotting that shows respect for yourself	vicer dotking that shows that year are responsible for your actions	sieur sietsing tisat demonstrates respect for quarsolf and etitors and our learning environment	Wear cleffing that comings the messan that you are attoo school for the purp of learning.
Classroom	Taka pride in your work: Model acceptable indicates Tractice social distancion	The propured to work The on time Tellow directions Complete your work	Always MASK LEP The coerteens Show Kindness Speak appropriately	Terridopate To your Chini work Ask questions
Arrival & Tiserissal	Polinu school-wide procedures	Pennin pilet and orderly Stay in your designated area Credit your temperature at entry	Respect orthers' personal space Tulina instructions of all addrs	Less time wisely Arrive on time
Habuay	Lise encouraging words Lise school appropriate language and positive language.	Keep halbuays clean Have a Isali pass at all times	Suspect the personal space of peers Tollow directions	Walk spickly and as to year designated
Restroom	House the privacy of ethers Use appropriate volume and positive language	Keep restrictions clean Report day Inappropriate situations Avons vanis and rinse your hands	Respect orisers' personal space Keep year islands to yearself	Manage year time to get to dies on t
Cafetoria	Use school appropriate language Use inside voice	Stay in designated area Keep your area clean and all food and drink inside tine confeteria Make insolving food	Respect the personal space of peers Tollow directions of all adults Always wash and riese your bands	Go directly to your after receiving you Return to class promptly





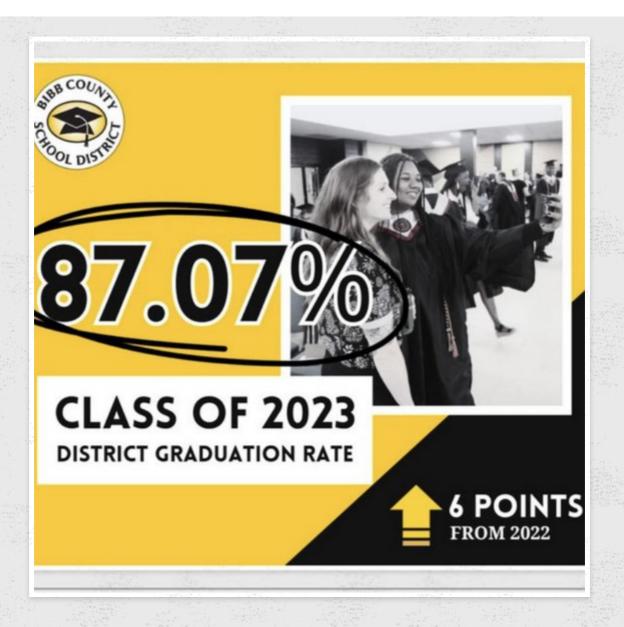
ALL TOGETHER!

ADMIN TEAM PRESENTS

LEADER OF THE PACK AWARD MRS. D. REDDING, SOCIAL STUDIES TEACHER

HOWARD HIGH SCHOOL HUSKIES

Howard HS 87.5% GRADUATION RATE 2023 UP 3 POINTS FROM 2022





HAPPY BOSS' DAY PRINCIPAL SCOTT!

The Howard High School administrators, faculty, staff, and students would like to say thank you to our Lead Husky Principal Scott during Principal Month and Boss' Day! Thank you for your leadership and support!

VIEW THE 2023-2024 HANDBOOK AND DRESS CODE BY CLICKING BELOW

STUDENT/ATHLETE HANDBOOK 2023-2024

SCHOOL DRESS CODE

UPCOMING EVENTS

- BOSS' DAY (OCTOBER 16)
- SENIOR ATHLETES NIGHT (OCTOBER 19 DURING HALF-TIME)
- PSAT FOR SOPHOMORES AND SELECTED JUNIORS (OCTOBER 24)
- ASVAB TESTING (OCTOBER 24)
- HOWARD ZONE COMMUNITY EXPO OCT 24 @ (5-7PM) PLEASE COME OUT AND JOIN US!
- COLLEGE VISIT FROM PAINE COLLEGE (OCTOBER 25)
- READ FOR THE RECORD (OCTOBER 26)
- National School Lunch Appreciation Week
- National School Bus Safety Week
- School Bus Driver Appreciation Day
- Breast Cancer Awareness Month

HOWARD ZONE EXPO @ WESLEYAN COLLEGE TUESDAY, OCTOBER 24, 2023 FROM 5-7PM



EVENT FOCUS:

Parents, students, community, and schools

TOGETHER

Preparing students for academic success!

TIME: 5:00 PM TO 7:00 PM

ACTIVITIES:

- Learn your child's test scores, grades, Lexile level
- Connect with district, school, and community resources (to include Parent Portal)
- Prizes & Giveaways
- Music: DJ

DATE:

October 24, 2023

LOCATION:

 Wesleyan College 4760 Forsyth Road Macon, GA 31210





NURSE'S CORNER

Important Information From the School Nurse

Mary Brock, RN

Clinic Phone: 478-779-4855 Email: mary.brock@bcsdk12.net

Clinic Forms: https://howardhs.bcsdk12.net/our_school/departments/nurse

Getting a **flu vaccine this fall** can reduce your risk of getting flu and help save scarce medical resources needed to care for people with COVID-19. It's important for everyone to do their part to stay healthy this flu season. Prevent the spread of flu and other respiratory illnesses:

- Mask Up: Cover your nose and mouth with a mask when out in public.
- Lather Up: Wash your hands frequently with soap and water.
- Clasua Un: Pall un vour alagua to gat a flu abat

The more people vaccinated against flu, the more people protected from flu. Learn more: https://www.cdc.gov/flu/season/protect-your-health.html





SELF-CARE CORNER BY ELLIE FARRIBA

We as teachers need to be champions of well-being in our lives, classrooms, and school communities. In order to give fully to others, we must first take care of ourselves. Self-care is never a selfish act. Caring for ourselves is actually one of the best gifts we can give to our students and communities. By collectively enhancing our own health and well-being, we can truly Change the World, One Teacher at a Time.

Reflection 3: As we begin the 2023-2024 school year, how will you prioritize your self-care?

During the 2023-2024 school year, I commit to maintaining these two self-care practices:	
I anticipate I might be overwhelmed during the 2023-2024 school year if	
If I do become overwhelmed during the 2023-2024 school year, these are some coping skills and self-care practices I could turn to:	
If I need external support during the 2023-2024 school year from a family member, friend, or professional, these are some people who would be there for me:	

PARENT ENGAGEMENT UPDATES AND INFORMATION

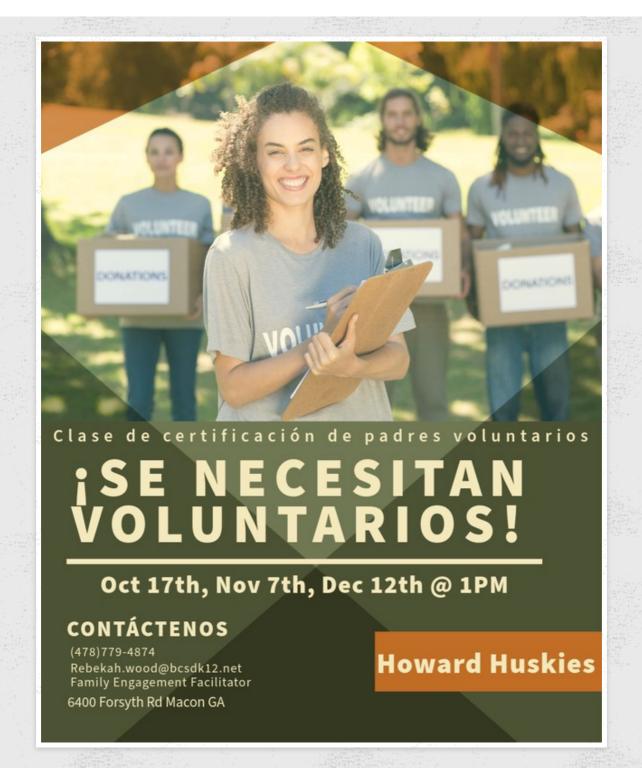


Oct 17th, Nov 7th, Dec 12th @ 1PM

CONTACT US

(478)779-4874 Rebekah.wood@bcsdk12.net Family Engagement Facilitator 6400 Forsyth Rd Macon GA

Howard Huskies



HAPPY BIRTHDAY TO ALL OUR STUDENTS,
ADMINISTRATORS, FACULTY, AND STAFF
MEMBERS BORN IN THE MONTH OF OCTOBER!



FINAL WEEKLY SPOTLIGHT ON HISPANIC HERITAGE MONTH

Our last presentation for Hispanic Heritage month is by J. Tolbert, Media Center Youth Apprenticeship Student. Please click and view the PDF file below of his presentation in honor of Hispanic Heritage Month! We hope that you have enjoyed learning more this month about Hispanic heritage.



The Heritage of Hispanic customs - JT 2023.pdf
STUDENT PRESENTATION



CLASSROOM NEWS AND CELEBRATIONS!

LEADER OF THE PACK AWARD

Congratulations to our Leader of The Pack Award Recipient. The Leader of the Pack Award was presented to Mrs. Dinah Redding, Social Studies teacher on Monday, October 2, 2023!

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link

will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!



ORCHESTRA STUDENTS TO PARTICIPATE IN SPIVEY HALL CHAMBER HONORS ORCHESTRA

Congratulations to Mr. Sweat and two of our of our orchestra students, A. Chitea - viola; and E. Wilson - bass; have been selected to participate in the Spivey Hall Chamber Honors Orchestra, on the campus of Clayton State University in November. D. David - violin; has been selected as an alternate.

This is a great honor for our students and we are extremely proud of them!

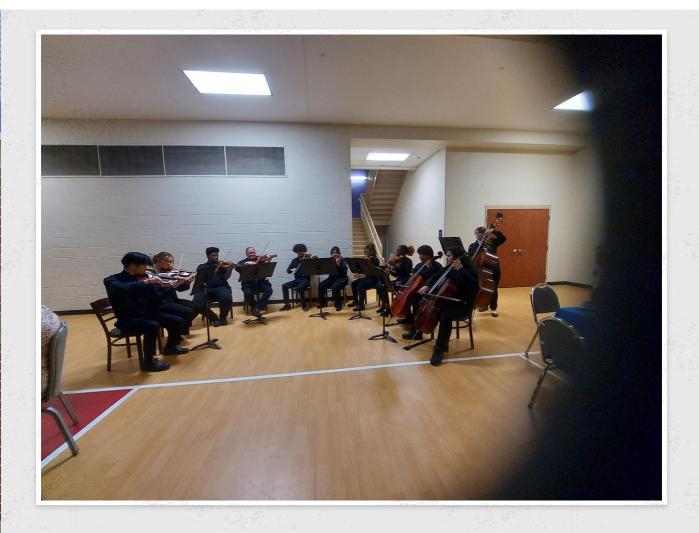


HHS CHAMBER ORCHESTRA PERFORMS AT "AN EVENING OF HOPE"

The Howard High School Chamber Orchestra performed at "An Evening of Hope" at the Methodist Home for Children and Youth on October 5, 2023. The event is the major fundraising event for the organization each year. The Chamber Orchestra performed for the event last year and was invited to return again this year. The guest speaker for this year's event was Vicki Lawrence. Students who performed were:

- D. David, L. Harper, J.Howard, and M. David violins
- A. Simmons and K. Davis, violas
- G. Cainion and P. Partolan, cellos
- E. Wilson, bass

HHS Alum, class of '23, I. Mercer also joined us on violin.



HUSKY PBIS STUDENT COMMITTE MEETING

The meeting was an opportunity for students to collaborate and plan for the end of the month PBIS activities.



SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL

October Visits

October 25th Life University and SCAD (Lunch visit and ART Class visit)
October 18th Johnson C. Smith University

November Visits

November 1st - Augusta State University

CLICK HERE FOR MORE COVID-19 PROTOCOLS



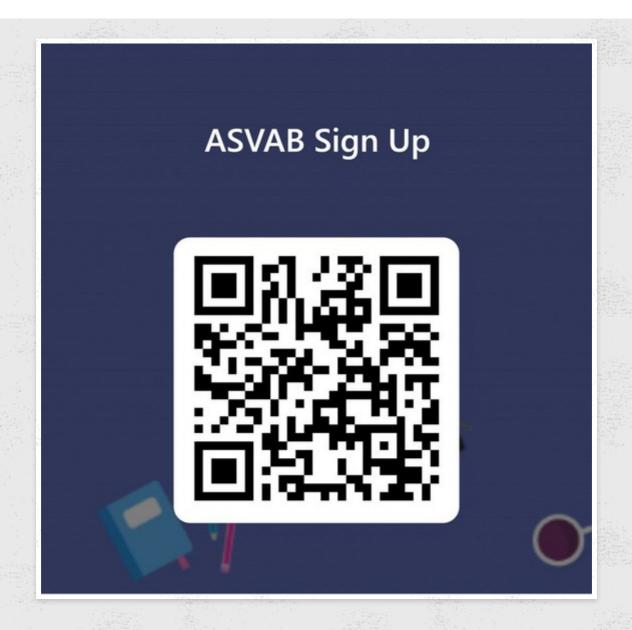
SIGN UP FOR THE ASVAB - TEST DATE IS OCTOBER 24

Huskies, if you are interested in joining the military take the time to sign up for the upcoming ASVAB test by clicking on the link below OR scan the QR code below this message.

Here is the link/QRC to sign up for the ASVAB on October 24, 2023:

https://forms.office.com/r/PbmsmSSHmq

#CollegeorCareerReady #Built4Bibb #ALLINtogether



HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR COMPETITION

DEADLINE IS NOVEMBER 1, 2023



Emergency Preparedness Calendar Competition



Children's Art Contest / K - 12 Grades

Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.

SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured. **Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

Severe weather hazards include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

Examples of man-made disasters are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.



Artwork guidelines

- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- DEADLINE November 1, 2023. Attach this completed form below to the back of the artwork and submit to Ben Bridges or by mail.



Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

Please Print	
Student's Name	Submissions should be
School	returned to Ben
10-21/00-2016	Bridges or sent to:
GradeTeacher	Cambia Dagan
Parent/Guardian, please sign to grant permission to use your child's	Sophie Rosen
name, school, photo, and artwork for all media purposes for this contest.	700 Poplar St
	Macon, Ga 31201
Parent's Name	iviacori, da 31201
Phone Number	DEADLINE -
Signature	November 1, 2023
Date	i

CLUB INFORMATION

BEST BUDDIES MEETING

Thursday, October 19th from 2:45 to 3:30 LOCATION: HOWARD HS MEDIA CENTER

Best Buddies will have an informational meeting the week after Fall Break, on Thursday, October 19th at 2:45 in the Media Center. We will be finished by 3:15, so please plan your ride. Best Buddies promotes leadership in those who do not have intellectual disabilities as they develop friendships with people who do.

CREATIVE WRITING CLUB MEETING TUESDAY, NOVEMBER 7TH

Students who are members of the Creative Writing Club and those who may be interested should meet in the media center after school on Tuesday, November 7th in the media center 2:40 - 3:30 p.m. Make sure you have transportation. Writers who met on October 3, should submit their writings in Book Creator by November 1st. We look forward to reading your personal narratives!

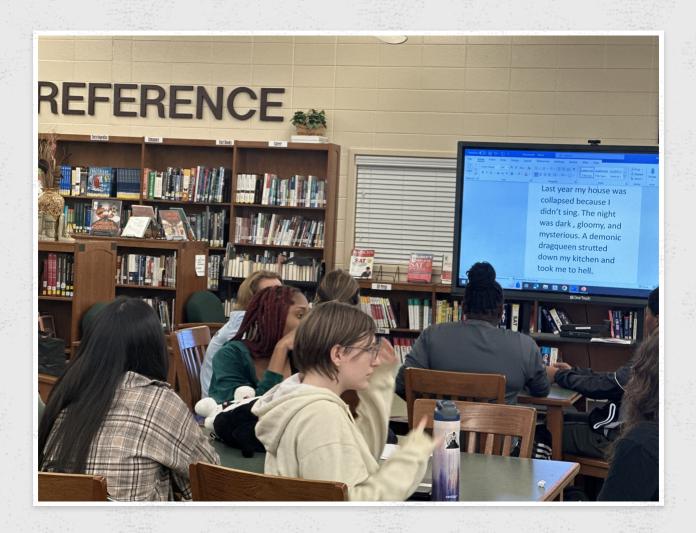


MEDIA CENTER AND TECHNOLOGY CORNER

MRS. MANARD'S CLASS VISITS THE MEDIA CENTER FOR A TASTE OF GENRE

The students visited the media center to discuss the genres of literature: Horror, romance, graphic novels, dystopian, science fiction, historical fiction, mystery, fantasy, poetry, sports, comedy, myths and mythology, and adventure. After discussing the genres and viewing the table display the students played Charades by acting out a specific genre and their classmates had to guess the genre. The students also decided on a genre and took turns giving a word to a make short story based on the genre. The students enjoyed and checked out books! A

special thank you to the Media Center Youth Apprenticeship Program students (I. Daramanu, J. Tolbert, and D. Williams) who suggested and assisted with the games for "A Taste of Genre".



MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

Library books may be checked out from the media center after reviewing the Media Center

Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

Students may request print copies by emailing attachments that are school related to:

HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company. https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: https://www.affordableconnectivity.gov/

LAPTOP INFORMATION AND CARE

•Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

*Remember to bring your charged laptop to school daily and keep up with your charger!

- *Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

ATHLETICS AND CALENDARS



STUDENTS INTERESTED IN WRESTLING

Students who are interested in Wrestling please plan to attend. There will be a short informational meeting for wrestling after the winter sports meeting.





Howard High School 2023 Football Schedule

Paul Carroll, Head Coach Revised 4/10/2023

August

November

@ Westside

Fri. Thu.	11 th	vs Rutland @ Southwest	Macon, GA. (Scrim.) Macon, GA.	Ed Defore	7:30 pm 7:00 pm
Thu.	-	vs Central	Macon, GA. (Homecoming)	Ed Defore	7:00 pm
Septe	ember	:			
Fri.	8 th	@ Harris Co.	Hamilton, GA.		7:30 pm
Fri.	15 th	@ Pike Co.	Zebulon, GA.		7:30 pm
Fri.	22nd	vs Perry	Macon, GA.	Thompson	7:30 pm
Fri.	29 th	@ Baldwin	Milledgeville, GA.		7:30 pm
Octo	ber				
Fri.	6 th	vs Spalding	Macon, GA.	Ed Defore	7:30 pm
Thu.	19th	vs Griffin	Macon, GA. (Senior)	Ed Defore	7:00 pm
Fri.	27 th	@ West Laurens	Dexter, GA.		7:30 pm

Home Games in BOLD

Ed Defore

8:00 pm

Macon, GA.



2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 1/8/2023

Thur.	gé	vs Northeast (Scrimmage)	HOME	5:00 pm	
Toe.	14"	@ Upson Lee	Thomaston, GA.	6:00 pm	
Wed.	150	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	16/9	@Southwest	Macon, GA.	6:00 pm	JV Boys 4:15
Toe.	289	@ Mary Persons	Foresth, GA.	6:00 pm	JV Boys 4:15
Thur.	300	vs Upson Lee	HOME	6:00 pm	-
Decem	her				
Fri.	2"	vs Southwest	HOME	6000 pm	JV Boys 4:15
Tue.	ga	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri.	Bor	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue.	130	vs Spalding*	HOME	6000 pm	
Thur.	14*	vs Northside	HOME	6000 pm	JV Boys 4:15
12g - 16	9 th NADA Confere	nce in Orlando			
Januar	DY.				
Toe.	2 nd	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Thu.	40	vs Mary Persons	HOME	6000 pm	JV Boys 4:30
Fri.	5th	vs Griffin*	HOME	6000 pm	
Tue.	ga	vs Perry*	HOME	6000 pm	
Fri.	12*	vs West Laurens*	HOME	6:00 pm	
Tue.	16th	vs Baldwin"	HOME	6:00 pm	
Fri.	19*	@ Spalding*	Griffin, GA.	6:00 pm	
Toe.	23 rd	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:15
Wed.	240	vs Rutland	10OME	6:00 pm	JV Boys 4:15
Fri.	26m	vs Westside*	HOME	6000 pm	JV Boys 4:15
Toe.	30°	@ Griffia*	Griffin, GA.	6:00 pm	
Februs	MY				
Pri.	2 nd	@ Perry	Perry, GA.	6:00 pm	
Thur-Fr	ri. 8, 9, 13, 16	Region 2AAAA Tournament	Howard High School		
		14 Round State Playoffs	TBA		
		Sweet 16 Playoffs	THA		

Husky Cross County 2023-2024



Head Coach- Thomas Yarbrough

Date	Description	Location	Time	
**8/23 Wed.	3 rd Annual Walker Bethune 6010 Peake Rd, Invitational Macon, Ga 31220		4:00 pm	
**8/31 Thurs.			3:30 pm	
9/7 Thurs.	hurs. GMC Bulldog Dash 36565 C.T. Lord Highway, Milledgeville, Ga 31061		4:00 pm	
**9/14 Thurs.			3:30 pm	
**9/21 Thurs.	County meet			
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am	
**10/5 Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm	
10/7 Sat.	p/7 Sat. 7th Annual Braves HS XC 1555 C.T. Lord Highway, Milledgeville, Ga 31061		8:00 am	
10/14	0/14 1st Annual Husky Invitational 4690 N Mumford Rd, Macon, GA 31210		8:00 am	
**10/19	0/19 County meet Northeast High School 1646 Upper River Rd, Macon, GA 31211		3:30 pm	
10/25	Regional Meet	Regional Meet 36565 C.T. Lord Highway, Milledgeville, Ga 31061		
11/4 and 11/5	State meet	TBD	TBD	

^{*}Bold lettering- Transportation will be provided to and from event.

Superintendent: Dr. Dan A. Sims

Principal: Mr. Michael Scott

County Athletic Director: Kevin Grooms

Howard Athletic Director: Latavia Coleman

CLASS OF 2024 INFORMATION

JOSTENS MEETING FOR SENIORS

The 9 to 5 Georgia Voter Registration, The LINKS, and Alpha Kappa Alpha Sorority, Inc. will speak to seniors about registering to vote before the Josten's presentation and will be available during each lunch period.

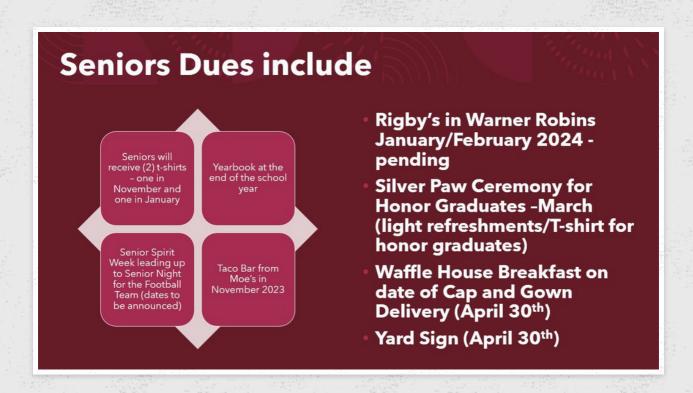
Jostens will meet with the Class of 2024 to share information about purchasing cap, gown, and tassel on October 18th. The meeting will be held in the auditorium at 10:15 a.m. An announcement will be made to release seniors on the day of the event.

^{**}Transportation will be provided to the event but athletes must be picked up from the event.



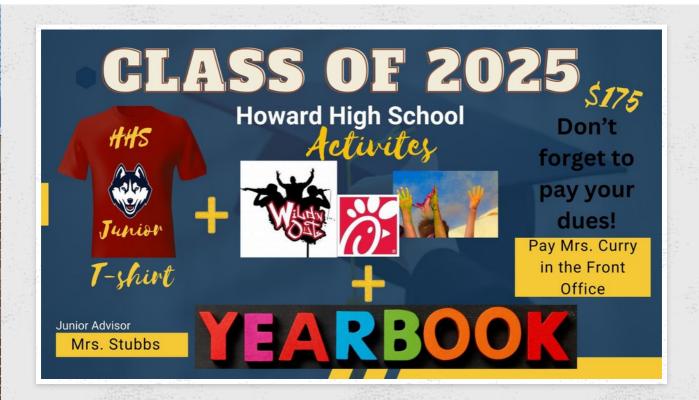
TACO BAR CATERED BY MOE'S

Seniors, Our first Class of 2024 Activity is coming up November 16, 2023!



CLASS OF 2025 UPDATES

Jostens will meet with the Class of 2025 to share information about purchasing CLASS RINGS on October 18th. The meeting will be held in the auditorium at 9:30 a.m. An announcement will be made to release juniors.



SIGN UP FOR THE POP NEWSLETTER



