POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

2023 - 2024 SCHOOL YEAR

WEEK OF OCTOBER 16, 2023

OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

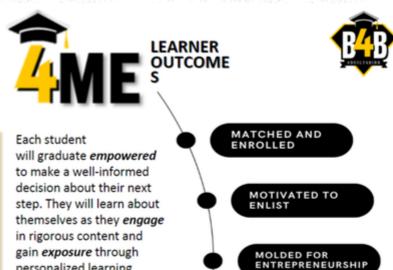


OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



personalized learning
experiences, thereby
enlightening them to

choose their most meaningful pathway.

MEANINGFULLY EMPLOYED

ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

The school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!









Howard High School

We Honor the Pack!



♀ 6400 Forsyth Road, Macon, G...



tyveshe.johnson@bcsdk12.net



3 478-779-4850

nowardhs.bcsdk12.net/home...







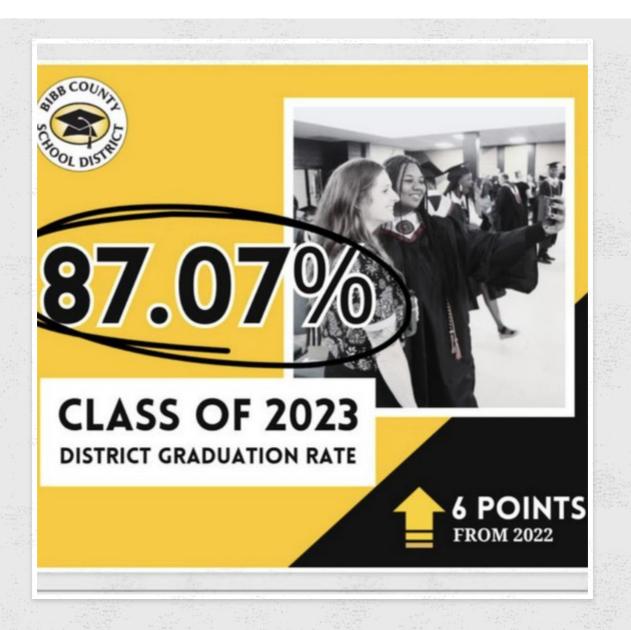
ALL TOGETHER!

ADMIN TEAM PRESENTS

LEADER OF THE PACK AWARD Ms. Katherine Wright, English **Language Arts Teacher**

HOWARD HIGH SCHOOL HUSKIES

Howard HS 87.5% GRADUATION RATE 2023 UP 3 POINTS FROM 2022





VIEW THE 2023-2024 HANDBOOK AND DRESS CODE BY CLICKING BELOW

STUDENT/ATHLETE HANDBOOK 2023-2024

SCHOOL DRESS CODE

Click here for more COVID-19 Protocols



UPCOMING EVENTS

- RED RIBBON WEEK (OCTOBER 23-27)
- PSAT FOR SOPHOMORES AND SELECTED JUNIORS (OCTOBER 24)
- ASVAB TESTING (OCTOBER 24)
- HOWARD ZONE COMMUNITY EXPO OCT 24 @ (5-7PM) PLEASE COME OUT AND JOIN US!

- COLLEGE VISIT FROM PAINE COLLEGE (OCTOBER 25)
- READ FOR THE RECORD (OCTOBER 26)
- National School Lunch Appreciation Week
- National School Bus Safety Week
- School Bus Driver Appreciation Day
- Breast Cancer Awareness Month

HOWARD ZONE EXPO @ WESLEYAN COLLEGE TUESDAY, OCTOBER 24, 2023 from 5-7PM



HOWARD ZONE STUDENT SUCCESS

EVENT FOCUS:

Parents, students, community, and schools

TOGETHER

Preparing students for academic success!

TIME: 5:00 PM TO 7:00 PM

ACTIVITIES:

- Learn your child's test scores, grades, Lexile level
- Connect with district, school, and community resources (to include Parent Portal)
- Prizes & Giveaways
- Music: DJ

DATE:

October 24, 2023

LOCATION:

 Wesleyan College 4760 Forsyth Road Macon, GA 31210





ZONA HOWARD EXPOSICIÓN DE ÉXITO ESTUDIANTIL

ENFOQUE DEL EVENTO:

Padres, estudiantes, comunidad y escuelas.

JUNTOS

¡Preparando a los estudiantes para el éxito académico!

HORARIO: 5:00 A 7:00

ACTIVIDADES:

- Conozca los resultados de los exámenes, las calificaciones y el nivel Lexile de su hijo
- Conéctese con recursos del distrito, la escuela y la comunidad (para incluir la Portal para padres)
- Comida, juegos y diversión familiar
- Premios y obsequios

FECHA:

• 24 de octubre de 2023

UBICACIÓN:

 Wesleyan College 4760 Forsyth Road Macon, Georgia 31210



Any Husky who did not get their photo taken during the original picture day on September 19th or who would like a retake are welcome.



Monday November 6th is Picture Retake Day!



SELF-CARE CORNER BY ELLIE FARRIBA

As autumn approaches and we are in full swing at school, it's natural to feel the "fall slump" setting in. Even though we have just come off of fall break, the days may see a bit grayer, and the routine gets a little monotonous. But don't lose heart, your creative spark is still burning brightly within you!

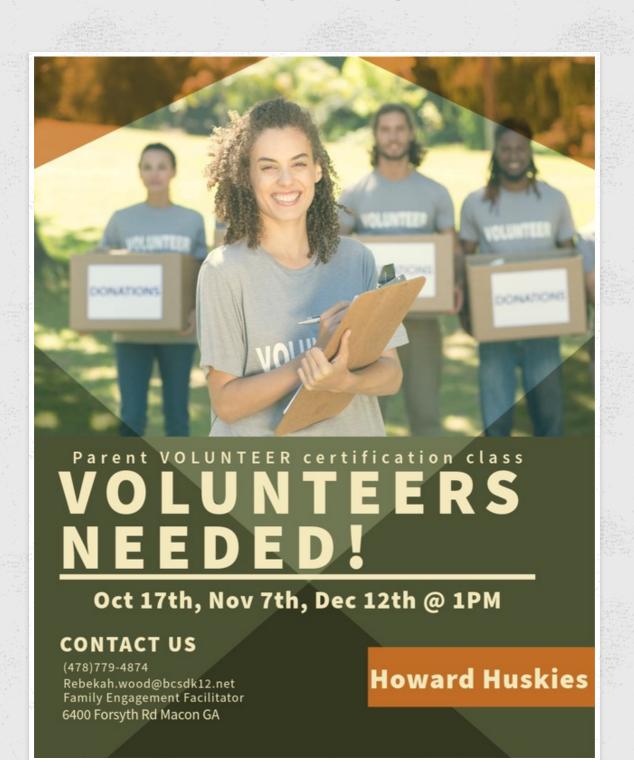
Dedicate a few minutes to mindfulness each day. Start your week with a mindful practice that can set the tone for your week. Sit in a quiet space, close your eyes, and take a few deep, intentional breaths. Let go of the chatter in your mind and focus on being in the present moment. Feel the breath as it enters and leaves your body, grounding you in the here and now.

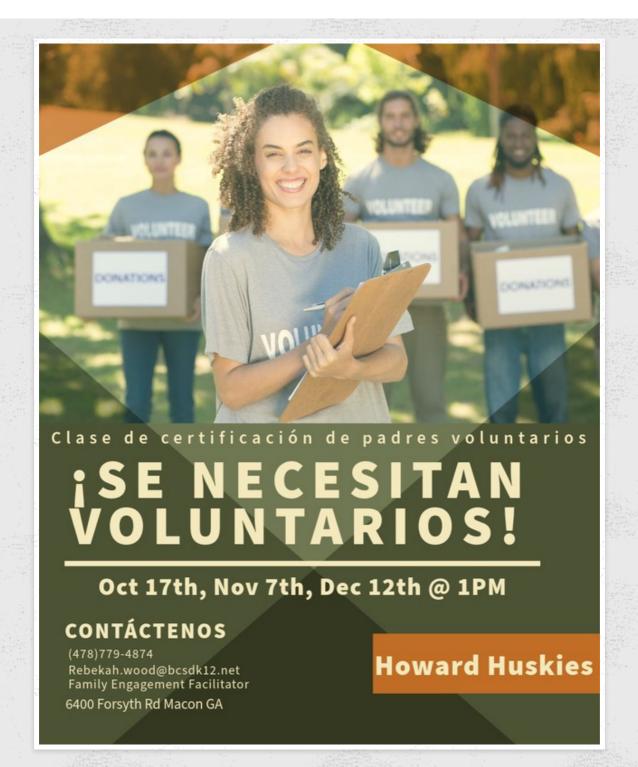
As you breathe, visualize your creative energy as a glowing ember within you. Picture it growing with each breath, warming your spirit, and illuminating your thoughts. Imagine this spark of creativity infusing every aspect of your teaching, making your lessons come alive with fresh, imaginative ideas.

Each Monday, choose to be a beacon of creativity in your classroom. Your passion and ingenuity are limitless, and they have the power to light up the lives of your students. Embrace this fall season as a time of transformation and growth. Let your creativity flourish like the colorful leaves outside!

PARENT ENGAGEMENT UPDATES AND

INFORMATION





HAPPY BIRTHDAY TO ALL OUR
STUDENTS, ADMINISTRATORS,
FACULTY, AND STAFF MEMBERS BORN
IN THE MONTH OF OCTOBER!



CLASSROOM NEWS AND CELEBRATIONS!

LEADER OF THE PACK AWARD

Congratulations to our Leader of The Pack Award Recipient. The Leader of the Pack Award was presented to Ms. Katherine Wright, English Language Arts teacher on Monday, October 16, 2023!

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!



Freshmen Learn How to Transition from Being a Howard Husky to a CGTC Titan By Valeria Williams

Students in the Class of 2027 are beginning with the end in mind by learning about dual enrollment. Kenneth Rozier, High School Initiatives Coordinator for Central Georgia Technical College, spoke with Freshman Seminar students about dual enrollment requirements. Students were informed about the importance of having a Georgia Futures account, GPA requirements, and how dual enrollment opportunities provide students with 30 college credit hours for free. Freshmen students will have the opportunity to use information from this session to apply for dual enrollment opportunities in February.



Be All You Can Be....As a Husky and in the Military by Valeria Williams

Staff Sergeant (SSG) Chenee Watson of the United States Army introduced Freshman students to countless opportunities they could experience in the military. Students learned the importance of scoring high on the ASVAB and how ASVAB scores related to military jobs. In addition, students learned the military has extracurricular activities, such as basketball, football, and band. During the presentation SSG Watson introduced the students to March2Success, a website sponsored by the US Army used to prepare students for various post-graduation opportunities.

By Valeria Williams



Huskies Engage in Learning by Dissecting Owl Pellets in the Lab by Errine Williams

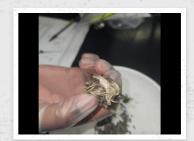
Students were excited about dissecting owl pellets. An owl pellet is composed of the regurgitated remains of organisms an owl eats. Pellets are formed in the gizzards of fowls. Here are some cool pictures of students dissecting and what they found







OWL PELLETS



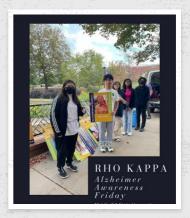
LAB

Spreading Alzheimer's Awareness one Friday at a time with Middle GA State!

Rho Kappa is here to remind you that kindness and hard work go a long way to provide support



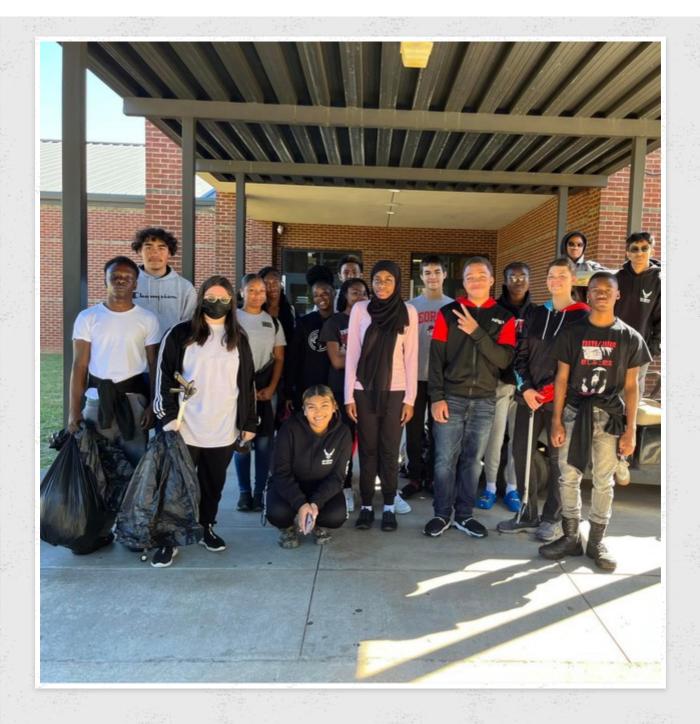




RHO KAPPA HUSKIES AT

MGSU

JROTC CLEANS AGAIN @ HOWARD HIGH - THANK YOU!



Howard Husky Student Opens Business to Save for College!

Macon teens start business instead of getting jobs to save for college.

https://www.13wmaz.com/video/news/local/macon-teens-start-business-instead-of-getting-jobs-to-save-for-college/93-28ec9fff-1337-451b-8648-2ddc1ebf122a

Scheduled Military, Colleges and Universities to Visit Howard High School

October Visits

October 25th Life University and SCAD (Lunch visit and ART Class visit)

November Visits



Huskies, Submit your artwork to the Emergency Preparedness Calendar Competition

DEADLINE IS NOVEMBER 1, 2023



Emergency PreparednessCalendar Competition



Children's Art Contest / K - 12 Grades

Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.

SUBJECT OF ARTWORK:

Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured. **Examples of a family emergency preparedness action** are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.

Severe weather hazards include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.

Examples of man-made disasters are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.



Artwork guidelines

- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is 8.5" x 11.
- DEADLINE November 1, 2023. Attach this completed form below to the back of the artwork and submit to Ben Bridges or by mail.



Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.

Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.

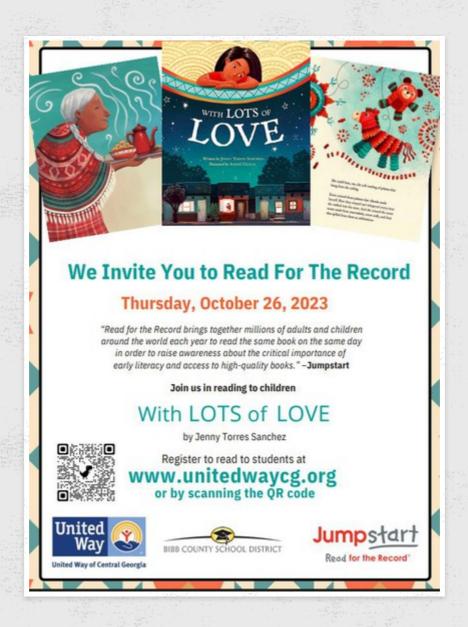
No.	
Please Print Student's Name	Submissions should be returned to Ben
School Grade Teacher Teacher	Bridges or sent to:
Parent/Guardian, please sign to grant permission to use your child's name, school, photo, and artwork for all media purposes for this contest. Parent's Name	Sophie Rosen 700 Poplar St Macon, Ga 31201
Phone NumberSignature	DEADLINE - November 1, 2023
Date	i

CLUB INFORMATION

CREATIVE WRITING CLUB MEETING TUESDAY, NOVEMBER 7TH

Students who are members of the Creative Writing Club and those who may be interested should meet in the media center after school on Tuesday, November 7th in the media center 2:40 - 3:30 p.m. Make sure you have transportation. Writers who met on October 3, should submit their writings in Book Creator by November 1st. We look forward to reading your personal narratives!

MEDIA CENTER and TECHNOLOGY CORNER



WORD OF THE WEEK!

arcane

[ahr-keyn]

adjective

known or understood by very few; mysterious; secret; obscure.

EXAMPLES OF ARCANE

- The ancient temple contained a hidden chamber where the monks practiced their arcane rituals.
- The ancient scroll revealed an *arcane* language that had long been forgotten.

DICTIONARY.COM (https://www.dictionary.com/e/word-of-the-day/arcane-2023-10-21/?param=wotd-email&click=ca77rh?param%3Dwotd-email&click=ca77rh&lctg=6519caf24d24b7ea6c07dbeb&email=6bb96130780f70c86e34231818664f18&utm_source=Sailthru&utm_medium=email&utm_campaign=Live%20Video%20WOTD%20Recurring%202023-10-21&utm_term=WOTD)

LEADER IN ME FOCUS ON HABITS EACH MONTH

Habit 1 - Be Proactive

You're in Charge

I am a responsible person. I take initiative. I choose my actions, attitudes, and moods. I do not blame others for my wrong actions. I do the right thing without being asked, even when no one is looking.

Learn more about all Eight Habits from our Leader in Me Lighthouse Team. A member would love to collaborate on identifying and practicing the eight habits.

BOOK TALK and REVIEW by J. FOSTER (CLASS OF 2025)

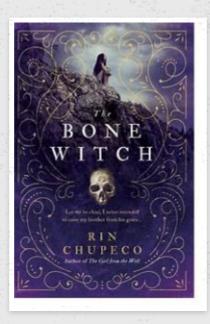
The Bone Witch by Rin Chupeco

GENRE: FICTION/FANTASY/YOUNG ADULT

The Bone Witch is about a young girl named Tea, who recently discovered that her older brother, Fox, had been killed in a war. Once the funeral was held, she heard a call from beyond the grave. She reached out and minutes later Fox rose from the grave. Magic was known within their country. The entire country hated Bone Witches, even though they would call and ask the witches for help. The gift of summoning the dead didn't sit right within the country nor within Tea's village. An older women name Mykala would soon come to the village, and she would eventually become Tea's mentor.

There are many things happening that kept me interested in the book. It took me a while to read it. I was interested to see where Tea was going and whether she would continue to change. The story has a slow pace and it's a long journey. The writing is very interesting and beautiful. The characters are highly diverse, but as you read through the book, it becomes easy to predict the outcome of their future. I will need to reread the book to get a better understanding of it, but I did enjoy reading it. I would rate it a 3 out of 5.

*Students interested in submitting a book talk and review please stop by the media center and speak with Mrs. S. Johnson.



MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

Library books may be checked out from the media center after reviewing the Media Center

Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

Students may request print copies by emailing attachments that are school related to: tyveshe.johnson@bcsdk12.net and stanley.tolliver@bcsdk12.net

HOTSPOTS are no longer available, but you can sign up for ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company. https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: https://www.affordableconnectivity.gov/

LAPTOP INFORMATION AND CARE

- •Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.
- *Remember to bring your charged laptop to school daily and keep up with your charger!
- *Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

ATHLETICS and CALENDARS

SENIOR BAND MEMBERS AND ATHLETES HONORED AT LAST HOME FOOTBALL GAME

Over 25 students and their parent/guardian/relative escorts were honored on Thursday night's last home game. Each Husky Senior was presented to the audience to share their leadership on and off the field and their future plans after high school. Afterwards, huskies were given a rose to present to their escorts! Congratulations to the Class of 2024 Band Members and Athletes (football, cheerleading, cross country, and flag football).

A Special Thank you to our principal Mr. M. Scott, band director, Mr. E. Johnson, Athletic Director, Coach L. Coleman and all athletic coaches for their support, Mrs. D. Redding for preparing the roses, and our Master of Ceremony, Mr. F. O'Neal.







CLASS OF 2024







If you are interest in being part of the 2023-2024 Girls or Boys Basketball Team, tryout dates and times are below...

OCTOBER

23

LOCATION

HOWARD HIGH SCHOOL GYM

TIME

3:00 BOYS 5:00 GIRLS

You must have a current physical on dragonfly or in hand in order to try-out!!!



2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 10/10/2023

November

Thur. Tue. Wed. Thur. Tue. Wed. Thur.	9 th 14 th 15 th 16 th 28 th 29 th	vs Northeast (Scrimmage) @ Upson Lee @ Rutland @Southwest @ Mary Persons @ Central vs Upson Lee	HOME Thomaston, GA. Macon, GA. Macon, GA. Forsyth, GA. Macon, GA. HOME	5:00 pm 6:00 pm 6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15 JV Boys 4:15 JV Boys 4:15 JV Boys 4:15 JV Boys 4:15 JV Boys 4:15
Decem	ber				
Fri. Tue. Fri. Tue.	5 th 8 th	vs Southwest @ West Laurens* @ Baldwin* vs Spalding*	HOME Dexter, GA. Milledgeville, GA. HOME	6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15
Thur.	14th	vs Northside	HOME	6:00 pm	JV Boys 4:15
Januar	Y				
Tue. Thu. Fri. Tue. Fri. Tue. Fri.	2 nd 4 th 5 th 9 th 12 th 16 th	© Westside* vs Mary Persons vs Griffin* vs Perry* vs West Laurens* vs Baldwin* © Spaldins*	Macon, GA. HOME HOME HOME HOME HOME Griffin, GA.	6:00 pm 6:00 pm 6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15 JV Boys 4:30 JV Boys 4:15
Tue. Wed. Fri. Tue.	23 rd 24 th 26 th 30 th	© Northside vs Rutland vs Westside* © Griffin*	Warner Robins, GA. HOME HOME Griffin, GA.	6:00 pm 6:00 pm 6:00 pm 6:00 pm	JV Boys 4:15 JV Boys 4:15 JV Boys 4:15
Februa	ITS:				

March

Fri. 8, 9, 13, 16

Elite 8 Playoffs Final 4 Playoffs Championship Gam

Perry, GA. Howard High School TBA TBA

Husky Cross County 2023-2024



Head Coach- Thomas Yarbrough

Date	Description	Location	Time	
**8/23 Wed.	3rd Annual Walker Bethune Invitational	6010 Peake Rd, Macon, Ga 31220	4:00 pm	
**8/31 Thurs.	County Meet	Rutland High School 6250 Skipper Rd, Macon, GA 31216	3:30 pm	
9/7 Thurs.	GMC Bulldog Dash	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm	
**9/14 Thurs.	County meet	Southwest High School 1775 Williamson Rd, Macon, GA 31206	3:30 pm	
**9/21 Thurs.	County meet	Westside High School 2851 Heath Rd, Macon, GA 31206	3:30 pm	
9/23 Sat.	Greyhound Invitational	297 Howard Roberts Rd. Grey, Ga	8:00 am	
**10/5 Thurs.	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm	
10/7 Sat.	7 th Annual Braves HS XC Invite	36565 C.T. Lord Highway, Milledgeville, Ga 31061	8:00 am	
10/14	1st Annual Husky Invitational	4690 N Mumford Rd, Macon, GA 31210	8:00 am	
**10/19	County meet	Northeast High School 1646 Upper River Rd, Macon, GA 31211	3:30 pm	
10/25	Regional Meet	36565 C.T. Lord Highway, Milledgeville, Ga 31061	4:00 pm	
11/4 and 11/5	State meet	TBD	TBD	

Superintendent: Dr. Dan A. Sims

Principal: Mr. Michael Scott

County Athletic Director: Kevin Grooms

Howard Athletic Director: Latavia Coleman

^{*}Bold lettering- Transportation will be provided to and from event.

**Transportation will be provided to the event but athletes must be picked up from the event.



2023-2024 Wrestling Schedule Conner Vizzini, Head Coach

Beau Bergeron, Assistant Coach

November

Tue. Wed.	14 th	Intersquad Showcase	HOME	4:00 pm
Tue.	28 th	@ Upson Lee Tift Co, Southwest, Locust Grove	Thomaston, GA HOME	4:00 pm 4:00 pm
Decemb	per			
Sat.	2nd	@ Tift County High School	Tifton, GA	7:00 am
Tue.	5th	Westside, Peach Co., Lee Co.	HOME	4:00 pm
Sat.	914	@ Upson Lee	Thomaston, GA	7:00 am
Sat.	16th	@ Luella High School	Locust Grove, GA	7:00 am
Tue.	1915	@ Mary Persons High School	Forsyth, GA	4:00 pm
Januar	E			
Mon.	8n	@ Southwest	Macon, GA	
Fri- Sat	12th - 13th	@ West Laurens (Dual Area)	Dexter, GA	TBD
Wed.	17th	@ FPD	Macon, GA.	4:00 pm
Fri-Sat	19th - 20th	@ TBD (State Duals)- Must Qualify	TBD	TBD
Sat.	20 th	@ Rutland (Bibb Championships)	Macon, GA	7:00 am
Tue.	23 rd	Westside, Griffin	HOME	4:00 pm
Tue.	30th	Upson Lee, Luella, Griffin	HOME	4:00 pm
Februar	DY.			
Fri-Sat	$2^{ad} - 3^{ad}$	@ Perry (Individual Area)	Perry, GA	TBD
Fri-Sat	90-100-	@ TBD (Individual Sectionals)	TBD	TBD
	15th -17th	@ TBD (GHSA State Championship	TBD	TBD

Home Games in BOLD

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Dr. Latoya Smith

Howard Athletic Director: Latavia Coleman

CLASS OF 2024 INFORMATION

Howard High School



Please make the following announcement daily beginning Wednesday, October 18th through Wednesday, October 25th:

Attention Class of 2024: Order your ultimate <u>symbols</u> of success! Order your Announcements and Cap & Gown at <u>gagrad.com</u>, or Jostens will be here to accept orders Wednesday, October 25th from 11:00-1:00 in the Lobby. Please bring a \$100 down payment and a completed order form to place your order.

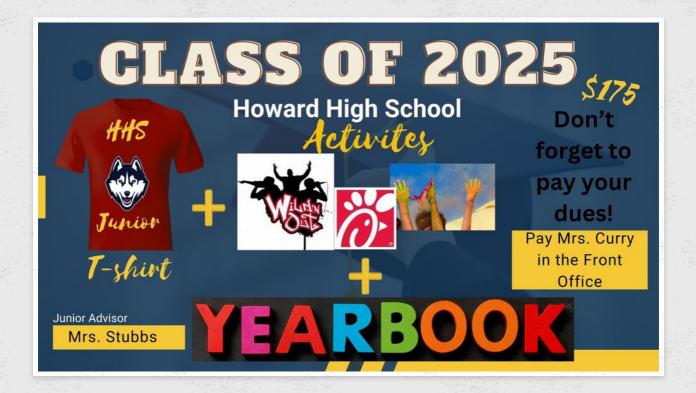
Attention Class of 2025: Commit to graduate with your class! Jostens will be here to take class ring orders Wednesday, October 25th from 11:00-1:00 in the Lobby. To tell your story and design your ring, go to www.jostens.com. Remember to print your online design or complete an order form and bring it with your \$100 down payment.



TACO BAR CATERED BY MOE'S

Seniors, Our first Class of 2024 Activity is coming up November 16, 2023!

CLASS OF 2025 UPDATES



Howard High School



Please make the following announcement daily beginning Wednesday, October 18th through Wednesday, October 25th:

Attention Class of 2024: Order your ultimate <u>symbols</u> of success! Order your Announcements and Cap & Gown at <u>gagrad.com</u>, or Jostens will be here to accept orders Wednesday, October 25th from 11:00-1:00 in the Lobby. Please bring a \$100 down payment and a completed order form to place your order.

Attention Class of 2025: Commit to graduate with your class! Jostens will be here to take class ring orders Wednesday, October 25th from 11:00-1:00 in the Lobby. To tell your story and design your ring, go to www.jostens.com. Remember to print your online design or complete an order form and bring it with your \$100 down payment.

SIGN UP FOR THE POP NEWSLETTER

