





**LEADER OF THE PACK** 



**ALL TOGETHER!** 

HOWARD HIGH SCHOOL HUSKIES Howard HS 87.5% GRADUATION RATE 2023 UP 3 POINTS FROM 2022

2023 - 2024 SCHOOL YEAR WEEK OF JANUARY 15, 2024

### **OUR MISSION**

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

### **OUR VISION**

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

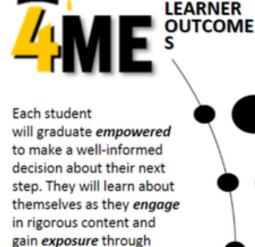


### **OUR GOALS**

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

# OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



personalized learning experiences, thereby

enlightening them to

meaningful pathway.

choose their most

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED

#### **ADMINISTRATORS**

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

The school newsletter (POP) is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!







**AP HONOR SCHOOL** 

**HOWARD** 

**HIGH SCHOOL** 



**Howard High School** 

We Honor the PACK! SIGN UP FOR POP NEWSLETTER using email

below:

Email: <a href="mailto:tyveshe.johnson@bcsdk12.net">tyveshe.johnson@bcsdk12.net</a>

Website: <a href="https://howardhs.bcsdk12.net/homepage">https://howardhs.bcsdk12.net/homepage</a>
<a href="Location: 6400 Forsyth Road">Location: 6400 Forsyth Road</a>, <a href="Macon">Macon</a>, <a href="GA 31210">GA 31210</a>, <a href="USA">USA</a>

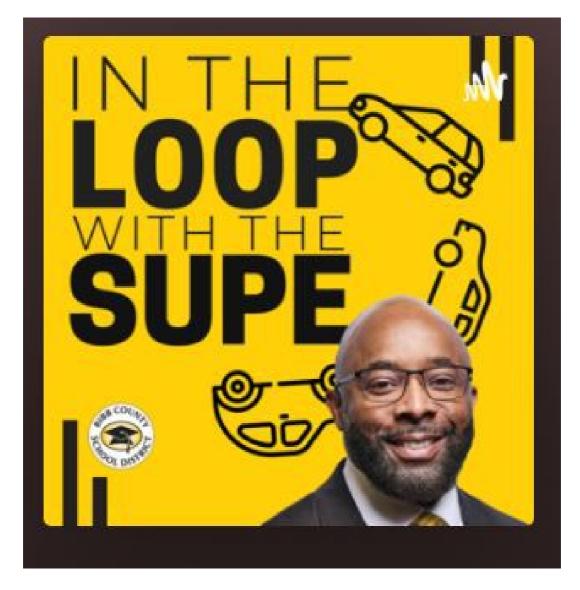
Phone: <u>478-779-4850</u>

#### STUDENT/ATHLETE HANDBOOK 2023-2024

### VIEW THE 2023-2024 HANDBOOK AND DRESS CODE BY CLICKING BELOW

### **SCHOOL DRESS CODE**

Click Here to Hear the Latest In the Loop with the Supe!



### VIEW THE TOP 5 THINGS PARENTS NEED TO KNOW FROM Superintendent Dr. Dan A. Sims

<u>Superintendent Dr. Dan A. Sims</u> is ready to see us all work together with purpose in 2024! See his Top 5 Things Parents Need to Know and listen to his latest podcast to learn more! Listen on Apple at <a href="https://podcasts.apple.com/.../in-the.../id1647247866...">https://podcasts.apple.com/.../in-the.../id1647247866...</a>. Listen on Spotify at <a href="https://open.spotify.com/episode/63yCfQzD17LAPkqoUHjlN7...">https://open.spotify.com/episode/63yCfQzD17LAPkqoUHjlN7...</a>. To review the Superintendent's Wish List and how we can all work together this semester to accomplish these goals! <a href="https://youtu.be/KpaAqr8IAmo?si=wCplqGyw9\_EH6ofE">https://youtu.be/KpaAqr8IAmo?si=wCplqGyw9\_EH6ofE</a> See less



#### LEADER OF THE PACK AWARD

Congratulations to our Leader of The Pack Award Recipient! The Leader of the Pack Award was presented to Ms. R. Wood, Family Engagement Facilitator on January 22, 2024!

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!

HAPPY BIRTHDAY TO ALL STUDENTS, STAFF, TEACHERS, AND ADMINISTRATORS BORN IN THE MONTH OF JANUARY

#### HAPPY BIRTHDAY TO OUR HUSKIES BORN IN JANUARY!



#### **NURSE'S CORNER**

#### **January is National Blood Donor Month!**

The winter is one of the most difficult seasons to collect blood, due to holidays, inclement weather, and seasonal illnesses. Typically, blood drives are hosted throughout the community as well as twice a year here at Howard High School. For additional information about school-based donation, please contact Mrs. Farriba or Mrs. Fincher. For additional information about community-based donation, please contact the America Red Cross at <a href="https://www.redcrossblood.org">https://www.redcrossblood.org</a>.

General Guidelines for Blood Donation

- Be in good general health and feeling well.
- Maintaining your iron level is an important part of being a healthy donor. We encourage you to learn more about iron and donating blood
- Be at least 17 years old in most states (16 years old with parental consent in some states).
- Weigh at least 110 lbs. Additional height and weight requirements apply for donors 18 years old and younger and all high school student donors.
- Have not donated blood in the last 56 days.

#### How should I prepare for my blood donation?

Please make sure to bring your photo identification or Red Cross donor card with you. You should feel well on the day of donation. If you're not feeling well, we ask that you wait and donate when you're better. Here are some other helpful tips to prepare:

- Get at least eight hours of sleep the night before your appointment
- Eat a healthy breakfast or lunch or both, if you're donating later in the day
- Choose lean proteins (lean meat, cheese and yogurt) or complex carbohydrates (bread, cereal and fruit) and avoid fatty foods

- Drink a few extra glasses of water, including an extra glass about 10 to 30 minutes before your donation
- Wear comfortable clothing with sleeves that can be raised above your elbow

  It is also important that you have a good understanding of your medical history. You will be asked a series of questions that are personal in nature about travel, medication, drug use and sex. It's important you answer questions honestly. Remember, your answers are confidential.

#### What should I do after my blood donation?

- Keep the strip bandage on for the next several hours; to avoid a skin rash, clean the area around the bandage with soap and water.
- Don't do any heavy lifting or vigorous exercise for the rest of the day.
- If the needle site starts to bleed, apply pressure and raise your arm straight up for 5-10 minutes or until bleeding stops.
- Call us at 1-866-236-3276 to report any additional health information that you forgot to tell us, if you have any problems or if you needed medical care after giving blood.
- If you experience dizziness or lightheadedness, stop what you're doing and sit down or lie down until you feel better; avoid performing any activity where fainting may lead to injury for at least 24 hours.
- Keep eating <u>iron-rich foods</u>.
- If you donate frequently, be sure to take multivitamins with iron to ensure you continue to replenish your iron stores before your next donation.

Mary M. Brock, Rn School Nurse Howard High School



## Yoga Teacher and SEL Facilitator

#### SELF-CARE CORNER BY ELLIE FARRIBA

As we engage with our students, colleagues, and parents, consider how we can infuse empathy and compassion into the practice of gratitude, nurturing stronger relationships within our school community.

**Walk in their Shoes**: Take a step back and try to understand the experiences, challenges, and emotions of those around you. Everyone's journey is unique. By putting yourself in their shoes, you can foster a deeper sense of empathy. Approach conversations and interactions with genuine curiosity and a desire to truly comprehend their perspectives.

Give Voice to Emotions: Encourage an environment where people feel comfortable expressing their emotions openly. By acknowledging and validating their feelings, you foster a sense of safety and connection. Listen attentively, allowing space for both joys and struggles to be shared. Creating this emotional space can lead to greater understanding and empathy among everyone at school.

**Practice Active Gratitude**: Integrate gratitude exercises into your daily routine as a deliberate practice. Encourage students to identify and appreciate the positive aspects of their relationships and experiences at school. Lead by example, expressing appreciation openly and regularly. Promote opportunities for everyone to share what they are grateful for, fostering a sense of togetherness and connection.

Remember, empathy and compassion are essential pillars in building strong and supportive relationships within the school environment. By centering these qualities in the practice of

gratitude, we create an inclusive and nurturing community where everyone feels seen, heard, and valued.

## PARENT ENGAGEMENT UPDATES AND INFORMATION

#### **BRIEF PARENT SURVEY ... ENDS JANUARY 26, 2024**

We want to hear from you! Please take about 3 minutes on this brief survey to give us your input. Rate your school's family engagement program so we can better serve BCSD students and families. Bibb County School District

Links to Family Engagement Survey:

**ENGLISH** 

https://www.surveymonkey.com/r/FEP2024

**SPANISH** 

https://es.surveymonkey.com/r/FEP2024SPAN







### **COURSE OFFERINGS**

#### Math

Algebra: Concepts & Connections Geometry: Concepts & Connections Advanced Algebra: Concepts & Connections Advanced Financial Algebra

#### **Science**

Anatomy & Physiology Biology Chemistry Earth Systems Environmental Science Physical Science

#### **Language Arts**

9th Literature & Composition 10th Literature & Composition American Literature & Composition British Literature & Composition

#### **Social Studies**

American Government Personal Finance & Economics U.S. History World Geography World History

### **CLASSROOM NEWS AND CELEBRATIONS!**

## CONGRATULATIONS TO OUR 2024 STAR STUDENT L. HARPER!





L. HARPER AND MRS. MERCER, MATH TEACHER

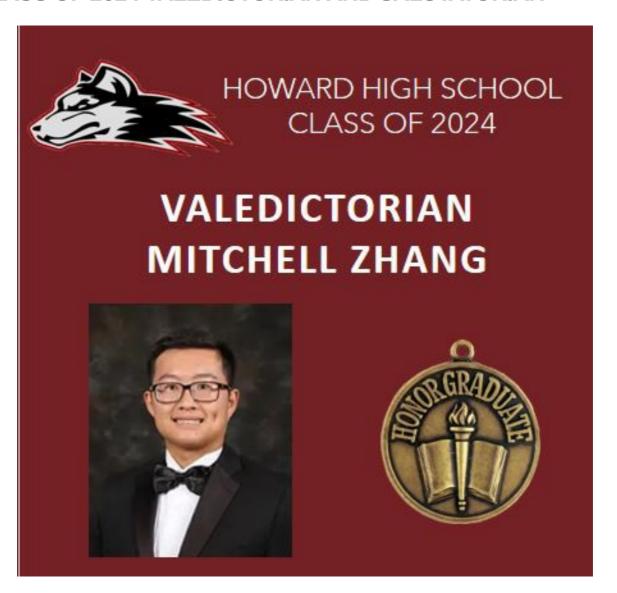


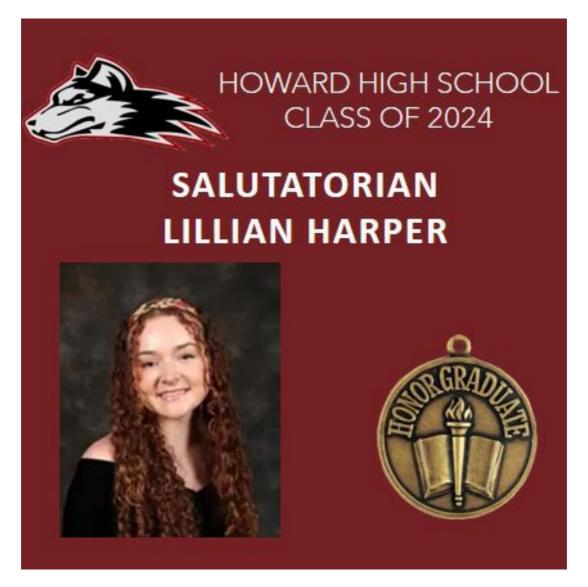
MR. SCOTT, PRINCIPAL AND MRS. MERCER



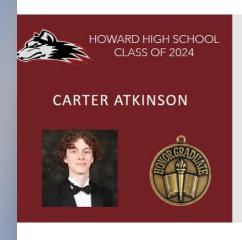
**CONGRATULATIONS!** 

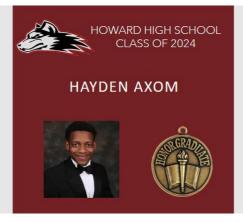
### **CLASS OF 2024 VALEDICTORIAN AND SALUTATORIAN**





#### **HONOR GRADUATES - CLASS OF 2024**









**SAMIYA BARBER** 







**BRIANA BOONE** 







**MYKAYLA BROWN** 







RYAN CAMPBELL















ISCIA DARAMANU







HOWARD HIGH SCHOOL CLASS OF 2024

**CHRISTIAN ECHALICO** 







ALINNE DIAZ







HOWARD HIGH SCHOOL CLASS OF 2024

**ETHAN ELLINGTON** 







HOWARD HIGH SCHOOL CLASS OF 2024

LANDON DIAZ







HOWARD HIGH SCHOOL CLASS OF 2024

LAYLA FLOYD







#### **ARTAVIOUS FREEMAN**















ATHENA HUANG







SYDNEY JOHNSON













**SYMONE KENDRICK** 















**VICTOR NGUYEN** 







HOWARD HIGH SCHOOL
CLASS OF 2024

**ASIA MILLER** 







HOWARD HIGH SCHOOL CLASS OF 2024

**PATRICK PARTOLAN** 







HOWARD HIGH SCHOOL CLASS OF 2024

**JULIAN MOSS** 







HOWARD HIGH SCHOOL CLASS OF 2024

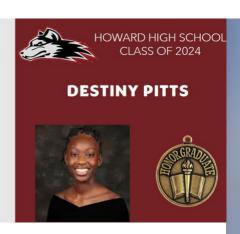
**ANNETTE PASSMORE** 



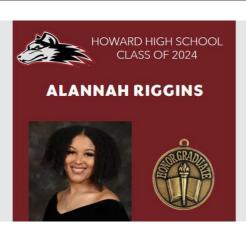




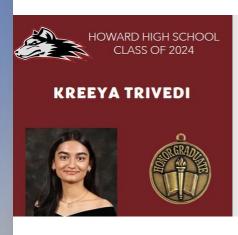


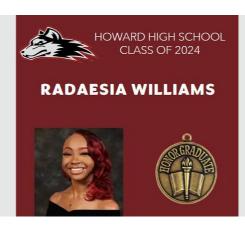


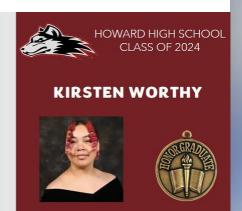












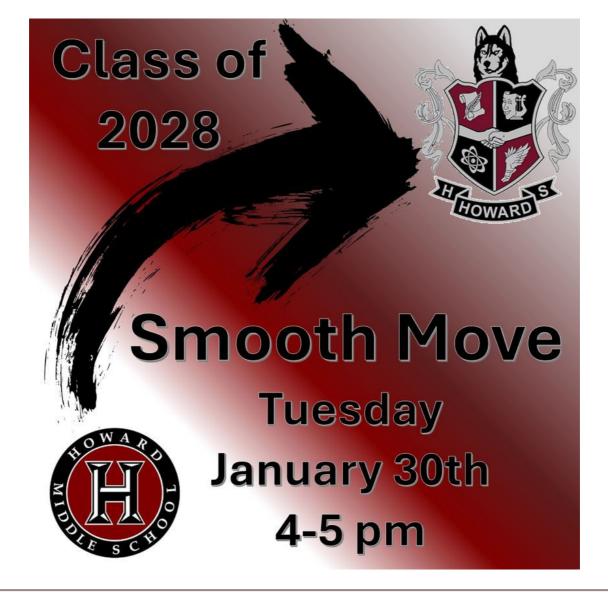
#### E. WILSON ACCEPTED TO THE 2024 ALL STATE ORCHESTRA

Congratulations to E. Wilson, bass player in the HHS Orchestra! She was accepted to the 2024 All State Orchestra!



Save Othe Date





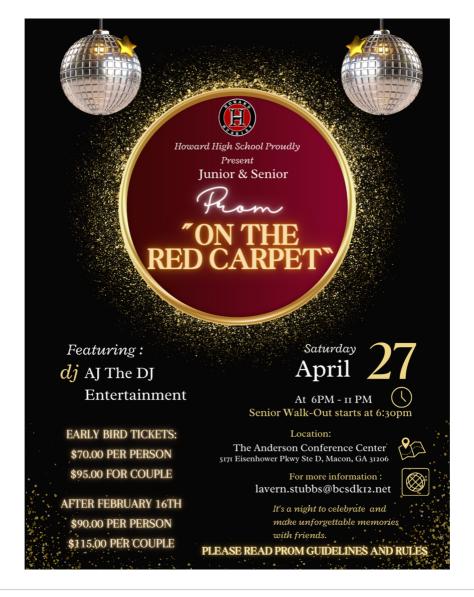
#### 2024 TRANSITION RESOURCE FAIR

If you have questions, please contact - Charles Baima- 478.779.4875 or Jessica Castillo-478.779.4888.





Huskies who have been notified they qualify for Credit Repair have until <u>January 24<sup>th</sup></u> to successfully complete the Edgenuity course and avoid repeating the course.



#### **Prom General Information.pdf**

#### **Download**

119.6 KB

#### Howard High School Outside-Prom-Date-Application.pdf

#### **Download**

97.4 KB

#### RIVER OF WORDS POETRY CONTEST

2024 River of Words *Poetry Contest*Howard High Contest Sponsor: Ms. Johnson, Media Specialist

#### **About River of Words**

The River of Words Project (ROW) is a FREE program designed to help preK-12 students understand their sense of place by studying the natural world in their own environment then expressing what they discover through poetry and art. The art and poetry can then be entered into a state-wide contest. SEE DETAILS IN ATTACHMENT BELOW!

#### **RIVER OF WORDS PDF 2024.pdf**

**CONTEST RULES** 

**Download** 

491.1 KB



#### **CLUB INFORMATION**

CREATIVE WRITING CLUB MEETING - TUESDAY, FEBRUARY 6, 2024 @ 2:45 P.M.



### **MEDIA CENTER and TECHNOLOGY CORNER**

#### WORD OF THE WEEK

The Word of the Week for the week of January 22, 2024: Queue

#### What It Means

#### noun

a braid of hair worn hanging down behind.
a file or line, especially of people waiting their turn.

verb (used with or without object), queued, queu-ing.to form in a line while waiting (often followed by up).Computers. to arrange (data, jobs, messages, etc.) into a queue.

#### Click link below to hear pronunciation:

[kyoo]

https://www.merriam-webster.com/dictionary/queue?pronunciation&lang=en\_us&dir=q&file=queue001

The customers patiently *queued* behind the counter at the popular bakery to buy their favorite pastries.

"Queue." <u>Merriam-Webster.com</u> Dictionary, Merriam-Webster, <u>https://www.merriam-webster.com/dictionary/queue</u>. Accessed 19 Jan. 2024.

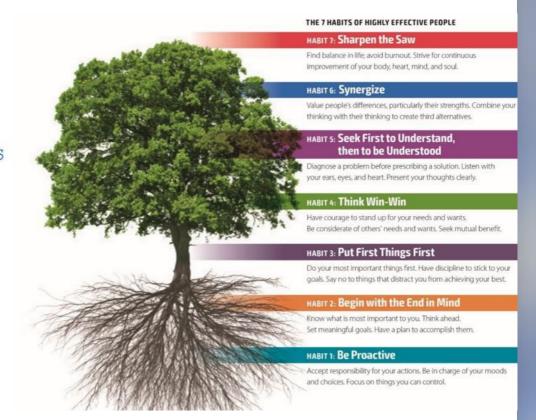
Spanish word of the week: "el cielo" - "sky"

Used in a sentence:

"Hoy el cielo esta' nublado" - "The sky is cloudy today"

### Review

The 7 Habits of Highly Effective People



# The Leader in Me Paradigms

Everyone can be a leader.

Change starts with me.

Everyone has genius.

Educators empower students to lead their own learning.

Develop the whole person.



#TLIM TheLeaderinMe.org

#### MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

Library books may be checked out from the media center after reviewing the Media Center

Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

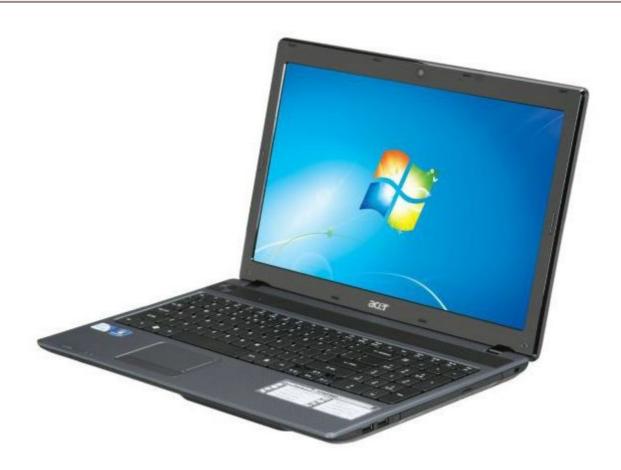
Students may request print copies by emailing attachments that are school related to: <a href="mailto:tyveshe.johnson@bcsdk12.net">tyveshe.johnson@bcsdk12.net</a> and <a href="mailto:stanley.tolliver@bcsdk12.net">stanley.tolliver@bcsdk12.net</a>

#### HOTSPOTS are no longer available, but you can sign up for ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: <a href="https://www.affordableconnectivity.gov/">https://www.affordableconnectivity.gov/</a>



#### **LAPTOP INFORMATION AND CARE**

- •Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.
- \*Remember to bring your charged laptop to school daily and keep up with your charger!
- \*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

### **ATHLETICS and CALENDARS**





# 2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 10/10/2023

#### November

Thur.	gn	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue.	14 <sup>th</sup>	© Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:15
Wed.	15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	15 <sup>th</sup>	@Southwest	Macon, GA.	6:00 pm	JV Boys 4:15
Tue.	281	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:15
Wed.	29 <sup>th</sup>	@ Central	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	30m	vs Upson Lee	HOME	6:00 pm	JV Boys 4:15
Decemi	ber				
Fri.	Yet	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue.	5 <sup>th</sup>		Dexter, GA.	6:00 pm	
Fri.	8n	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue.	12th	vs Spalding*	HOME	6:00 pm	
Thur.	14th	vs Northside	HOME	6:00 pm	JV Boys 4:15
Januar	Y.				
Tue.	214	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Thu.	400	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri.	State Contract of the Contract	vs Griffin*	HOME	6:00 pm	
Tue.	90	vs Perry*	HOME	6:00 pm	JV Boys 4:15
Fri.	12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	
Tue.	16th	vs Baldwin*	HOME	6:00 pm	
Fri.	190	@ Spalding*	Griffin, GA.	6:00 pm	
Tue.	23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:15
Wed.	24th	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri.	26th	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue.	30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	

#### February:

Fri.	2 <sup>nl</sup>	
Thur-Fri.	8, 9, 13, 16	

### rry, GA. oward High School

#### 6:00 pm

#### March

Elite 8 Playoffs
Final 4 Playoffs
Championship Games



## 2023-2024 Wrestling Schedule Conner Vizzini, Head Coach

Beau Bergeron, Assistant Coach

#### November

Tue.	14 <sup>th</sup>	Intersquad Showcase	HOME	4:00 pm
Wed.	22 <sup>nd</sup>	@ Upson Lee	Thomaston, GA	4:00 pm
Tue.	28th	Tift Co, Southwest, Locust Grove	HOME	4:00 pm
Decemb	<u>er</u>			
Sat.	2 <sup>nd</sup>	@ Tift County High School	Tifton, GA	7:00 am
Tue.	5 <sup>th</sup>	Westside, Peach Co., Lee Co.	HOME	4:00 pm
Fri.	8th	@ Mt. De Sales	Macon, GA	5:00 pm
Sat.	9 <sup>th</sup>	@ Upson Lee	Thomaston, GA	7:00 am
Sat.	16th	@ Luella High School	Locust Grove, GA	7:00 am
Tue.	19 <sup>th</sup>	@ Mary Persons High School	Forsyth, GA	4:00 pm
January	Z			
Mon.	8th	@ Southwest	Macon, GA	
Fri- Sat	12 <sup>th</sup> - 13 <sup>th</sup>	@ West Laurens (Dual Area)	Dexter, GA	TBD
Wed.	17 <sup>th</sup>	@ FPD	Macon, GA.	4:00 pm
Fri-Sat	19th - 20th	@ TBD (State Duals)- Must Qualify	TBD	TBD
Sat.	20 <sup>th</sup>	@ Rutland (Bibb Championships)	Macon, GA	7:00 am
Tue.	23rd	Westside, Griffin	HOME	4:00 pm
Sat.	27th	Cairo High School	Cairo, GA.	7:00 am
Tue.	30th	Upson Lee, Luella, Griffin	HOME	4:00 pm
Februar	Y			
Fri-Sat	2 <sup>nd</sup> - 3 <sup>rd</sup>	@ Perry (Individual Area)	Perry, GA	TBD
Fri-Sat	9th - 10th	@ TBD (Individual Sectionals)	TBD	TBD
Thur Sat	15 <sup>th</sup> -17 <sup>th</sup>	@ TBD (GHSA State Championship	TBD	TBD

Home Games in BOLD

### **CLASS OF 2024 INFORMATION**



#### SENIOR QUOTES AND SUPERLATIVE DUE DATES

Seniors,

Please complete the senior quote form below by January 30th. The Senior Superlative and senior siblings is due by February 2!

Senior Superlative VotingLinks to an external site.

Senior QuoteLinks to an external site.

#### CLASS OF 2024 GRADUATION FOR HOWARD HIGH SCHOOL

GRADUATION IS SCHEDULED FOR MAY 23, 2024 10:00 A.M.

MACON CENTERPLEX, MACON, GEORGIA

GRADUATES WILL CONTINUE TO BE UPDATED ON TIMES AND OTHER IMPORTANT INFORMATION!

#### SILVER PAW CEREMONY FOR HONOR GRADUATES

SENIORS.

STAY TUNED FOR UPDATES ON THE ANNOUNCEMENT OF OUR CLASS OF 2024 HONOR GRADUATES! HONOR GRADUATES will participate in our Annual Silver Paw Ceremony on Friday, March 22, 2024 at 9:00 a.m. in the media center. The event is for honor graduates and their recipients only.

#### 2024-2025 FAFSA

The moment we've been waiting for is here! Complete the The 2024-2025 <u>#FAFSA</u>. Stay ahead of the game by utilizing our FAFSA Checklist to ensure you're fully prepared. Discover more information here:

https://www.gafutures.org/federal-aid-scholarships/fafsa/

#### MORE SCHOLARSHIP OPPORTUNITIES



# NACAC National College Fair **Atlanta**



1 p.m. - 4 p.m.

**Georgia International Convention Center** 

Atlanta, Georgia



National College Fairs





#### PRESTIGE STUDENT SCHOLARSHIP PROGRAM

THE CLASS OF 2024

#### **Prestige Student Scholarship Program**

Class of 2024 seniors photographed by Prestige Photography can apply for a scholarship by sharing their Prestige Photography experience in a formal one-page essay. A total of 3 scholarships of \$1,000 each will be awarded between United States and Canada. Essays may be used to promote Prestige Photography. The essay topic is as follows:

"Tell us what senior year means to you and how your Prestige pictures help celebrate your achievements."

**How do I apply?** Simply complete the application form and submit your one-page formal essay. Next, print and mail your application and essay to Prestige College Scholarship Program, Lifetouch National School Studios, Attn: Prestige Marketing, 11000 Viking Drive, Eden Prairie, MN 55344. *Applications must be postmarked no later than January 31, 2024.* 

Prestige Student Scholarship Application

#### Alpha Kappa Alpha Sorority, Incorporated Epsilon Omega Omega Chapter Macon, Georgia

#### 2023 Scholarship Application Packets are available...Apply now!



Applications available from the guidance counselor or www.eooaka.org

#### Scholarship awards up to \$2,500 each

Scholarship	WHO SHOULD APPLY	
EDDYE MAE BOOTH LEADERSHIP SCHOLARSHIP	Student who has demonstrated exceptional commitment to student leadership and academic success	
RUTH JOHNSTON COMMUNITY SERVICE SCHOLARSHIP	Student who has demonstrated exceptional commitment to community service and academic success	
VALERIA WILLIAMS MUSIC SCHOLARSHIP	Student who has demonstrated excellence in instrumental and/or vocal performance and academic success	
EXEMPLARY YOUTH SCHOLARSHIP	Student who has demonstrated exceptional commitment to academic success	
HBCU SCHOLARSHIP	Undergraduate student who is currently enrolled at a Historically Black College or University (HBCU).	

All scholarships are open to females and males of all races or ethnic backgrounds.

Students who attend public or private high schools or permanent address located in Bibb, Baldwin, Jones, Twiggs, and Wilkinson counties are eligible to apply.

### Deadline February 18, 2023 Postmark deadline is February 18, 2023.

#### Awards will be announced March 2023

For additional information, contact Dr. Shandra Yarbrough at 478-335-6643.





## The Macon Alumnae Chapter of Delta Sigma Theta Sorority, Inc. Scholarship Application

Now open until January 31, 2024!

Online Scholarship Application Link:

https://form.jotform.com/Delta\_Scholarship/MACAlumnae

scholarship@dstmaconalumnae.org or (478) 973-3536.

PDF Scholarship Application: Attached

**ABOUT US:** Delta Sigma Theta Sorority, Incorporated is an international public service sorority that is comprised of over 200,000 predominately African American college-educated women. Encouraging young African American students to achieve excellence through higher education is a primary focus of our organization. The Macon Alumnae Chapter of Delta Sigma Theta Sorority, Inc. supports this focus by sponsoring a scholarship program, which provides financial assistance to any qualifying males or females who are graduating high school seniors, GED recipients, and college students who reside in <u>Bibb, Jones, Wilkinson, Monroe, and Twiggs</u> Counties. If you have any questions, please contact us via email or cell at



### SCHOLARSHIP APPLICATION IS NOW OPEN!!!

### Submit with your Application:

- 1. An official copy of your transcript
- 2. Two Letters of Recommendation
- 3. Completed application
- Completed essay



Deadline: January 31, 2024

Our Scholarship program provides financial assistance to graduating high school seniors, GED recipients, and college students who reside in Bibb, Jones, Wilkinson, Monroe or Twiggs Counties.



dstmaconalumnae.org

The Macon Alumnae Chapter of Delta Sigma Theta Sorority, Inc.

### (S) Scholarship Application is Now Open!!!

### Submit with your Application:

- 1. An official copy of your transcript
- 2. Two Letters of Recommendation
- 3. Completed application
- Completed essay







#### dstmaconalumnae.org









# SCHOLARSHIP COMPETITION APPLICATIONS ARE OPEN!

JANUARY 16 - MARCH 1

**APPLY HERE** 

bit.ly/4aTjWgL



ROBERT J. STEVENSON SCHOLARSHIP

MUST BE A HIGH SCHOOL SENIOR IN BIBB OR JONES COUNTY

DAVID L. DILLARD SCHOLARSHIP

MUST BE A HIGH SCHOOL SENIOR IN BIBB OR JONES COUNTY OR A COLLEGE FRESHMAN WHO DEMONSTRATES FINANCIAL NEED



#### Class of 2024 - Submit your College Acceptances and Scholarship Awards

Seniors make sure to submit college acceptances and awarded scholarships to Mrs. Mosley-Skelton. Use the link below to submit!

rmd.me/0owjlagyRWE

Image credit below:

 $\frac{\text{https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1\_3d.jpg?}{\text{x=}1699815044}$ 

#### SENIORS ORDER YOUR CAPS AND GOWNS FROM JOSTENS

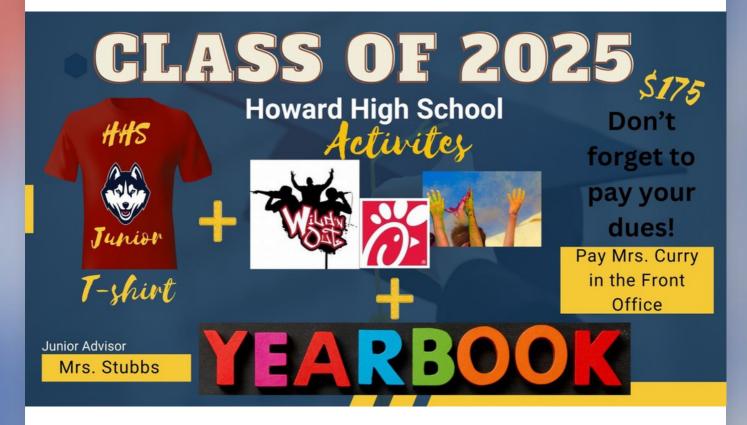
Seniors,

Please ensure that you order your cap and gown from Jostens. Orders are NO longer accepted online! You must contact the company by phone.

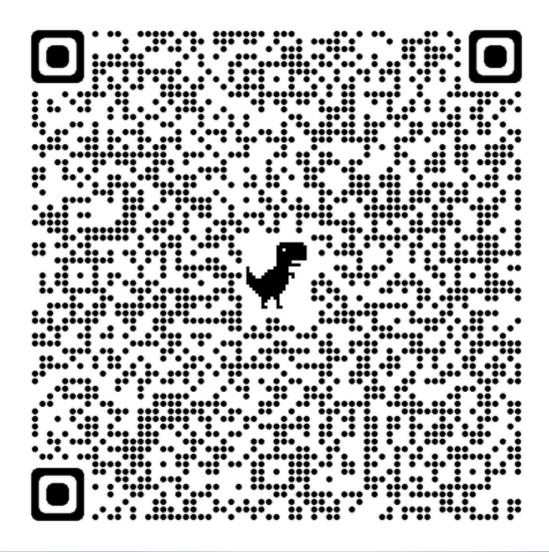
Contact Information: Jostens (229) 435-1809

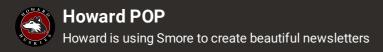
Hours: Tuesday-Friday 9:00-4:30

### **CLASS OF 2025 UPDATES**



SIGN UP FOR THE POP NEWSLETTER





Howard High School 6400 Forsyth Rd. Macon, GA 31210 (478) 779-4850