

# POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

	Attitude	P	A	C	K
Dress Code	Wear clothing that shows respect for yourself	Wear clothing that shows respect for yourself	Wear clothing that shows respect for yourself	Wear clothing that shows respect for yourself	Wear clothing that shows respect for yourself
Classroom	Take pride in your work Model acceptable behavior Practice social distancing	Be prepared to work Be on time Follow directions Complete your work	Be courteous Show kindness Speak appropriately	Participate Do your own work Ask questions	
Arrival & Dismissal	Follow school-wide procedures	Maintain order and safety Stay in your designated area Check your responsibilities at entry	Respect others' personal space Follow instructions of all adults	Use time wisely Arrive on time	
Hallway	Use encouraging words Use school appropriate language and positive language	Keep hallways clean Share a hall pass at all times	Respect the personal space of peers Follow directions	Walk quickly and quietly to your designated area	
Restroom	Never the privacy of others Use appropriate volume and positive language	Keep restrooms clean Report any inappropriate situations Always wash and raise your hands	Respect others' personal space Keep your hands to yourself	Manage your time wisely to get to class on time	
Cafeteria	Use encouraging words Use school appropriate language Use inside voice	Stay in designated area Keep your area clean and off food and drink inside the cafeteria Make healthy food	Respect the personal space of peers Follow directions of all adults Always wash and raise your hands	Go directly to your seat after receiving your food Return to class promptly	



LEADER OF THE PACK



ALL TOGETHER!

HOWARD HIGH SCHOOL  
HUSKIES

Howard HS 87.5%

GRADUATION RATE 2023  
UP 3 POINTS FROM 2022

2023 - 2024 SCHOOL YEAR  
WEEK OF FEBRUARY 5, 2024

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



## OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



### LEARNER OUTCOMES

Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED



## ADMINISTRATORS

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

*The school newsletter (POP), Promoting Our Pupils* is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!



AP HONOR SCHOOL



HOWARD



HIGH SCHOOL



### Howard High School

We Honor the PACK! SIGN UP FOR POP NEWSLETTER using email below:

Email: [tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net)

Website: <https://howardhs.bcsdk12.net/homepage>

Location: [6400 Forsyth Road, Macon, GA 31210, USA](#)

Phone: [478-779-4850](tel:478-779-4850)

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## STUDENT/ATHLETE HANDBOOK 2023-2024

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VIEW THE 2023-2024 HANDBOOK AND DRESS  
CODE BY CLICKING BELOW

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SCHOOL DRESS CODE

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## LEADER OF THE PACK AWARD

**Congratulations to our Leader of The Pack Award Recipient! The Leader of the Pack Award was presented to Mr. E. Johnson, Band Director on February 12, 2024!**

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!

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## UPCOMING EVENTS

**BLACK HISTORY MONTH (FEBRUARY)**

**VALENTINE'S DAY - FEBRUARY 14**

**SENIOR FUN DAY - FEBRUARY 16**

**PRESIDENT'S DAY - FEBRUARY 19**

**WINTER BREAK (SCHOOLS CLOSED) - FEBRUARY 19 & 20**



PROFESSIONAL LEARNING FEBRUARY 21 - NO STUDENTS  
SAT DAY FOR JUNIOR STUDENTS ONLY - MARCH 5  
SILVER PAW CEREMONY - MARCH 20

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**HAPPY BIRTHDAY to OUR FEBRUARY HUSKIES ...**

**WISHING YOU MANY MORE!**

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# Yoga Teacher and SEL Facilitator

## **SELF-CARE CORNER BY ELLIE FARRIBA**

The way we communicate impacts our wellness. As educators, we possess the incredible power to shape young minds and create a positive learning environment. However, it is essential to remember that taking care of ourselves is just as crucial as caring for others.

**SPEAK KINDLY TO YOURSELF:** Think about your inner dialogue. Are you compassionate and understanding to yourself? Remember, self-talk plays a significant role in shaping our mindset and overall wellbeing. Treat yourself with kindness, acknowledge your accomplishments, and give yourself some grace during challenging times.

**EMBRACE OPEN COMMUNICATION:** Effective communication is essential in every aspect of life, especially in the classroom. It is also important to communicate openly and honestly with our colleagues. Express needs and concerns when necessary. Sharing our thoughts can lead to a supportive network that understands and lifts us up, fostering a healthier work environment.

**SET BOUNDARIES:** As educators, we are passionate about the work we do, often going above and beyond for our students. While dedication is admirable, it is vital that we set boundaries to protect our well-being. We need to communicate our limits to our colleagues, students, and administrators. Establishing healthy boundaries allows us to carve out time for self-care, relaxation, and rejuvenation. Always remember that self-care is not selfish; it is necessary for long-term effectiveness and fulfillment.

**ACTIVE LISTENING FOR CONNECTION:** Whether in the classroom, or with friends, family, or loved ones, we need to practice active listening and be fully engaged in conversations. Deep connections and meaningful conversations promote emotional well-being and positively impact our overall wellness.

SEEK SUPPORT: We need to surround ourselves with a support system that understands the unique challenges that educators face and can significantly contribute to our overall wellness. Taking care of ourselves is essential to providing the best education for our students. By nurturing our well-being through effective communication, we not only become a better educator but also a happier and healthier individual.

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## COURSE OFFERINGS

### Math

Algebra: Concepts & Connections  
Geometry: Concepts & Connections  
Advanced Algebra: Concepts & Connections  
Advanced Financial Algebra

### Science

Anatomy & Physiology  
Biology  
Chemistry  
Earth Systems  
Environmental Science  
Physical Science

### Language Arts

9th Literature & Composition  
10th Literature & Composition  
American Literature & Composition  
British Literature & Composition

### Social Studies

American Government  
Personal Finance & Economics  
U.S. History  
World Geography  
World History

## CLASSROOM NEWS AND CELEBRATIONS!

**CONGRATULATIONS TO OUR AFJROTC CADETS  
EXCEEDING STANDARDS!**







**HEALTH AND WELLNESS**

**COMMUNITY SERVICE**

**CONGRATS!**







## CONGRATULATIONS DECA State Scholars!

These scholars will represent Bibb County at the International Career Development Conference in Anaheim, California.

H. Chang  
C. Duncan  
A. Hardy  
L. Harper  
J. Nathan  
S. Williams

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## Dawghouse Obtains Gold Certification





## 2023-2024- FOOD SERVICE OPERATIONS

# RE-CERTIFIED

- ALEXANDER HIGH SCHOOL DECA- ALEXANDER HIGH SCHOOL
- THE GARAGE- ALLIANCE ACADEMY OF INNOVATION
- WILD WAY- CAMDEN COUNTY HIGH SCHOOL
- CENTRAL STATION- CENTRAL HIGH SCHOOL
- THE BARN- EAST FORSYTH HIGH SCHOOL
- RAIDER TRADER- EAST PAULDING HIGH SCHOOL
- THE TALON SCHOOL STORE- FLOWERY BRANCH HIGH SCHOOL
- BULLDOG BISTRO- FORSYTH CENTRAL HIGH SCHOOL
- THE DAWG HOUSE HOWARD HIGH SCHOOL- HOWARD HIGH SCHOOL



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## Pop Up Saturday for FLEX HUSKY ENTREPRENEURS!



**MOON BY M. MILTON**



**PICCOLA SIEG BY J. THARP**



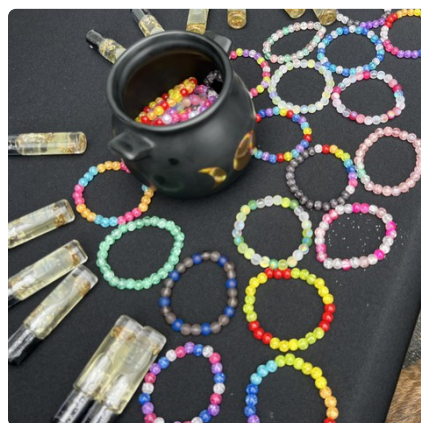
**HEART SWEET TREATS BY N. WALKER**



**WINDOW MAGIC BY R. CANOSA, F. WAKEFIELD & J. ADLER**



**FLEX**



**2023-2024**

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### Howard High School Chamber Orchestra

On February 7th, the Howard High School Chamber Orchestra traveled to Statesboro for the first annual Large Group Performance Evaluation Clinic, hosted by Drs. Steven and Larissa Elisha of the Gretsck School of Music at Georgia Southern University. Following the orchestra's performance, students received constructive feedback from both Drs. Elisha. We are excited to take their suggestions back to our classroom and continue preparing for LGPE which will take place on March 7 at Central High School.





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## The Bibb County Transition Resource Fair 2024 was a Success!

The PEC Department would like to give a shout out to Mr. Scott, Principal for volunteering his time to DJ for the Transition Resource Fair Event. Hundreds of families from all over the district and the middle Georgia area came out to learn more about resources to help their students transition to life after high school.



**Bibb County**



**Transition**



**Fair 2024**





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Save  
the  
Date

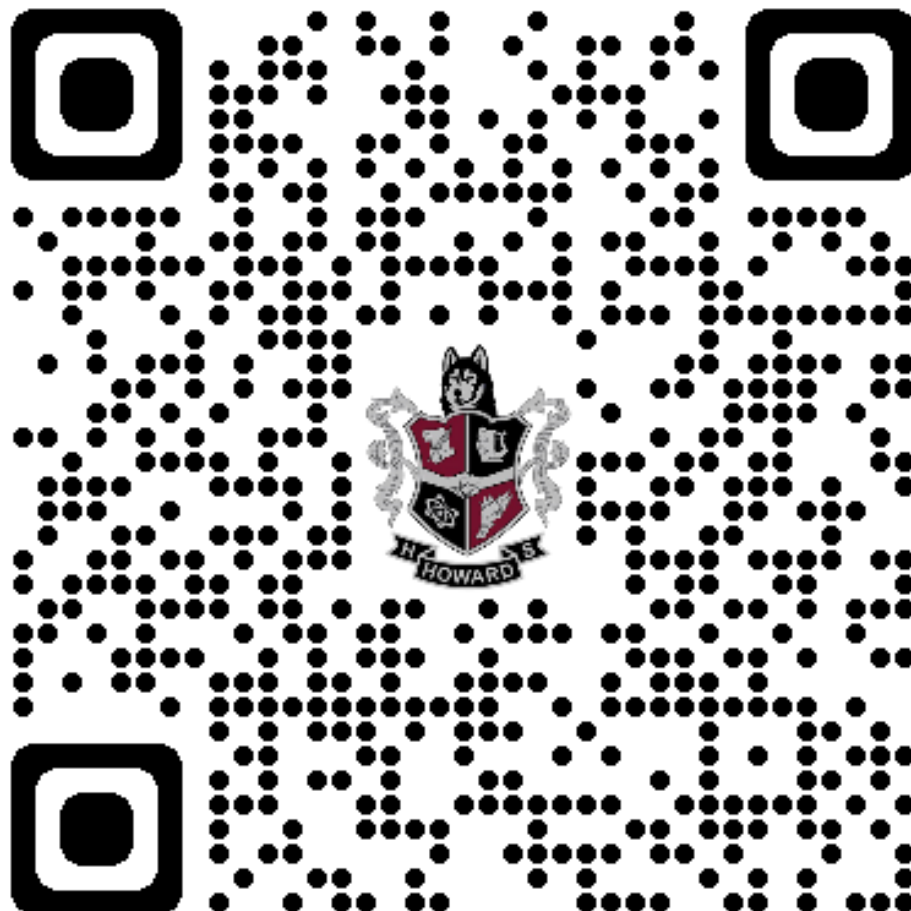
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## SCHOOL DAY SAT

Juniors, save the date: March 5th is the School Day SAT

Click here (or use the QRC) to find practice tests and learn how to prepare for success:

<https://satsuite.collegeboard.org/sat/practice-preparation>



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## The Annual "Social Justice: Silence No More"

**STUDENTS:** Do you want to stay silent no more?

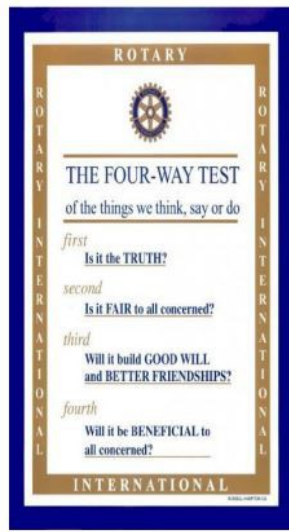
The Annual "Social Justice: Silence No More" Poetry Slam has begun!

If you like to voice your opinion in "spoken word," here is your chance. Sign up for more information with Mrs. Manard in Room 136 by February 23, 2024.

Howard High School winners win prize money.

District winners will win up to \$15,000 scholarship money for Seniors and monetary prizes for underclassmen. See what all the talk is about!





High School students in Macon-Bibb County

Are eligible to register for the

## 2024 Rotary Speech Contest

Saturday, March 2, 2024 at 10:00 AM

**Museum of Arts and Sciences**

4182 Forsyth Road, Macon, GA

**Scholarship prizes are awarded**

\$1000 First Place

\$500 Second Place

\$250 Third Place

Winner to advances to Zone Level competition with an opportunity to win a \$1,000 scholarship

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### INFORMATION

Contestants must present a 3-4-minute memorized speech on the topic "Create Hope in the World" or "The 4-Way Test".

Presentation is important (eye contact, body language, voice inflection, and appearance). Families and teachers are welcome to attend.

The Rotary Speech competition is an annual project engaging Rotarians, educators, and students in a meaningful and rewarding opportunity for personal development of our nation's future leaders. To register please send name and school to [matt.shoemaker@jonescork.com](mailto:matt.shoemaker@jonescork.com)

**Presented By:**

**Downtown Macon Rotary**

**Macon Rotary**

**North Macon Rotary**

### Rotary Essay Contest Updates

Please submit your Rotary Essays by Friday, February 16, 2024, by email to [tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net).

View the information on this website to assist with your Rotary Essay.

#### Rotary Club Essay Contest Information

Use the link below to learn more about the 4-Way Essay

<https://rotary5580.org/sitepage/four-way-essay>

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### Industrial Systems and Warehouse Distribution Pathways Information Night

Students, do you have an interest in working with machines at companies such as Perdue and Coca-Cola? Then make sure to attend our Industrial Systems and Warehouse Distribution Pathways Information Night on **February 26 from 5:00 - 6:30 PM on the Central Georgia Technical College Macon Campus**. Please check out the flyer to learn more and RSVP for the event. It is open to all rising 10th, 11th and 12th graders. [rmd.me/WKszfUPQkrl](https://rmd.me/WKszfUPQkrl)





## Prom General Information.pdf

[Download](#)

119.6 KB

## Howard High School Outside-Prom-Date-Application.pdf

[Download](#)

97.4 KB



## Georgia Poet Laureate's Prize Guidelines

Georgia's Poet Laureate Chelsea Rathburn, in collaboration with Georgia Council for the Arts, is pleased to announce the tenth annual Poet Laureate's Prize, awarded for an original poem written by a Georgia high school student. A winner and four finalists will be selected by the Poet Laureate and announced in the spring of 2024. The winning poet and finalists will be recognized by Governor Brian P. Kemp\* and the Poet Laureate in the spring. The winning and finalist poems will be published by *Atlanta Magazine* at [atlantamagazine.com](http://atlantamagazine.com). The student authors of the winning and finalist poems will receive a signed book of poetry by the Poet Laureate. Previous winners' poems and the required entry form are available at <https://gaarts.org/programs/literary-arts/poet-laureates-prize/>.

### Eligibility

The Poet Laureate's Prize contest is open to all Georgia high school students, grades nine through 12, currently enrolled in a Georgia public school, accredited private school, or home school. All participants must be a resident of the State of Georgia. Minors must have their parent's or legal guardian's permission to enter (see entry form for details).

### Entry Guidelines

- Only one poem per student will be accepted.
- Only original work will be considered and cannot contain previously published and/or copyrighted material in any part by any 3rd party.
- The poem may not be offensive or inappropriate.
- The poem may not be longer than 36 lines and should contain no more than 250 words.
- Poems must be printed in an easy-to-read, non-italic, black font that is 12 points or larger.
- Entrants share with Georgia Council for the Arts the rights to print and publish submitted poems.
- Entries from minors must be accompanied by a parent's or legal guardian's signature giving permission for entry.
- Entries of a poem that is inspired by or modeled after another poem should indicate that with a note below the title reading "after (the title of the poem, by the name of the author)." If possible, it would be helpful to provide a document with the text of the original poem or a link to the poem online.
- To be eligible, entries must be submitted with a complete entry form, including signatures. The entry form is available at <https://gaarts.org/programs/literary-arts/poet-laureates-prize/>.
- Poems must be submitted electronically as either a Microsoft Word or PDF file to [PoetLaureate@gaarts.org](mailto:PoetLaureate@gaarts.org).

### Submission Deadline

February 23, 2024

*\*subject to scheduling*

## More Details below:

### Eligibility

The Poet Laureate's Prize is open to all Georgia high school students, grades 9 through 12, currently enrolled in a Georgia public school, private school, or home school. Students submitting poems must be a resident of the state of Georgia. Minors should have a parent's or legal guardian's permission to enter (see [entry form](#) for details).

### Entry Guidelines

- Only one poem per student will be accepted.
- Only original work will be considered and cannot contain previously published and/or copyrighted material in any part by any 3rd party.
- The poem may not be offensive or inappropriate.
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- To be eligible, entries must be submitted with a complete [entry form](#) including signatures

## Submissions

Poems must be submitted electronically as either a Word or PDF file to [PoetLaureate@gaarts.org](mailto:PoetLaureate@gaarts.org).

## Deadline for Entries

February 23, 2024

## For More Information

Visit the [Georgia Poet Laureate's Prize](#) web page.

A poster for the Youth Civic Summit at Middle Georgia State University. The background features a stylized American flag with stars and stripes. The text is centered and uses a mix of bold, sans-serif fonts. The title 'YOUTH CIVIC SUMMIT' is in large, blue, outlined letters. Below it, the date and location are listed in a smaller, bold font. A red banner contains the registration information. At the bottom, there are two white boxes with contact information and the university's logo.

★★★ You're invited to Middle Georgia State University's ★★★

# YOUTH CIVIC SUMMIT

**SATURDAY, MARCH 9, 2024**  
**MACON CAMPUS, ARTS COMPLEX THEATRE**  
**9:00AM - 3:30PM**

**FREE** | OPEN TO STUDENTS IN GRADES 9-12

- Learn about local government, including educational and career opportunities
- Engage in conversations about community issues
- Discover and grow leadership and civic engagement skills

Register online at [mga.edu/political-science](https://mga.edu/political-science) | Space is limited!

**For questions, please contact:**  
Dr. Julie Lester, Professor of Political Science  
[julie.lester@mga.edu](mailto:julie.lester@mga.edu)

Sponsored by MGA's  
Department of Political Science

 **Middle Georgia**  
State University

## CLUB INFORMATION

## MEDIA CENTER and TECHNOLOGY CORNER

## WORD OF THE WEEK

The Word of the Week for the week of February 12, 2024:



Discombobulate  
verb  
dis·com·bob·u·late  
[,dis-kəm-ˈbā-b\(y\)ə-,lāt](#)

discombobulated; discombobulating; discombobulates  
[transitive verb](#)  
informal  
: to cause to be in a state of confusion : [UPSET](#), [DISORIENT](#)

CLICK BELOW TO ACCESS THE PRONUNCIATION  
[https://www.merriam-webster.com/dictionary/discombobulate?pronunciation&lang=en\\_us&dir=d&file=discom01](https://www.merriam-webster.com/dictionary/discombobulate?pronunciation&lang=en_us&dir=d&file=discom01)  
[Definition of DISCOMBOBULATE](#)  
to cause to be in a state of confusion : upset, disorient... See the full definition  
[www.merriam-webster.com](http://www.merriam-webster.com)

USED IN A SENTENCE  
The unexpected news seemed to discombobulate him, leaving him speechless and confused.  
  
Merriam-Webster. (n.d.). Discombobulate. In [Merriam-Webster.com](http://Merriam-Webster.com) dictionary. Retrieved February 11, 2024, from <https://www.merriam-webster.com/dictionary/discombobulate>

Spanish word of the day: "la pala" - "shovel"  
Mi hijo lleva su pala y cubo a la playa" - "My son is carrying his shovel and bucket to the beach"

# Review

The 7 Habits  
of Highly  
Effective  
People



THE 7 HABITS OF HIGHLY EFFECTIVE PEOPLE	
HABIT 7: Sharpen the Saw	Find balance in life; avoid burnout. Strive for continuous improvement of your body, heart, mind, and soul.
HABIT 6: Synergize	Value people's differences, particularly their strengths. Combine your thinking with their thinking to create third alternatives.
HABIT 5: Seek First to Understand, then to be Understood	Diagnose a problem before prescribing a solution. Listen with your ears, eyes, and heart. Present your thoughts clearly.
HABIT 4: Think Win-Win	Have courage to stand up for your needs and wants. Be considerate of others' needs and wants. Seek mutual benefit.
HABIT 3: Put First Things First	Do your most important things first. Have discipline to stick to your goals. Say no to things that distract you from achieving your best.
HABIT 2: Begin with the End in Mind	Know what is most important to you. Think ahead. Set meaningful goals. Have a plan to accomplish them.
HABIT 1: Be Proactive	Accept responsibility for your actions. Be in charge of your moods and choices. Focus on things you can control.



# *The Leader in Me* Paradigms

Everyone can be a leader.

Change starts with me.

Everyone has genius.

Educators empower students to  
lead their own learning.

Develop the whole person.

The  
**Leader in Me**  
©Franklin Covey, Co. All rights reserved.

#TLIM  
TheLeaderinMe.org

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## MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year!

**Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.**

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmsMCZQ9v>

Students may request print copies by emailing attachments that are school related to:

[tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) and [stanley.tolliver@bcsdk12.net](mailto:stanley.tolliver@bcsdk12.net)

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## CELEBRATING BLACK HISTORY MONTH

Each week during the month of February, key African Americans will be shared by email and in the POP Newsletter. Check your emails each Monday morning. Have a Fabulous Week!

In Celebration of Black History Month, the theme for 2024 is "[African Americans and the Arts](#)," it explores the key influence African Americans have had in the fields of "visual and performing arts, literature, fashion, folklore, language, film, music, architecture, culinary and other forms of cultural expression."

### Daisy Bates

Daisy Bates, born November 11, 1914, is known for her work with the Little Rock Nine. With the help of her husband, Bates funded the Arkansas State Press, a weekly African-American newspaper that advocated for civil rights. In 1952, Bates became the president of the NAACP's Arkansas chapter and in 1957, Bates fought for the Little Rock Nine, the nine Black students who were attending an all-white school as part of the school's desegregation. Bates escorted and advocated for the students amid intense opposition and is honored by the state of Arkansas with a state holiday on the third Monday of February.



**By J. Tolbert - Youth Apprenticeship Program Student**

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### **HOTSPOTS are no longer available, but you can sign up for ACP!**

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>

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## LAPTOP INFORMATION AND CARE

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

**\*Remember to bring your charged laptop to school daily and keep up with your charger!**

\*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

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## ATHLETICS and CALENDARS







## 2023-2024 Basketball Schedule

*Latavia Coleman, Head Girls' Coach*

*Jay Lunce, Head Boys' Coach*

*Revised 10/10/2023*

### November

Thur.	9 <sup>th</sup>	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue.	14 <sup>th</sup>	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:15
Wed.	15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	16 <sup>th</sup>	@ Southwest	Macon, GA.	6:00 pm	JV Boys 4:15
Tue.	28 <sup>th</sup>	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:15
Wed.	29 <sup>th</sup>	@ Central	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	30 <sup>th</sup>	vs Upson Lee	HOME	6:00 pm	JV Boys 4:15

### December

Fri.	1 <sup>st</sup>	vs Southwest	HOME	6:00 pm	JV Boys 4:15
Tue.	5 <sup>th</sup>	@ West Laurens*	Dexter, GA.	6:00 pm	
Fri.	8 <sup>th</sup>	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue.	12 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	
Thur.	14 <sup>th</sup>	vs Northside	HOME	6:00 pm	JV Boys 4:15

### January

Tue.	2 <sup>nd</sup>	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Thu.	4 <sup>th</sup>	vs Mary Persons	HOME	6:00 pm	JV Boys 4:30
Fri.	5 <sup>th</sup>	vs Griffin*	HOME	6:00 pm	
Tue.	9 <sup>th</sup>	vs Perry*	HOME	6:00 pm	JV Boys 4:15
Fri.	12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	
Tue.	16 <sup>th</sup>	vs Baldwin*	HOME	6:00 pm	
Fri.	19 <sup>th</sup>	@ Spalding*	Griffin, GA.	6:00 pm	
Tue.	23 <sup>rd</sup>	@ Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:15
Wed.	24 <sup>th</sup>	vs Rutland	HOME	6:00 pm	JV Boys 4:15
Fri.	26 <sup>th</sup>	vs Westside*	HOME	6:00 pm	JV Boys 4:15
Tue.	30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	

### February

Fri.	2 <sup>nd</sup>	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri.	8, 9, 13, 16	Region 2AAAA Tournament 1 <sup>st</sup> Round State Playoffs Sweet 16 Playoffs Elite 8 Playoffs	Howard High School TBA TBA		

### March

Elite 8 Playoffs  
Final 4 Playoffs  
Championship Games

TBA  
TBA  
TBA

\* Denotes Region Game  
Home Games in **bold**



## 2023-2024 Wrestling Schedule

Conner Vizzini, Head Coach  
Beau Bergeron, Assistant Coach

### November

Tue.	14 <sup>th</sup>	Intersquad Showcase	HOME	4:00 pm
Wed.	22 <sup>nd</sup>	@ Upson Lee	Thomaston, GA	4:00 pm
Tue.	28 <sup>th</sup>	Tift Co, Southwest, Locust Grove	HOME	4:00 pm

### December

Sat.	2 <sup>nd</sup>	@ Tift County High School	Tifton, GA	7:00 am
Tue.	5 <sup>th</sup>	Westside, Peach Co., Lee Co.	HOME	4:00 pm
Fri.	8 <sup>th</sup>	@ Mt. De Sales	Macon, GA	5:00 pm
Sat.	9 <sup>th</sup>	@ Upson Lee	Thomaston, GA	7:00 am
Sat.	16 <sup>th</sup>	@ Luella High School	Locust Grove, GA	7:00 am
Tue.	19 <sup>th</sup>	@ Mary Persons High School	Forsyth, GA	4:00 pm

### January

Mon.	8 <sup>th</sup>	@ Southwest	Macon, GA	
Fri-Sat	12 <sup>th</sup> - 13 <sup>th</sup>	@ West Laurens (Dual Area)	Dexter, GA	TBD
Wed.	17 <sup>th</sup>	@ FPD	Macon, GA.	4:00 pm
Fri-Sat	19 <sup>th</sup> - 20 <sup>th</sup>	@ TBD (State Duals)- Must Qualify	TBD	TBD
Sat.	20 <sup>th</sup>	@ Rutland (Bibb Championships)	Macon, GA	7:00 am
Tue.	23 <sup>rd</sup>	Westside, Griffin	HOME	4:00 pm
Sat.	27 <sup>th</sup>	Cairo High School	Cairo, GA.	7:00 am
Tue.	30 <sup>th</sup>	Upson Lee, Luella, Griffin	HOME	4:00 pm

### February

Fri-Sat	2 <sup>nd</sup> - 3 <sup>rd</sup>	@ Perry (Individual Area)	Perry, GA	TBD
Fri-Sat	9 <sup>th</sup> - 10 <sup>th</sup>	@ TBD (Individual Sectionals)	TBD	TBD
Thur-Sat	15 <sup>th</sup> - 17 <sup>th</sup>	@ TBD (GHSA State Championship)	TBD	TBD

Home Games in **BOLD**

Superintendent: Dr. Dan Sims

County Athletic Director: Kevin Grooms

Principal: Michael Scott

Howard Athletic Director: Latavia Coleman

## CLASS OF 2024 INFORMATION





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## **CLASS OF 2024 GRADUATION FOR HOWARD HIGH SCHOOL**

**GRADUATION IS SCHEDULED FOR MAY 23, 2024**

**10:00 A.M.**

**MACON CENTERPLEX, MACON, GEORGIA**

**GRADUATES WILL CONTINUE TO BE UPDATED ON TIMES AND OTHER IMPORTANT INFORMATION!**

## **SILVER PAW CEREMONY FOR HONOR GRADUATES**

**SENIORS,**

**HONOR GRADUATES will participate in our Annual Silver Paw Ceremony on March 20, 2024 at 9:00 a.m. in the media center. The event is for honor graduates and their recipients only.**

## **2024-2025 FAFSA**

The moment we've been waiting for is here! Complete the The 2024-2025 [#FAFSA](https://www.gafutures.org/federal-aid-scholarships/fafsa/). Stay ahead of the game by utilizing our FAFSA Checklist to ensure you're fully prepared. Discover more information here:

<https://www.gafutures.org/federal-aid-scholarships/fafsa/>

## **MORE SCHOLARSHIP OPPORTUNITIES**

# SCHOLARSHIPS ARE AVAILABLE - VISIT LINK BELOW!

## THE PEYTON ANDERSON FOUNDATION SCHOLARSHIP OPPORTUNITIES FOR SENIORS

The Peyton Anderson Foundation in Macon, Georgia, has a scholarship program that is exclusively for graduating high school seniors in our county.

You can find all the details on our website, [www.peytonandersonscholars.org](http://www.peytonandersonscholars.org), and start your application today. The deadline is March 15, 2024.

To apply:

You must have a 2.0 GPA from a SACS accredited high school (public or private) in Macon-Bibb County.

You must have been a resident of Macon-Bibb for a minimum of 2 years, have attended the previous 2 years of school in Macon-Bibb, and be a U. S. citizen.

You must plan to attend one of the in-state colleges or universities on our eligibility list as a full-time undergraduate student.

You will need to provide financial information as determined by the Free Application for Federal Student Aid (FAFSA). See note below.

You should demonstrate active involvement in our community, be of good character, and have a high potential for success.

- Log on to our website, [www.peytonandersonscholars.org](http://www.peytonandersonscholars.org) and start your application by going to the APPLICATION tab and clicking the green paper and pencil icon pictured here:
- Enter your email address and password when prompted and begin answering the questions on the first page.
- Make sure to save your log in information so that you can go back and access your application. From this point forward, you will **only** access your application from the link in the confirmation email from the system. (Check your *Junk* or *Spam* folders if you don't immediately see it in your inbox.)
- You will need to upload your SAT or ACT (optional), FAFSA Student Aid Report, and answer 3 short essay questions about yourself. Your school counselor will upload a transcript after you finish and submit your completed application.
- After you have completed the application, make sure that you hit the **SUBMIT** button to send it in to us.

*Please note that due to the ongoing issues with processing FAFSA applications this year, applicants should upload your pending FAFSA application in the place where you would usually upload your Student Aid Report. In the space that asks for an EFC (now the SAI), you can type all zeroes (000000). If you receive your determination before March 15, please email the Student Aid Report to me at [civey@pafdn.org](mailto:civey@pafdn.org).*

Scholarship awards range from \$1,000.00 to \$7,500.00 a year based on financial need and the cost of attendance of your institution. They are renewable for up to 4 years. You must maintain at least a 3.0 GPA and perform 20 hours of community service each academic year to be eligible for automatic renewal.

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# COMMUNITY FOUNDATION of Central Georgia

## Scholarships - Community Foundation of Central Georgia

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📄 cfcga.org



The poster features a blue and orange color scheme. At the top left is the Fort Valley State University logo with the tagline 'EMPOWER. IN. POSSIBLE'. Below it, the text 'Cooperative Developmental Energy Program (CDEP)' is displayed. The main title 'STEM Scholarships Available' is in large, bold letters. To the right, there is a circular seal for the 'PARTNERING UNIVERSITIES' program, which includes icons for energy, industry, and government. Below the title, a list of 'Dual-Degrees' is provided: Engineering, Mathematics, Chemistry, Computer Science, and Geology/Geophysics. The 'Scholarship Opportunities' section explains that scholarships are available for minority and female high school seniors in STEM fields, with a 'Priority Deadline: January 15th'. The 'Requirements' section lists criteria such as a 3.5 GPA, SAT/ACT scores, FAFSA submission, and admission to FVSU. The 'Partner Universities' section lists institutions like Georgia Tech, Grand Valley State University, Penn State, and others. At the bottom, there is a QR code, website information, a contact number, and a prominent 'APPLY NOW' button.

**FORT VALLEY STATE UNIVERSITY**  
EMPOWER. IN. POSSIBLE

Cooperative Developmental Energy Program (CDEP)

## STEM Scholarships Available

**Dual-Degrees**  
Engineering  
Mathematics  
Chemistry  
Computer Science  
Geology/Geophysics

**Scholarship Opportunities**  
Scholarships are available to aid minority and female high school seniors in obtaining educational opportunities in STEM and preparing them for careers in the STEM workforce. **Priority Deadline: January 15th**

**Requirements**

- 3.5 High School GPA or above
- 1170 on SAT (Min. 570 in Math) or 26 on ACT
- Submit FAFSA
- Apply for Hope Scholarship (Georgia students only)
- Admittance to Fort Valley State University

**Partner Universities**

- Georgia Tech
- Grand Valley State University
- Penn State
- University of Alabama
- University of Arkansas
- University of Nevada, Las Vegas
- University of Texas, Austin

 Visit Our Website  
[www.fvsu.edu/cdep](http://www.fvsu.edu/cdep)  
Contact Us  
478-825-6243

**APPLY NOW**

Ready to print? Visit MyWall.com

SPRING 2024

# NACAC National College Fair Atlanta

**Sunday, January 21**

1 p.m. - 4 p.m.

Georgia International Convention Center  
Atlanta, Georgia

NACAC 

**National  
College Fairs**



**REGISTER NOW!**  
[nacacattend.org/fairs](https://nacacattend.org/fairs)





*Alpha Kappa Alpha Sorority, Incorporated*  
**Epsilon Omega Omega Chapter**  
Macon, Georgia

**2023 Scholarship Application Packets  
are available...Apply now!**



**Applications available from the  
guidance counselor  
or [www.eooaka.org](http://www.eooaka.org)**



**Scholarship awards up to  
\$2,500 each**

SCHOLARSHIP	WHO SHOULD APPLY
EDDYE MAE BOOTH LEADERSHIP SCHOLARSHIP	Student who has demonstrated exceptional commitment to student leadership and academic success
RUTH JOHNSTON COMMUNITY SERVICE SCHOLARSHIP	Student who has demonstrated exceptional commitment to community service and academic success
VALERIA WILLIAMS MUSIC SCHOLARSHIP	Student who has demonstrated excellence in instrumental and/or vocal performance and academic success
EXEMPLARY YOUTH SCHOLARSHIP	Student who has demonstrated exceptional commitment to academic success
HBCU SCHOLARSHIP	Undergraduate student who is currently enrolled at a Historically Black College or University (HBCU).

*All scholarships are open to females and males of all races or ethnic backgrounds.  
Students who attend public or private high schools or permanent address located in  
Bibb, Baldwin, Jones, Twiggs, and Wilkinson counties are eligible to apply.*

**Deadline February 18, 2023**

*Postmark deadline is February 18, 2023.*

**Awards will be announced March 2023**

*For additional information, contact Dr. Shandra Yarbrough at 478-335-6643.*





# MCG Igniting the Dream of Medicine Conference

When: Saturday, February 24, 2024

Time: 7:00 am - 4:15 pm

Location: J. Harold Harrison, M.D. Education Commons  
Medical College of Georgia Campus at Augusta University

## CONFERENCE OVERVIEW

This premier pre-health conference provides opportunity for students to gain greater insight about the preparation for health professional programs and education, with an emphasis on medical school. Igniting the Dream offers interactive workshops, health career fair, insight into skills and preparation students need for a successful admission and matriculation.

### High School Participants

- ✚ Guidance: from high school to college and med/professional school
- ✚ Real Insight: from current medical students
- ✚ Pre-Medical Pathway Programs: SEEP Insight

### College Participants

- ✚ Health Career Fair
- ✚ Holistic Review: Admissions Process
- ✚ Medical School Panel: featuring MCG students and faculty

For more information and to register for the conference, please visit our webpage:

<https://www.augusta.edu/mcg/academic-affairs/belonging-inclusivity/ignitingthedream.php>



ALPHA PHI ALPHA FRATERNITY, INC. EPSILON BETA LAMBDA CHAPTER

# SCHOLARSHIP COMPETITION APPLICATIONS ARE OPEN!

JANUARY 16 - MARCH 1

**APPLY HERE**

[bit.ly/4aTjWgL](https://bit.ly/4aTjWgL)



**ROBERT J. STEVENSON SCHOLARSHIP**

**MUST BE A HIGH SCHOOL SENIOR IN  
BIBB OR JONES COUNTY**

**DAVID L. DILLARD SCHOLARSHIP**

**MUST BE A HIGH SCHOOL SENIOR IN  
BIBB OR JONES COUNTY OR A COLLEGE  
FRESHMAN WHO DEMONSTRATES  
FINANCIAL NEED**





### **Class of 2024 - Submit your College Acceptances and Scholarship Awards**

Seniors make sure to submit college acceptances and awarded scholarships to Mrs. Mosley-Skelton. Use the link below to submit!

[rmd.me/0owjlagyRWE](https://rmd.me/0owjlagyRWE)

Image credit below:

[https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1\\_3d.jpg?x=1699815044](https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1_3d.jpg?x=1699815044)

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### **SENIORS ORDER YOUR CAPS AND GOWNS FROM JOSTENS**

Seniors,

Please ensure that you order your cap and gown from Jostens. Orders are NO longer accepted online! You must contact the company by phone.

Contact Information: Jostens (229) 435-1809

Hours: Tuesday-Friday 9:00-4:30

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## CLASS OF 2025 UPDATES

# CLASS OF 2025

Howard High School  
*Activities*

**\$175**

Don't  
forget to  
pay your  
dues!

Pay Mrs. Curry  
in the Front  
Office



*T-shirt*

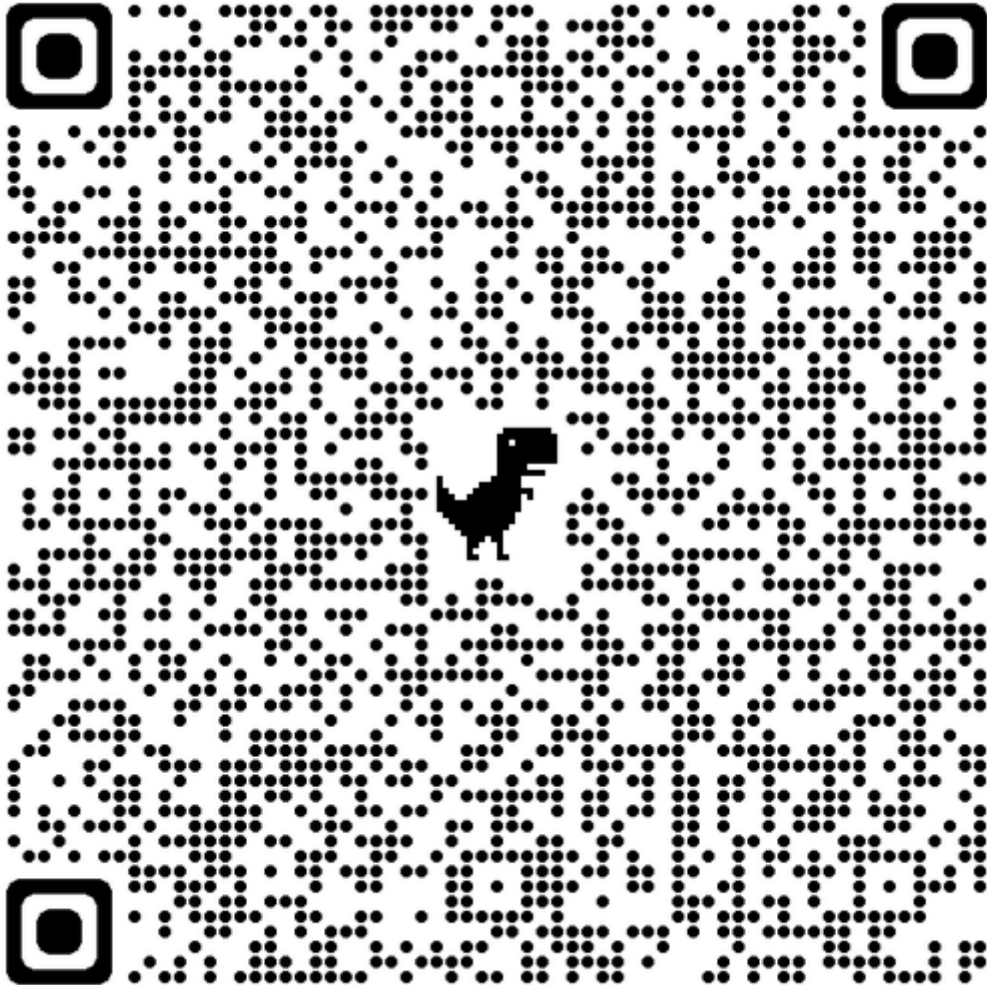


Junior Advisor

Mrs. Stubbs

# YEARBOOK

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