## POP NEWSLETTER HOWARD HIGH SCHOOL

**ALLIN TOGETHER!** 

(GBS)	P	A	Respectful	K
Dress Code	lidear distribut shows respect for yourself	Wicar clething that shows that you are responsible for your actions	Wear distring that demonstrates respect for yourself and others and our learning environment Almans WASK UT	Wear cletting that conveys the message that you are attending school for the purpose of learning.
Classroom	Take pride in your work  Model acceptable indicates Tractice social distancing	Be prepared to work  Be on time  Tollow directions  Complete work work	The courteous Siron Kindness Speak appropriately	Tartispate  Do your OWN work  Ask grestions
Arrivol & Tismissel	Tollow school-wide procedures	Remain spice and orderly Stay in your designated area Check your temperature at entry	Respect others' personal space Tollow instructions of all adults	Lise time wisely Arrive on time
Habway	Lise encouraging words  Use school appropriate language and positive language.	Keep hallmays clean Have a hall pass at all times	Respect the personal space of peers  Tollow directions  Tractic solid distances	Walk spickly and spictly to your designated area
Restroom	Honor the privacy of others  Use appropriate volume and positive language	Keep restrooms clean Report any inappropriate situations Always wasts and riese your hands	Respect others' personal space Keep your lunds to yourself	Munuage year time wisely to get to class on time
Cafeteria	Use encouraging words Use school appropriate language Use inside voice	Stay in designated area Keep your area clean and all food and drink inside the cafeteria Make inealthy food	Respect the personal space of peers Tollow directions of all adults. Always wash and rives your lambs	Op directly to your scat after receiving your food Return to class promptly



LEADER OF THE PACK



**ALL TOGETHER!** 

HOWARD HIGH SCHOOL HUSKIES Howard HS 87.5% GRADUATION RATE 2023 UP 3 POINTS FROM 2022

2023 - 2024 SCHOOL YEAR WEEK OF FEBRUARY 12, 2024

#### **OUR MISSION**

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

#### **OUR VISION**

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



#### **OUR GOALS**

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

## OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



B4B

Each student
will graduate empowered
to make a well-informed
decision about their next
step. They will learn about
themselves as they engage
in rigorous content and
gain exposure through
personalized learning
experiences, thereby
enlightening them to
choose their most
meaningful pathway.

# MATCHED AND ENROLLED MOTIVATED TO ENLIST MOLDED FOR ENTREPRENEURSHIP MEANINGFULLY EMPLOYED

#### **ADMINISTRATORS**

Mr. Michael A. Scott, Principal

Mrs. Chiquita Dinkins, Assistant Principal

Mr. John Hankinson, Assistant Principal

Mr. Grant Bray, Dean of Students

The school newsletter (POP), Promoting Our Pupils is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!







**AP HONOR SCHOOL** 

**HOWARD** 

**HIGH SCHOOL** 



**Howard High School** 

We Honor the PACK! SIGN UP FOR POP NEWSLETTER using email

below:

Email: tyveshe.johnson@bcsdk12.net

Website: <a href="https://howardhs.bcsdk12.net/homepage">https://howardhs.bcsdk12.net/homepage</a>
Location: 6400 Forsyth Road, Macon, GA 31210, USA

Phone: 478-779-4850

#### STUDENT/ATHLETE HANDBOOK 2023-2024

## VIEW THE 2023-2024 HANDBOOK AND DRESS CODE BY CLICKING BELOW

#### **SCHOOL DRESS CODE**

#### LEADER OF THE PACK AWARD

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday

#### **UPCOMING EVENTS**

BLACK HISTORY MONTH (FEBRUARY)

PRESIDENT'S DAY - FEBRUARY 19

WINTER BREAK (SCHOOLS CLOSED) - FEBRUARY 19 & 20

PROFESSIONAL LEARNING FEBURARY 21 - NO STUDENTS

SAT DAY FOR JUNIOR STUDENTS ONLY - MARCH 5

SILVER PAW CEREMONY (Honor Graduates Only) - MARCH 20



HAPPY BIRTHDAY to OUR FEBRUARY HUSKIES ...

**WISHING YOU MANY MORE!** 



В



## Yoga Teacher and SEL Facilitator

#### SELF-CARE CORNER BY ELLIE FARRIBA

The way we communicate impacts our wellness. As educators, we possess the incredible power to shape young minds and create a positive learning environment. However, it is essential to remember that taking care of ourselves is just as crucial as caring for others.

SPEAK KINDLY TO YOURSELF: Think about your inner dialogue. Are you compassionate and understanding to yourself? Remember, self-talk plays a significant role in shaping our mindset and overall wellbeing. Treat yourself with kindness, acknowledge your accomplishments, and give yourself some grace during challenging times.

EMBRACE OPEN COMMUNICATION: Effective communication is essential in every aspect of life, especially in the classroom. It is also important to communicate openly and honestly with our colleagues. Express needs and concerns when necessary. Sharing our thoughts can lead to a supportive network that understands and lifts us up, fostering a healthier work environment. SET BOUNDARIES: As educators, we are passionate about the work we do, often going above and beyond for our students. While dedication is admirable, it is vital that we set boundaries to protect our well-being. We need to communicate our limits to our colleagues, students, and administrators. Establishing healthy boundaries allows us to carve out time for self-care, relaxation, and rejuvenation. Always remember that self-care is not selfish; it is necessary for long-term effectiveness and fulfillment.

ACTIVE LISTENING FOR CONNECTION: Whether in the classroom, or with friends, family, or loved ones, we need to practice active listening and be fully engaged in conversations. Deep connections and meaningful conversations promote emotional well-being and positively impact our overall wellness.

SEEK SUPPORT: We need to surround ourselves with a support system that understands the unique challenges that educators face and can significantly contribute to our overall wellness. Taking care of ourselves is essential to providing the best education for our students. By nurturing our well-being through effective communication, we not only become a better educator but also a happier and healthier individual.

#### **NURSE'S CORNER**

This is a reminder regarding the administration of medications during the school day.

- \*\*No Prescription medications may be administered without proper authorization from a healthcare provider. Medical Authorization Forms are available in paper form from the nurse or online at <a href="https://www.bcsdk12.net">www.bcsdk12.net</a> under Departments => Students Affairs => School Nursing Services.
- \*\* Over the counter medications such as Motrin (Ibuprofen), Tylenol (Acetaminophen), Acid Reflux medication (Tums, Maalox) and Benadryl (for Allergic emergency Only) may be given with authorization. This Authorization is given through parent portal by clicking yes on the medications you want your child to be able to receive, when you do your Annual Update.

Depending upon the medical problem, the authorization may be in place for the entire school year. Each school year a new medication authorization form needs to be filled out and signed for Prescription Medications.

- \*\*Students may not self-medicate.
- \*\* All medications should be brought to the school by a responsible adult. Students may not bring or carry any type of medications on them, in napkins or in their backpack.
- \*This policy is to prevent lost medications, accidental ingestion by another student or an overdose by your child. Most pharmacies will provide an additional container for antibiotics and other medications if requested.

If you have any questions, please contact me at (478) 779-3749.

Thank You Nurse Brock

Howard High School

\*\* Students who have been authorized by their physician to carry and self-administer Epinephrine, Albuterol inhalers or Xopenex inhalers, may do so only if proper documentation has been provided to the Nurse and it is properly filled out and signed by their doctor.



#### **COURSE OFFERINGS**

#### Math

Algebra: Concepts & Connections Geometry: Concepts & Connections Advanced Algebra: Concepts & Connections Advanced Financial Algebra

#### **Science**

Anatomy & Physiology Biology Chemistry Earth Systems Environmental Science Physical Science

#### **Language Arts**

9th Literature & Composition 10th Literature & Composition American Literature & Composition British Literature & Composition

#### **Social Studies**

American Government
Personal Finance & Economics
U.S. History
World Geography
World History

#### **CLASSROOM NEWS AND CELEBRATIONS!**

#### **CONGRATS SOCCER TEAM**

#### **HUSKIES SOCCER TEAM SCORE GOALS**

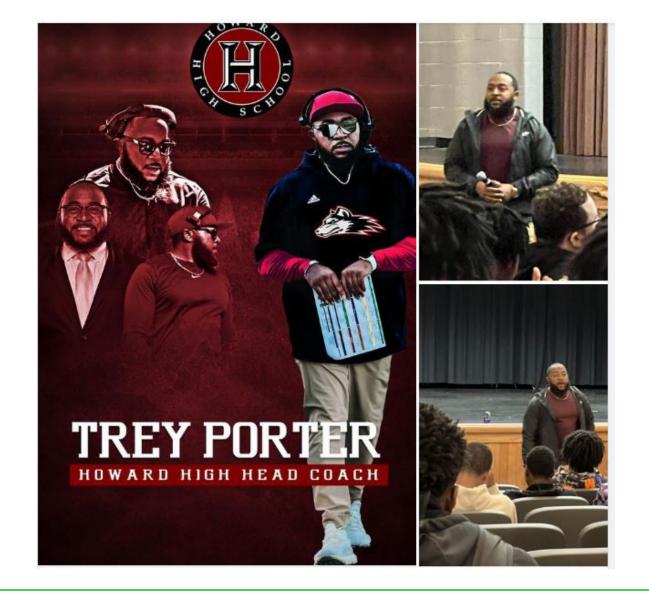
Z. Delcid and K. Vocke Score Goals in Perry Away Soccer Game on February 12th!

#### **CLASS OF 2024 FUN DAY AT RIGBY'S**



#### **Howard High Welcomes New Football Head Coach**

Coach Jessie "Trey" Porter III, our new Football Head Coach, had a chance to meet his team this morning. Welcome to the Pack!



## Save Othe Date



The Annual "Social Justice: Silence No More"

STUDENTS: Do you want to stay silent no more?

The Annual "Social Justice: Silence No More" Poetry Slam has begun!

If you like to voice your opinion in "spoken word," here is your chance. Sign up for more information with Mrs. Manard in Room 136 by February 23, 2024.

**Howard High School winners win prize money.** 

District winners will win up to \$15,000 scholarship money for Seniors and monetary prizes for underclassmen. See what all the talk is about!



#### **Monetary Prizes and Scholarship Information**

#### School winners:

- The monetary prizes for the underclassmen competition are as follows:
  - 1st \$100
  - 2nd \$50
  - 3rd \$25

#### District winners:

- Seniors competing at the District-Level competition will be competing for the following:
  - 1st \$15,000
  - 2nd \$10,000
  - 3rd \$5,000

View the video link below for a sample of Poetry Slam. Be sure to click on CC (closed caption) before playing. <a href="https://www.youtube.com/watch?v=X9xnvw91Ss4&t=4s">https://www.youtube.com/watch?v=X9xnvw91Ss4&t=4s</a>

#### 2024 Cross Country Interest Meeting



When: March 7th, 2024 Time: 2:45-3:30 Where: Room 122

\*MUST HAVE A RIDE HERE BY 4:00 PM\*
See Coach Yarbrough Room 122 for questions!
MUST USE SCHOOL EMAIL ON FORM!

Take one below and scan at home!



March 7th, 2024 Time: 2:45-3:30 Where: Room



March 7th, 2024 Time: 2:45-3:30 Where: Room 122



March 7th, 2024 Time: 2:45-3:30 Where: Room



March 7th, 2024 Time: 2:45-3:30 Where: Room



March 7th, 2024 Time: 2:45-3:30 Where: Room



#### **SCHOOL DAY SAT**

Juniors, save the date: March 5th is the School Day SAT Click here (or use the QRC) to find practice tests and learn how to prepare for success: <a href="https://satsuite.collegeboard.org/sat/practice-preparation">https://satsuite.collegeboard.org/sat/practice-preparation</a>



#### **Industrial Systems and Warehouse Distribution Pathways Information Night**

Students, do you have an interest in working with machines at companies such as Perdue and Coca-Cola? Then make sure to attend our Industrial Systems and Warehouse Distribution Pathways Information Night on **February 26 from 5:00 - 6:30 PM on the Central Georgia Technical College Macon Campus.** Please check out the flyer to learn more and RSVP for the event. It is open to all rising 10th, 11th and 12th graders. <a href="mailto:rmd.me/WKszfUPQkrl">rmd.me/WKszfUPQkrl</a>



**Prom General Information.pdf** 

**Download** 

119.6 KB

Howard High School Outside-Prom-Date-Application.pdf

**Download** 

97.4 KB



#### Georgia Poet Laureate's Prize Guidelines

Georgia's Poet Laureate Chelsea Rathburn, in collaboration with Georgia Council for the Arts, is pleased to announce the tenth annual Poet Laureate's Prize, awarded for an original poem written by a Georgia high school student. A winner and four finalists will be selected by the Poet Laureate and announced in the spring of 2024. The winning poet and finalists will be recognized by Governor Brian P. Kemp\* and the Poet Laureate in the spring. The winning and finalist poems will be published by Atlanta Magazine at atlantamagazine.com. The student authors of the winning and finalist poems will receive a signed book of poetry by the Poet Laureate. Previous winners' poems and the required entry form are available at <a href="https://gaarts.org/programs/literary-arts/poet-laureates-prize/">https://gaarts.org/programs/literary-arts/poet-laureates-prize/</a>.

#### Eligibility

The Poet Laureate's Prize contest is open to all Georgia high school students, grades nine through 12, currently enrolled in a Georgia public school, accredited private school, or home school. All participants must be a resident of the State of Georgia. Minors must have their parent's or legal guardian's permission to enter (see entry form for details).

#### **Entry Guidelines**

- · Only one poem per student will be accepted.
- Only original work will be considered and cannot contain previously published and/or copyrighted material in any part by any 3rd party.
- · The poem may not be offensive or inappropriate.
- . The poem may not be longer than 36 lines and should contain no more than 250 words.
- · Poems must be printed in an easy-to-read, non-italic, black font that is 12 points or larger.
- Entrants share with Georgia Council for the Arts the rights to print and publish submitted poems.
- Entries from minors must be accompanied by a parent's or legal guardian's signature giving permission for entry.
- Entries of a poem that is inspired by or modeled after another poem should indicate that with a
  note below the title reading "after (the title of the poem, by the name of the author)." If possible,
  it would be helpful to provide a document with the text of the original poem or a link to the poem
  online.
- To be eligible, entries must be submitted with a complete entry form, including signatures. The
  entry form is available at <a href="https://gaarts.org/programs/literary-arts/poet-laureates-prize/">https://gaarts.org/programs/literary-arts/poet-laureates-prize/</a>.
- Poems must be submitted electronically as either a Microsoft Word or PDF file to PoetLaureate@gaarts.org.

#### **Submission Deadline**

February 23, 2024

\*subject to scheduling

#### More Details below:

#### **Eligibility**

The Poet Laureate's Prize is open to all Georgia high school students, grades 9 through 12, currently enrolled in a Georgia public school, private school, or home school. Students submitting poems must be a resident of the state of Georgia. Minors should have a parent's or legal guardian's permission to enter (see <a href="entry-form">entry-form</a> for details).

#### **Entry Guidelines**

- Only one poem per student will be accepted.
- Only original work will be considered and cannot contain previously published and/or copyrighted material in any part by any 3rd party.
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- To be eligible, entries must be submitted with a complete entry form, including signatures.

#### **Submissions**

Poems must be submitted electronically as either a Word or PDF file to <a href="mailto:PoetLaureate@gaarts.org">PoetLaureate@gaarts.org</a>.

#### **Deadline for Entries**

February 23, 2024

#### For More Information

Visit the Georgia Poet Laureate's Prize web page.



#### **CLUB INFORMATION**

#### **MEDIA CENTER and TECHNOLOGY CORNER**

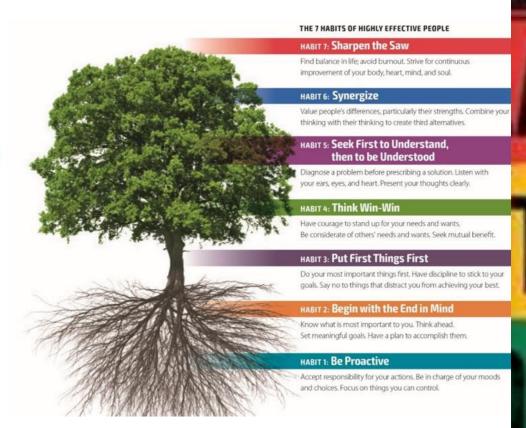
#### **HABIT 3: PUT FIRST THINGS FIRST**

Habit 3: Put First Things First is the exercise of independent will toward becoming principle-centered. Habit 3 is the practical fulfillment of Habits 1 and 2. Habit 1 says, "You are the creator. You are in charge." Habit 2 is the first mental creation, based on imagination, the ability to envision what you can become. Habit 3 is the second creation, the physical creation.

This habit is where Habits 1 and 2 come together. It happens day in and day out, moment-by-moment. It deals with many of the questions addressed around time management. But that's not all; habit 3 is about life management as well—your purpose, values, roles, and priorities. What are "first things?" First things are those things you find of most worth. If you put first things first, you are organizing and managing time and events according to the personal priorities you established in Habit 2.

#### Review

The 7 Habits of Highly Effective People



#### MEDIA CENTER SERVICES

Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and take news, stop by the media

center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

https://forms.office.com/r/bKmSMCZQ9v

Students may request print copies by emailing attachments that are school related to: <a href="mailto:tyveshe.johnson@bcsdk12.net">tyveshe.johnson@bcsdk12.net</a> and <a href="mailto:stanley.tolliver@bcsdk12.net">stanley.tolliver@bcsdk12.net</a>

#### **DIGITAL CITIZENSHIP**



#### CELEBRATING BLACK HISTORY MONTH

Each week during the month of February, key African Americans will be shared by email and in the POP Newsletter. Check your emails each Monday morning. Have a Fabulous Week!

In Celebration of Black History Month, the theme for 2024 is "African Americans and the Arts," it explores the key influence African Americans have had in the fields of "visual and performing arts,

literature, fashion, folklore, language, film, music, architecture, culinary and other forms of cultural expression."

This week we highlight Macon's Own Mr. Ellis Evans, father of School Counselor, Ms. Karen Evans! Let's continue to celebrate the achievements of African-Americans!



Ellis Evans was born January 22, 1944, in Macon, Georgia and graduated from Ballard Hudson in 1961. After education at both Hampton University and Morehouse College, Ellis would go on to experience many "firsts" in the Macon Police Department. In 1970, Ellis Evans became the first African American to earn the rank of Sergeant in the Macon City Police Department. He would become the first to serve in the Detective Unit, Internal Affairs, and a supervisor at the East Macon Police Station.

When 57-year-old Major Ellis Evans retired from the Macon Police Department in 1994, he told the Macon Telegraph why he joined the force. While the opportunity was there, Evans said a buddy said he was taking the test and dared Evans to do the same. A group of guys applied. "Ironically, I was the only one in the group that passed," said Evans.

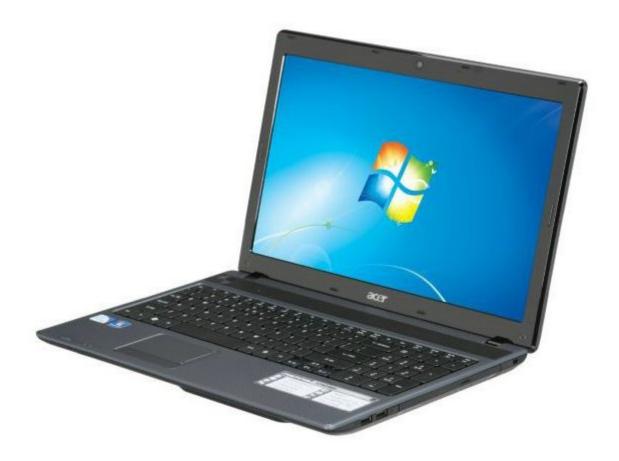
Ellis Evans was laid to rest on Saturday, February 10, 2024. Courtesy <u>www.13wmaz.com</u>

#### HOTSPOTS are no longer available, but you can sign up for ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

https://www.fcc.gov/acp-consumer-outreach-toolkit

To sign up, click here: <a href="https://www.affordableconnectivity.gov/">https://www.affordableconnectivity.gov/</a>



#### LAPTOP INFORMATION AND CARE

- •Students are <u>not</u> allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.
- \*Remember to bring your charged laptop to school daily and keep up with your charger!
- \*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
- •Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
- •Do not place paper/objects between your keyboard and monitor, it will crack your screen!
- •Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

#### **ATHLETICS and CALENDARS**





## 2023-2024 Basketball Schedule Latavia Coleman, Head Girls' Coach Jay Lunce, Head Boys' Coach Revised 10/10/2023

œ	953	eп	DС	r

Thur.	9*	vs Northeast (Scrimmage)	HOME	5:00 pm	
Tue.	140	@ Upson Lee	Thomaston, GA.	6:00 pm	JV Boys 4:15
Wed.	15 <sup>th</sup>	@ Rutland	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	160	@Southwest	Macon, GA.	6:00 pm	JV Boys 4215
Toe.	28%	@ Mary Persons	Forsyth, GA.	6:00 pm	JV Boys 4:15
Wed.	29%	@ Central	Macon, GA.	6:00 pm	JV Boys 4:15
Thur.	30 <sup>th</sup>	vs Upson Lee	HOME	6:00 pm	JV Boys 4:1
Decemb	HEE				
Fri.	I'd	vs Southwest	HOME	6:00 pm	JV Boys 4:1
Tue.	5 <sup>th</sup>		Dexter, GA.	6:00 pm	
Fri.	8n	@ Baldwin*	Milledgeville, GA.	6:00 pm	
Tue.	12 <sup>th</sup>	vs Spalding*	HOME	6:00 pm	
Thur.	14th	vs Northside	HOME	6:00 pm	JV Boys 4:1
January	2				
Tue.	201	@ Westside*	Macon, GA.	6:00 pm	JV Boys 4:15
Thu.	40	vs Mary Persons	HOME	6:00 pm	JV Boys 4:3
Fri.	5 <sup>th</sup>	vs Griffin*	HOME	6:00 pm	4 . 2000 410
Tue.	900	vs Perry*	HOME	6:00 pm	JV Boys 4:1
Fri.	12 <sup>th</sup>	vs West Laurens*	HOME	6:00 pm	a . may a des
Tue.	16th	vs Baldwin*	HOME	6:00 pm	
Fri.	1915	@ Spalding*	Griffin, GA.	6:00 pm	
Tue.	23 <sup>rd</sup>	© Northside	Warner Robins, GA.	6:00 pm	JV Boys 4:15
Wed.	23"	vs Rutland	HOME		
	24th			6:00 pm	JV Boys 4:1
Fri.	26th	vs Westside*	HOME	6:00 pm	JV Boys 4:1
Tue.	30 <sup>th</sup>	@ Griffin*	Griffin, GA.	6:00 pm	
Februar	Z.				
Fri.	2 <sup>nl</sup>	@ Perry	Perry, GA.	6:00 pm	
Thur-Fri.	8, 9, 13, 16	Region 2AAAA Tournament	Howard High School		
		1" Round State Playoffs	TBA		
		Sweet 16 Playoffs	TBA		
		Elite 8 Playoffs			
March					
		Elite 8 Playoffs	TBA		
		Final 4 Playoffs	TBA		
		Championship Games	TBA		
			Denotes Region Game forme Games in BOLD		

#### **CLASS OF 2024 INFORMATION**



#### CLASS OF 2024 GRADUATION FOR HOWARD HIGH SCHOOL

GRADUATION IS SCHEDULED FOR MAY 23, 2024 10:00 A.M.

MACON CENTERPLEX, MACON, GEORGIA

GRADUATES WILL CONTINUE TO BE UPDATED ON TIMES AND OTHER IMPORTANT INFORMATION!

#### SILVER PAW CEREMONY FOR HONOR GRADUATES

SENIORS,

HONOR GRADUATES will participate in our Annual Silver Paw Ceremony on March 20, 2024 at 9:00 a.m. in the media center. The event is for honor graduates and their recipients only.

#### 2024-2025 FAFSA

The moment we've been waiting for is here! Complete the The 2024-2025 <u>#FAFSA</u>. Stay ahead of the game by utilizing our FAFSA Checklist to ensure you're fully prepared. Discover more information here:

https://www.gafutures.org/federal-aid-scholarships/fafsa/

#### MORE SCHOLARSHIP OPPORTUNITIES

#### SCHOLARSHIPS ARE AVAILABLE - VISIT LINK BELOW!

### THE PEYTON ANDERSON FOUNDATION SCHOLARSHIP OPPORTUNITIES FOR SENIORS

The Peyton Anderson Foundation in Macon, Georgia, has a scholarship program that is exclusively for graduating high school seniors in our county.

You can find all the details on our website, <u>www.peytonandersonscholars.org</u>, and start your application today. The deadline is March 15, 2024.

To apply:

You must have a 2.0 GPA from a SACS accredited high school (public or private) in Macon-Bibb County.

You must have been a resident of Macon-Bibb for a minimum of 2 years, have attended the previous 2 years of school in Macon-Bibb, and be a U. S. citizen.

You must plan to attend one of the in-state colleges or universities on our eligibility list as a full-time undergraduate student.

You will need to provide financial information as determined by the Free Application for Federal Student Aid (FAFSA). See note below.

You should demonstrate active involvement in our community, be of good character, and have a high potential for success.

- Log on to our website, <u>www.peytonandersonscholars.org</u> and start your application by going to the APPLICATION tab and clicking the green paper and pencil icon pictured here:
- Enter your email address and password when prompted and begin answering the questions on the first page.
- Make sure to save your log in information so that you can go back and access your application. From this point forward, you will **only** access your application from the link in the confirmation email from the system. (Check your *Junk* or *Spam* folders if you don't immediately see it in your inbox.)
- You will need to upload your SAT or ACT (optional), FAFSA Student Aid Report, and answer 3 short essay questions about yourself. Your school counselor will upload a transcript after you finish and submit your completed application.
- After you have completed the application, make sure that you hit the SUBMIT button to send it
  in to us.

Please note that due to the ongoing issues with processing FAFSA applications this year, applicants should upload your pending FAFSA application in the place where you would usually upload your Student Aid Report. In the space that asks for an EFC (now the SAI), you can type all zeroes (000000). If you receive your determination before March 15, please email the Student Aid Report to me at <a href="mailto:civey@pafdn.org">civey@pafdn.org</a>.

Scholarship awards range from \$1,000.00 to \$7,500.00 a year based on financial need and the cost of attendance of your institution. They are renewable for up to 4 years. You must maintain at least a 3.0 GPA and perform 20 hours of community service each academic year to be eligible for automatic renewal.

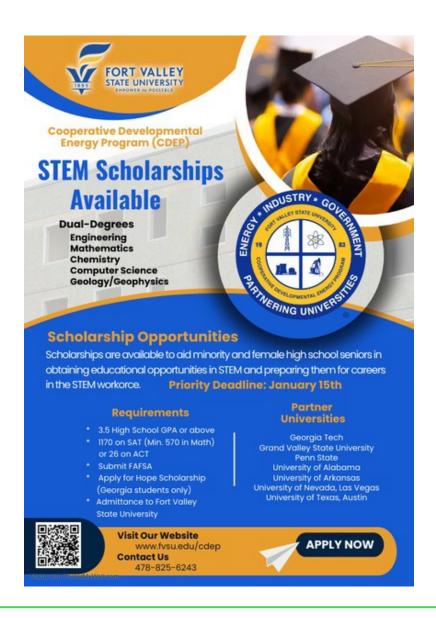
#### COMMUNITY FOUNDATION

## of Central Georgia

#### **Scholarships - Community Foundation of Central Georgia**

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☑ cfcga.org





#### MCG Igniting the Dream of Medicine Conference

When: Saturday, February 24, 2024 Time:7:00 am- 4:15 pm

Location: J. Harold Harrison, M. D. Education Commons Medical College of Georgia Campus at Augusta University

#### CONFERENCE OVERVIEW

This premier pre-health conference provides opportunity for students to gain greater insight about the preparation for health professional programs and education, with an emphasis on medical school igniting the Oream offers interactive workshops, health career fair, insight into skills and preparation students need for a successful admission and matriculation.

#### **High School Participants**

- Guidance: from high school to college and med/professional school
- Real Insight: from current medical students
- Pre-Medical Pathway Programs: SEEP Insight

#### **College Participants**

- Health Career Fair
- Holistic Review: Admissions Process
- Medical School Panel: featuring MCG students and faculty

For more information and to register for the conference, please visit our webpage: https://www.augusta.edu/mcg/academic-affairs/belonging-inclusivity/ignitingthedream.php







#### Class of 2024 - Submit your College Acceptances and Scholarship Awards

Seniors make sure to submit college acceptances and awarded scholarships to Mrs. Mosley-Skelton. Use the link below to submit!

rmd.me/0owjlagyRWE

Image credit below:

 $\frac{\text{https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1\_3d.jpg?}{x=1699815044}$ 

#### SENIORS ORDER YOUR CAPS AND GOWNS FROM JOSTENS

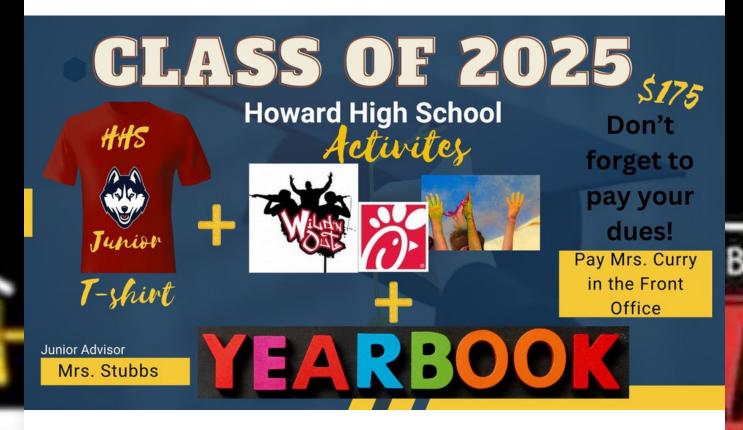
Seniors.

Please ensure that you order your cap and gown from Jostens. Orders are NO longer accepted online! You must contact the company by phone.

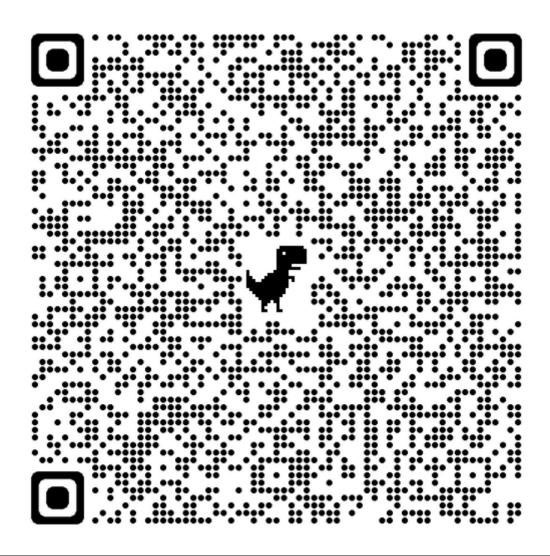
Contact Information: Jostens (229) 435-1809

Hours: Tuesday-Friday 9:00-4:30

#### **CLASS OF 2025 UPDATES**



SIGN UP FOR THE POP NEWSLETTER





Howard High School 6400 Forsyth Rd. Macon, GA 31210 (478) 779-4850

