# YONCALLA SCHOOL DISTRICT **BOARD OF DIRECTORS REGULAR MEETING MINUTES**

October 16, 2019 Yoncalla High School, Library 292 5<sup>th</sup> St.

# **BOARD MEMBERS PRESENT**

#### ADMINISTRATION PRESENT

Carl Van Loon **Brian Berry** Dave Anderson Don Hakala Eric Gustafson-Chair Kelly Campbell Jen Bailey-Absent Danielle Littlefield Cathey Grimes-Vice Chair Laurie Simleness

**CALLED TO ORDER.** Chair Gustafson called the meeting to order at 6:00 PM. Also present: Richard and Sheryl Brawn, Megan Barber, Jeff Cooley, Gino Martinez Gray, Aaron Carlson Gray, Kelsey Pardon.

AWARDS, RECOGNITION AND CORRESPONDANCE. Students of the Month awards were presented to Ava Thommen, Elsa Cameron, Landon Cannon, Paige Riley and Gino Martinez Gray.

PUBLIC FORUM. None.

#### **ADJUSTMENTS TO THE AGENDA.** None

#### CONSENT AGENDA.

- A. Minutes of School Board meeting, September 18, 2019
- B. Accounts Payable/Funding Update
- C. Board Policy IKF
- D. Board Policy JED
- E. Board Policy JFCF
- F. Board Policy JGAB
- G. Board Policy JBAB AR
- H. Board Policy IGBBA

Director Anderson made a motion to approve, Director Grimes seconded, passed unanimously.

# INFORMATION ITEMS.

A. Mandatory reporting.

#### **REPORTS /DISCUSSIONS.**

- A. Audit report presented by Jeff Cooley, Neuner, Davidson and Colley, LLC. Jeff Cooley was able to give the audit an unmodified opinion. No issues of concern for the board or community. All district finances are in compliance, and the monthly is current and correct.
- B. High School Principal Report
- C. Elementary Principal Report
- D. Preschool/Early Works Report

- E. Financial Update.
- F. Superintendent Report
  - Maintenance Report

# REPORTS/DISCUSSIONS.

- A. Food Service Update. Kyle Micken, Food Service Consultant, shared information with the board regarding the following:
  - CEP program
  - Farm to School Grant
  - Lunch Trays
- B. High School Principal Report
- C. Elementary Principal Report
- D. Preschool/Early Works Update
- E. Financial Update
- F. Superintendent Report
- Maintenance Report

# **ACTION ITEMS.**

A. None.

# ANNOUNCEMENTS.

- A. Future Dates of Importance
  - 2018 Fall Regional Meeting, October 29, 2019
  - Next Board meeting, November 20, 2019.
  - OSBA 72<sup>nd</sup> Annual Convention, Nov.14-17, 2019

OTHER BUSINESS. Walk through of High School Buildings, 4:00 PM November 20, 2019.

**ADOURN.** Director Anderson made a motion to adjourn, Director Grimes seconded, passed unanimously. Chair Gustafson adjourned the meeting at 7:30 PM.

DATE OF BOARD APPROVAL. November 20, 2019

