

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.          |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                                                                                                                                                                        |
| 3 CANDIDATE / OFFICEHOLDER NAME                                         | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br><i>Amanda</i>                | MI                                                                                                                                                                                          |
|                                                                         | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                             | LAST<br><i>Sanchez</i>                | SUFFIX                                                                                                                                                                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                              | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                             |
|                                                                         | <div style="background-color: black; width: 100%; height: 20px;"></div> <i>El Paso TX 76108</i>                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                        | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                             |
|                                                                         | <div style="background-color: black; width: 100%; height: 20px;"></div>                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                             |
| 6 CAMPAIGN TREASURER NAME                                               | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br><i>Amanda</i>                | MI                                                                                                                                                                                          |
|                                                                         | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                             | LAST<br><i>Sanchez</i>                | SUFFIX                                                                                                                                                                                      |
| 7 CAMPAIGN TREASURER ADDRESS                                            | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                             |
|                                                                         | <div style="background-color: black; width: 100%; height: 20px;"></div> <i>El Paso TX 76108</i>                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |
| 8 CAMPAIGN TREASURER PHONE                                              | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                             |
| <div style="background-color: black; width: 100%; height: 20px;"></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |
| 9 REPORT TYPE                                                           | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                                                                                                                                                                                             |
| 10 PERIOD COVERED                                                       | Month Day Year    THROUGH    Month Day Year<br><i>1 / 1 / 2024</i> <i>3 / 25 / 2024</i>                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                             |
| 11 ELECTION                                                             | ELECTION DATE                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | ELECTION TYPE                                                                                                                                                                               |
|                                                                         | Month Day Year<br><i>05 / 04 / 2024</i>                                                                                                                                                                                                                                                                                                                                                                                              |                                       | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |
| 12 OFFICE                                                               | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                             |
| <i>Trustee Place 3</i>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13 OFFICE SOUGHT (if known)           |                                                                                                                                                                                             |
| <i>WSISD Place 3</i>                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                                   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                       |                                                                                                                                                                                             |
|                                                                         | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE NAME                        |                                                                                                                                                                                             |
|                                                                         | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                                                                     | COMMITTEE ADDRESS                     |                                                                                                                                                                                             |
|                                                                         | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE CAMPAIGN TREASURER NAME     |                                                                                                                                                                                             |
|                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                             |
| <input type="checkbox"/> Additional Pages                               |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 0

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

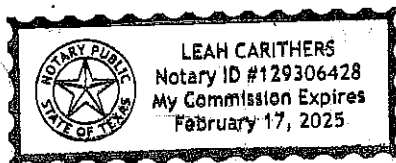
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

*Amanda Sanchez*

Signature of Candidate or Officeholder.

Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Amanda Sanchez this the 15th day of April,  
20 24, to certify which, witness my hand and seal of office.

Leah Carithers Leah Carithers Supt. Secretary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_,  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME***Amade Sanchez***20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

- |                                                                                                                 |      |
|-----------------------------------------------------------------------------------------------------------------|------|
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ 0 |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$ 0 |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                   | \$ 0 |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS                                                                   | \$ 0 |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$ 0 |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                            | \$ 0 |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0 |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$ 0 |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ 6 |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 6 |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0 |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0 |