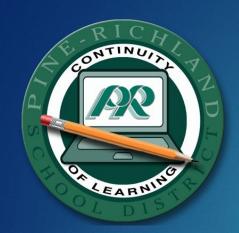
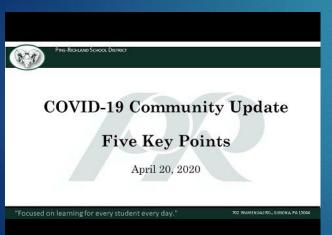


Key Communicators
May 6, 2020



# **Continuity of Learning Five Key Points**

Five key points for decisions, next steps and timeline for PRSD:



- Extended Closure of Schools through the End of 2019-20
- 2. **School Calendar** Modifications
- 3. Commitment to Learning: Six Weeks of Engaged, Focused Learning
- Commitment to Learning: Summer
   Maintenance
- 5. **Dynamic and Proactive Preparation** for the Future



## **Modifications to Calendar**

- Per prior PDE approval, the district will apply Act 80 days to the calendar so that the last student day will become Friday, May 29, 2020.
- The additional time will be used by PRSD staff to finalize a set of learning and review activities for the summer as well as proactively plan for the potential of a "second wave" of novel coronavirus in the fall.
- While Commencement exercises for the Class of 2020 will be held on Friday, June 5, 2020 as planned, the district is continuing to evaluate potential contingency plans for how that event will be conducted. This decision will be driven by public health recommendations. Options for physical and virtual ceremonies will be collaboratively planned.
- A logistics process will be communicated at a later date likely in late
  July/early August for the return of textbooks, computers, etc.
  Students will be able to gather remaining materials from school in June.
  Directions from building principals will be provided.





# End-of-Year Programs & Activities (FAQ)

Pine-Richland School District Operational & Programming



**Continuity of Learning** 

Pine-Richland School District 702 Warrendale Road Gibsonia, PA 15044

- Year-End Events (Senior Events)
- Fees, Textbooks, Technology, and Supplies
- Building Specific Questions
- Student Services Special and Gifted Education and School Counseling
- Mathematics Placement Information
   Summer Events (Kindercamp)



# In-Depth Program Review & Resources

# IN-DEPTH PROGRAM REVIEW

## Library



### Figure 1 SPARKING CURIOSITY, CREATING CONNECTIONS, EMPOWERING LEARNERS

### Music



## **English Language Arts**



English Language Arts...

empowers citizens to interact and connect through clear, confident communication; it grounds us, sparks curiosity, ignites minds, and opens doors to a diverse world.



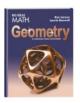
# **Mathematics Resources Evaluation** Requests (Students & Community)

#### GEOMETRY

#### Big Ideas Math Website Link

Username (Select One) tsark007 cdanvers00 rracoon001

Password Bigldeas2020

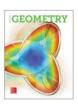


Algebra 2

McGraw-Hill Website Link

Username PRmath20SE

Password PRmath20SE



#### ALGEBRA II

#### Big Ideas Math Website Link

Username (Select One)

PRmath20SF ggroot001 bbanner009 srogers009

Password Bigldeas2020



McGraw-Hill Website Link

Username PRmath20SE

Password PRmath20SE



#### AP CALCULUS

NGL/Cengage Calculus for AP: A Complete Course Website Link

Select LogIn

Username/Password Combos Student1@apcalc.com/APCalc1 Student2@apcalc.com/APCalc2



Bedford Freeman, Worth Calculus for the AP Course Website Link

Username

Dassword Review20201



### **Math Resources**

Students and Community invited to complete an this evaluation form for each resource that you review (Deadline: Thursday, May 7).

### Resources include:

- Geometry
- Algebra II
- AP Calculus



- Public Health: Monitoring Phases (Red, Yellow & Green) & Healthcare Leadership Council
- Personnel: Working with Northern Regional Police

  Department with a community update planned for next week
- Curriculum: Being Expanded in the Summer of 2020 to address public health behaviors that will help ensure a safe environment for teaching and learning (i.e., CDC and other guidelines)



# **Budget\* & Capital Funding**

Projected revenue\*\* \$92,698,944

Projected expenditures (\$93,384,421)

Current budgetary deficit (\$685,477)
 Deficit is shown as Utilization of Assigned Fund Balance for Capital Improvements



- Estimated Capital funding Plan for 2020-2021 (as of March 2020) = \$3,916,835 ~
   Projected transfer to Capital Reserve Fund is \$3,466,835
   (This represents a deduction of \$250,000 GEDF grant approved and a deduction of \$200,000 based on awarded bids / cooperative purchasing for Field #6 project.)
- \*\*The proposed final general fund budget does not include a tax increase.
- All budgeted revenue and expenditures are being refined prior to final approval in June.

\*As of 4/6/2020



## **Food Services Update**

## **Overview of Meals Provided to Families**

- Providing meals to our Free/Reduced families that have requested meal service. Sodexo employees working to prep meals. Following all social distancing guidelines to keep employees and families picking up safe.
- Current meal service until May 29th with possible extension to June 30th.

## **Local Resources**

 If financial situation has changes can complete Free/Reduced Meal application.



## **Food Services Update**

## **Local Resources Continued**

 Lighthouse Butler County will serve 15090, 15101 and 15007 in Allegheny County.



- North Hills Community Outreach
  - 1 visit/month= Provides 5 days worth of meals/helps to supplement families grocery shopping
  - Need to meet income guidelines and provide proof of residency
  - Supports Lower Richland Community

**Contract:** Thank you to the committee and board for Sodexo approval.



# **Annual Surveys**

May 11-27, 2020

Annual Climate & Engagement Surveys

- Parents
- Students
- Staff

Note: Technology (April) & Continuity of Learning Surveys (March-April) administered.





# **Key Communicator Survey & Topic Selection**

**Survey Link & Topic Selection** 

Click on this link:

https://www.surveymonkey.com/r/keycommunicator20

Click On:

"Review the agenda topics via this link."

Go Back to Survey Link:

https://www.surveymonkey.com/r/keycommunicator20



# 2020-21 Key Communicators

Meetings (Wednesdays 9:30-11 a.m.)

- Sept. 16, 2020
- Nov. 18, 2020
- Jan. 13, 2021
- March 17, 2021
- May 12, 2021