

CHANGE OF DEMOGRAPHIC INFORMATION

Please list all of your children in Pine-Richland School District:

| | | | |
|---------------------|------------|-------|-------|
| STUDENT'S LAST NAME | FIRST NAME | GRADE | BLDG. |
| STUDENT'S LAST NAME | FIRST NAME | GRADE | BLDG. |
| STUDENT'S LAST NAME | FIRST NAME | GRADE | BLDG. |
| STUDENT'S LAST NAME | FIRST NAME | GRADE | BLDG. |

DATE ADDRESS CHANGE EFFECTIVE AS OF: _____

Does this change require student to transfer elementary school in PR? NO: ___ YES: ___

If yes, list student/s this affects: _____

Check elementary building they will transfer to: ___ HANCE ___ RICHLAND ___ WEXFORD

| | | |
|--------------------|-------------------------|----------------------------|
| <u>NEW ADDRESS</u> | <u>PREVIOUS ADDRESS</u> | <u>PHONE NUMBER CHANGE</u> |
| _____ | _____ | Home: _____ |
| _____ | _____ | |
| _____ | _____ | |

THIS DEMOGRAPHIC CHANGE IS TO INCLUDE:

___ **Mother/Guardian** ___ **Father/Guardian** ___ **All children listed above**

Please provide three (3) Proofs of Residency. Choose three (3) different items from the list below.

The documents must be current and show your name and the address of your residence.

Example: One (1) Paycheck Stub and one (1) Driver's License and one (1) Utility Bill

- | | | |
|-----------------------------|--------------------------------------|--------------------------|
| 1. Real Estate Tax Bill | 5. Utility Bill (not wireless phone) | 8. Paycheck Stub |
| 2. Signed Lease | 6. Voter Registration Card | 9. Credit Card Statement |
| 3. Signed Closing Statement | 7. Driver's License/State ID Card | 10. Insurance Statement |
| 4. Mortgage Document | | 11. Bank Statement |
| | | 12. Vehicle Registration |
| | | 13. Income Tax Return |

| | | |
|--------------------------------|-----------------------------|------|
| PARENT/GUARDIAN'S PRINTED NAME | PARENT/GUARDIAN'S SIGNATURE | DATE |
|--------------------------------|-----------------------------|------|

| | | | |
|------------------------|----------------|------------------------|------------------------------------|
| FOR OFFICE USE: | | | |
| Date Received | Entered in SIS | Copy to Transportation | Notified Pupil Services |
| Notified Buildings | Date Completed | Revised By | Enrollment-Change of Demo-08/17/16 |