

AGENDA
Johnson County Board of Education
Work Session at 5:00 p.m.
March 14, 2024

Russell Robinson, Presiding

1. Discussion of Johnson County Board of Education Policy #4.602-Honor Roll, Awards & Class Ranking
2. Budget Discussion
3. Discussion of Director of Schools length of Contract

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Mischelle Simcox, Director of Schools, at (423) 727-2640.

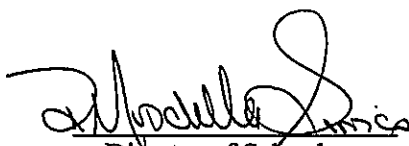
Action taken on Agenda

The Johnson County Board of Education met in a work session on Thursday, March 14, 2024, at 5:00 p.m. at the Johnson County Schools Board Room/Central Office. The work session was called to order by Mr. Robinson at 5:00 p.m., Board members present: Mr. Hollaway-present, Mr. Matheson-present, Ms. Reece-present, Mr. Robinson-present and Mr. Payne-present.

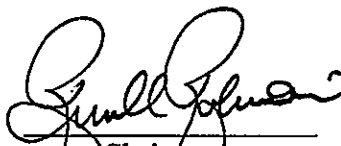
Agenda

1. Discussion of Johnson County Board of Education Policy #4.602-Honor Roll, Awards & Class Ranking, Dr. Long addressed the Board concerning policy #4.602 and referencing policy # 4.600 This will be revisited and committee will be formed.
2. Budget Discussion, Ms. Lipford and Dr. Simcox addressed the Board concerning a Bonus for staff to be given in May and then asked the Board where they wanted to go with the 2024-2025 budget process
3. Discussion of Director of Schools length of Contract, Mr. Chairman asked the Board if they wanted to renew the Directors contract for 2 years or 4 years. This is on the agenda for the 6:00 p.m. regular Board meeting to approve the contract for the Director of Schools, regarding the renewal and the length of the contract.

The work session ended at 5:35 p.m.



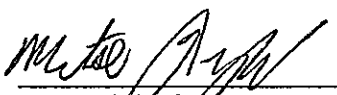
Director of Schools
(Dr. Mischelle Simcox)



Chairman
(Mr. Russell Robinson)



Member
(Ms. Jo Ann Reece)



Member
(Mr. Mike Payne)



Vice-Chairman
(Mr. John Hollaway)

Member
(Mr. Gary Matheson)

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