DIET PRESCRIPTION FORM FOR STUDENTS REQUIRING SPECIAL MEALS AND/OR ACCOMMODATIONS

Please note: This statement must be updated annually **and** when there is a change or discontinuance of a diet order.

| | | | th date Gender \Box M \Box F | | | |
|--|------------------|---|----------------------------------|----------------|-------------------------|--|
| | | | ide | | | |
| School attended G Parent/guardian name P | | | nary phone | Altern | ate Phone | |
| Physician/Medical I | Provider's Nar | ne | P | hone | | |
| ****FOR PHYSICIAN'S USE ONLY**** (TO BE COMPLETED BY A LICENSED HEALTHCARE PROFESSIONAL) | | | | | | |
| Indicate medical dia | agnosis necess | sitating food restriction, su | ubstitution, or special | diet | | |
| Check major life act | tivities affecte | d by the student's disabili | ty or medical condition | on (optional). | | |
| □Caring for self | □Eating | ☐Performing manual tas | ks □Walking | □Seeing | □Hearing | |
| □Speaking | □Breathing | □Learning | □Working | □Other | | |
| ☐ Major bodily function (i.e. immune system, neurological, respiratory, circulatory, endocrine, &reproductive functions) | | | | | | |
| ☐Life-threatening (C | | | | | | |
| □Food allergy (plea | se specify all)_ | | | | | |
| □ Diabetic (attach meal plan) □ Calorie level (attach meal plan □ Modified Texture (describe) | | | | | | |
| □Other (describe)_ | | | | | | |
| OMITTED FOODS/BEVERAGES ALLOWED SUBSTITUTIONS | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| ☐ Please check her | e if additional | food lists are included in t | ne order. | | | |
| **If milk allergy list | ed above in th | ne omitted box, please spe | ecify fluid milk substit | ution: | | |
| ***If lactose intole | rance, please | specify one of the following | g: | | | |
| ☐ No fluid milk on | y (may have c | heese, yogurt, pudding, ice | e cream, etc.) | | | |
| ☐ No milk products | (no fluid milk | , yogurt, cheese, pudding, | ice cream, etc.) | | | |
| ☐ No milk products | and no produ | icts prepared with milk (ie. | no breads, desserts, | or other produ | cts prepared with milk) | |
| PHYSICIAN/MEDICA | L PROVIDER'S | SIGNATURE | | DATE | | |
| | | it is my responsibility to instrume or by the school accordin | - | | | |
| Parent/Guardian Signa | ature: | | | | Date: | |
| School Nurse: | | | | | Date: | |
| CNP Manager: | | Signature: | | | Date: | |
| CNP Coordinator: | | Signature: | | | Date: | |