



**Crandall Independent School District  
ORDER OF ELECTION**

An election is hereby ordered to be held on Saturday, May 4, 2024 for the purpose of electing School Board Trustees to fill the following terms of office.

- Position 1, 3-year term currently held by Stacie Warren
- Position 2, 3-year term currently held by Justin Strain

Voting on Election Day will be held from 7 a.m.-7 p.m. at sites listed on Exhibit B. Early voting by personal appearance will be conducted April 22-26 at sites listed on Exhibit A. Times may vary.

Applications for ballot by mail shall be mailed to:

Amanda Roberts, Election Administrator  
Crandall ISD  
300 W. Lewis Street  
Crandall, TX 75114

Applications for ballot by mail must be received no later than the close of business on Tuesday, April 23.

The Administration is hereby authorized to provide notice of this election. A substantial copy of the order shall serve as proper notice. Notice shall be given by publishing the notice not less than 21 days prior to the fixed date of the elections (April 13, 2024) on the bulletin board used for posting notices of the Board meetings. Additionally, the Notice of Election shall be published at least once, not earlier 30 days preceding the Election Day (April 4, 2024) nor later than 10 days day before Election Day (April 24, 2024) in a newspaper published in the District.

Issued this twelfth day of February, 2024, by the Crandall ISD Board of Trustees.

Rick Harrell, Presiding Officer

Jennifer Hiser, Secretary



**Distrito Escolar Independiente de Crandall**  
**ORDEN DE ELECCIÓN**

Una elección es ordenada para darse dada el día sábado 4 de mayo del año 2024 con el fin de elegir miembros de la mesa directiva en los puestos siguientes:

- Puesto 1, mandato de 3 años que actualmente ocupa la Sra Stacie Warren
- Puesto 2, mandato de 3 años que actualmente ocupa el Sr Justin Strain

La votación el día de las elecciones se llevará a cabo de 7 a. m. a 7 p. m. en los sitios enumerados en el Anexo B. La votación anticipada en persona puede ser hecha del 22 al 26 de abril en los sitios enumerados en el Anexo A. Los horarios pueden variar.

Las solicitudes de votación por correo se enviarán por correo a:

Amanda Roberts, administradora electoral  
Distrito escolar de Crandall  
300 W. Lewis St.  
Crandall, TX 75114

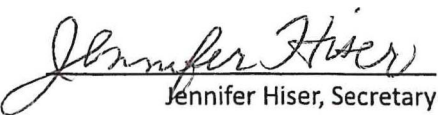
Las solicitudes de boleta por correo deben recibirse a más tardar al cierre del día martes 23 de abril.

La Administración está autorizada para notificar de esta elección. Una copia sustancial de la orden servirá como notificación adecuada. La notificación se dará mediante la publicación del aviso no menos de 21 días antes de la fecha fijada de las elecciones (13 de abril de 2024) en el tablón de anuncios utilizado para publicar avisos de las reuniones de mesa. Además, el aviso de elección se publicará al menos una vez, no antes de los 30 días anteriores al día de las elecciones (4 de abril de 2024) ni a más tardar 10 días antes del día de las elecciones (24 de abril de 2024) en un periódico publicado en el distrito.

Publicado el doce de febrero de 2024 por la junta directiva del distrito escolar de Crandall.



Rick Harrell, presidente



Jennifer Hiser, secretaria



## EXHIBIT A – Early Voting Dates, Times, and Vote Centers

**EARLY VOTING DATES AND TIMES FOR THE JOINT ELECTION**  
*(Fechas y Horarios de Votación Adelantada para la Elección Conjunto)*  
**TO BE HELD ON MAY 04, 2024**  
*(que se llevara a cabo el 4 de Mayo del 2024)*

|                              |                                          |                    |
|------------------------------|------------------------------------------|--------------------|
| <b>April (Abril) 22 - 26</b> | Monday-Friday ( <i>lunes viernes</i> )   | 8:00 am – 5:00pm   |
| <b>April (Abril) 27</b>      | Saturday ( <i>sábado</i> )               | 8:00 am – 5:00pm   |
| <b>April (Abril) 28</b>      | Sunday ( <i>domingo</i> )                | 12:00 pm – 6:00 pm |
| <b>April (Abril) 29 - 30</b> | Monday – Tuesday ( <i>lunes martes</i> ) | 7:00 am – 7:00 pm  |

|    | <b>Location</b><br><i>(ubicación)</i>                                   | <b>Room</b><br><i>(Cuarto)</i> | <b>Address</b><br><i>(dirección)</i> | <b>City</b><br><i>(ciudad)</i> | <b>Zip</b><br><i>(código postal)</i> |
|----|-------------------------------------------------------------------------|--------------------------------|--------------------------------------|--------------------------------|--------------------------------------|
| 01 | <b>KAUFMAN COUNTY LIBRARY**</b><br>** Main Location/Ubicación principal | Community Room                 | 3790 S. Houston Street               | Kaufman                        | 75142                                |
| 02 | <b>FORNEY SUB COURTHOUSE</b>                                            | Court Room                     | 200 E. Main Street                   | Forney                         | 75126                                |
| 03 | <b>TERRELL SUB COURTHOUSE</b>                                           | Training Center                | 408 E. College Street                | Terrell                        | 75160                                |
| 04 | <b>KEMP SUB COURTHOUSE</b>                                              | Court Room                     | 103 N. Main Street                   | Kemp                           | 75143                                |
| 05 | <b>CRANDALL/COMBINE COMMUNITY CENTER</b>                                | Community Room                 | 500 W. Lewis                         | Crandall                       | 75114                                |
| 07 | <b>MABANK CITY HALL</b>                                                 | Court Room                     | 129 E. Market St.                    | Mabank                         | 75147                                |
| 08 | <b>SCURRY-ROSSER ADMIN. BLDG.</b>                                       | Admin. Bldg.                   | 10705 S. State Hwy 34                | Scurry                         | 75158                                |



## EXHIBIT B – Election Day Vote Centers

**Polls open from 7:00 am to 7:00 pm/ Horario de votación n estar n abiertos de 7:00 am a 7:00 pm**

The below listed Election Day Vote Centers will be established for any qualified voter with an effective date of registration on or before April 4, 2024. A voter may vote at any of the Election Day Vote Centers for the 2024 Joint Election. *Las ubicaciones para centros de voto de días de votación se establecer para cualquier votante calificado con una fecha efectiva de registro en o antes del 04 de Abril de 2024. Un votante puede votar en cualquiera de los centros de votación de día de las elecciones para la Elección Conjunto de 2024.*

| VC# | LOCATION                         | ROOM             | ADDRESS               | CITY      | ZIP   |
|-----|----------------------------------|------------------|-----------------------|-----------|-------|
| 0   | Terrell Sub Courthouse           | Training Room    | 408 E. College Street | Terrell   | 75160 |
| 1   | St. Ann Catholic Church          | Fellowship Hall  | 806 N Washington St   | Kaufman   | 75142 |
| 3   | First Baptist Church, Forney     | Chapel           | 1003 FM 741           | Forney    | 75126 |
| 4   | Talty Baptist Church             | Fellowship Hall  | 5210 N FM 148         | Crandall  | 75114 |
| 5   | Terrell Service Ctr.             | Training Room    | 400 Industrial Blvd   | Terrell   | 75160 |
| 6   | Ables Springs Fire Station       | Lobby            | 30000 FM 429 N        | Terrell   | 75161 |
| 9   | The Elmo Fire Station            | Lobby            | 12777 FM 2728         | Terrell   | 75161 |
| 10  | Scurry Rosser Admin. Bldg.       | Admin Bldg.      | 10705 State Hwy 34    | Scurry    | 75158 |
| 13  | Mustang Creek Church             | Foyer            | 13851 FM 548          | Forney    | 75126 |
| 15  | First Baptist Church, Kemp       | Great Room       | 1320 S. Elm           | Kemp      | 75143 |
| 16  | Mabank City Hall                 | Council Chambers | 129 E Market St       | Mabank    | 75147 |
| 18  | Crandall/Combine Community Ctr.  | Community Center | 500 W Lewis/FM3039    | Crandall  | 75114 |
| 20  | Bingo Hall -Terrell              | Storeroom        | 14701 Hwy 205         | Terrell   | 75160 |
| 21  | Abner Baptist Church             | Fellowship Hall  | 6877 FM 2727          | Kaufman   | 75142 |
| 22  | Post Oak Bend Community Center   | Community Ctr    | 1175 CR 278           | Kaufman   | 75142 |
| 25  | Forney Sub Courthouse            | Court Room       | 200 E Main St.        | Forney    | 75126 |
| 26  | Bethlehem Baptist Church         | Gym              | 500 S Frances St.     | Terrell   | 75160 |
| 27  | East Side Church of Christ       | Foyer            | 627 S. FM 548         | Forney    | 75126 |
| 28  | Kaufman County Library           | Community Rm     | 3790 S. Houston St.   | Kaufman   | 75142 |
| 29  | The Oasis – Heartland Comm. Ctr. | Lobby            | 3558 Kirby Ln.        | Heartland | 75126 |
| 30  | Warsaw Community Center          | Lobby            | 6430 FM 148           | Kaufman   | 75142 |
| 31  | Keith Bell Opportunity Central   | Vestibule        | 680 Innovation Blvd   | Forney    | 75126 |



## EXHIBIT D - *Participating Entities & Ballot Details*

| Political Subdivision | Election Items                                               |
|-----------------------|--------------------------------------------------------------|
|                       |                                                              |
| City of Forney        | General Election for Council Places 1, 3, and 5              |
| City of Heath         | General Election for Mayor, Council Places 3 and 5           |
| City of Mabank        | General Election for Council Places 2, 4, and 6              |
| City of Terrell       | General Election for City Council Member Districts 2         |
|                       |                                                              |
| Crandall ISD          | General Election for Board of Trustee's Places 1             |
| Forney ISD            | General Election for Board of Trustee's Place 3 and 4        |
| Kaufman ISD           | General Election for Bond                                    |
| Kemp ISD              | General Election for Board of Trustee's Place 3 and 4        |
| Mabank ISD            | General Election for Board of Trustee's Places 6, 7 and Bond |
| Rockwall ISD          | General Election for Board of Trustee's Place 1, 2, & 3      |
| Scurry Rosser ISD     | General Election or for 2 School Board Trustees              |
|                       |                                                              |
| KCESD #3              | Special Election for Local Sales and Use Tax                 |
| KCWCID No. 1          | General Election for Bond and Sales & Use Tax                |



## EXHIBIT E — *Early Presiding Election Officers and Alternates Presiding Election Officers*

|    | LOCATION                                                                | PRESIDING ELECTION OFFICER | ALTERNATE PRESIDING ELECTION OFFICER |
|----|-------------------------------------------------------------------------|----------------------------|--------------------------------------|
| 01 | <b>KAUFMAN COUNTY LIBRARY**</b><br>** Main Location/Ubicación principal | TBD                        | SYLVIA LANGSTON                      |
| 02 | <b>FORNEY SUB COURTHOUSE</b>                                            | DEAN CARDOZA               | MARY MELVIN-HOSKINS                  |
| 03 | <b>TERRELL SUB COURTHOUSE</b>                                           | BERNICE TURNER             | SANDRA UNDERWOOD                     |
| 04 | <b>KEMP SUB COURTHOUSE</b>                                              | RENNIE HATCHER             | GWEN ALLEN                           |
| 05 | <b>CRANDALL/COMBINE<br/>COMMUNITY CENTER</b>                            | SUSAN MOORE                | LISA GARZA                           |
| 07 | <b>MABANK CITY HALL</b>                                                 | TBD                        | CARRIE COUSINS                       |
| 08 | <b>SCURRY-ROSSER ADMIN. BLDG</b>                                        | TBD                        | TBD                                  |

## EXHIBIT F — *Election Judges/Alternate Judges*



| VC# | LOCATION                        | JUDGE          | ALTERNATE JUDGE     |
|-----|---------------------------------|----------------|---------------------|
| 0   | Terrell Sub Courthouse          | BERNICE TURNER | SANDRA UNDERWOOD    |
| 1   | St. Ann Catholic Church         | TBD            | TBD                 |
| 3   | First Baptist Church, Forney    | TBD            | TBD                 |
| 4   | Talty Baptist Church            | DAVID MORGAN   | TBD                 |
| 5   | Terrell Service Ctr.            | TBD            | TBD                 |
| 6   | Ables Springs Fire Station      | TBD            | TBD                 |
| 9   | The Elmo Fire Station           | TBD            | TBD                 |
| 10  | Scurry Admin. Bldg.             | MARTHA HILL    | LORI WORDEN         |
| 13  | Mustang Creek Church            | STAN KAPP      | TBD                 |
| 15  | First Baptist Church, Kemp      | TBD            | TBD                 |
| 16  | Mabank City Hall                | TBD            | TBD                 |
| 18  | Crandall/Combine Community Ctr. | SUSAN MOORE    | LISA GARZA          |
| 20  | Bingo Hall -Terrell             | TBD            | TBD                 |
| 21  | Abner Baptist Church            | CHLOE BROWN    | TBD                 |
| 22  | Post Oak Bend Community Center  | LARRY VZARLIK  | MARCIA RAYNE        |
| 25  | Forney Sub Courthouse           | DEAN CARDOZA   | MARY MELVIN-HOSKINS |
| 26  | Bethlehem Baptist Church        | TBD            | TBD                 |
| 27  | East Side Church of Christ      | TBD            | TBD                 |
| 28  | Kaufman County Library          | TBD            | SYLVIA LANGSTON     |
| 29  | The Oasis @ Heartland           | TBD            | TBD                 |
| 30  | Warsaw Community Center         | VICKI HILL     | TBD                 |
| 31  | Keith Bell Opportunity Central  | TBD            | TBD                 |



EXHIBIT G – *Ballot Board Members*

| Judge           |  |
|-----------------|--|
| Leah Phillips   |  |
| Alternate Judge |  |
|                 |  |
| Clerks          |  |
|                 |  |
|                 |  |
| Alternates      |  |
|                 |  |
|                 |  |