

PATERSON PUBLIC SCHOOL PHYSICAL EXAMINATION FORM

DATE OF EXAM _____

PATERSON PUBLIC SCHOOL # _____

SCHOOL NURSE: 973-321-_____

DATE GIVEN _____

DUE BACK _____

TIME _____

DATE RETURNED _____

STUDENT NAME: _____

DOB: _____

AGE: _____

SEX: M F

GRADE: _____

ADDRESS: _____

PATERSON, N.J. _____

HISTORY OF ILLNESS OR ABNORMALITIES:

Vision (R) 20/ _____ (L) 20/ _____ Corrected Y / N Glasses: Y / N Contacts Y / N Hearing (R) _____ (L) _____

Height _____ % Weight _____ % B/P _____ / _____ Pulse _____ bpm

Allergies _____

Asthma _____

Ears _____ Eyes _____

Lymph Glands _____ Thyroid _____

Nose _____ Throat _____

Teeth _____ Mouth _____

Heart _____ Murmur Yes No

Lungs _____

Abdomen _____ Hernia _____

Genito-Urinary _____

Orthopedic: Structural _____ Posture _____ Feet _____ Scoliosis _____

Skin _____ Nutrition _____

Nervous System _____

Speech _____

General Appearance _____ Other _____

What if any modifications are required for full participation in the school program? _____

What medical factors may effect his/her growth, development and/or academic progress? _____

Is the child receiving medication? _____ Other therapy? _____

If so, what are the side effects with regard to his/her academic progress in school? _____

Referrals made as a result of this examination: _____

PHYSICIAN'S SIGNATURE _____

TELEPHONE _____

ADDRESS _____

FAX _____

PRINT PHYSICIAN'S NAME _____

IMMUNIZATIONS:

<u>DTP/ DTaP /Td</u>	<u>POLIO</u>	<u>MMR</u>	<u>HEP B</u>	<u>HIB</u>	<u>BCG</u>
1. _____	1. _____	1. _____	1. _____	1. _____	1. _____
2. _____	2. _____	2. _____	2. _____	2. _____	<u>OTHER</u>
3. _____	3. _____	3. _____	3. _____	3. _____	_____
4. _____	4. _____	4. _____	4. _____	4. _____	_____
5. _____	5. _____	<u>VZV</u>	<u>Varicella Disease Statement or Laboratory Evidence Attached</u> <input type="checkbox"/>		
<u>Tdap</u>	<u>MENINGOCOCCAL</u>	1. _____	<u>OTHER:</u>		
1. _____	1. _____	2. _____	_____		

PPD Mantoux Test: Planted _____ Read _____ Result _____ mm

CXR: Y/N Date: _____ Result: _____ INH: Y / N _____ mg. X _____ mos. Date started: _____ Date Completed _____

Blood Lead Level _____ mcg/dL Date Tested _____ Not Available _____ REFERRED TO FOR TESTING _____