RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2024 / 2025

StoneBridge Elementary School | 3rd Grade

| \circ | No. 2 Dixon Ticonderoga Presharpened Pencil | 24 |
|---------|---|----|
| 0 | Expo Black Dry Erase Chisel Tip Marker 1 each | 2 |
| \circ | Sharpie Accent Pen Style Highlighter Yellow | 2 |
| O | Wide Rule 8x10.5 Filler Paper 200 count | 1 |
| O | Crayola Crayons 24 count | 1 |
| O | Fiskars 5" Blunt Tip Scissors (Ages 4+) | 2 |
| O | Elmer's Washable Purple Glue Stick .77 oz | 2 |
| O | Red Poly Pocket With Brad Folders | 1 |
| O | Blue Poly Pocket With Brad Folders | 1 |
| O | Green Poly Pocket With Brad Folders | 1 |
| O | Yellow Poly Pocket With Brad Folders | 1 |
| O | Wide Ruled Black Marble Comp Book 100 count | 1 |
| O | Latex Free Pencil Cap Erasers 6 pack | 1 |
| O | Pink Bevel Eraser (Latex Free) | 1 |
| O | Asst Plastic School Box 8.5x5.75x2.5 | 1 |
| O | 1 subject Wide Ruled Spiral Assorted 70 count | 1 |
| \circ | Crayola Ultra Clean Wash Thick Markers 10 count | 1 |

