RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2024 / 2025

StoneBridge Elementary School | 2nd Grade

| \mathbf{O} | Fiskars 5" Blunt Tip Scissors (Ages 4+) | 1 |
|--------------|---|----|
| O | Elmer's Small Purple Washable Glue Stick .21 oz | 4 |
| O | Red Poly Pocket With Brad Folders | 1 |
| O | Green Poly Pocket With Brad Folders | 1 |
| O | Yellow Poly Pocket With Brad Folders | 1 |
| O | Blue Poly Pocket With Brad Folders | 1 |
| O | 12x18 Manila Paper 50 count | 1 |
| O | Crayola Crayons 24 count | 3 |
| O | No. 2 Dixon Ticonderoga Presharpened Pencil | 24 |
| O | Crayola Ultra Clean Wash Thick Markers 10 count | 2 |
| O | Pink Bevel Eraser (Latex Free) | 2 |
| O | Expo Black Dry Erase Chisel Tip Marker 1 each | 2 |
| O | 1.5" Black Durable Vinyl Binder D-Ring | 1 |
| O | Pencil Bag W/ Clear Window & Grommets- Assorted | 1 |
| O | 1 subject Wide Ruled Spiral Assorted 70 count | 2 |
| O | Mead 8x10.5 Wide Reinforced Filler Paper 80 count | 1 |
| O | Wide Ruled Black Marble Comp Book 100 count | 1 |
| O | Asst Plastic School Box 8.5x5.75x2.5 | 1 |
| \circ | Fluorescent Yellow Highlighter Chisel Tip | 2 |

