

# RANKIN COUNTY SCHOOL DISTRICT

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## SCHOOL SUPPLIES 2024 / 2025

### Richland Upper Elementary School | 6th Grade

○ No. 2 Dixon Ticonderoga Presharpened Pencil	24
○ Expo Black Dry Erase Chisel Tip Marker 1 each	2
○ Wide Rule 8x10.5 Filler Paper 200 count	4
○ Pencil Bag W/ Clear Window & Grommets- Assorted	1
○ Elmer's Washable Purple Glue Stick .77 oz	2
○ Red Poly Pocket With Brad Folders	1
○ Blue Poly Pocket With Brad Folders	1
○ Wide Ruled Black Marble Comp Book 100 count	2
○ Asst Highlighters 4 Pack	1
○ 3x3 Assorted Sticky Notes 50 count 4 pack	2
○ 1 subject Wide Ruled Spiral Assorted 70 count	2
○ 1" White View Durable Vinyl Binder D-Ring	1
○ Crayola Ultra Clean Wash Thick Markers 10 count	1



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TRADITION OF EXCELLENCE