

# RANKIN COUNTY SCHOOL DISTRICT

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## SCHOOL SUPPLIES 2024 / 2025

### Richland Upper Elementary School | 4th Grade

○ No. 2 Dixon Ticonderoga Presharpened Pencil	48
○ Expo Black Dry Erase Chisel Tip Marker 1 each	4
○ Sharpie Accent Pen Style Highlighter Yellow	1
○ Wide Rule 8x10.5 Filler Paper 200 count	2
○ Crayola Crayons 24 count	1
○ Fiskars 5” Pointed Tip Scissors (Ages 4+)	1
○ Elmer’s Washable Purple Glue Stick .77 oz	3
○ Blue Poly Pocket With Brad Folders	1
○ Green Poly Pocket With Brad Folders	1
○ Wide Ruled Black Marble Comp Book 100 count	2
○ 3x3 Assorted Sticky Notes 50 count 4 pack	1
○ Latex Free Pencil Cap Erasers 6 pack	2
○ Pencil Bag W/ Clear Window & Grommets- Assorted	1
○ Crayola Ultra Clean Wash Thick Markers 10 count	1
○ 1.5” White View Durable Vinyl Binder D-Ring	1
○ 5 count Poly Dividers With Tabs & Pockets- Asst	1



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TRADITION OF EXCELLENCE