

RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2024 / 2025

Richland Upper Elementary School | 3rd Grade

○ No. 2 Dixon Ticonderoga Presharpened Pencil	24
○ Expo Black Dry Erase Chisel Tip Marker 1 each	2
○ Sharpie Accent Pen Style Highlighter Yellow	2
○ Wide Rule 8x10.5 Filler Paper 200 count	1
○ Crayola Crayons 24 count	1
○ Fiskars 5” Blunt Tip Scissors (Ages 4+)	2
○ Elmer’s Washable Purple Glue Stick .77 oz	2
○ Red Poly Pocket With Brad Folders	1
○ Blue Poly Pocket With Brad Folders	1
○ Green Poly Pocket With Brad Folders	1
○ Yellow Poly Pocket With Brad Folders	1
○ Wide Ruled Black Marble Comp Book 100 count	1
○ Latex Free Pencil Cap Erasers 6 pack	1
○ Pink Bevel Eraser (Latex Free)	1
○ Asst Plastic School Box 8.5x5.75x2.5	1
○ 1 subject Wide Ruled Spiral Assorted 70 count	1
○ Crayola Ultra Clean Wash Thick Markers 10 count	1



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TRADITION OF EXCELLENCE