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|  | STATE OF CONNECTICUT CITY OF NEW BRITAIN OFFICIAL RESULTS | DEMOCRATIC PPP - APRIL 2, 2024 RESULTS SHEET |
| | | |

| CITYWIDE | | DISTRICT 1 GAFFNEY SCHOOL | DISTRICT 2 ST. MAURICE CHURCH HALL | DISTRICT 3 VANCE SCHOOL | DISTRICT 4 VFW POST 511 | DISTRICT 5 ROOSEVELT MIDDLE SCHOOL | DISTRICT 6 CHAMBERLAIN SCHOOL | DISTRICT 7 SCHOOL APARTMENTS | DISTRICT 8 GRAHAM APARTMENTS | DISTRICT 9 NB SENIOR CENTER | DISTRICT 10 GENERALE AMEGLIO HALL | DISTRICT 11 INTERNAT'L CHURCH HALL | DISTRICT 12 ST. FRANCIS CHURCH HALL | DISTRICT 13 HOLMES SCHOOL | DISTRICT 14 PULASKI MIDDLE SCHOOL | DISTRICT 15 CRYSTAL BALLROOM | DISTRICT 16 ST. JOHN PAUL II SCHOOL | DISTRICT 17 ST. JEROME CHURCH HALL | TOTAL |
|---------------------|---------------|---------------------------------|--|-------------------------------|-------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|--|---|---|---------------------------------|--|------------------------------------|--|---|-------|
| MARIANNE WILLIAMSON | POLLING PLACE | 1 | 1 | 4 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 15 |
| | ABSENTEE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 8 |
| | EV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | TOTAL | 1 | 3 | 4 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 6 | 0 | 0 | 3 | 0 | 24 |
| DEAN PHILLIPS | POLLING PLACE | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 6 |
| | ABSENTEE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | EV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 8 |
| CENK UYGUR | POLLING PLACE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | EV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| JOE BIDEN | POLLING PLACE | 13 | 59 | 51 | 4 | 9 | 32 | 13 | 8 | 20 | 8 | 14 | 30 | 21 | 32 | 11 | 14 | 20 | 359 |
| | ABSENTEE | 0 | 11 | 3 | 1 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 1 | 3 | 3 | 0 | 10 | 3 | 42 |
| | EV | 0 | 16 | 5 | 7 | 5 | 15 | 0 | 0 | 5 | 0 | 1 | 5 | 1 | 4 | 2 | 0 | 4 | 70 |
| | TOTAL | 13 | 86 | 59 | 12 | 15 | 51 | 15 | 8 | 25 | 8 | 15 | 36 | 25 | 39 | 13 | 24 | 27 | 471 |
| UNCOMMITTED | POLLING PLACE | 7 | 15 | 18 | 1 | 2 | 4 | 0 | 0 | 2 | 6 | 3 | 17 | 8 | 10 | 4 | 1 | 6 | 104 |
| | ABSENTEE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 0 | 1 | 1 | 9 |
| | EV | 1 | 1 | 4 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | TOTAL | 8 | 17 | 22 | 1 | 4 | 5 | 0 | 0 | 2 | 7 | 3 | 18 | 12 | 11 | 4 | 2 | 7 | 123 |

| SUMMARY TOTALS | |
|----------------|-----|
| WILLIAMSON | 24 |
| PHILLIPS | 8 |
| UYGUR | 2 |
| BIDEN | 471 |
| UNCOMM | 123 |

| STATS | DISTRICT 1 GAFFNEY SCHOOL | DISTRICT 2 ST. MAURICE CHURCH HALL | DISTRICT 3 VANCE SCHOOL | DISTRICT 4 VFW POST 511 | DISTRICT 5 ROOSEVELT MIDDLE SCHOOL | DISTRICT 6 CHAMBERLAIN SCHOOL | DISTRICT 7 SCHOOL APARTMENTS | DISTRICT 8 GRAHAM APARTMENTS | DISTRICT 9 NB SENIOR CENTER | DISTRICT 10 GENERALE AMEGLIO HALL | DISTRICT 11 INTERNAT'L CHURCH HALL | DISTRICT 12 ST. FRANCIS CHURCH HALL | DISTRICT 13 HOLMES SCHOOL | DISTRICT 14 PULASKI MIDDLE SCHOOL | DISTRICT 15 CRYSTAL BALLROOM | DISTRICT 16 ST. JOHN PAUL II SCHOOL | DISTRICT 17 ST. JEROME CHURCH HALL | TOTAL |
|-----------------------------|---------------------------------|--|-------------------------------|-------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|--|---|---|---------------------------------|--|------------------------------------|--|---|---------|
| NUMBER OF NAMES ON REGISTRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF VOTERS AT POLLS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF ABSENTEE VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF MILITARY VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF OVERSEAS VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF EV VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERCENT | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

| | |
|--------------------------------|---------|
| TOTAL ELIGIBLE TO VOTE | 0 |
| TOTAL VOTED | 0 |
| VOTER PARTICIPATION PERCENTAGE | #DIV/0! |

X *Thomas J. Satalino*
 THOMAS SATALINO
 Head Moderator

DATE 4-2-2024

X *Mark H. Bernacki*
 MARK H. BERNACKI
 TOWN & CITY CLERK

DATE 4.2.2024



STATE OF CONNECTICUT
CITY OF NEW BRITAIN
OFFICIAL RESULTS

REPUBLICAN PPP - APRIL 2, 2024
RESULTS SHEET

| CITYWIDE | | DISTRICT 1 GAFFNEY SCHOOL | DISTRICT 2 ST. MAURICE CHURCH HALL | DISTRICT 3 VANCE SCHOOL | DISTRICT 4 VFW POST 511 | DISTRICT 5 ROOSEVELT MIDDLE SCHOOL | DISTRICT 6 CHAMBERLAIN SCHOOL | DISTRICT 7 SCHOOL APARTMENTS | DISTRICT 8 GRAHAM APARTMENTS | DISTRICT 9 NB SENIOR CENTER | DISTRICT 10 GENERALE AMEGLIO HALL | DISTRICT 11 INTERNAT'L CHURCH HALL | DISTRICT 12 ST. FRANCIS CHURCH HALL | DISTRICT 13 HOLMES SCHOOL | DISTRICT 14 PULASKI MIDDLE SCHOOL | DISTRICT 15 CRYSTAL BALLROOM | DISTRICT 16 ST. JOHN PAUL II SCHOOL | DISTRICT 17 ST. JEROME CHURCH HALL | TOTAL |
|-----------------|---------------|---------------------------------|--|-------------------------------|-------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|--|---|---|---------------------------------|--|------------------------------------|--|---|-------|
| RON DESANTIS | POLLING PLACE | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| | ABSENTEE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | EV | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | TOTAL | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 10 |
| NIKKI HALEY | POLLING PLACE | 2 | 2 | 6 | 1 | 2 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 21 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | EV | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 8 |
| | TOTAL | 2 | 2 | 10 | 1 | 2 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 2 | 1 | 2 | 0 | 1 | 30 |
| DONALD J. TRUMP | POLLING PLACE | 12 | 39 | 18 | 8 | 5 | 22 | 2 | 0 | 3 | 2 | 4 | 16 | 10 | 20 | 6 | 8 | 11 | 186 |
| | ABSENTEE | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 3 | 0 | 13 |
| | EV | 2 | 4 | 9 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 4 | 2 | 3 | 0 | 2 | 0 | 30 |
| | TOTAL | 14 | 47 | 27 | 8 | 5 | 25 | 2 | 0 | 4 | 2 | 6 | 20 | 16 | 23 | 6 | 13 | 11 | 229 |
| RYAN BINKLEY | POLLING PLACE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | EV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| UNCOMMITTED | POLLING PLACE | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| | ABSENTEE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 4 |
| | EV | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 |
| | TOTAL | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 4 | 1 | 15 |

| SUMMARY TOTALS | |
|----------------|-----|
| DESANTIS | 10 |
| HALEY | 30 |
| TRUMP | 229 |
| BINKLEY | 3 |
| UNCOMM | 15 |

| STATS | DISTRICT 1 GAFFNEY SCHOOL | DISTRICT 2 ST. MAURICE CHURCH HALL | DISTRICT 3 VANCE SCHOOL | DISTRICT 4 VFW POST 511 | DISTRICT 5 ROOSEVELT MIDDLE SCHOOL | DISTRICT 6 CHAMBERLAIN SCHOOL | DISTRICT 7 SCHOOL APARTMENTS | DISTRICT 8 GRAHAM APARTMENTS | DISTRICT 9 NB SENIOR CENTER | DISTRICT 10 GENERALE AMEGLIO HALL | DISTRICT 11 INTERNAT'L CHURCH HALL | DISTRICT 12 ST. FRANCIS CHURCH HALL | DISTRICT 13 HOLMES SCHOOL | DISTRICT 14 PULASKI MIDDLE SCHOOL | DISTRICT 15 CRYSTAL BALLROOM | DISTRICT 16 ST. JOHN PAUL II SCHOOL | DISTRICT 17 ST. JEROME CHURCH HALL | TOTAL |
|-----------------------------|---------------------------------|--|-------------------------------|-------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|--|---|---|---------------------------------|--|------------------------------------|--|---|---------|
| NUMBER OF NAMES ON REGISTRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF VOTERS AT POLLS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF ABSENTEE VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF MILITARY VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF OVERSEAS VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NUMBER OF EV VOTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERCENT | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

| | |
|--------------------------------|---------|
| TOTAL ELIGIBLE TO VOTE | 0 |
| TOTAL VOTED | 0 |
| VOTER PARTICIPATION PERCENTAGE | #DIV/0! |

X *Thomas J. Satalino*
THOMAS SATALINO
Head Moderator

DATE 4-2-2024

X *Mark H. Bernacki*
MARK H. BERNACKI
TOWN & CITY CLERK

DATE 4-2-2024