

# Hillcrest

## END OF YEAR EVENTS

APRIL/MAY

NEWSLETTER

### Field Trips



- APRIL 12** > KINDERGARTEN (ZOO)
- APRIL 19** > SECOND GRADE
- APRIL 24** > THIRD GRADE
- APRIL 26** > FIFTH & SIXTH (EHS)
- MAY 1** > FIRST GRADE
- MAY 9** > FOURTH GRADE

### ACAP TESTING SCHEDULE

- APRIL 3** > GRADES 2-6 (ELA)
- APRIL 4** > GRADES 2-6 (ELA)
- APRIL 16** > GRADES 2-6 (MATH)
- APRIL 17** > GRADES 2-5 (MATH)
- APRIL 18** > GRADES 4 & 6 (SCIENCE)

### FAMILY PICNIC

THURSDAY, APRIL 18	FRIDAY, APRIL 19
K > 11:45-12:15	4TH > 11:00-11:30
1ST > 11:15-11:45	5TH > 11:30-12:00
2ND > 10:45-11:15	6TH > 12:00-12:30
3RD > 12:15-12:45	



### FUN RUNS & TRACK



**ECS  
ELEMENTARY  
TRACK MEET**  
>MONDAY<  
**MAY 13**

**HILLCREST  
COLOR RUN**  
>FRIDAY<  
**APRIL 26**

**ECS FAMILY FUN RUN**  
>SATURDAYS<  
**APRIL 13 & MAY 11**  
8:30 A.M. @ EHS TRACK

*Please note*  
\*STUDENT ATTENDANCE ON THESE DAYS IS VERY IMPORTANT.  
\*PLEASE BE ON TIME AND AVOID SCHEDULING APPOINTMENTS DURING SCHOOL HOURS.  
\*STUDENTS MAY NOT BE IN POSSESSION OF ANY DIGITAL DEVICES WHILE TESTING. PLEASE LEAVE ITEMS AT HOME (PHONES, WATCHES, OR ANY BLUETOOTH DEVICES, ETC.)

### Awards Day

MONDAY, MAY 20	TUESDAY, MAY 21
K - 2ND	3RD > 8:30
*MORE DETAILS TO COME	4TH > 9:30
	5TH > 10:30
	6TH > 1:00
	6TH WALK > 2:00

### SPRING FLING

**THURSDAY,  
APRIL 16**

BATES MEMORIAL STADIUM  
3:30 - 7:00 P.M.

**\*\*NO EXTENDED DAY\*\***



**NO  
SCHOOL**  
**MONDAY, APRIL 29**  
>>>TEACHER WORK DAY<<<

**LAST DAY  
OF SCHOOL**  
**THURSDAY, MAY 23**  
>>>HALF DAY<<<  
DISMISS @ 11:30

### Celebrations

- MAY 6-10** > TEACHER APPRECIATION WEEK
- MAY 14** > AR REWARD TRIP (ENTERPRISE MINIATURE GOLF)  
**\*\*AR DEADLINE - MAY 8\*\***
- MAY 22** > ATTENDANCE CELEBRATION FOR SECOND SEMESTER GRADE LEVEL WINNER

### April Happenings

- 4/17** PROGRESS REPORTS >4TH 9 WEEKS<
- 4/19** PURPLE UP DAY FOR THE MONTH OF THE MILITARY CHILD
- 4/30** KINDERGARTEN REGISTRATION >ECS SERVICE CENTER<

### May Happenings

- 5/7** > 4TH GRADE PERFORMANCE 5:30  
IN HARMONY CHOIR PERFORMANCE 6:30
- 5/10** > FIELD DAY
- 5/15-5/18** > IN HARMONY CHOIR TRIP TO SAVANNAH, GEORGIA
- 5/23** > REPORT CARDS