

BID FORM

NAME OF BIDDER: Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 124-24 Eastbluff Elementary Fire Alarm Replacement

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + ALLOWANCE (IN WRITTEN FORM)	BID PRICE + ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	Fife Hundred Thirteen Thousand and 00/00 Dollars.	\$513,000.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party,

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by

BID SCHEDULE

the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the N/A Bank in the amount of N/A, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual N/A, or corporation ✓, or partnership N/A, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

License No.: 853461

Exp. date: 02/28/2025

Class of license: A, B, C10, C7, C16

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 01

Addenda No. _____

Addenda No. _____

BID SCHEDULE

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- ✓ 1/ Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
- ✓ 2/ Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
- ✓ 3/ Attached is the completed Iran Contracting Act Certificate form.
- ✓ 4/ Attached is the completed Public Works Contractor Registration Certification form.
- ✓ 5/ Attached is the completed Designation of Subcontractors form.
- ✓ 6/ Attached is the completed Information Required of Bidders form.
- ✓ 7/ Attached is the Asbestos-Free Material Certification.
- ✓ 8/ Attached is the Recycled Content Certification.
- ✓ 9/ Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
- ~~✓ 10/ Attached is the Drug-Free Workplace Certificate.~~
- ✓ 11/ Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
- ✓ 12/ Attached is the fully executed Non-Collusion Declaration form
- ✓ 13/ Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature

Name and Title Faris Naman / CEO

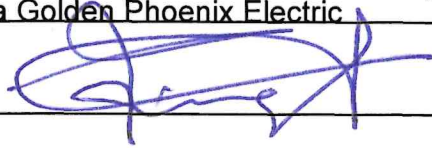
Dated 04/04/2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature



Name and Title Faris Naman / CEO

Dated 04/04/2024

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: _____



Printed Name: Faris Naman

Title: CEO

Firm Name: Golden Phoenix Construction Comany, Inc.
dba Golden Phoenix Electric

Date: 04/04/2024

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

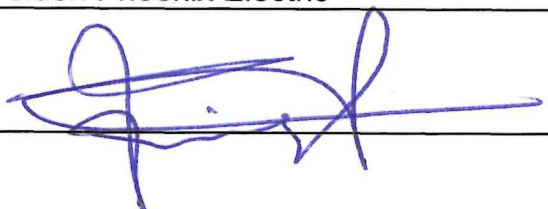
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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☒ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature: 

Name: Faris Naman

Title: CEO

Date: 04/04/2024

FLEET COMPLIANCE CERTIFICATION

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Golden Phoenix Construction Company, Inc.
Name of Bidder: dba Golden Phoenix Electric

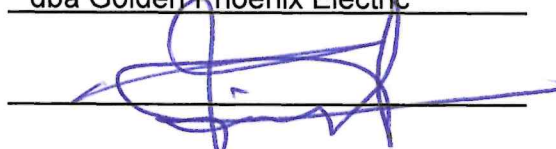
DIR Registration Number: 1000003940

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Golden Phoenix Construction Company, Inc.
Name of Bidder dba Golden Phoenix Electric

Signature



Name and Title Faris Naman / CEO

Dated 04/04/2024

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, GOLDEN PHOENIX CONSTRUCTION COMPANY, INC.
DBA: GOLDEN PHOENIX ELECTRIC, as Principal, and CONTRACTORS BONDING
AND INSURANCE COMPANY, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has
submitted the accompanying bid dated APRIL 4, 20 24, for Bid # 124-24 Eastbluff
Elementary Fire Alarm Replacement.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

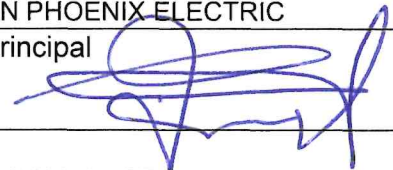
IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 25TH day of MARCH, 20 24, the name and
corporate seal of each corporation.

(Corporate Seal)

GOLDEN PHOENIX CONSTRUCTION COMPANY, INC.

DBA: GOLDEN PHOENIX ELECTRIC

Contractor/Principal

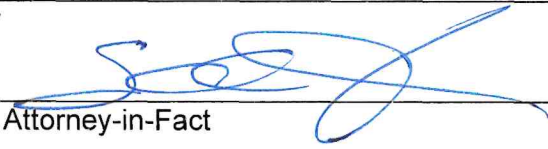
By: 

Title: FARIS NAMAN, CEO

(Corporate Seal)

CONTRACTORS BONDING AND INSURANCE COMPANY

Surety

By: 

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: SANDRA FIGUEROA, ATTORNEY-IN-FACT

The rate of premium on this bond is \$0.00 per thousand.

The total amount of premium charges, \$ 0.00.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

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(Name and Address of Surety)

CONTRACTORS BONDING AND INSURANCE COMPANY
P.O. BOX 3967
PEORIA, IL 61612

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

MALONEY AND ASSOCIATES
435 WEST GRAND AVENUE
ESCONDIDO, CA 92025

(Telephone number of Surety and
Agent or Representative for service
of process in California)

949/341-9110 (SURETY)
760/738-2610 (AGENT)

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

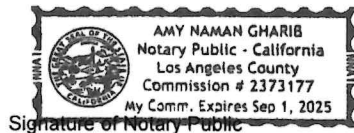
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On April 4th, 2024, before me, Amy Naman-Gharib, Notary Public, personally appeared Faris Naman, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Amy N. G.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document
Number of Pages
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public _____

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
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CERTIFICATE ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN DIEGOOn 3/25/2024 before me, TRACY RODRIGUEZ, NOTARY PUBLIC
Date Here Insert Name and Title of the Officerpersonally appeared SANDRA FIGUEROA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: SANDRA FIGUEROA☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☒ Attorney in Fact☐ Trustee ☐ Guardian of Conservator☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian of Conservator☐ Other: _____

Signer is Representing: _____

POWER OF ATTORNEY

RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Mark D. Iatarola, John G. Maloney, Helen Maloney, Sandra Figueroa, Tracy Lynn Rodriguez, jointly or severally

in the City of Escondido, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Sr. Vice President with its corporate seal affixed this 4th day of December, 2023.



**RLI Insurance Company
Contractors Bonding and Insurance Company**

By:

Eric Raudins

Sr. Vice President

State of Illinois

County of Peoria

} SS

On this 4th day of December, 2023, before me, a Notary Public, personally appeared Eric Raudins, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

By:

Jill A. Scott

Notary Public



JILL A SCOTT
Notary Public
State of Ohio
My Comm. Expires
September 22, 2025

CERTIFICATE

I, the undersigned officer of **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 25TH day of MARCH, 2024.

**RLI Insurance Company
Contractors Bonding and Insurance Company**

By:

Jeffrey D Fick

Corporate Secretary

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

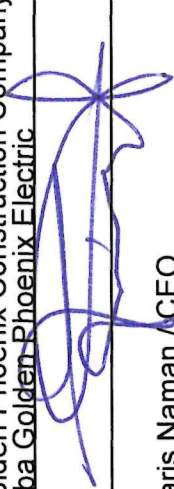
If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Golden Phoenix Construction Company, Inc.
 Name of Bidder dba Golden Phoenix Electric

Signature 

Name and Title Faris Naman / CEO

Dated 04/04/2024

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric
- 2.0 Type, if Entity: S Corporation
- 3.0 Bidder Address: 670 E Foothill Blvd., Suite 220, Azusa, CA 91702
- Fax (626) 421-7938 Tel: (26) 42-7936
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
19 Years
- 5.0 How many years has Bidder's organization been in business under its present name?
19 Years
- 5.1 Under what other or former names has Bidder's organization operated?
None
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 01/22/2005
- 6.2 State of Incorporation: California
- 6.3 President's Name: Faris Naman
- 6.4 Vice-President's Name(s): Faris Naman
- 6.5 Secretary's Name: Faris Naman
- 6.6 Treasurer's Name: Faris Naman
- 7.0 If an individual or a partnership, answer the following: **N/A**
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. _____
None
- 10.0 What type of work does the Bidder normally perform with its own forces? _____
Electrica, Fire Alarm, Low Voltage, Security , General Construction.
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No.
- 13.0 List Trade References:
- | | |
|-----------------------------------|--------------------------|
| <u>1 - F & S Technologies</u> | <u>Tel: 310.839.0848</u> |
| <u>2 - Unicom Supplies.</u> | <u>Tel: 323.633.7255</u> |
| <u>3 - Main Electric</u> | <u>Tel: 949.732.3601</u> |
| <u>4 - City Electric.</u> | <u>TEl: 626.795.9171</u> |
| <u>5 - Cosco Fire Protection.</u> | <u>Tel: 714.989.1800</u> |
- 14.0 List Bank References (Bank and Branch Address): _____
Bank of America - Foothill Blvd, Pasadena 91107
- 15.0 Name of Bonding Company and Name and Address of Agent: _____
Contractors Bonding and Insurance Company.
Name & Address of Agent: Maloney & Associates.
435 West Grand Ave., Escondido, CA 92025

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
See the attached	List of Current Projects.		

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
See the attached list of completed projects.			

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Faris Naman / CEO - PM - 100%

Mike Shao - Office Engineer 100%

Vik Hagopian - Superintendent 100%

2. Summarize each person's specialized education: _____

Faris Naman - M. Sc Computer Engineering. B.SC Electrical Engineering

Mike Shao - B.Sc Electrical Engineering.

Vik Hagopian - B.Sc Information Technology.

3. List each person's years of construction experience relevant to the project:

Faris Naman - 30 Years

Mike Shao - 35 years

Vik Hagopian - 5 Years

4. Summarize such experience:

We have been actively involved in Fire alarm projects since 2005 and have completed over 100 projects of similar scope, we are certified Silent knight installers and programmers since 2012.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

We will follow the District's bid documents.

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

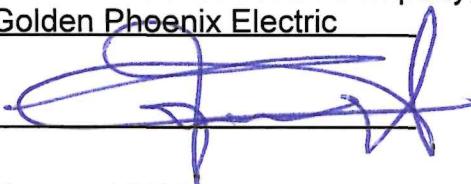
E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature



Name and Title Faris Naman / CEO

Dated 04/04/2024

INFORMATION REQUIRED OF BIDDERS

- 33 -

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Fire Alarm Replacement at Eastbluff ES (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 4th day of April, 2024 at Azusa, California.

Name of Bidder Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric

Signature

Name and Title Faris Naman / CEO

Dated 04/04/2024

ASBESTOS-FREE MATERIALS CERTIFICATION

- 34 -

Notary Acknowledgment

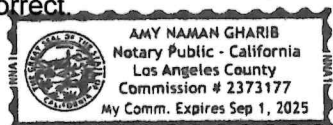
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On April 4th, 2024, before me, Amy Naman Gharib, Notary Public, personally appeared Faris Naman, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Amy N. G.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title(s)	Title or Type of Document
	Number of Pages
	Date of Document
	Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Fire Alarm Replacement at EastBluff Elementary school (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0-5 % Post consumer Material 0-5 % Secondary Material.

Executed on this 4th day of April, 2024 at Azusa, California

Name of Bidder Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature

Name and Title Faris Naman / CEO

Dated 04/04/2024

RECYCLED CONTENT CERTIFICATION

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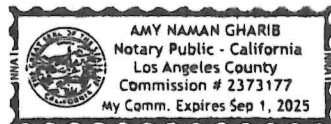
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COUNTY OF Los Angeles

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evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Amy N. G

OPTIONAL

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CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 37 -

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 2024 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Faris Naman
Contractor's Representative

04/042024
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated TBD, 2024 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with N/A ("Contractor") on or about N/A, 20 ("Contract"). This certification is submitted by N/A, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

<u>N/A</u>	<u>N/A</u>
Subcontractor's Representative	Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with N/A ("Contractor") on or about N/A, 20 ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that N/A, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:
N/A

<u>N/A</u>	<u>N/A</u>
School District Official	Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric

(hereinafter referred to as the "Contractor") for the Fire Alarm Replacement at EastBluff Elementary School Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

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- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 4th day of April,
20 24 at 670 E Foothill Blvd, Suite 220, Azusa, CA 91702

Name of Bidder Golden Phoenix Construction Company, Inc.
dba Golden Phoenix Electric

Signature

Name and Title Faris Naman / CEO

Dated 04/04/2024

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

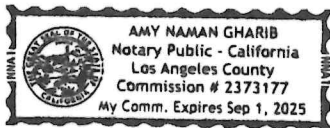
STATE OF CALIFORNIA

COUNTY OF Los Angeles

On April 4th, 2024, before me, Amy Naman-Gharib, Notary Public, personally appeared Faris Naman, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Amy N. G.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

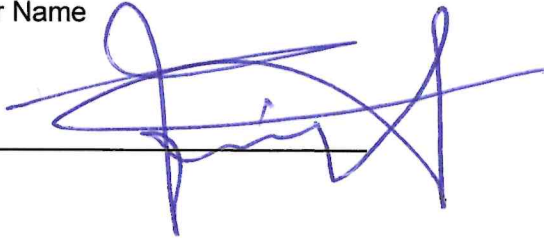
- 42 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Golden Phoenix Construction Comany, Inc.
dba Golden Phoenix Electric
Contractor Name

Signature

A handwritten signature in blue ink, appearing to be 'J. Smith', written over a horizontal line.

04/04/2024
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

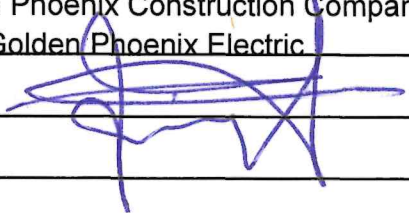
The undersigned declares:

I am the CEO of Golden Phoenix Construction Company, Inc. dba Golden Phoenix Electric, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 04/04/2024 [date], at Azusa [city], California [state].

Golden Phoenix Construction Company, Inc.
Name of Bidder dba Golden Phoenix Electric
Signature 
Name Faris Naman
Title CEO

NON-COLLUSION DECLARATION

Golden Phoenix Construction Company

License # 853461

40 N. Alhadena Drive, #205 Pasadena, CA 91107

Pasadena, CA 91107

Tel: (626) 412-7936

Fax: (626) 412-7938

Email: info@goldenphoenixinc.com

www.goldenphoenixinc.com

DIR registration No. 1000 0039 40

General Liability Policy # LA19CGLZ037K51C

Auto Insurance Policy # GOAU492287

Workers Comp Policy # WC 024266485 CA

Small Business Certificate No. 1785210

FEIN: 61-1588320

Licenses : A, B, C10, C7, and C16

WORK REFERENCE

LIST OF JOBS IN PROGRESS

1	JOB/PROJECT NAME	DESCRIPTION	ORIGINAL CONTRACT AMOUNT	PERCENT PRESENTLY COMPLETED	CURRENT SCHEDULED COMPLETION DATE	ACTUAL COMPLETION DURATION	PROJECT OWNER	OWNERS REPRESENTATIVE	PROJECT ARCHITECT
1	Boykin Hall MoD	Electrical - Fire Alarm & LV	\$1,115,000.00	95%	4/30/2024	365 days	Santa Clarita Community College District	C.W.Driver / Matt Pence/ 468 N Rosemead I., Pasadena, CA 91107/ 818.262.5377	LEO A DALY / 550 S Hope ST., 27th Fl., Los Angeles, CA 90071/ 213.629.0100
2	Boykin Hall MoD	Communication	\$222,000.00	90%	4/30/2024	365 days	Santa Clarita Community College District	C.W.Driver / Matt Pence/ 468 N Rosemead I., Pasadena, CA 91107/ 818.262.5377	LEO A DALY / 550 S Hope ST., 27th Fl., Los Angeles, CA 90071/ 213.629.0100
3	Wilson High School Fire Alarm Ph. 5	Fire Alarm System at Wilson HS	\$767,000.00	99%	4/5/2024	275 Days	Long Beach Unified School District	Robert Megowan /PM - 2425 Webster Ave., Long Beach, CA 90810 - rmegowan@lbuschools.net- 562.997.8000 X 1320	P2S, Inc. / 5000 E. Spring St., 8th Floor, Long Beach, CA 90815
4	DGS / Junipero Serra Fire Life Safety	Fire Life Safety at Junipero Serra Bldg	\$2,382,000.00	60%	10/21/2024	365 Days	Department of General Services	Eric Waddell - 707 3rd St., MS 508, W sacramento, CA 95605- 916.375.4379	IDS Group - 1 Peters Canyon Rd. # 130, Irvine, CA 92606 - 949-387-8500
5	Fire Alarm Upgrade at Various Sites	Fire Alarm System upgrade at 3 schools	\$652,000.00	99%	4/9/2024	120 Days	Whittier City School District	Eric K. Jensen Architects McDonald, Soutar & Paz, Inc. 3575 Long Beach Boulevard Long Beach, CA 90807 Office (562) 427-5007 Direct: (562) 427-3007	MSP Architects, 3575 Long Beach Blvd., Long Beach, CA 90807, (562) 427-5007, F(562) 427-3007
6	Campus-Wide Fire Alarm Upgrade	Fire Alarm Upgrade at Saddleback College	\$1,334,000.00	10%	6/30/2024	180 Days	S. Orange County Community College District	Louis Sessler / Facilities Maintenance/Energy, Project Manager / 28000 Marquette Parkway Mission Viejo, CA 92692-3635 (949) 582-4947 office	ALFATECH / 510 W 6th St., Ste 1105, Los Angeles, CA 90014, Tel: 213.212.9860, WWW.atcs.com

Golden Phoenix Construction Company

CSLB License # 853461
670 E Foothill Blvd, #220, Azusa, CA 91702
Pasadena, CA 91107
Tel: (626) 412-7936
Fax: (626) 412-7938
Email: info@goldenphoenixinc.com

www.goldenphoenixinc.com
DIR registration No. 1000 0039 40
General Liability Policy #SF22CGLZ037K5IC
Auto Insurance Policy # GOAU492287
Workers Comp Policy # WC 012890644 CA
Small Business Certificate No. 1785210
FEIN: 61-1588320
Licenses : A, B, C10 , C7 , and C16

WORK REFERENCE

LIST OF COMPLETED JOBS (Public work)

I	Year	PROJECT NAME	DESCRIPTION	ORIGINAL CONTRACT AMOUNT	FINAL CONTRACT AMOUNT	ORIGINAL DURATION	ACTUAL COMPLETION DURATION	PROJECT OWNER	OWNER'S REPRESENTATIVE	PROJECT ARCHITECT/ ENGINEER
1	2023	77 Colorado	Electrical, Fire Alarm 7 DAS at the 77 Colorado New Bldg	\$2,042,500	2,120,765.00	365 days	365 days	Colorado 77, LLC	Povac Investment, dba adept Building & Construction	P2S, Inc. / 5000 E. Spring St., 8th Floor, Long Beach, CA 90815
2	2023	CEC Air Purifier Installation	Installation of Air Ourifiers at the Campos	\$72,000.00	\$72,000.00	45 days	45 days	Pasadena Area Community College District	Cameron Hurst / Purchasing & Contract Servc. 1570 E Colorado Bl., Pasadena, CA 91106	Taller Dos Flores / 1166 Mar Vista Ave., Pasadena, CA 91104/626.379.6952
3	2022	Lincoln MS HVAC Replacement	Electrical	\$1,850,000	1,982,207.00	545 day	545 days	Santa Monica-Malibu USD	Archico Design & Build	Rachlin Partners 8840 National I., Culver City, CA 90232/ 310.204.3400
4	2022	La Primaria ES Utility Replacement	Electrical	\$314,000	284,000.00	60 days	60 days	Mountain View School District	Laura A. Romero - Maria-Elena Romero Consulting, Inc, (818)640-6302, laura.romero111@gmail.com	MSP Architects ; 3575 Long Beach Blvd., Long Beach, CA 90807, (562) 427-5007; F(562) 427-3007
5	2022	Classroom Modernization & Painting at Rancho St. Gertrudes ES	Modernization & painting	\$4,362,000	4,455,878.00	587 days	587 days	Los Nietos School District	Laura A. Romero - Maria-Elena Romero Consulting, Inc, (818)640-6302, laura.romero111@gmail.com	MSP Architects ; 3575 Long Beach Blvd., Long Beach, CA 90807, (562) 427-5007; F(562) 427-3007

WORK REFERENCE **LIST OF COMPLETED JOBS (Public work)**

I	Year	PROJECT NAME	DESCRIPTION	ORIGINAL CONTRACT AMOUNT	FINAL CONTRACT AMOUNT	ORIGINAL DURATION	ACTUAL COMPLETION DURATION	PROJECT OWNER	OWNER'S REPRESENTATIVE	PROJECT ARCHITECT/ ENGINEER
10	2021	Fire Alarm Replacement at Abbott Elementary School	Replace the Fire Alarm System with a new system	\$762,000.00	\$ 718,826.83	214 Days	214 Days	Lynwood Unified School District	Manuel V. Jaramillo - PM DeTerra Management - 13181 Crossroads Pkwy North, Ste 540, City of Industry, CA 91746- Tel: 626.839.9300	WestbergWhite Architecture - 14471 Chambers Rd., Ste 210, Tustin, CA 92780- Tel: 714.508.1780
11	2021	Installation of Temporary Portables at Parkview ES	Portables	\$1,122,000.00	\$1,124,545.96	66 Days	66 days	Mountain View School District	Laura A. Romero - Maria- Elena Romero Consulting, Inc, (818)640-6302. laura.romero111@gmail.com	MSP Architects : 3575 Long Beach Blvd., Long Beach, CA 90807, (t)562) 427-5007, F(562) 427-3007
12	2021	Installation of Temporary Portables at Monte Vista ES	Portables	\$862,000.00	\$877,005.95	66 days	66 days	Mountain View School District	Laura A. Romero - Maria- Elena Romero Consulting, Inc, (818)640-6302. laura.romero111@gmail.com	MSP Architects : 3575 Long Beach Blvd., Long Beach, CA 90807, (t)562) 427-5007, F(562) 427-3007
13	2021	Riverside Fire Alarm System	Upgrade the Fire Alarm system at Riverside	\$62,000.00	\$70,402.67	60 days	60 days	USDA Forest Services - Forest Services Department of Agriculture	Ricky Mclellan / Contract Specialist - P: 503.808.2225; email ricky.mclellan@usda.gov	USDA Forest Services - Pacific Southwest Research Station.

WORK REFERENCE **LIST OF COMPLETED JOBS (Public work)**

I	Year	PROJECT NAME	DESCRIPTION	ORIGINAL CONTRACT AMOUNT	FINAL CONTRACT AMOUNT	ORIGINAL DURATION	ACTUAL COMPLETION DURATION	PROJECT OWNER	OWNERS REPRESENTATIVE	PROJECT ARCHITECT/ ENGINEER
18	2020	Hart HS Infrastructure Phase 2B - Misc & Support	All the support work for the project	\$226,000	\$226,000	220 days	220 days	William S. Hart High School District	Pam Mencuri, Contract Specialist, 21380 Centre Pointe Parkway, Santa Clarita, CA 91350; Tel: 661.259.0033 X 275	Flewelling & Moody Architecture Planning Interiors: 815 Colorado Blvd, Ste 200, Los Angeles, CA 90041; T(323) 543-8300; F(323)543-8198; email: fm-pasadena@flewelling-moody.com
19	2020	Hart HS Infrastructure Phase 2B - Concrete	All the Concrete job in the project	\$272,000	\$272,000	220 days	220 days	William S. Hart High School District	Pam Mencuri, Contract Specialist, 21380 Centre Pointe Parkway, Santa Clarita, CA 91350; Tel: 661.259.0033 X 275	Flewelling & Moody Architecture Planning Interiors: 815 Colorado Blvd, Ste 200, Los Angeles, CA 90041; T(323) 543-8300; F(323)543-8198; email: fm-pasadena@flewelling-moody.com
20	2020	Hart HS 2 Story Bldg. Tennis Courts	Tennis Courts project	\$212,000	\$212,000	370 days	370 days	William S. Hart High School District	Pam Mencuri, Contract Specialist, 21380 Centre Pointe Parkway, Santa Clarita, CA 91350; Tel: 661.259.0033 X 275	Flewelling & Moody Architecture Planning Interiors: 815 Colorado Blvd, Ste 200, Los Angeles, CA 90041; T(323) 543-8300; F(323)543-8198; email: fm-pasadena@flewelling-moody.com
21	2020	Hart HS 2 Story Bldg. - Misc. & Support	All the support work for the project	\$292,000	\$292,000	370 days	370 days	William S. Hart High School District	Pam Mencuri, Contract Specialist, 21380 Centre Pointe Parkway, Santa Clarita, CA 91350; Tel: 661.259.0033 X 275	Flewelling & Moody Architecture Planning Interiors: 815 Colorado Blvd, Ste 200, Los Angeles, CA 90041; T(323) 543-8300; F(323)543-8198; email: fm-pasadena@flewelling-moody.com

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26	2019	Outdoor Learning Landscape Beautification	Beautification and Landscape project at Wildwood ES	\$302,000.00	\$302,000.00	120 days	120 days	Conejo Valley Unified School District	Debbie Hanna, Planning The, 750 Mitchell Rd., Newbury Park, Ca 91320; Tel: 805.498.4557 X 154; email: dhanna@conejousd.org	Jordan, Gilbert & Bain Landscape Architects, Inc. 459 N Ventura Ave., Ventura CA 93001; Tel: 805.642.3641; Fax 805.653.7874
27	2019	Outdoor Learning Landscape Beautification	Beautification and Landscape project at Wastlake ES	\$372,000.00	\$3,720	120 days	120 days	Conejo Valley Unified School District	Debbie Hanna, Planning The, 750 Mitchell Rd., Newbury Park, Ca 91320; Tel: 805.498.4557 X 154; email: dhanna@conejousd.org	Jordan, Gilbert & Bain Landscape Architects, Inc. 459 N Ventura Ave., Ventura CA 93001; Tel: 805.642.3641; Fax 805.653.7874
28	2019	Concrete Replacement Program	Concrete Replacement project	\$762,083	\$ 804,000	90 days	90 days	City of Newport Beach	Raymund Reyes, Admin. Analyst, Public Work Dept. 100 Civic Centre Drive, Newport Beach, CA 92660; Tel: 949.644.3325; email: rreyes@newportbeachca.gov	City of Newport Beach - Public Work Department
29	2019	Outdoor Learning Landscape Beautification	Beautification and Landscape project at Madrona ES	\$231,000.00	\$ 231,000	120 days	120 days	Conejo Valley Unified School District	Debbie Hanna, Planning The, 750 Mitchell Rd., Newbury Park, Ca 91320; Tel: 805.498.4557 X 154; email: dhanna@conejousd.org	Jordan, Gilbert & Bain Landscape Architects, Inc. 459 N Ventura Ave., Ventura CA 93001; Tel: 805.642.3641; Fax 805.653.7874

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34	2018	Installation of Portable Classrooms at Dunsmore ES	Installation of 2 Portable Classrooms	\$168,000	\$ 161,000.00	8/10/2018	60 days	Glendale Unified School District	Gilda Keshishyan, purchasing Agent, 223 N Jackson St., Glendale, CA 91206; Te: 818-241-3111 ext 1478-7; Fax: 818-247-8254	TBP/Architechure, 4611 Teller Ave, Newport Beach, CA 92660, Ph 949.673.0300; F 949.732.3895
35	2018	Landscape Beautification Acacia	Landscape Beautification at Acacia School	\$492,000	\$ 492,000.00	63 days	63 Days	Conejo Valley Unified School District	Debbie Hanna, Planning Technician, 1400 E Janss Rd, Thousand Oaks, CA 91362; Tel(805) 497-9511	Jordan, Gilbert& Bain Landscape Architects, Inc.; 459 N Ventura Ave., Ventura, CA 93001; T(805) 642-3641 ; F(805) 653-7874
36	2018	Underground Utility Replacement at Dalton ES	UG Utility Replacement	\$1,762,000	\$ 1,913,484.00	60 days	60 days	Azusa Unified School District	Louise Baker Phone: (909)553-4075 email: ljimbaker1@gmail.com	MSP Architects : 3575 Long Beach Blvd, Long Beach, CA 90807; t(562) 427-5007; F(562) 427-3007
37	2018	Hawthorne HS Phase 2 - Wood Shop Addition	Electrical & Low Voltage	\$561,000.00	\$ 561,000.00	270 days	270 days	Centineia Valley Union H S District	Michael Clem Project Manager/ TELACU Construction Management/ T 714.541.2390/ F 424.269.0222/ M 714.656.7015	WLC Architects/ 8163 Rochester Ave, Ste 100, Rancho Cucamonga, CA 91730/ Tel: 909-987-0909/ WWW.wlcarehitects.com

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42	2018	Hudson - Conversion	Conversion for an existing portable building.	\$202,000.00	\$ 202,000.00	90 days	90 days	Long Beach USD	Bonita Humphrey, Facilities Development & Planning, 2425 Webster Ave, Long Beach, CA 90810; tel: 562.997.7550 ext 1455	MODTECH INC. 2830 Barrett Ave, Perris, CA 92572/ PH (909)943-4014/ Fax (909)940-0427
43	2018	Foothill Law & Justice Center	Fire Alarm system Upgrade for Elevator #1 & #4	\$15,480.00	\$ 15,480.00	60 days	60 days	County of San Bernardino	Fujitec America; Leo Martinez, 19840 Hamilton Ave., Terrance, CA 90592; Tel 310.4648270; Email: Lmartinez@fujitecamerica.com	Design & Build
44	2018	PSH Family Housing	Electrical, Low Voltage, Fire Alarm	\$650,000.00	\$ 866,451.03	365 Days	365 days	City of Los Angeles, Housing & Comm. Inv. Department	Optimus Construction, Inc 440 Western Ave, Suite 202, Glendale, CA 91201, P (818)550-8411; F (818)550-9411	gonzalez Geedale Archiaacts 135 W. Green St., Suite 200, Pasadena, CA 91105; P(626)568-1428; F (626)568-8026
45	2018	PSH Parking Structure	Electrical, Low Voltage, Fire Alarm	\$377,000.00	\$ 601,443.16	365 Days	365 days	City of Los Angeles, Housing & Comm. Inv. Department	Optimus Construction, Inc 440 Western Ave, Suite 202, Glendale, CA 91201, P (818)550-8411; F (818)550-9411	gonzalez Geedale Archiaacts 135 W. Green St., Suite 200, Pasadena, CA 91105; P(626)568-1428; F (626)568-8026

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50	2017	Fire Alarm System Modification To District Buildings	Fire Alarm system Upgrades	\$157,000.00	\$ 175,971.87	45 days	45 days	William S. Hart Union High School District	Michael Olavka 21380 Centre Pointe Parkway, Santa Clarita, CA 91350; P(661) 259-0033 F: (661)254-8653, Email: mmolavka@hardistrict.org	Gausman & Moore- Mechanical 7 Electrical Engineers, Suite 205, 26415 Carl Boyer Dr. Los Angeles, CA 91350, P (661)291-198; F (661)291-6213
51	2017	Whittier CSD Mill & Orange Grove ES	Fire Alarm system Upgrades Phase 3	\$372,000.00	\$ 372,000.00	1/30/2017	90 days	Whittier CSD	Louise baker Phone: (909)553-4075 email: ljimbaker1@gmail.com	P2S Engineering, INC. 5000 E Spring St, 8th Floor, CA 90815 T (562)497-2999; F (562)497-2990 Website www.p2seng.com
52	2017	Fire Alarm System Replacement @ Fremont academy	Fire Alarm system Replacement	\$439,000.00	\$ 395,955.74	90 days	90 Days	Pomona Unified School District	Trevor Mason - Pomona Unified School District / Ph(909)397-4800 Ext 23900	MDC engineers, INC. 5101 E La Palma Ave. # 205 Anaheim Hills, CA 92807/Ph(213)746-2844; F (213)232-3218
53	2016	RCIC - Riverside County Innovation Center Tenant improvement Phase 2' - Fire Alarm Upgrade.	Fire Alarm system Upgrades	\$362,000.00	\$ 362,000.00	100 Days	100 Days	County of Riverside Economic Development agency	John Alfred Project Manager- Phone: 951.955.4844/ Fax:951.955.4890 email: jalfred@rivcoceda.org	TTG - Tmad Taylor & Gaines - 901 Via Piemonte, Suite 400, Ontario, CA 91764- Phone: 909.477.6915- Fax: 909.477.6916 - www.ttgcorp.com

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58	2016	Mt, San Antonio Community College - Building 40 Renovation	Electrical Upgrades	\$ 244,000.00	244,000.00	60 days	60 Days	Mt. San Antonio Community college District	Carol Mining Facilities Department 1100 North Grand Avenue, Walnut, CA 91789 Phone (909)274-7500 Cminning@MTSAC.edu	P2S Engineering , Inc. 5000 E. Spring St. 8th Floor, Long Beach, CA 90815 phone (562)497.2999 Fax (562)497.2990
59	2016	Vista Verde M. S Fire Alarm, PA and Clock system	To upgrade the existing Fire Alarm, PA and clock systems	\$ 538,000.00	\$ 538,000.00	120 Days	120 Days	Val Verde USD	Greg Whilton Val Verde USD Manager Facilities, Mail Room, Print Services 975 West Morgan Street Perris, CA 92571 Tel: (951) 940-6100 , 10657 Cell (951) 809-4283 gwhilton@valverde.edu	FBA Engineering - Consulting Electrical Engineers - 150 Paulatino Ave, Suite A120, Costa Mesa, CA 92626 Tel:(949) 852 9995 Fax (949) 852 1657 www.fbaengr.com
60	2015	West Covina New Data Center	To Provide new Data Center , Scope: Data and Electrical subcontractor	\$145,000.00	\$146,000.00	60 days	60 Days	West Covina USD	Iyad Barakat A&Y Construction (626) 227 3530 Glendale - CA	Ziema + Preto Architects 601 South Glenoaks Blvd Suite 400 Burbank, CA 91502 P (818) 841 2585 F (818) 841 7782 www.zienbapreitoarch.com
61	2015	14-15-09MO Burglar and Fire Alarm System	To upgrade the existing Security and Fire alarm systems @ (8) eight Schools	\$ 152,000.00	\$ 152,000.00	120 Days	120 Days	Jurupa Unified School District	Pablo Ponce Jurupa USD (951) 360 2761 pablo_ponce@jUSD.k12.ca.us Maintenance Complex 4740 Pcdley Road Jurupa Valley, Ca 92509	Design and Build

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66	2015	Riverside Hall of Justice Replacement of Fire alarm system	Install New Fire alarm system	\$ 392,000.00	\$ 434,000.00	270 cal. Days	240 Cal Days	Superior Courts of California, County of Riverside	DAVID YUQUINA County of Riverside Assistant Deputy Executive Officer-Facilities Mobile Phone: (951) 203-2259 Office Phone: (951) 777-3210 4050 Main Street, Riverside CA 92501	Design and Build
67	2014	Inland Empire Job Corp Fire alarm	Replace Fire alarm systems in three buildings	\$ 64,500.00	\$ 85,000.00	90 cal. Days	180 Cal Days Due to delay in funding the project (Federal Project)	Inland Empire Job Corps	Andrew Zody Zody.Andrew@jobcorps.org (909) 887-7157	Design and Build
68	2014	Frisbie Park Ballfield Lighting Project	Install New ballfield Lighting (Musco lighting)	\$ 196,490.00	\$ 260,000.00	56 working Days	88 working Days	City of Rialto Public works Department	Nadeem Syed Public works Department (909) 421 - 4986 335 West Rialto Ave Rialto, CA 92376 nsyed@rialto.ca.gov	Nadeem Syed Public works Department (909) 421 - 4986 335 West Rialto Ave Rialto, CA 92376 nsyed@rialto.ca.gov
69	2014	Electrical for City of Whittier	Install Electrical and low voltage systems	\$ 80,000.00	\$ 84,500.00	60 Cal Days	60 Cal Days	City of Whittier Subbed to A&Y Construction	Iyad Barakat A&Y Construction (626) 227 3530 Glendale - CA	Iyad Barakat A&Y Construction (626) 227 3530 Glendale - CA
70	2014	Fire Alarm Replacement @ Golden Springs ES and La Verne Science & Tech. Charter School	Fire Alarm Upgrades	\$ 444,000	\$ 406,000	90 cal. Days	85 Cal Days	Pomona USD 800 S. Garey Ave. Pomona, CA 91769	Dan Franco 800 S. Garey Ave. Pomona , CA 91766 951.809.3906 dan@lcc3.com	MDC Engineers, Inc. 200 N. Berry St Bldg. B Brea, CA 92821 213. 746.2844

WORK REFERENCE

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77	2011	North Hollywood High School	New Fire alarm system	\$ 1,652,000	\$ 1,800,000	480 Cal. Days	480 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Philip Poladian 333 S. Beaudry Ave Los Angeles, CA 90017 (213) 364-0775 philip.poladian@lausd.net	J&S Engineering Nam Jubbor 710 S. Victory Blvd, Suite 205 Burbank, CA 91502 (818) 841-0303 namj@jandseconsulting.com
78	2011	Walter Reed M. School	New Fire alarm system	\$ 1,100,000	\$ 1,300,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Philip Poladian 333 S. Beaudry Ave Los Angeles, CA 90017 (213) 364-0775 philip.poladian@lausd.net	TMAD Engineering Anahiem Office
79	2011	San Fernando M. School	New Fire alarm system	\$ 952,000	\$ 1,300,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Philip Poladian 333 S. Beaudry Ave Los Angeles, CA 90017 (213) 364-0775 philip.poladian@lausd.net	J D Crevier and Associates John Crevier 23236 Lyons Ave, Suite 216 Santa Clarita, CA 91321 (661) 287-9806 john.crevier@jdcdevier.com
80	2010	Orville Wright M. School	New Fire alarm system	\$ 1,052,000	\$ 1,200,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Rosa Gorovich No longer with LAUSD and we have no further contact informations for this person	TMAD Engineering Anahiem Office
81	2010	Manual Arts M. School	New Fire alarm system	\$ 1,692,000	\$ 1,800,000	480 Cal. Days	480 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Shahrock Salih No longer with LAUSD and we have no further contact informations for this person	Khazra and associates Engineering
82	2010	Banning H. School	New Fire alarm system	\$ 1,952,000	\$ 2,100,000	480 Cal. Days	480 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Keyser Lam No longer with LAUSD and we have no further contact informations for this person.	Pacific Engineering Al Delicana 11028 Victory Blvd, Suite 201 North Hollywood, CA 91606-3720 (818) 763-9189 aldelicana@pacificeng.net

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90	2007	Meiros, Van Ness, and Laurel E. Schools	Safety and Technology Project	\$ 1,350,000	\$ 1,450,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	David No longer with LAUSD and we have no further contact information for this person	Jones&Khlaban Engineers, Inc. Don Christensen
91	2007	Luezing H.School	New Electrical Distribution system	\$ 1,350,000	\$ 1,650,000	150 Cal. Days	150 Cal. Days	Centinela UHSD		
92	2006	61st, 66th, and 68th Street Schools	Safety and Technology Project	\$ 4,200,000	\$ 4,600,000	480 Cal. Days	480 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	James Stevens No longer with LAUSD and we have no further contact information for this person	Gateway Science & Engineering Paige Vaughan
93	2006	Lancaster and Palmdale water District	New Security, lighting and public address system	\$ 1,680,000	\$ 1,820,000	220 Cal. Days	220 Cal. Days	LAPW Alhambra	Rami Gendi	
94	2005	Ambler and Gardena Schools	Safety and Technology Project	\$ 1,100,000	\$ 1,200,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Ali Ghassemi No Longer with LAUSD (310) 930-5948 Alighass@gmail.com	William Yang and Associates Min Hseih
95	2005	Denker E.School	Safety and Technology Project	\$ 1,052,000	\$ 1,100,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	Ali Ghassemi No Longer with LAUSD (310) 930-5948 Alighass@gmail.com	J D Crevier and Associates John Crevier 23236 Lyons Ave, Suite 216 Santa Clarita, CA 91321 (661) 287-9806 john.crevier@jdcrevier.com
96	2005	2nd Street E School	Safety and Technology Project	\$ 1,100,000	\$ 1,200,000	365 Cal. Days	365 Cal. Days	LAUSD 333 S. Beaudry Ave Los Angeles, CA 90017	James Stevens No longer with LAUSD and we have no further contact information for this person	J&S Engineering Nam Jubbor 710 S. Victory Blvd, Suite 205 Burbank, CA 91502 (818) 841-0303 namj@jandsconsulting.com