

AGENDA

SHELLFISH CONSERVATION COMMISSION

*Tuesday, April 9, 2024 – 6:30 p.m.
Town Hall – Chamber B*

Item 1. Call to Order.

Item 2: Those Present.

Item 3: Act on the request for nominations for Chair.

Item 4: Act on the request for nominations for Vice Chair.

Item 5: Act on the request for nominations for Recording Clerk.

Item 6. Approval of Minutes: February 13, 2024.

Item 7. Harbor Master's Report.

Item 8: Council Liaison's Report.

Item 9: Old Business.

- None.

Item 10: New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- None.

Item 11: Set Next Agenda.

Item 12: General Public Comments.

Item 13: Item(s) For Working Document.

Item 14: Adjournment.