

**DATE:** Tuesday, April 23, 2024  
**TIME:** 9:00 AM  
**PLACE:** Central Office, 36 Sandwich Rd. Bourne, MA 02532

**AGENDA**  
**CURRICULUM SUB-COMMITTEE**

*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

**Agenda**

1. Approval of 4.2.24 Minutes
2. Review of Proposed Biology Book
3. Review of Proposed Chemistry Book
4. Review of Proposed AP Biology Book
5. Review of Proposed AP Psychology Book
6. Other Topics

**Next Meeting Date and Time:**

TBD

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Members:

Emily Berry  
Maureen Fuller  
Keri Scoffield