

Going to Trade or Technical School Apply Within \$\$\$



SONS OF THE AMERICAN LEGION

DENNIS COMAI

SCHOLARSHIP APPLICATION

Please return to:

**Scholarship Chairman
Henry Cleveland
912 Coburn Hill Rd.
Craftsbury, VT 05826**

DEADLINE: APRIL 15, 2024

Note: copies can be made for more than one applicant:

ATTENTION SENIORS

Attached is the Sons of the American Legion Dennis Comai Scholarship application. Any student who is planning to attend a **trade school or technical college** and whose grandfather, grandmother, step grandparents, father, step father, mother, step mother, adopted parents or grandparents and brothers or sisters are a member of the **American Legion Family** (American Legion, Ladies Auxiliary, or Sons of the American Legion) are welcome to apply for this scholarship.

Four separate scholarships will be awarded --- two in northern Vermont and two in southern Vermont. One scholarship from North and South will be \$1,000 each and the other from North and South will be \$500 each. The winners of the scholarships will receive the money at the American Legion annual convention banquet

Selection will be based upon a variety of considerations. Please keep in mind that the deadline is **APRIL 15th**.

The Sons of the American Legion wish the entire graduating class the best of luck in their future.

Please Do Not Forget Email and Phone on Last Page!!!

APPLICATION--- (Please type or Print)

STUDENT NAME: _____
Last First M.I.

ADDRESS: _____
Street City State ZIP

DATE OF BIRTH: _____

FATHER'S NAME: _____

FATHERS ADDRESS: _____
Street City State Zip

MOTHER'S NAME: _____

MOTHER'S ADDRESS: _____
Street City State Zip

SCHOOLS ATTENDED (9TH THROUGH 12TH GRADE)

SCHOOL NAME: _____

SCHOOL: _____
Street City State Zip

DATES ATTENDED: _____

SCHOOL NAME: _____

SCHOOL ADDRESS: _____
Street City State Zip

DATES ATTENDED: _____

DATES ATTENDED: _____

HAVE YOU TAKEN : AMERICAN COLLEGE TESTING: YES () NO () Score _____

SCHOLASTIC APTITUDE TEST: YES () NO () Score _____

DATE OF GRADUATION: _____

IDENTIFY THE FAMILY MEMBER YOU QUALIFY UNDER, AND WHICH ORGANIZATION TO WHICH HE OR SHE BELONGS.

1. **PLEASE WRITE A BRIEF ESSAY ON WHAT THE AMERICAN VETERANS MEANS TO YOU.**

(use a separate sheet of paper and attach to this application)

2. LIST HIGH SCHOOL ACTIVITIES YOU PARTICIPATED IN AND THE YEARS.

3. LIST CIVIC ORGANIZATIONS (Non-school related) YOU ARE ACTIVE IN.

4. LIST ANY HONORS OR AWARDS YOU HAVE RECEIVED.

5. REQUEST TWO PEOPLE, OTHER THAN FAMILY MEMBERS, TO SEND LETTERS OF RECOMMENDATION INDICATING YOUR INTEREST IN FURTHERING YOUR EDUCATION. LETTERS MUST BE SENT TO: SAL SCHOLARSHIP COMMITTEE, 912 Coburn Hill Road, Craftsbury, VT 05826

6. TRADE SCHOOL OR TECHNICAL COLLEGE TO WHICH YOU ARE SEEKING ADMISSEON AND THE COURSE OF STUDY YOU WILL PURSUE:

SCHOOL NAME: _____

COURSE OF STUDY: _____

SCHOOL ADDRESS: _____

STUDENT WILL: Commute () Be in residence ()

TUITION (FOR 1 YEAR) \$ _____

GENERAL FEES: \$ _____

IF LIVING ON CAMPUS, ROOM —BOARD: \$ _____

IF YOU HAVE BEEN ACCEPTED, LIST THE TRADE SCHOOL OR TECHNICAL COLLEGE YOU WILL BE ATTENDING IN THE FALL OF 2022:

SCHOOL NAME: _____

COURSE of STUDY: _____

STUDENT WILL : City Commute () State Be in residence ()

TUITION (for 1 year) \$ _____

GENERAL FEES: _____

IF LIVING ON CAMPUS

ROOM AND BOARD \$ _____

NOTE: Proof of acceptance of the above indicated school must be enclosed with application.

Scholarship committee may request a meeting with the applicant.

****Email Address and/or phone # we may reach you****

REMEMBER THIS APPLICATION MUST BE RETURNED TO SCHOLARSHIP COMMITTEE BY APRIL 15th.