

# ORDER OF SERVICE MAUNDY THURSDAY

March 28, 2024

7:00 PM HOLY COMMUNION & STRIPPING OF THE ALTAR  
1928 BOOK OF COMMON PRAYER

## VOLUNTARY

Prelude, from *Symphonie I*

*Louis Vierne (1870-1937)*

*Please stand.*

HYMNAL 1982 #442

*Tomter*


*Sung by all*



1 In the cross of Christ I glo - ry, tower - ing o'er the  
2 When the woes of life o'er - take me, hopes de - ceive, and  
3 When the sun of bliss is beam-ing light and love up -  
4 Bane and bless - ing, pain and plea-sure, by the cross are  
5 In the cross of Christ I glo - ry, tower - ing o'er the



wrecks of time; all the light of sa - cred sto - ry  
fears an - noy, nev - er shall the cross for - sake me:  
on my way, from the cross the ra - diancestream-ing  
sanc - ti - fied; peace is there that knows no mea - sure,  
wrecks of time; all the light of sa - cred sto - ry



gath - ers round its head sub - lime.  
lo, it glows with peace and joy.  
adds new lus - ter to the day.  
joys that through all time a - bide.  
gath - ers round its head sub - lime.

## THE PREPARATION

*Celebrant* Let us pray.

*Please kneel as you are able.*

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ saith.

*Celebrant* Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

*Sung by all*



Lord, have mer-cy up on us. Christ, have mer-cy up on us. Lord, have mer-cy up on us.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

## THE COLLECT FOR THE DAY

*Celebrant* Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

## THE COLLECT FOR PALM SUNDAY

*Celebrant* Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

*Please be seated.*

# THE MINISTRY OF THE WORD

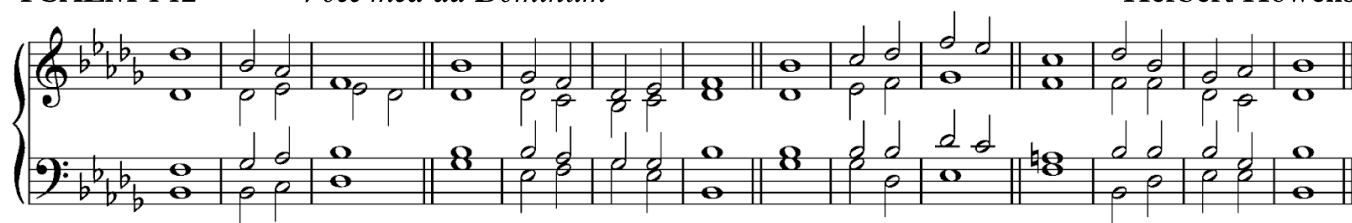
## THE EPISTLE 1 Corinthians 11:23-26

*Lay Reader* The Epistle is written in the eleventh chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

<sup>23</sup>For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: <sup>24</sup>And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. <sup>25</sup>After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. <sup>26</sup>For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

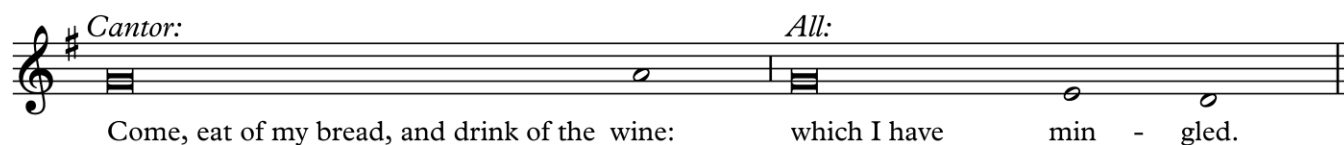
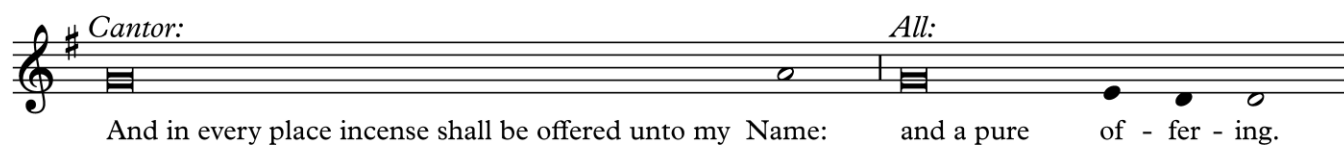
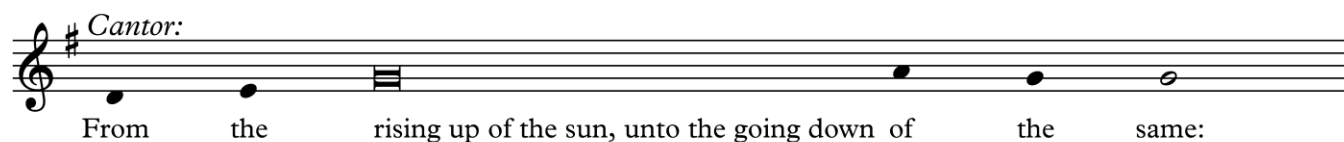
Here endeth the Epistle.

*Please stand.*



- mp* 1 I cried unto the | Lord with • my | voice:  
yea, even unto the Lord did I | make my | sup-pli- | cation.
- cresc.* 2 I poured out my com- | plaints be- | fore him:  
*dim.* and | showed him | of my | trouble.
- p* 3 When my spirit was in heaviness, thou | knewest my | path:  
in the way wherein I walked, have they | privi-ly | laid a | snare for me.
- mf* 4 I looked also up- | on my | right hand:  
and saw there was | no man | that would | know me.
- mp* 5 I had no | place to | flee unto:  
*dim.* and no man | **cared** | for my | soul.
- cresc.* 6 I cried unto thee, O | Lord, and | said:  
*f* thou art my hope and my | portion • in the | land of • the | living.
- ff* 7 Consider | my com- | plaint:  
*pp* for | I am • brought | very | low.
- mp* 8 O deliver me | from my | perse-cutors:  
for | **they** | are too | strong for me.
- cresc.* 9 Bring my soul out of prison,\* that I may give thanks | unto thy | Name:  
which thing if thou wilt grant me, \* then shall the righteous re- | sort un- | to  
my | company.
- mf* Glory be to the Father and | to the | Son:  
and | to the | Holy | Ghost;
- mp* As it was in the beginning,\* is now and | ever | shall be:  
*dim.* world | without | end. A- | men.

# TRACT



## THE HOLY GOSPEL Luke 23:1-49

*Deacon* The Holy Gospel is written in the twenty-third chapter of the Gospel according to St. Luke.

*People* Glory be to thee, O Lord.

*Deacon* <sup>1</sup>And the whole multitude of them arose, and led him unto Pilate. <sup>2</sup>And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. <sup>3</sup>And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. <sup>4</sup>Then said Pilate to the chief priests and to the people, I find no fault in this man. <sup>5</sup>And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. <sup>6</sup>When Pilate heard of Galilee, he asked whether the man were a Galilaean. <sup>7</sup>And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. <sup>8</sup>And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. <sup>9</sup>Then he questioned with him in many words; but he answered him nothing. <sup>10</sup>And the chief priests and scribes stood and vehemently accused him. <sup>11</sup>And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. <sup>12</sup>And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. <sup>13</sup>And Pilate, when he had called together the chief priests and the rulers and the people, <sup>14</sup>Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: <sup>15</sup>No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. <sup>16</sup>I will therefore chastise him, and release him. <sup>17</sup>(For of necessity he must release one unto them at the feast.) <sup>18</sup>And they cried out all at once, saying, Away with this man, and release unto us Barabbas: <sup>19</sup>(Who for a certain sedition made in the city, and for murder, was cast into prison.) <sup>20</sup>Pilate therefore, willing to release Jesus, spake again to them. <sup>21</sup>But they cried, saying, Crucify him, crucify him. <sup>22</sup>And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. <sup>23</sup>And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. <sup>24</sup>And Pilate gave sentence that it should be as they required. <sup>25</sup>And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. <sup>26</sup>And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. <sup>27</sup>And there followed him a great company of people, and of women, which also bewailed and lamented him. <sup>28</sup>But Jesus turning unto

them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. <sup>29</sup>For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. <sup>30</sup>Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. <sup>31</sup>For if they do these things in a green tree, what shall be done in the dry? <sup>32</sup>And there were also two other, malefactors, led with him to be put to death. <sup>33</sup>And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. <sup>34</sup>Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. <sup>35</sup>And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. <sup>36</sup>And the soldiers also mocked him, coming to him, and offering him vinegar, <sup>37</sup>And saying, If thou be the king of the Jews, save thyself. <sup>38</sup>And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This Is The King Of The Jews. <sup>39</sup>And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. <sup>40</sup>But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? <sup>41</sup>And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. <sup>42</sup>And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. <sup>43</sup>And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise. <sup>44</sup>And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. <sup>45</sup>And the sun was darkened, and the veil of the temple was rent in the midst. <sup>46</sup>And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. <sup>47</sup>Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. <sup>48</sup>And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. <sup>49</sup>And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

*People*

Praise be to thee, O Christ.



## THE NICENE CREED

*Said by all*

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Please be seated.*

## ANNOUNCEMENTS

*Please stand.*

1 Go to dark Geth - sem - a - ne,      Ye that feel the temp-ter's power;  
2 Fol - low to the judg - ment hall;      View the Lord of life ar-raigned;  
3 Cal-v'ry's mourn-ful moun - tain climb;      There, a - dor - ing at his feet,

Your Re-deem - er's con - flict see,      Watch with him one bit - ter hour;  
O the worm-wood and the gall!      O the pangs his soul sus - tained!  
Mark the mir - a - cle of time,      God's own sac - ri - fice com - plete;

Turn not from his griefs a - way,      Learn of Je - sus Christ to pray.  
Shun not suff- 'ring, shame, or loss;      Learn of him to bear the cross.  
"It is fin- ished!" hear him cry;      Learn of Je - sus Christ to die.

*Please be seated.*

**SERMON**    The Reverend Geoff Simpson, *Associate Rector & School Chaplain*

*Please remain seated.*

## THE FOOT WASHING

*Members of the Vestry, as representatives of the parish, move to the pews at the front of the nave to prepare for the foot-washing ceremony. The clergy washes the feet of the vestry.*

*Deacon* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none standeth more in need of this reminder than those whom the Lord hath called to the leadership of the church.

Therefore, I invite you all who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If ye know these things, blessed are ye if ye do them.”

*Members of the congregation may come forward at this time to have their feet washed.*

*During the foot washing, the Choir sings:*

Mandatum: Antiphons for the washing of the Feet

*Refrain:*

I give you a new commandment, that you love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

Jesus said to his disciples: I give you a new commandment, that you love one another as I have loved you.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

So he came to Simon Peter, and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another.

Let faith, hope, and charity, these three, remain among you, but the greatest of these is charity.

Words: excerpts from John 13:1-17 and 1 Cor. 13:13

Music: Peter Latona (b.1968)

# THE OFFERTORY

## OFFERTORY SENTENCE

ANTHEM            “Ubi caritas”

*Sung by the Choir*

*Ubi caritas et amor, Deus ibi est.*

*Congregavit nos in unum Christi amor.*

*Exsultemus et in ipso jucundemur.*

*Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.*

*Ubi caritas et amor, Deus ibi est.*

*Amen.*

Where charity and love are, God is there. The love of Christ has united us. Let us rejoice and be glad in him. Let us fear and love the living God and adore him from a sincere heart. Where charity and love are, God is there. Amen.

Words: Antiphon for Maundy Thursday, 10<sup>th</sup> c. France

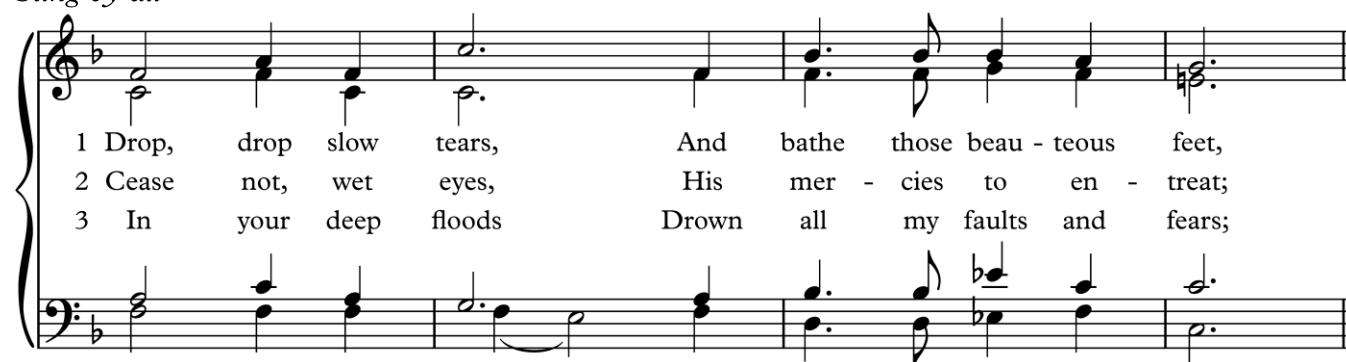
Music: Maurice Duruflé (1902-1986)

*Please stand.*

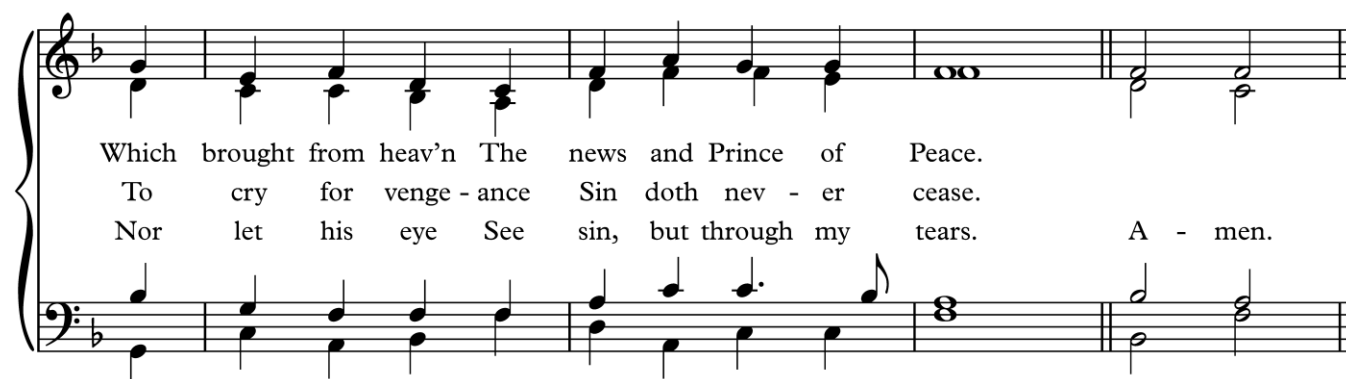
## AT THE PRESENTATION OF THE GIFTS

### HYMN 69

*Sung by all*



1 Drop, drop slow tears, And bathe those beau - teous feet,  
2 Cease not, wet eyes, His mer - cies to en - treat;  
3 In your deep floods Drown all my faults and fears;



Which brought from heav'n The news and Prince of Peace.  
To cry for venge - ance Sin doth nev - er cease.  
Nor let his eye See sin, but through my tears. A - men.

## CONFESSION AND ABSOLUTION

*Deacon* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*People* Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 John 2:1 & 2.*

*Please stand.*

# THE CONSECRATION

## SURSUM CORDA

*Priest or Cantor* *Choir & Congregation*



Lift\_\_\_\_\_ up\_ your\_ hearts.\_ We lift\_\_\_\_\_ them up un-to\_ the Lord.\_

*Priest or Cantor*



Let us give\_\_\_\_\_ thanks\_ un - to\_\_\_\_\_ our Lord\_ God.

*Choir & Congregation*



It is meet\_\_\_\_\_ and right so\_\_\_\_\_ to do.\_\_\_\_\_

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## SANCTUS

*Sung by all*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo-ry be to thee, O Lord Most High. A - men.

*Please kneel as you are able.*

## PRAYER OF CONSECRATION

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say:



## THE LORD'S PRAYER

*Said by all*

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE COMMUNION

### PRAYER OF HUMBLE ACCESS

*Celebrant* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## AGNUS DEI

*Sung by all*



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

*Priest*

The gifts of God for the People of God. Take them in remembrance that Christ died for thee and feed on him in thy heart by faith, with thanksgiving.

*All Christians baptized in the name of the Father, Son, and Holy Spirit are welcome to receive the Body and Blood of our Lord Jesus Christ in the sacrament of the Eucharist.*

*To receive Communion, receive the consecrated bread in the palm of your hand and then sip the consecrated wine directly from the chalice; or receive the consecrated bread into the palm of your hand and dip (or "intinct") the bread into the consecrated wine in the chalice.*

*Baptized children are also welcome to either take communion or receive a blessing. The custom at Saint Thomas' is for children to be instructed and Confirmed by the Bishop before taking Communion.*

*If you are not baptized or if you do not wish to receive Communion, you are welcome to come forward to the Communion rail to receive a Blessing. Please cross your arms across your chest to receive the Blessing.*

*If it is physically difficult for you to come to the altar rail, please notify an usher and a minister will be delighted to bring Communion to you where you are seated.*

# COMMUNION MOTET

"And didst thou travel light"

*Sung by the Choir*

And didst thou travel light, dear Lord,  
was thine so smooth a road,  
that thou upon thy shoulders broad  
could hoist our heavy load?  
Too frail each other's woes to bear  
without thy help are we.  
Can we each other's burdens share,  
if we not burden thee?

O wonder of the world withstood!  
That night of prayer and doom  
was not the sunset red with blood,  
the dawn pale as a tomb?  
In agony and bloody sweat,  
in tears of love undried,  
O undespairing Lord, and yet  
with man identified.

As in dark drops the pitting rain  
falls on a dusty street,  
so tears shall fall and fall again  
to wash thy wounded feet.  
But thy quick hands to heal are strong,  
O love, thy patients we  
who sing with joy the pilgrims' song  
and walk, dear Lord, with thee.

Words: Geoffrey Dearmer (1893-1996)

Music: Richard Shephard (1949-2021)



1 Now, my tongue, the mys t'ry tell - ing      Of the glo - rious Bo - dy sing,\_\_\_\_  
2 Giv'n for us, and con-de scend - ing      To be born for us be - low,\_\_\_\_  
3 That last night at sup-per ly - ing      Mid the twelve, his cho-sen band,\_\_\_\_  
4 Word-made-flesh, true bread he ma - keth      By his word his Flesh to be,\_\_\_\_



And the Blood, all price ex - cell - ing,      Which the Gen-tiles' Lord and King,\_\_\_\_  
He with men in con-verse blend-ing      Dwelt, the seed of truth to sow,\_\_\_\_  
Je - sus, with the Law com - ply - ing,      Keeps the feast its rites de- mand;\_\_\_\_  
Wine his Blood; when man par - ta - keth,      Though his sen - ses fail to see,\_\_\_\_



Once on earth a - mong us dwell-ing,      Shed for this world's ran - som - ing.  
Till he closed with won-drous end - ing      His most pa - tient life of woe.  
Then, more pre - cious food sup - ply - ing,      Gives him - self with his own hand.  
Faith a - lone, when sight for - sa - keth,      Shows true hearts the mys - ter - y.

5 Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes our inward vision clear.

6 Glory let us give and blessing  
To the Father and the Son.  
Honor, thanks, and praise addressing,  
While eternal ages run;  
Ever too his love confessing  
Who from both with both is One.



A - men.

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*Please kneel as you are able.*

## PRAYER OF THANKSGIVING

*Celebrant* Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*Please be seated.*

## THE STRIPPING OF THE ALTAR

"On the Mount of Olives"

*Sung by the Choir*

On the Mount of Olives he prayed to the Father:  
'Father, if it be possible, let this cup pass from me.'  
The spirit indeed is willing, the flesh is weak.  
'Thy will be done.'  
Watch and pray, that ye enter not into temptation.

Words: Matthew 26: 30, 39, 41

Music: Ralph Allwood (b.1950)

PSALM 22      *Deus, Deus meus*

*Tone II 1*



*Cantor* 1 My God my God look upon me, \* why hast thou for•saken me:  
*All* and art so far from my health and from the words • of my complaint.

*Cantor* 2 O my God I cry in the day-time but thou • hearest not:  
and in the night season also • I take no rest.

*All* 3 And thou continuest • holy:  
O thou Worship • of Israel.

*Cantor* 4 Our fathers hoped in • thee:  
they trusted in thee and thou didst • deliver them.

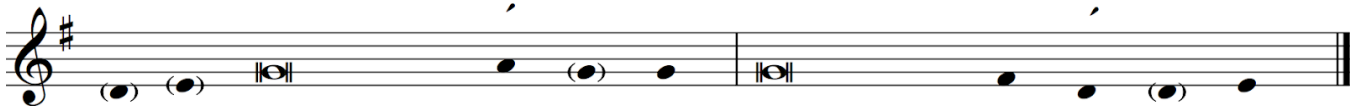
*All* 5 They called upon thee and were • holpen:  
they put their trust in thee and were not • confounded.

*Cantor* 6 But as for me, \* I am a worm and no • man:  
a very scorn of men and the outcast of • the people.

*All* 7 All they that see me laugh me to • scorn:  
they shoot out their lips and shake their • heads saying:

*Cantor* 8 He trusted in God that he would de•liver him:  
let him deliver him if he • will have him.

*All* 9 But thou art he that took me out of my mother's • womb:  
thou wast my hope when I hang'd yet upon • my mother's breasts.



*Cantor* 10 I have been left unto thee ever since I was • born:  
thou art my God even from • my mother's womb.

*All* 11 O go not from me; † for trouble is hard at • hand:  
and there is none • to help me.

*Cantor* 12 Many oxen are come a•bout me:  
fat bulls of Bashan close me in • on ev'ry side.

*All* 13 They gape upon me with their • mouths:  
as it were a ramping and a roar•ing lion.

*Cantor* 14 I am poured out like water, † and all my bones are out of • joint:  
my heart also in the midst of my body is even • like melting wax.

*All* 15 My strength is dried up like a potsherd, † and my tongue cleaveth to my • gums:  
and thou bringest me into • the dust of death.

*Cantor* 16 For many dogs are come a•bout me:  
and the council of the wicked layeth siege • against me.

*All* 17 They pierced my hands and my feet, \* I may tell all my • bones:  
they stand staring and looking • upon me.

*Cantor* 18 They part my garments a•mong them:  
and cast lots upon • my vesture.

*All* 19 But be not thou far from me, O • Lord:  
thou art my succour haste thee • to help me.

*Cantor* 20 Deliver my soul from the • sword:  
my darling from the pow•er of the dog.

*All* 21 Save me from the lion's • mouth:  
thou hast heard me also from among the horns of • the unicorns.

*Cantor* 22 I will declare thy Name unto my • brethren:  
in the midst of the congregation will • I praise thee.

*All* 23 O praise the Lord ye that • fear him:  
magnify him all ye of the seed of Jacob; \* and fear him all ye seed • of Israel.



- Cantor* 24 For he hath not despised nor abhorred the low estate of the • poor:  
he hath not hid his face from him; \* but when he called unto him • he heard him.
- All* 25 My praise is of thee in the great congre•gation:  
my vows will I perform in the sight of them • that fear him.
- Cantor* 26 The poor shall eat and be satisfied; † they that seek after the Lord shall • praise him:  
your heart shall live • for ever.
- All* 27 All the ends of the world shall remember themselves, \* and be turn'd unto the •  
Lord:  
and all the kindreds of the nations shall worship • before him.
- Cantor* 28 For the kingdom is the • Lord's:  
and he is the Governor among • the nations.
- All* 29 All such as be fat upon • earth:  
have eaten • and worshipped.
- Cantor* 30 All they that go down into the dust shall kneel be•fore him:  
and no man hath quicken'd • his own soul.
- All* 31 My seed shall • serve him:  
they shall be counted unto the Lord for a gen•eration.
- Cantor* 32 They shall come and shall declare his • righteousness:  
unto a people that shall be born whom • the Lord hath made.

*The Clergy, Congregation and Choir leave in silence.  
The service resumes on Good Friday.*

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