

# Francis Hopkinson Elementary School

## 2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2023-24 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | Francis Hopkinson Elementary School                                   |
| <b>Street</b>                            | 12582 Kensington Road   |
| <b>City, State, Zip</b>                  | Los Alamitos, CA 90720  |
| <b>Phone Number</b>                      | 562-799-4500  |
| <b>Principal</b>                         | Jason Farvour   |
| <b>Email Address</b>                     | jfarvour@losal.org  |
| <b>School Website</b>                    | <a href="https://hopkinson.losal.org">https://hopkinson.losal.org</a> |
| <b>County-District-School (CDS) Code</b> | 30739246029045  |

## 2023-24 District Contact Information

|                         |   |
|-------------------------|---|
| <b>District Name</b>    | Los Alamitos Unified School District                        |
| <b>Phone Number</b>     | 562-799-4700 ext. 80401                                     |
| <b>Superintendent</b>   | Dr. Andrew Pulver   |
| <b>Email Address</b>    | apulver@losal.org   |
| <b>District Website</b> | <a href="https://www.losal.org/">https://www.losal.org/</a> |

## 2023-24 School Description and Mission Statement

The mission of Francis Hopkinson Elementary School is to provide students with the foundation necessary to become independent, life-long learners by:

- educating students with a strong academic curriculum to critically and creatively apply knowledge in a democratic society and changing world
- enabling students to communicate effectively through listening, speaking, reading, and writing
- preparing students with the tools to succeed in 21st century learning using Chromebooks, laptops and STEAM projects
- promoting self-confidence by enhancing and sustaining physical, social, and emotional well-being in a supportive environment which allows risk-taking
- emphasizing concern and acceptance of others through responsibility, respect and reflection

School goals which help us visualize our mission are determined yearly from:

- District goals
- Student progress and achievements; using State Mandated Assessments, District Benchmarks, Local Common Assessments, results of Fountas and Pinnell reading assessments, Theme and Unit tests
- Consensus planning with school site groups that include staff, parents and community members

## 2023-24 School Description and Mission Statement

Curriculum Frameworks and California Common Core Standards.

To meet the needs of all children, program goals emphasize that students of various abilities and needs:

- receive a balanced language arts program integrating phonics, decoding, comprehension and vocabulary skills using a variety of ELA materials, the Science of Reading strategies, and a rich literature curriculum that is aligned to Common Core standards
- participate in a balanced mathematics program which emphasizes basic math skills, mathematical thinking, and problem solving that is aligned to Common Core standards. Primary and upper grade teachers are utilizing Cognitively Guided Instruction (CGI) strategies for teaching number sense and conceptual math
- receive a comprehensive writing program utilizing Step-up-to Writing, Nancy Fetzter, Thinking Maps and Writer's Workshop.
- receive challenging instruction in a comprehensive history/social science curriculum
- learn physical, life, and earth science concepts in a hands-on learning environment using NGSS
- have their learning and performance effectively communicated to parents with agreed upon performance standards
- attend school with feelings of safety, pride, and trust which is nurtured and implemented through Husky Buddy classrooms, the Wellness Counselor, Second Step classroom lessons, and spirit assemblies
- enhance their learning through the acquisition, integration, and use of technology as a tool to acquire knowledge and information in the Media Center, classroom, and beyond.

## About this School

### 2022-23 Student Enrollment by Grade Level

| Grade Level             | Number of Students |
|-------------------------|--------------------|
| Kindergarten            | 116                |
| Grade 1                 | 74                 |
| Grade 2                 | 96                 |
| Grade 3                 | 94                 |
| Grade 4                 | 108                |
| Grade 5                 | 119                |
| <b>Total Enrollment</b> | <b>607</b>         |

## 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 48.8%                       |
| Male                                | 51.2%                       |
| American Indian or Alaska Native    | 0.2%                        |
| Asian                               | 9.9%                        |
| Black or African American           | 1.6%                        |
| Filipino                            | 2%                          |
| Hispanic or Latino                  | 26.4%                       |
| Native Hawaiian or Pacific Islander | 0.3%                        |
| Two or More Races                   | 9.9%                        |
| White                               | 48.1%                       |
| English Learners                    | 3.3%                        |
| Socioeconomically Disadvantaged     | 9.1%                        |
| Students with Disabilities          | 19.1%                       |

### A. Conditions of Learning **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 23.20         | 91.91          | 324.10          | 87.54            | 228366.10    | 83.12         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 0.00            | 0.00             | 4205.90      | 1.53          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 1.00          | 3.95           | 17.90           | 4.83             | 11216.70     | 4.08          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.00          | 0.00           | 0.70            | 0.20             | 12115.80     | 4.41          |
| <b>Unknown</b>   | 1.00          | 4.14           | 27.50           | 7.43             | 18854.30     | 6.86          |
| <b>Total Teaching Positions</b>  | 25.30         | 100.00         | 370.30          | 100.00           | 274759.10    | 100.00        |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 22.20         | 84.69          | 322.60          | 88.64            | 234405.20    | 84.00         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 0.60            | 0.18             | 4853.00      | 1.74          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 3.00          | 11.42          | 8.60            | 2.38             | 12001.50     | 4.30          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.00          | 0.00           | 10.60           | 2.91             | 11953.10     | 4.28          |
| <b>Unknown</b>   | 1.00          | 3.88           | 21.40           | 5.88             | 15831.90     | 5.67          |
| <b>Total Teaching Positions</b>  | 26.20         | 100.00         | 363.90          | 100.00           | 279044.80    | 100.00        |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21 | 2021-22 |
|--|---------|---------|
| Permits and Waivers  | 0.00    | 0.00    |
| Misassignments   | 1.00    | 3.00    |
| Vacant Positions   | 0.00    | 0.00    |
| <b>Total Teachers Without Credentials and Misassignments</b> | 1.00    | 3.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

## Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| <b>Total Out-of-Field Teachers</b>                     | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

## Class Assignments

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 7.1     | 23      |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0       | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Los Alamitos Unified School District sets a high priority upon ensuring that high quality, standards-based textbooks and materials are available for every student to support instructional programs in the schools. Prior to adoption, the Los Alamitos Unified School District conducts a thorough review of its curriculum to ensure that it is aligned with the California Standards for the Common Core. Under California law, the State Board of Education reviews K-8 textbooks and other instructional materials and then adopts those meeting specific quality standards. In the Los Alamitos Unified School District, textbooks considered for adoption are carefully reviewed by a committee of teachers and administrators. The most promising programs are piloted using established criteria and guidelines. The recommended books are then approved by the Los Alamitos Unified School District Board of Education. To receive State instructional funds, the Los Alamitos Unified School District ensures that it has fully complied with the requirements of Education Code Section 60119. The District has also conducted an annual public hearing ensuring the sufficiency of instructional materials. Each school maintains a library/media center which is supported by District and State supplemental funding.

**Year and month in which the data were collected**

12/2023

| Subject                           | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|-----------------------------------|--|-----------------------------|--|
| <b>Reading/Language Arts</b>      | Year of District adoption of textbooks/materials - 2022      | Yes                         | 0  |
| <b>Mathematics</b>                | Year of District adoption of textbooks/materials - 2015/2016 | Yes                         | 0  |
| <b>Science</b>                    | Year of District adoption of textbooks/materials - 2023      | Yes                         | 0  |
| <b>History-Social Science</b>     | Year of District adoption of textbooks/materials - 2007/2018 | Yes                         | 0  |
| <b>Foreign Language</b>           | Year of District adoption of textbooks/materials - 2001-2005 | Yes                         | 0  |
| <b>Health</b>                     | Year of District adoption of textbooks/materials - 2004      | Yes                         | 0  |
| <b>Visual and Performing Arts</b> | District Adoption Date of Textbooks/Materials: 2008          | Yes                         | 0  |

## School Facility Conditions and Planned Improvements

The Los Alamitos Unified School District (LAUSD) has always emphasized the importance of a clean, safe environment for learning. The environment of each campus is a matter of pride for students, staff and parents. Several schools have planted individual gardens, organized workrooms, and planned workdays for students and parents to enhance the facility. To insure that our facilities are in good repair condition, custodians at each site perform monthly inspections and the District maintenance crew places safety as the number one priority. Hopkinson was built in 1961. Overall the school is in good condition. It is clean and well maintained. Voters within the District boundaries approved a local bond in 2008. Due to the passage of the Measure K Bond in 2008, all school sites within the District were modernized. The modernization work included the installation of new roofs, electrical, HVAC, plumbing, fire alarm and data systems. The doors, windows and flooring were replaced along with all new restroom fixtures. The modernization of Hopkinson Elementary School was completed in September of 2012. Additional information about the condition of the school's facilities may be obtained by speaking with the school principal.

Summer 2020, a staff and student portable restroom was added to our campus. This restroom was placed in an effort to allow for additional bathrooms in the South of campus. In the Summer of 2021, our TK/Kindergarten playground was updated to provide a new, safe, shaded space for kids to play. Our site also received new outdoor tables and shade to allow for opportunities for outdoor instruction. Also, during 2021, the campus was gated in the north side of campus to enhance safety and allow for teachers to open classroom doors for ventilation.

Year and month of the most recent FIT report

9/2023

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|---|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces   | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |   |
| <b>Electrical</b>   | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           |   |

## Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
| X         |      |      |      |



## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School 2021-22 | School 2022-23 | District 2021-22 | District 2022-23 | State 2021-22 | State 2022-23 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | 86             | 84             | 79               | 78               | 47            | 46            |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | 85             | 84             | 67               | 66               | 33            | 34            |

## 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 322                     | 317                  | 98.45                 | 1.55                      | 83.60                          |
| <b>Female</b>  | 152                     | 150                  | 98.68                 | 1.32                      | 84.67                          |
| <b>Male</b>  | 170                     | 167                  | 98.24                 | 1.76                      | 82.63                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | 33                      | 33                   | 100.00                | 0.00                      | 87.88                          |
| <b>Black or African American</b>                     | --                      | --                   | --                    | --                        | --                             |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 86                      | 85                   | 98.84                 | 1.16                      | 77.65                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | 33                      | 33                   | 100.00                | 0.00                      | 84.85                          |
| <b>White</b>   | 162                     | 158                  | 97.53                 | 2.47                      | 85.44                          |
| <b>English Learners</b>                              | --                      | --                   | --                    | --                        | --                             |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Homeless</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Military</b>                                      | 11                      | 11                   | 100.00                | 0.00                      | 72.73                          |
| <b>Socioeconomically Disadvantaged</b>               | 26                      | 25                   | 96.15                 | 3.85                      | 80.00                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 52                      | 51                   | 98.08                 | 1.92                      | 66.67                          |

## 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 322                     | 317                  | 98.45                 | 1.55                      | 83.60                          |
| <b>Female</b>  | 152                     | 150                  | 98.68                 | 1.32                      | 79.33                          |
| <b>Male</b>  | 170                     | 167                  | 98.24                 | 1.76                      | 87.43                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | 33                      | 33                   | 100.00                | 0.00                      | 93.94                          |
| <b>Black or African American</b>                     | --                      | --                   | --                    | --                        | --                             |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 86                      | 85                   | 98.84                 | 1.16                      | 80.00                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | 33                      | 33                   | 100.00                | 0.00                      | 84.85                          |
| <b>White</b>   | 162                     | 158                  | 97.53                 | 2.47                      | 82.91                          |
| <b>English Learners</b>                              | --                      | --                   | --                    | --                        | --                             |
| <b>Foster Youth</b>                                  | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Homeless</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Military</b>                                      | 11                      | 11                   | 100.00                | 0.00                      | 72.73                          |
| <b>Socioeconomically Disadvantaged</b>               | 26                      | 25                   | 96.15                 | 3.85                      | 80.00                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 52                      | 51                   | 98.08                 | 1.92                      | 72.55                          |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School 2021-22 | School 2022-23 | District 2021-22 | District 2022-23 | State 2021-22 | State 2022-23 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | 58.33          | 62.71          | 56.10            | 61.00            | 29.47         | 30.29         |

## 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 119              | 118           | 99.16          | 0.84               | 62.71                   |
| <b>Female</b>  | 50               | 50            | 100.00         | 0.00               | 66.00                   |
| <b>Male</b>  | 69               | 68            | 98.55          | 1.45               | 60.29                   |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | --               | --            | --             | --                 | --                      |
| <b>Black or African American</b>                     | --               | --            | --             | --                 | --                      |
| <b>Filipino</b>                                      | --               | --            | --             | --                 | --                      |
| <b>Hispanic or Latino</b>                            | 32               | 31            | 96.88          | 3.12               | 54.84                   |
| <b>Native Hawaiian or Pacific Islander</b>           | --               | --            | --             | --                 | --                      |
| <b>Two or More Races</b>                             | 14               | 14            | 100.00         | 0.00               | 71.43                   |
| <b>White</b>   | 62               | 62            | 100.00         | 0.00               | 58.06                   |
| <b>English Learners</b>                              | --               | --            | --             | --                 | --                      |
| <b>Foster Youth</b>                                  | 0                | 0             | 0              | 0                  | 0                       |
| <b>Homeless</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Military</b>                                      | --               | --            | --             | --                 | --                      |
| <b>Socioeconomically Disadvantaged</b>               | 12               | 12            | 100.00         | 0.00               | 41.67                   |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | 14               | 14            | 100.00         | 0.00               | 28.57                   |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------------|-------------------------------|---|--|--|--------------------------|
| Grade 5     | 98.4                          | 99.3  | 98.9   | 98.4   | 99.6                     |
| Grade 7     | 97.2                          | 97.1  | 97.7   | 96.4   | 98.0                     |
| Grade 9     | 83.4                          | 84.7  | 84.6   | 84.4   | 85.1                     |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2023-24 Opportunities for Parental Involvement

Parents are essential partners at Hopkinson through participation in School Site Council, PTA, District parent advisory committees, and through Hopkinson's non-profit foundation, Friends of Hopkinson. Hopkinson parent volunteers contributes over 10,000 volunteer hours annually and raise approximately \$100,000 a year to support the school vision.

Parent participation at Hopkinson is critical to the success of our programs. We have a very active, supportive, parent and family community which continually expresses interest through assistance in both classrooms and the media center, as well as with special events such as assemblies, annual fall carnival, book fairs, Husky Award presentations, Neurodiversity Week, P.E.A.C.E. Week, and family education evening events. Parents also participate as members of the PTA, School Site Council, and Friends of Hopkinson. PTA meetings are held every month during the school year, and School Site Council meetings are held four times a year. SSC spotlights specific areas of the curriculum and holds at least one classroom tour during the year. All parents and community members are welcome to attend any school meeting or activity. Attendance at Parent/Teacher Conferences, Back to School Night and Open House, as well as membership in PTA, continues to be over 95%. To strengthen parent involvement, additional opportunities are provided throughout the year for education and for volunteering in the classroom. For more information about organized opportunities for parent involvement at Hopkinson, please contact the school office at 562-799-4500.

The Los Alamitos Educational Foundation (LAEF) is a community-based, non-profit organization which was formed in 1985. It consists of concerned community members working together to raise money to maintain and improve the quality of the schools of the Los Alamitos Unified School District. The Foundation has a commitment of fundraising for STEAM, technology, reducing class size, summer enrichment programs and other specialized projects. Contact information: Los Alamitos Educational Foundation, P.O. Box 1210, Los Alamitos, CA 90720 or on the web at <http://www.laef4kids.org>

## 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 620                   | 611                                     | 45                        | 7.4                      |
| Female  | 301                   | 300                                     | 22                        | 7.3                      |
| Male  | 319                   | 311                                     | 23                        | 7.4                      |
| Non-Binary                                    | 0                     | 0                                       | 0                         | 0.0                      |
| American Indian or Alaska Native              | 1                     | 1                                       | 0                         | 0.0                      |
| Asian   | 61                    | 60                                      | 1                         | 1.7                      |
| Black or African American                     | 10                    | 10                                      | 1                         | 10.0                     |
| Filipino                                      | 12                    | 12                                      | 1                         | 8.3                      |
| Hispanic or Latino                            | 166                   | 160                                     | 16                        | 10.0                     |
| Native Hawaiian or Pacific Islander           | 2                     | 2                                       | 1                         | 50.0                     |
| Two or More Races                             | 60                    | 60                                      | 2                         | 3.3                      |
| White   | 298                   | 296                                     | 22                        | 7.4                      |
| English Learners                              | 23                    | 22                                      | 1                         | 4.5                      |
| Foster Youth                                  | 0                     | 0                                       | 0                         | 0.0                      |
| Homeless                                      | 0                     | 0                                       | 0                         | 0.0                      |
| Socioeconomically Disadvantaged               | 60                    | 55                                      | 9                         | 16.4                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 156                   | 155                                     | 16                        | 10.3                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

This table displays suspensions and expulsions data.

| Rate        | School 2020-21 | School 2021-22 | School 2022-23 | District 2020-21 | District 2021-22 | District 2022-23 | State 2020-21 | State 2021-22 | State 2022-23 |
|-------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| Suspensions | 0.00           | 0.16           | 0.32           | 0.24             | 1.27             | 1.10             | 0.20          | 3.17          | 3.60          |
| Expulsions  | 0.00           | 0.00           | 0.00           | 0.01             | 0.02             | 0.03             | 0.00          | 0.07          | 0.08          |

## 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.32             | 0               |
| Female  | 0                | 0               |
| Male  | 0.63             | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 0                | 0               |
| Black or African American                     | 0                | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 0                | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White   | 0.67             | 0               |
| English Learners                              | 0                | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 0                | 0               |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 0.64             | 0               |

## 2023-24 School Safety Plan

Each site has a Comprehensive Safe School Plan (CSSP), an Emergency Preparedness Plan, and a Crisis Intervention Plan. Together, these three documents cover all aspects of campus safety. The plans are on file and available to all parents as well as the general public. The CSSP is reviewed and updated on an annual basis by the School Site Council and subsequently Board Approved. The CSSP is also on file at the Orange County Department of Education. The goal is to ensure a healthy, safe and drug-free environment on all Los Alamitos Unified School District campuses.

## D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 16                 | 4                                    | 3                                     |                                     |
| 1           | 19                 | 2                                    | 3                                     |                                     |
| 2           | 19                 | 2                                    | 4                                     |                                     |
| 3           | 23                 | 1                                    | 4                                     | 1                                   |
| 4           | 27                 | 1                                    | 2                                     |                                     |
| 5           | 37                 | 1                                    |                                       | 1                                   |
| Other       | 21                 | 1                                    | 1                                     |                                     |

## 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 24                 |                                      | 4                                     |                                     |
| 1           | 30                 |                                      | 3                                     | 1                                   |
| 2           | 24                 |                                      | 4                                     |                                     |
| 3           | 26                 |                                      | 4                                     | 1                                   |
| 4           | 31                 |                                      | 4                                     |                                     |
| 5           | 33                 |                                      | 1                                     |                                     |
| Other       | 10                 | 1                                    |                                       |                                     |

## 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
|             |                    |                                      |                                       |                                     |

## 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |



## 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title  | Number of FTE Assigned to School |
|--|----------------------------------|
| <b>Counselor (Academic, Social/Behavioral or Career Development)</b> |                                  |
| <b>Library Media Teacher (Librarian)</b>                             |                                  |
| <b>Library Media Services Staff (Paraprofessional)</b>               |                                  |
| <b>Psychologist</b>  | 1                                |
| <b>Social Worker</b>   |                                  |
| <b>Nurse</b>   |                                  |
| <b>Speech/Language/Hearing Specialist</b>                            | 1                                |
| <b>Resource Specialist (non-teaching)</b>                            |                                  |
| <b>Other</b>   | 0.5                              |

## Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level  | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|--|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| <b>School Site</b>                                   | 9175                         | 1408                                | 7767                                  | 110846                 |
| <b>District</b>                                      | N/A                          | N/A                                 | 10102                                 | \$109,009              |
| <b>Percent Difference - School Site and District</b> | N/A                          | N/A                                 | -26.1                                 | 5.5                    |
| <b>State</b>   | N/A                          | N/A                                 | \$7,607                               | \$87,362               |
| <b>Percent Difference - School Site and State</b>    | N/A                          | N/A                                 | 16.3                                  | 28.6                   |

## Fiscal Year 2022-23 Types of Services Funded

The types of services funded include expenditures for instructional programs including regular and special education, categorical programs, instructional support, and pupil services. Additional expenditures include general and administrative support, plant maintenance and operations, data processing, and facilities. Budget copies are available at all school sites and the District Office.

## Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$54,294        | \$54,190                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$94,523        | \$85,111                                     |
| <b>Highest Teacher Salary</b>                        | \$129,765       | \$104,999                                    |
| <b>Average Principal Salary (Elementary)</b>         | \$154,715       | \$132,492                                    |
| <b>Average Principal Salary (Middle)</b>             | \$159,927       | \$140,987                                    |
| <b>Average Principal Salary (High)</b>               | \$178,314       | \$153,884                                    |
| <b>Superintendent Salary</b>                         | \$306,593       | \$255,503                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 37.36%          | 32.09%                                       |
| <b>Percent of Budget for Administrative Salaries</b> | 4.04%           | 5.25%  |

## Professional Development

The primary areas of focus for staff development are the District's Signature Practices: Cognitively Guided Instruction (CGI), Readers and Writers Workshop, and the Science of Reading, Thinking Maps and Depth and Complexity. As the District has adopted comprehensive, new curriculum in both English-Language Arts and science for grades K-5, additional professional development modules have been provided for these adoptions and alignment with scope and sequence. Student data is collected via District benchmarks and various formal assessments, such as CAASPP and Fountas and Pinnel Leveled Reading Assessments, to determine instructional needs for teachers. The District provides annual training to ensure accurate calibration in the administration of reading and mathematics assessments in order to assess site vs. district-wide areas of concerns.

Professional development is delivered by way of release time for teachers in the all of the Signature Practices. Teachers new to the Los Alamitos Unified School District are placed on a five-year professional development plan. Teachers are placed into cohorts according to the number of years with the District and attend professional development sessions. Teachers are also released to attend pre-approved workshops and conferences with the expectation of disseminating their findings by way of instructional networking. The District also provides content specific training when needed by departments or grade level teams.

Teachers are supported through on-going, in-class coaching by District TOSAs. Site administrators provide regular, ongoing feedback by conducting classroom observations, setting individual goals for teachers, and by providing time for teachers to collaborate and review data within grade level teams, subject teams and departments. Teachers are provided opportunities to participate in instructional networking where teachers observe other teachers and debrief on the instructional strategies employed within the lesson. The practice of instructional networking is cross-curricular and non-evaluative.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2021-22 | 2022-23 | 2023-24 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 36      | 57      | 71      |