## New Suffield Middle School (6-8)-OGA/Allowable Area



| chool Dis            | trict:           |                            | ate<br>Pr            | d              | E                 | nľ                       | ol                              | m<br> m                                | 16                                            | nt                                                 |                                                    |                                                           |                                                    |                                                      |                                                      |                                                      |                                                      |                                 | 11/1:                                                        | 1/20                                                                                        |
|----------------------|------------------|----------------------------|----------------------|----------------|-------------------|--------------------------|---------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                      |                  |                            |                      |                |                   | <b>2</b> H1              | $\mathbf{O}$                    |                                        |                                               |                                                    | .40                                                | l                                                         |                                                    | -                                                    |                                                      |                                                      |                                                      |                                 | -                                                            |                                                                                             |
|                      | 9                | 0                          | DV                   | oľ             | 6                 |                          |                                 |                                        |                                               | 3                                                  | 6                                                  | 7                                                         | 8                                                  | 9                                                    | 10                                                   | 11                                                   | 12                                                   | UNGR                            | K-12                                                         | 63                                                                                          |
| U                    | JP               | <u>O</u>                   | Pr                   | ΟĴ             | 6                 | 5                        |                                 | 199                                    | 142<br>150                                    | 3<br>134<br>146                                    | 6<br>148<br>138                                    | 7<br>150<br>151                                           | 8<br>147<br>153                                    | 157                                                  | 161                                                  | 195                                                  | 163                                                  | 0                               | 1986                                                         | 2                                                                                           |
| U                    | JP               | <u>C</u>                   | Pr                   | oj             | e                 | ••••                     | 148                             | 149<br>156                             | 142<br>150<br>149                             | 3<br>134<br>146<br>154                             | 6<br>148<br>138<br>150                             | 7<br>150<br>151<br>141                                    | 8<br>147<br>153<br>154                             |                                                      |                                                      | 0.000                                                |                                                      | All Courts                      |                                                              | 21<br>21<br>21                                                                              |
| U                    | JP               | <u>C</u> r                 | Pr                   | oj             | e                 | 157                      | 148<br>144                      | 149<br>156<br>149                      | 142<br>150<br>149<br>156                      | 3<br>134<br>146<br>154<br>153                      | 6<br>148<br>138<br>150<br>159                      | 7<br>150<br>151<br>141<br>153                             | 8<br>147<br>153<br>154<br>144                      | 157<br>160                                           | 161<br>155                                           | 195<br>159                                           | 163<br>188                                           | 0                               | 1986<br>1984                                                 | 2                                                                                           |
| U                    | JP               | <u>a</u>                   | Pr                   | oj             | 148               | 157<br>167               | 148<br>144<br>161               | 149<br>156<br>149<br>145               | 442<br>150<br>149<br>156<br>149               | 3<br>134<br>146<br>154<br>153<br>160               | 6<br>148<br>138<br>150<br>159<br>158               | 7<br>150<br>151<br>141<br>153<br>163                      | 8<br>147<br>153<br>154<br>144<br>156               | 157<br>160<br>167                                    | 161<br>155<br>158                                    | 195<br>159<br>153                                    | 163<br>188<br>153                                    | 0 0 0                           | 1986<br>1984<br>1974                                         | 2                                                                                           |
| 2022                 | 99               | (est.)                     | Pr                   |                | 148<br>145        | 157<br>167<br>155        | 148<br>144<br>161<br>171        | 149<br>156<br>149<br>145<br>162        | 442<br>150<br>149<br>156<br>149<br>145        | 3<br>134<br>146<br>154<br>153<br>160<br>153        | 6<br>148<br>138<br>150<br>159<br>158<br>165        | 7<br>150<br>151<br>141<br>153<br>163<br>162               | 8<br>147<br>153<br>154<br>144<br>156<br>167        | 157<br>160<br>167<br>168                             | 161<br>155<br>158<br>164                             | 195<br>159<br>153<br>156                             | 163<br>188<br>153<br>147                             | 0<br>0<br>0                     | 1986<br>1984<br>1974<br>2010                                 | 2<br>2<br>2<br>2<br>2                                                                       |
| 2022<br>2023         | 99<br>101        | (est.)                     | <b>PI</b><br>2028-29 | 0)<br>41<br>42 | 148<br>145<br>148 | 157<br>167<br>155<br>152 | 148<br>144<br>161<br>171<br>158 | 149<br>156<br>149<br>145<br>162<br>173 | 442<br>150<br>149<br>156<br>149<br>145<br>162 | 3<br>134<br>146<br>154<br>153<br>160<br>153<br>149 | 6<br>148<br>138<br>150<br>159<br>158<br>165<br>158 | 7<br>150<br>151<br>141<br>153<br>163<br>163<br>162<br>169 | 8<br>147<br>153<br>154<br>144<br>156<br>167<br>166 | 157<br>160<br>167<br>168<br>157                      | 161<br>155<br>158<br>164<br>165                      | 195<br>159<br>153<br>156<br>162                      | 163<br>188<br>153<br>147<br>150                      | 0<br>0<br>0<br>0                | 1986<br>1984<br>1974<br>2010<br>2041                         | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2                                                   |
| 2022                 | 99               | (est.)                     | 28                   | 41             | 145               | 155                      | 171                             | 162                                    | 145                                           | 153                                                | 165                                                | 162                                                       | 167                                                | 157<br>160<br>167<br>168<br>157<br>170               | 161<br>155<br>158<br>164<br>165<br>155               | 195<br>159<br>153<br>156<br>162<br>163               | 163<br>188<br>153<br>147<br>150<br>156               | 0<br>0<br>0<br>0<br>0           | 1986<br>1984<br>1974<br>2010<br>2041<br>2069                 | 2                                                                                           |
| 2022                 | 99<br>101        | (est.)                     | 2028-29              | 41             | 145<br>148        | 155                      | 171 158                         | 162                                    | 145                                           | 153                                                | 165<br>158                                         | 162                                                       | 167                                                | 157<br>160<br>167<br>168<br>157<br>170<br>182        | 161<br>155<br>158<br>164<br>165<br>155<br>167        | 195<br>159<br>153<br>156<br>162<br>163<br>153        | 163<br>188<br>153<br>147<br>150<br>156<br>157        | 0<br>0<br>0<br>0<br>0           | 1986<br>1984<br>1974<br>2010<br>2041<br>2069<br>2094         | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |
| 2022<br>2023<br>2024 | 99<br>101<br>103 | (est.)<br>(est.)<br>(est.) | 2028-29<br>2029-30   | 41<br>42<br>42 | 145<br>148<br>150 | 155<br>152<br>155        | 171<br>158<br>155               | 162<br>173<br>159                      | 145<br>162<br>173                             | 153<br>149<br>167                                  | 165<br>158<br>153                                  | 162<br>169<br>162                                         | 167<br>166<br>173                                  | 157<br>160<br>167<br>168<br>157<br>170<br>182<br>181 | 161<br>155<br>158<br>164<br>165<br>155<br>167<br>179 | 195<br>159<br>153<br>156<br>162<br>163<br>153<br>165 | 163<br>188<br>153<br>147<br>150<br>156<br>157<br>147 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 1986<br>1984<br>1974<br>2010<br>2041<br>2069<br>2094<br>2119 | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2      |

| Projected Enrollment in Grade Combinations* |      |     |      |     |     |     |      |      |      |  |
|---------------------------------------------|------|-----|------|-----|-----|-----|------|------|------|--|
| Year                                        | PK-5 | K-5 | PK-2 | K-2 | 3-5 | 6-8 | PK-8 | K-8  | 9-12 |  |
| 2022-23                                     | 904  | 865 | 478  | 439 | 426 | 445 | 1349 | 1310 | 676  |  |
| 2023-24                                     | 919  | 880 | 474  | 435 | 445 | 442 | 1361 | 1322 | 662  |  |
| 2024-25                                     | 938  | 898 | 479  | 439 | 459 | 445 | 1383 | 1343 | 631  |  |
| 2025-26                                     | 959  | 919 | 501  | 461 | 458 | 456 | 1415 | 1375 | 635  |  |
| 2026-27                                     | 971  | 930 | 517  | 476 | 454 | 477 | 1448 | 1407 | 634  |  |
| 2027-28                                     | 972  | 931 | 512  | 471 | 460 | 494 | 1466 | 1425 | 644  |  |
| 2028-29                                     | 984  | 942 | 500  | 458 | 484 | 493 | 1477 | 1435 | 659  |  |
| 2029-30                                     | 1001 | 959 | 502  | 460 | 499 | 488 | 1489 | 1447 | 672  |  |
| 2030-31                                     | 1001 | 958 | 508  | 465 | 493 | 494 | 1495 | 1452 | 702  |  |
| 2031-32                                     | 988  | 945 | 509  | 466 | 479 | 518 | 1506 | 1463 | 712  |  |
| 2032-33                                     | 989  | 945 | 508  | 464 | 481 | 536 | 1525 | 1481 | 703  |  |

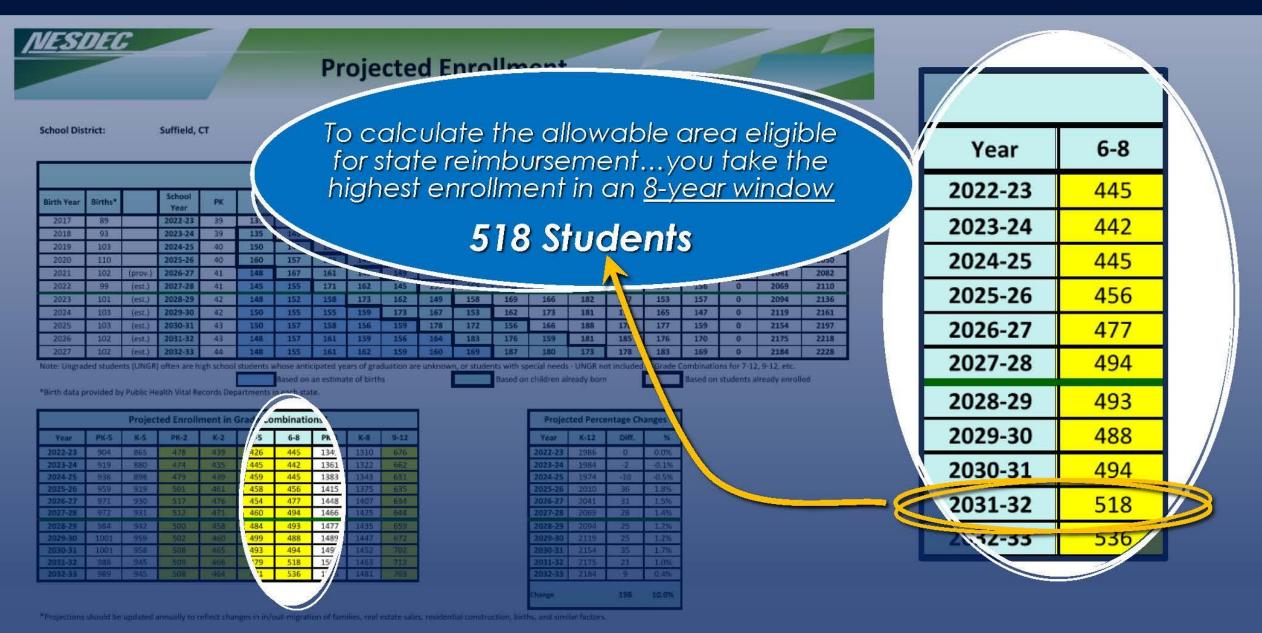
\*Projections should be updated annually to reflect changes in in/out-migration of families, real estate sales, residential construction, births, and similar factors.

| Year    | K-12 | Diff. | %     |
|---------|------|-------|-------|
| 2022-23 | 1986 | 0     | 0.0%  |
| 2023-24 | 1984 | -2    | -0.1% |
| 2024-25 | 1974 | -10   | -0.5% |
| 2025-26 | 2010 | 36    | 1.8%  |
| 2026-27 | 2041 | 31    | 1.5%  |
| 2027-28 | 2069 | 28    | 1.4%  |
| 2028-29 | 2094 | 25    | 1.2%  |
| 2029-30 | 2119 | 25    | 1.2%  |
| 2030-31 | 2154 | 35    | 1.7%  |
| 2031-32 | 2175 | 21    | 1.0%  |
| 2032-33 | 2184 | 9     | 0.4%  |

| Year    | 6-8 |
|---------|-----|
| 2022-23 | 445 |
| 2023-24 | 442 |
| 2024-25 | 445 |
| 2025-26 | 456 |
| 2026-27 | 477 |
| 2027-28 | 494 |
| 2028-29 | 493 |
| 2029-30 | 488 |
| 2030-31 | 494 |
| 2031-32 | 518 |
| 2032-33 | 536 |

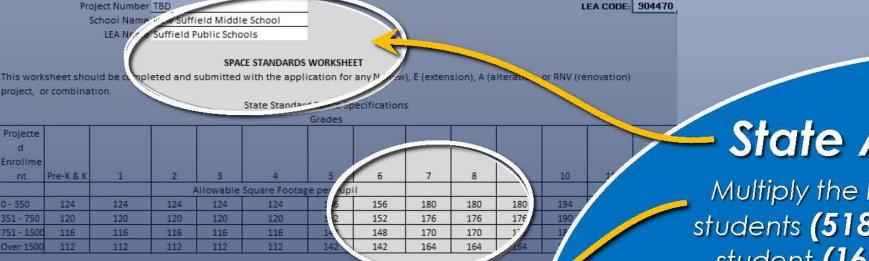
## New Suffield Middle School (6-8)-OGA/Allowable Area





## New Suffield Middle School (6-8)-OGA/Allowable Area





(c) x (d 87.894

Steps for completing Section 1:

- 1. In the field labeled "Projected Enrollment," enter your school's highest projected 8 year enrollment
- 2. Select "Yes" for each grade served or to be served in your school.
- 3. Answer whether there is 1% additional space claimed for HVAC.
- 4. Enter the existing square footage of your school constructed before 1959 remaining in completed p
- 5. Enter the square footage of the school built 1959 or later, as of the completion of construction. 6. Note that all square foot calculations are measured to inside face of exterior walls.



Section 2

(a) Total (grades Pre-K through 12) (b) Number of grades housed (c) Average [(a)/(b)] (d) Extra 1% for HVAC (CGS10-286(c)(2))? Ye: (c) Maximum allowable square footage per spare

## State Allowable Area

Multiply the highest projected number of students **(518)** by the square foot area per student **(168 SF per Student)+1%** for mechanical equipment

Allowable Area ~ 87,894 SF

### X 7.5% Building Gross Up Factor

(wall thickness, stairs, openings)

Total Building Area ~ 94,486 SF

## Costs Analysis New vs. Renovate Like New



# Chapter 173, Sec. 10-285a. Percentage determination for school building project grants. .....

## for grants approved pursuant to section 10-283 for which application is made on and after June 1, 2022, (i) each town shall be ranked in descending order from one to one hundred sixty-nine according to the

adjusted equalized net grand list per capita, as defined in section 10-261, of the town two, three and four years prior to the fiscal year in which application is made, and (ii) based upon such ranking, (I) a percentage of not less than ten nor more than seventy shall be determined for new construction or replacement of a school building for each town on a continuous scale, and (II) a percentage of not less than twenty nor more than eighty shall be determined for renovations, extensions, code violations, roof replacements and major alterations of an existing school building and the new construction or replacement of a school building when a town or regional school district can demonstrate that a new construction or replacement is less expensive than a renovation, extension or major alteration of an existing school building for each town on a continuous scale.

If costs between New and RNV are similar....consider requesting higher reimbursement rate for New (51%)

## New Suffield Middle School (6-8) - Project Cost Summary



| New Suffield Middle Scho                              | ol (6-8)    |          |                                          | Updated: 3/20/24 |  |
|-------------------------------------------------------|-------------|----------|------------------------------------------|------------------|--|
| Grade Levels                                          | Proj. Enr.  |          | Highest 8 Yr .<br>(Projected Enrollment) |                  |  |
| 6-8                                                   | 518         |          | 20                                       | 31-32            |  |
| Max. Area Allowed                                     | 87,894      |          | with 1% mech                             | nanical factor   |  |
| New Building GSF                                      | 94,486      | 7.50%    | Typical gross (                          | up factor        |  |
| Existing Building                                     | 128,489     |          |                                          |                  |  |
| Proposed Building (New Construction)                  | 94,486      |          |                                          |                  |  |
| Project Cost S                                        | ummary      |          | A (04)                                   |                  |  |
| Site Improvements                                     | 14.00       | Acre     | \$425,000                                | \$5,950,000      |  |
| Paking Lot & Vehicular Circulation                    | 200         | SF       | \$9,250                                  | \$1,850,000      |  |
| Building Environmental Remediation                    | 128,489     | SF       | \$25                                     | \$3,212,225      |  |
| Whole Building Demolition                             | 128,489     | SF       | \$20                                     | \$2,569,780      |  |
| New Construction                                      | 94,486      | SF       | \$550                                    | \$51,967,328     |  |
| Geothermal Bore Field & Systems Premium               | 94,486      | SF       | \$22.50                                  | \$2,125,936      |  |
| Carbon Neutral & Netzero Premium                      | 94,486      | 0        | \$25.00                                  | \$2,362,15       |  |
| Construction Cost Subtotal                            |             | Avg/sf   | \$741.25                                 | \$70,037,420     |  |
| Soft Costs                                            | 19.50%      |          |                                          | \$13,657,297     |  |
| hasing & Logistics Costs (Contemplates occupied Site) | 1.25%       |          |                                          | \$875,468        |  |
| Project Cost + Construction Cost Subtotal             | 5           | Avg/sf   | \$895.05                                 | \$84,570,184     |  |
| Cost Escalation                                       | 9.2%        | Mid 2026 | 4.5%/year                                | \$7,782,571      |  |
| Total Project Cos                                     | t (With Esc | alation) | \$977.42                                 | \$92,352,756     |  |
|                                                       | Total Proje | 10.1     | \$977.42                                 | \$92 352 754     |  |

#### **Key Statistics**

- Based upon June 2024 Grant Submission & Schedule contained herein
- Based upon historical averages & requires refinement once preferred option selected
- Sustainable strategies require commitment early (carbon neutral/net zero)
- 2024 New vs. Renovate as New (RNV) 41% vs. 51% ~
   <u>This dropped from 2022 rates of 43.93% & 53.93% respectively</u>
- Renovated portion of existing M.S. may require space waiver and/or special legislation

|                     | Renovation Portion of Exis      | ting Midd     | lle Schoo    | d .           |               |
|---------------------|---------------------------------|---------------|--------------|---------------|---------------|
|                     | RNV for BOE Offices             | 5,957         | SF           | \$225         | \$1,340,325   |
| Alterno             | tive Education HS (Gym.)        | 21,684        | SF           | \$225         | \$4,878,900   |
| Specialized E       | ducation Program (Aud.)         | 13,599        | SF           | \$225         | \$3,059,775   |
|                     | Site Improvements               | 5             | Acre         | \$325,000     | \$1,625,000   |
| C                   | onstruction Cost Subtotal       |               |              |               | \$10,904,000  |
|                     | Soft Costs                      | 14.50%        |              |               | \$1,581,080   |
| Project Cost + C    | onstruction Cost Subtotal       |               |              |               | \$12,485,080  |
| -                   | Cost Escalation                 | 9.2%          | Mid 2026     | 4.5%/ year    | \$1,148,939   |
| 2+14 = 106M         | Total Project Cost              | (With Esc     | alation)     | \$330.60      | \$13,634,019  |
| d (47+7)<br>Oollars | Т                               |               | \$13,634,019 |               |               |
|                     | ant (Assumes higher %, most eco | ontsol. CGS   | i 10-285a)   | 51.00%        | (\$6,953,350) |
| Joliars             | Ineligible Allowance (Off       | site, Auditor | ium, etc.)   | 3.50%         | \$477,191     |
|                     | Es                              | timated T     | otal Cos     | t to Suffield | \$7,157,860   |

Total Project Cost ~ 92+14 = 106M Cost to Suffield (47+7) 54 Million Dollars

State Reimbursement (Assumes higher %, most econ. sol. CGS 10-285a)

Ineligible Allowance (Offsite, Auditori

Estimate

Note: The intent of the opinion of probable costs is for budgeting ; refinement and costs will be adjusted as scope is further refined.

## **NEW SUFFIELD MIDDLE SCHOOL (6-8)**- CONCEPTUAL SITE PLAN





## MILESTONE SCHEDULE - NEW BUILDING





## Other possible sources of Funding/Grants



Tecton

#### Inflation Reduction Act (IRC Section 48)

- Currently navigating for public & private clients – Madison, Cheshire, Trumpf, Inc.
- Early phases of development
  - Electronic portal application
  - Work together & identify possibilities



#### Dynamic Glass – 30% Rebate Saves \$\$ on energy, window treatments

| ELIGIBILITY                                            |                           | FEDERAL TAX CREDIT       |
|--------------------------------------------------------|---------------------------|--------------------------|
| operty Owners/Developers                               |                           | Transferable, One Time   |
| overnment Buildings Owners<br>x Exempt Building Owners |                           | Paid Directly by the IRS |
| ENERGY %<br>6%<br>+24%<br>+10%<br>+10%<br>+10 or 20%   | Domestic Co<br>Energy Com | 1                        |

Go

### Federal tax credit for:

- Solar
- Geothermal
- Combined heat & power system
- Waste Energy Recovery
  - Properties

- **Dynamic glass** Fiber-optic Solar
- Fuel cells
- Small wind energy Standalone energy storage
- Qualified biogas property
- Microgrid controllers

## Other possible sources of Funding/Grants 🔘



| ENERGY GOAL     |        | SIZE OF PV<br>ARRAY | # OF<br>PANELS | COST    |
|-----------------|--------|---------------------|----------------|---------|
| Average<br>K-12 | EUI 48 | 80,000 SF           | 3,555          | \$4.35M |
|                 | EUI 35 | 58,350 SF           | 2,592          | \$3.20M |
|                 | EUI 30 | 50,000 SF           | 2,222          | \$2.72M |
| Net-Zero        | EUI 25 | 41,700 SF           | 1,852          | \$2.27M |

BASED ON SMS ~ 94,486 GROSS SF (570W PV Panels)



#### Path 1 vs Path 2

| Project Eligibility<br>Requirements'                                                                                                                     | Table 1: EUI Ta  | rgets & Ince                                   | ntives                            |                                                               |                                         |                                         |               |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------|-----------------------------------------|-----------------------------------------|---------------|--|--|
| Acquirements                                                                                                                                             |                  |                                                | Incentives                        |                                                               |                                         |                                         |               |  |  |
| <ol> <li>Commit to a ZNE, ZNE ready<br/>or Passive House (as a path to<br/>zero) project</li> </ol>                                                      | 10000000         | Site<br>EUI                                    | Payable at                        | end of construction                                           | Payable at end of 1 year post-occupancy |                                         |               |  |  |
| 2. Target a goal of 25 EUI or less **                                                                                                                    | Site<br>Specific |                                                |                                   |                                                               | Post-                                   | Adder for                               |               |  |  |
| <ol> <li>Building must be a minimum of<br/>20,000 square feet (sf) of heated<br/>and cooled space</li> </ol>                                             |                  |                                                | Construction<br>Incentive<br>S/sf | Heat Pump Adder*                                              | Occupancy<br>Incentive<br>S/sf)         | getting under<br>Net Zero EUI<br>target | Certification |  |  |
| . Must anticipate year-round                                                                                                                             |                  |                                                |                                   |                                                               |                                         | the greet                               |               |  |  |
| <ol> <li>Engage us before 50% schematic design</li> <li>Include ZNE or ZNE ready</li> </ol>                                                              |                  |                                                |                                   | Air Source Heat<br>Pumps:<br>\$640/ton capped at<br>\$100,000 | \$ 1.50                                 | \$0.05/<br>EUI point<br>reduction/sf    | \$3,000       |  |  |
| goal and EUI target in project<br>documents                                                                                                              |                  | 25 or less<br>(or site-<br>specific<br>target) | \$2.50                            | Variable Refrigerant                                          |                                         |                                         |               |  |  |
| Commit to building commissioning                                                                                                                         | Net Zero level   |                                                |                                   | Flow (VRF): S1000/ton<br>capped at S150,000                   |                                         |                                         |               |  |  |
| Please refer to MOU document for full eligibility<br>iquirements                                                                                         |                  |                                                |                                   | Ground Source Heat                                            |                                         |                                         |               |  |  |
| <ul> <li>If 25 EUI is not possible due to project type<br/>r hours of operation, contact your Sponsor to<br/>iscuss an alternative EUI target</li> </ul> |                  |                                                |                                   | Pumps: \$4,000/ton<br>capped at \$200,000                     |                                         |                                         |               |  |  |



**Possible Incentive Cap** \$4.25 per SF plus Heat Pump adder Suffield MS ~ \$501K