

# Daily Announcements

Parking permits can be purchased in the front office (\$25). Only students with their intermediate can drive. They must fill out form, parent signature, and bring proof of insurance before a tag is issued. MCSH will be ticketing cars in the parking lot who do not have the parking tags in their windows. The \$25 fine will be added to your school fees. This is a reminder if you owe school fees you cannot attend Prom and other school activities.

ESS will on Tuesday and Thursday. We will have snacks in the cafeteria from 2:45-3:15 and then have ESS in the library from 3:15-4:15. Buses will be provided, For bus transportation you must sign up 2 days prior to staying. Sign up is in the Guidance Office.

Any student needing to see the nurse or counselors will need to scan the QR code and wait to be called down.

All bus notes must be turned in before 12:00 each day.

## DATES

3/21-29	EOP Testing Window
3/25	SBDM 3:30
4/1-5	Spring Break
4/8	No School- Flex PD Day
4/13	ACT (Digital only)
4/13	Prom 8PM-11PM
4/15	SBDM 3:30
4/16	Board Meeting 5:30
4/16-17	CERT Testing
4/18	Club Day
4/23	Alive at 25 Course 4PM to 8PM
4/24-28	Spring Musical (Anastasia)
5/6	AP Chemistry Test 12:00 PM
5/9	AP Environmental Science Test 8:00AM
5/9	Spring Band Concert 7:00
5/10	AP US History Test 8:00 AM
5/10	AP Macroeconomics Test 12:00 PM
5/10	Titan Singers Concert 5:00
5/13	AP Calculus AB Test 8:00 AM
5/13	SBDM 3:30
5/14	AP English Language Test 8:00 AM
5/15	AP World History Test 8:00 AM
5/15	AP Music Theory Test 12:00 PM
5/16	AP Spanish Test 8:00 AM
5/16	AP Biology Test 12:00 PM
5/17	Last Day of School
5/18	Graduation 7:00 PM
5/21	Board Meeting 5:30 at Mercer County Elementary School

## **COURSE NOTIFICATION**

Students needing to fulfill their Graduated Driver Licensing requirement can register for a free class by going to [www.kentuckysafedriver.com](http://www.kentuckysafedriver.com) and clicking on the Alive at 25 link located under Courses or by calling 502/699-2295 to register for a class that will be held on: **Tuesday, April 23rd** at **Mercer County Senior High School** from **4:00 pm to 8:00 pm**

# Prom 2024 tickets on sale!

## April 13 | 8-11 pm

## Tickets only sold online!





# KENTUCKY SAFE DRIVER

## Graduated Driver Licensing Program

### Alive at 25

#### What is Alive at 25?

Alive at 25 is a defensive driving course developed by the National Safety Council and offered only by Kentucky Safe Driver.

On July 1, 2018, Alive at 25 was adopted by the Kentucky Transportation Cabinet, Division of Driver Licensing as the new classroom Graduated License Program (GLP) in Kentucky.

Alive at 25 is taught by current and former law enforcement officers across Kentucky. The course focuses on the behaviors and decision making patterns that young drivers display behind the wheel. It's curriculum is focused on the prevention of traffic fatalities, collisions, and violations among young drivers.

For more information about the program or any inquiries about a student account please contact:

**Kentucky Safe Driver**  
106 St. James Ct., Suite C  
Frankfort, KY 40601  
(502) 699-2295 or email  
[information@kentuckysafedriver.org](mailto:information@kentuckysafedriver.org)

#### Steps to Register for the 4-hour Graduated Licensing Class:

- ♦ Website – <https://kentuckysafedriver.com>
- ♦ Select Alive at 25
- ♦ Select the date and location you want to attend
- ♦ Select enroll
- ♦ Register (New student)
- ♦ Create Username
- ♦ Enter Date of Birth (mm/dd/yyyy format)
- ♦ Click Continue
- ♦ Enter First Name
- ♦ Enter Last Name
- ♦ Enter Mailing Address
- ♦ Enter City
- ♦ Select State – Kentucky
- ♦ Enter Zip Code
- ♦ Enter Email Address
- ♦ Enter Primary Phone Number
- ♦ Current License Status (select– I have a permit)
- ♦ License Issuing State: Kentucky
- ♦ License Number: (permit number)
- ♦ Select Gender
- ♦ Click Continue
- ♦ **MUST** answer the following question:
  - ♦ Reason for Enrollment – GLP
- ♦ Check the box

#### COURSE NOTES:

- ♦ Only one account per student. **Duplicate student accounts** could be subject to a \$25.00 fee.
- ♦ A \$10.00 fee will be charged to all No Show students. **STUDENTS MUST CANCEL THEIR REGISTRATION TO AVOID THIS CHARGE.**
- ♦ Must present driver permit/license to the instructor.

Community Tutoring Initiative (CTI)  
Spring Session Dates 2024

Welcome to our Spring Session of Mercer Transformation's Tutoring Initiative!

Tutoring Site:

Mercer County Intermediate School 1101 Moberly Road Rm #501, Harrodsburg, KY 40330

Mercer Transformation- Main Office: 859-605-2026

Donna D. Linton, Executive Director, 859-583-5857, [djdunnlinton@yahoo.com](mailto:djdunnlinton@yahoo.com)  
[communitytutoringinitiative@mercercetransformation.com](mailto:communitytutoringinitiative@mercercetransformation.com)

**Mandatory Training Date(s):** New Volunteers will be expected to attend training, sign confidentiality forms and if over 18 have a background check. Training will be announced and held at 1101 Moberly Rd. Rm 501.

1. Thursday, March 21

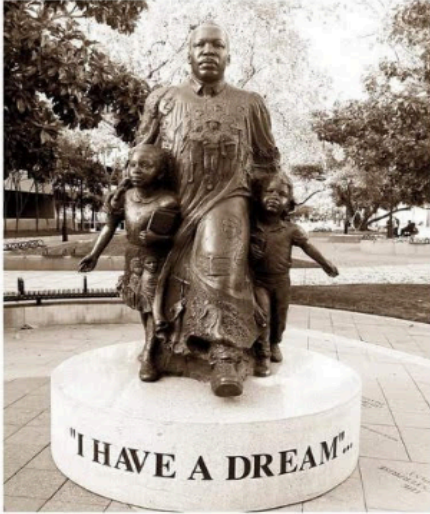
2. Tuesday, March 26 and March 28th

- March 28th will be the last day, unless we extend tutoring services.
- Tutors, please be sure to contact Donna Linton beforehand if there is a session you cannot attend! I can be reached through REMIND or my cell phone which is the quickest, 859-583-5857.
- Parents, Please be sure to contact Donna Linton if your child will be absent. Also by Remind or my cell. 859-583-5857.

# DR. MARTIN LUTHER KING JR. DAY MARCH 23RD, 2024

**LOVE DEFINES US, THE DREAM REMINDS US.**

## **Mercer County's 18th Annual Dr. MLK Jr. Day Celebration**



Join us in honoring his legacy and promoting equality and justice for all.

Let us strive to continue his work and create a more just and inclusive society.

**Breakfast at 8:00AM**

**Commemorative March at 9:00AM**

**Keynote Speaker at 9:30AM**

We are collecting non-perishable food items to stock the Mercer County Blessing Boxes. Please bring donations to help our community!

**at Harrodsburg Baptist Church- 312 South Main Street**

### **Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### **MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disability  
accommodated  
with prior notification.