

# *Board of Education*

## *Mesa County Valley School District 51*

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*Board Business Meeting Minutes*

*February 21, 2017*

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### **Work Business Meeting Minutes**

|                                                                                                  |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
|--------------------------------------------------------------------------------------------------|---|---|---|---|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A - Doug Levinson<br>B - Paul Pitton<br>C - John Williams<br>D - Tom Parrish<br>E - Greg Mikolai |   |   |   |   |   | <b>Board of Education</b><br><b>Mesa County Valley School District 51</b><br><b>Business Meeting Minutes: February 21, 2017</b><br><b>Adopted: March 28, 2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
|                                                                                                  | A | B | C | D | E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
|                                                                                                  |   |   |   |   |   | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACTION    |
| Present                                                                                          | x | x | x | x | x | A. PLEDGE OF ALLEGIANCE/ROLL CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6:00 p.m. |
| Absent                                                                                           |   |   |   |   |   | ➤ Mr. Williams welcomed attendees to the February Business Meeting and gave instructions for meeting participants to address the Board, <i>under Item G, Audience Comments.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Motion                                                                                           |   |   |   |   |   | B. AGENDA APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Adopted   |
| Second                                                                                           |   | x |   |   | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Aye                                                                                              | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| No                                                                                               |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Motion                                                                                           |   |   |   | x |   | C. MEETING MINUTES AND SUMMARY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Adopted   |
| Second                                                                                           | x |   |   |   |   | C-1. January 3, 2017, Board Work Session Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| Aye                                                                                              | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| No                                                                                               |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Motion                                                                                           |   |   |   |   | x | C-2. January 17, 2017, Board Business Meeting Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Adopted   |
| Second                                                                                           |   | x |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| Aye                                                                                              | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| No                                                                                               |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
|                                                                                                  |   |   |   |   |   | D. RECOGNITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
|                                                                                                  |   |   |   |   |   | D-1. Palisade and Fruita Monument Recognition in the Annual A+ Colorado Report, "The Outliers" [Resolution 16/17: 55]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
|                                                                                                  |   |   |   |   |   | ➤ Palisade High School and Fruita Monument High School ranked second and ninth, respectively, among the top Ten Colorado High Schools for Multiracial Students. The list appeared in the recent A+ Colorado Report, "The Outliers," based on ACT Scores. The Board and Superintendent congratulated these schools for their hard work.                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|                                                                                                  |   |   |   |   |   | D-2. Milken Educator Award, Ms. Felicia Casto, Rim Rock Elementary [Resolution: 16/17: 56]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|                                                                                                  |   |   |   |   |   | ➤ Ms. Felicia Casto received the Milken Educator Award on February 13 in an all school assembly. Colorado Department of Education Commissioner, Dr. Katy Anthes, presented the award. The National Award honors teachers for their achievements. Ms. Casto received a \$25,000 award for sharing her innovative ideas and for making Family Math Nights a popular entertainment choice. Ms. Casto also leads weekly professional development sessions for other teachers, is currently developing a K-12 math rubric as part of the District's shift to performance based learning and engages Rim Rock Elementary parents in their students' learning. The Board and Superintendent congratulated Ms. Casto on her award and thanked her for everything she does for students. |           |

|                                                                                                  |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
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|                                                                                                  | A | B | C | D | E | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ACTION |
|                                                                                                  |   |   |   |   |   | E. BOARD REPORTS/COMMUNICATIONS/REQUESTS <ul style="list-style-type: none"> <li>➤ Mr. Williams reported he and Mr. Levinson met with the Charter Schools on Friday, February 17. Discussion took place regarding how the Charter Schools would be included in a Mesa County Valley School District Bond and/or Mill Levy Ballot. Mr. Williams will include representatives from each Charter School on any Long-Term Committee which would be formed. Mr. Williams informed the Charter Schools they would need to provide detailed documents regarding their needs. At the time, Board members will review these documents and make a final decision.</li> <li>➤ Mr. Mikolai reported appearing on Channel 11 today regarding Performance Based Learning.</li> </ul> F. LEGISLATIVE REPORT <ul style="list-style-type: none"> <li>➤ Mr. Pitton discussed a number of legislative bills on school finance. He discussed the proposals which would change the formula for rewriting TABOR to help with education (and other) needs in the State of Colorado.</li> </ul> G. AUDIENCE COMMENTS <ul style="list-style-type: none"> <li>➤ Mr. Williams read guidelines for meeting attendees to address the Board: <ul style="list-style-type: none"> <li>• None at this time</li> </ul> </li> </ul> H. SUPERINTENDENT'S REPORT <ul style="list-style-type: none"> <li>➤ [Superintendent Schultz recognized the Kindness is Contagious students and spoke about the activities these students have put in place to be more proactive in schools and the community.]</li> </ul> H-1. Restorative Practice, Mrs. Terrie ReQua, Executive Director <ul style="list-style-type: none"> <li>➤ Mrs. ReQua updated the Board on Restorative Practice, which is the practice of replacing traditional discipline (punishing students for actions which have already occurred) with a proactive approach. This approach fosters healthy relationships between students and educators in the hope of resolving conflict, restoring relationships, addressing students' needs and reducing and preventing harm. While traditional discipline is still needed, especially in situations which involve a safety issue, District schools are striving to bring Restorative Practice into each classroom and helping students feel safe and comfortable in school. District 51 administrators will attend a training about building a Restorative Practice culture. This event will be February 28 and March 1 with expert Ms. Kerri Schmitt presenting. Trainings for school teams will be available during Summer Institute and again in the fall of 2017 for administrators and counselors. The Board thanked Mrs. ReQua.</li> </ul> H-2. Trauma Informed Care, Mrs. Cathy Ebel, Prevention Services Coordinator <ul style="list-style-type: none"> <li>➤ Mrs. Ebel discussed the Trauma Informed Classrooms and the value of having teachers, administrators and other staff help to reduce the negative impact of trauma, support critical learning and create a more positive school environment where all children have an increased sense of safety and</li> </ul> |        |

|                                                                                                  |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
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|                                                                                                  | A | B | C | D | E | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTION  |
|                                                                                                  |   |   |   |   |   | <p>belonging. Research shows up to sixty percent of students, in any given classroom, have suffered trauma severe enough to require the brain to perceive anything as a threat when triggered. As a result, this impacts their emotions and behavior. Knowing this and addressing the root cause of negative behavior helps students heal. Mrs. Ebel told the Board, educators can help students with trauma by helping them self-regulate their emotions and providing social, emotional, physical and environmental safety. Trauma Informed Classrooms shift the question from, "What did you do?" to "What happened to you?" Trauma Informed Classroom Team Training will take place April 12 and 13, 2017 in Denver. Ten District staff members will be attending, including psychologists and personnel from special needs, induction, ELL, early childhood and general education. Trauma Informed Classroom Team members will lead staff meetings throughout the spring. There will be team training for building level teams in the fall, follow-up support for building level teams and the potential for grant-funded support for individual student/teachers in coaching trauma-related behaviors. The Board and Superintendent thanked Mrs. Ebel for the information.</p> <p>H-3. Expulsion Report</p> <ul style="list-style-type: none"> <li>➤ Mr. Schultz reported, as of January 31, 2017, twenty-two students had been expelled this year in District 51. This is up from twenty students at the same time in 2015-2016. This is down from thirty-five at the same time in 2014-2015.</li> </ul> <p>H-4. Communications Report/District Initiatives Update</p> <ul style="list-style-type: none"> <li>➤ The Board reviewed the monthly Communications Report, which includes links to media coverage, details of District 51 events and social media information. The District's Facebook page is now up to 9,639 likes.</li> <li>➤ Mr. Tony Giurado, Chief Academic Officer, provided an update regarding the ongoing training for District staff. Discussion took place regarding how to share great information in the monthly newsletters. Mr. Schultz stated copies of the newsletter will be printed for administrators and Board members to carry with them to meetings and to leave at businesses.</li> </ul> |         |
| Motion<br>Second<br>Aye<br>No                                                                    | x | x | x | x | x | I. CONSENT AGENDA<br>I-1. Personnel Actions<br>I-1-a. Licensed Personnel [Resolution: 16/17: 59]<br>I-1-b. Classified Personnel [Resolution: 16/17: 60]<br><ul style="list-style-type: none"> <li>➤ Mr. Schultz introduced Mrs. Rocio Roybal as the new principal at Mt. Garfield Middle School.</li> </ul> I-2. Gifts [Resolution: 16/17: 54]<br>I-3. Grants [Resolution: 16/17: 52]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adopted |

|                                                                                                  |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
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|                                                                                                  | A | B | C | D | E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |
|                                                                                                  |   |   |   |   |   | <b>AGENDA ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ACTION</b> |
|                                                                                                  |   |   |   |   |   | <b>J. BUSINESS ITEMS</b><br>J-1. Policy First Reading<br>J-1-a. JICA, Student Dress Code<br>J-1-b. KFA, Public Conduct on School Property or at School Activities<br>J-1-c. JK, Student Discipline<br><br>J-2. Resolution for Partial Asphalt Replacement at Loma Elementary School<br>[Resolution: 16/17: 53]<br><br>J-3. Resolution to Approve Application For the Federal Mineral Lease<br>Grant [Resolution: 15/16: 67]<br>➤ Resolution to Approve Collaborative Application with the City of Grand Junction and Colorado Mesa University for a \$200,000 Federal Mineral Lease Grant to replace artificial turf at Stocker Stadium, which is past its life expectancy.<br><br>J-4. Resolution to Approve 2017/2018 Fee Schedule [Resolution: 16/17: 58]<br>➤ This resolution approves the 2017-2018 Fee Schedule. All District elementary schools will work with the same fee schedule, as well as, all District middle schools and all District high schools. This includes a mandatory fee of \$25 per elementary school student and a \$40 mandatory fee for all middle school students (except for Gateway) for materials. These fees may be waived if there is a financial need. |               |
| Motion<br>Second<br>Aye<br>No                                                                    | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Adopted       |
| Motion<br>Second<br>Aye<br>No                                                                    | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Adopted       |
| Motion<br>Second<br>Aye<br>No                                                                    | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Adopted       |
|                                                                                                  |   |   |   |   |   | <b>K. BOARD OPEN DISCUSSION</b><br>➤ Mr. Parrish asked about the Board Scholarship recipients' from last year. Mrs. Wells reported the scholarships had been filled and students were attending Colorado Mesa University.<br>➤ Mr. Williams reported he and Mr. Parrish met with Mrs. Colleen Martin about how the groups and format would be decided for the superintendent's interview process. Mr. Parrish asked other Board members to email Mr. Williams with the names of people they would like to see on the community interview groups.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
|                                                                                                  |   |   |   |   |   | <b>L. FUTURE MEETINGS</b><br>➤ Reviewed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
| Motion<br>Second<br>Aye<br>No                                                                    | x | x | x | x | x | <b>M. ADJOURNMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7:30 p.m.     |
|                                                                                                  |   |   |   |   |   | Terri N. Wells, Secretary<br>Board of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |



**Recognition: A+ Colorado Report, “The Outliers”**  
**Dan Bollinger, PHS**  
**Todd McClaskey, FMHS**

Board of Education Resolution: 16/17: 55

Presented: February 21, 2017

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This year, an independent, non-profit organization called A+ Colorado published a report highlighting top performing schools and school districts in Colorado based on academic outcomes for different groups of students.

The report, called “The Outliers,” identifies school districts that buck student achievement trends across the state, highlighting those districts which are best serving different student populations, including students of color, students with disabilities, emerging multilingual students learning English and low-income students.

Palisade High School and Fruita Monument High School ranked second and ninth, respectively, in the report's list of the **top Ten Colorado Schools** for multiracial students.

The Board of Education and Superintendent Steve Schultz recognize Dan Bollinger of Palisade High School and Todd McClaskey of Fruita Monument High School. On behalf of their school communities, we thank Dan and Todd for their hard work towards this distinction and congratulate them for their dedication to the students in District 51.



**Recognition: Felicia Casto, Rim Rock Elementary  
Milken Educator Award Recipient**

Board of Education Resolution: 16/17: 56

Presented: February 21, 2017

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The Board of Education and Superintendent Steve Schultz would like to congratulate Felicia Casto on her recent recognition from the Milken Family Foundation.

Ms. Casto, a math teacher at Rim Rock Elementary, was surprised with a Milken Educator Award at a school assembly on February 13. The award, a check for \$25,000, recognizes Ms. Casto for her dedication to teaching and learning, for sharing her innovative ideas and for making Family Math Nights a popular entertainment choice. Ms. Casto also leads weekly professional development sessions at Rim Rock Elementary for other teachers, is currently developing a K-12 math rubric as part of the district's shift to performance based learning and engages Rim Rock parents in their students' learning.

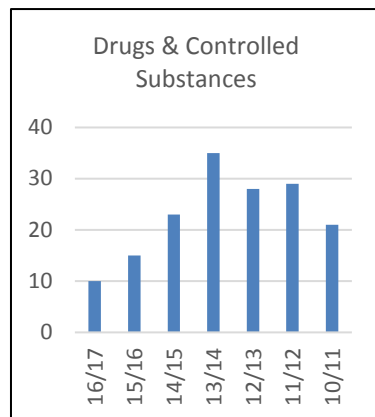
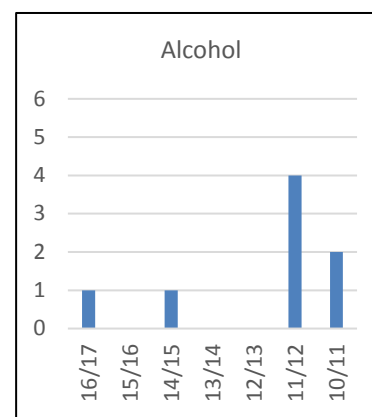
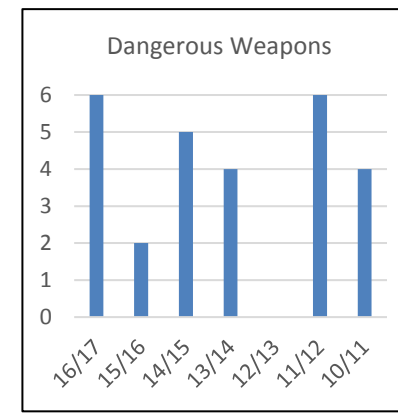
The Milken Educator Award targets early-to-mid career education professionals for their already impressive achievements and, more significantly, for the promise of what they will accomplish in the future. Ms. Casto, like most other recipients, was surprised with the award in front of the very students she's so passionate about, and of course, her proud colleagues.

The Board of Education and Superintendent Steve Schultz are proud to celebrate Ms. Casto for this extraordinary achievement, and for her continued hard work to staff and students.

|          |             |   |       |   |               |   |       |   |                   |   |       |   |       | Total for previous years as of January 31 of: |       |       |       |       |       |  |
|----------|-------------|---|-------|---|---------------|---|-------|---|-------------------|---|-------|---|-------|-----------------------------------------------|-------|-------|-------|-------|-------|--|
| Category | High School |   |       |   | Middle School |   |       |   | Elementary School |   |       |   | Total |                                               |       |       |       |       |       |  |
|          | 16/17       |   | 15/16 |   | 16/17         |   | 15/16 |   | 16/17             |   | 15/16 |   | 16/17 | 15/16                                         | 14/15 | 13/14 | 12/13 | 11/12 | 10/11 |  |
|          | M           | F | M     | F | M             | F | M     | F | M                 | F | M     | F |       |                                               |       |       |       |       |       |  |
| 100      | 7           | 3 | 11    | 4 |               |   |       |   |                   |   |       |   | 10    | 15                                            | 23    | 35    | 28    | 29    | 21    |  |
| 200      | 1           |   |       |   |               |   |       |   |                   |   |       |   | 1     |                                               | 1     |       |       | 4     | 2     |  |
| 300      |             |   |       |   |               |   |       |   |                   |   |       |   |       |                                               |       |       |       |       |       |  |
| 400      |             |   | 1     |   |               |   |       |   |                   |   |       |   |       | 1                                             | 1     |       | 2     |       | 2     |  |
| 500      | 4           |   | 2     |   | 2             |   |       |   |                   |   |       |   | 6     | 2                                             | 5     | 4     |       | 6     | 4     |  |
| 600      |             |   |       |   |               |   |       |   |                   |   |       |   |       |                                               |       |       |       |       |       |  |
| 700      |             |   |       |   |               |   | 1     |   |                   |   |       |   |       | 1                                             |       |       | 2     | 2     | 1     |  |
| DSP      |             |   |       |   |               |   |       |   |                   |   |       |   |       |                                               |       |       |       |       |       |  |
| VOO      | 4           |   |       |   | 1             |   |       |   |                   |   | 1     |   | 5     | 1                                             | 5     | 9     | 6     | 5     | 7     |  |
| Total    | 16          | 3 | 14    | 4 | 3             |   | 1     |   |                   |   | 1     |   | 22    | 20                                            | 35    | 48    | 38    | 46    | 37    |  |

#### Category Description

100 - drug or controlled substance  
 200 - alcohol  
 300 - tobacco  
 400 - felony assault  
 500 - dangerous weapons  
 600 - robbery  
 700 - other felonies  
 DSP - destruction / defacement of school property  
 VOO - other violations



# Communications Update

## January 12 – February 15, 2017

### Includes

Earned Media Coverage

Paid Media Coverage

Electronic Direct Communication

Events

Social Media Reports



## **Earned Media**

### **The Daily Sentinel**

Jan. 12, District 51 starts search for new chief

<http://www.gjsentinel.com/news/articles/district-51-starts-search-for-new-chief/>

Jan. 12, How we learn the 3 R's

<http://www.gjsentinel.com/news/articles/how-we-learn-the-3-rs/>

Jan. 14, Principal's post-election email led to reassignment

<http://www.gjsentinel.com/news/articles/principals-postelection-email-led-to-reassignment>

Jan. 17, Search for superintendent begins; non-educators may be considered

<http://www.gjsentinel.com/news/articles/search-for-superintendent-begins-noneducators-may>

Jan. 21, District has most kids in 8 years

<http://www.gjsentinel.com/news/articles/district-has-most-kids-in-8-years/>

Jan. 22, Online survey allows public to voice ideas on future school chief

<http://www.gjsentinel.com/news/articles/online-survey-allows-public-to-voice-ideas-on-futu>

Jan. 23, GJHS locked down as authorities look into stabbing of student nearby

<http://www.gjsentinel.com/news/articles/gjhs-locked-down-as-authorities-look-into-stabbing>

Jan. 24, District drops job-coaching posts

<http://www.gjsentinel.com/news/articles/district-drops-jobcoaching-posts>

Jan. 24, Lions Club gives grants to nonprofits

<http://www.gjsentinel.com/news/articles/lions-club8232-gives-grants-8232to-nonprofits>

Jan. 26, Man in van approaches schoolkids

<http://www.gjsentinel.com/news/articles/man-in-van-approaches-schoolkids>

Jan. 28, School board gun-shy about seeking tax hike

<http://www.gjsentinel.com/news/articles/school-board-gunshy-about-seeking-tax-hike/>

Jan. 30, Opt-outs sink school ratings

<http://ht.ly/3TxZ308wS8m>

Feb. 2, Grieving family mad at school

<http://www.gjsentinel.com/news/articles/grieving-family-mad-at-school/>

Feb. 2, Police: stabbing staged as excuse for girl to miss probation meeting

<http://www.gjsentinel.com/news/articles/police-stabbing-staged-as-excuse-for-girl-to-miss>

Feb. 7, Moving to "engage, equip, and empower" District 51 students

<http://www.gjsentinel.com/opinion/articles/moving-to-engage-equip-and-8232empower-district-51>

Feb. 7, Interest keen in new school chief

<http://www.gjsentinel.com/news/articles/interest-keen-in-new-school-chief>

Feb. 12, Local farm may supply fresh lettuce to District 51

<http://www.gjsentinel.com/news/articles/local-farm-may-supply-fresh-lettuce-to-district-51>

Feb. 12, Kindness week focuses on mental health

<http://www.gjsentinel.com/news/articles/kindness-week-focuses-on-mental-health>

Feb. 13, High honor for Rim Rock teacher

<http://www.gjsentinel.com/news/articles/high-honor-for-rim-rock-teacher>

Feb. 14, Indoor physical education facility tops wish list at Dual Immersion Academy

<http://www.gjsentinel.com/news/articles/indoor-physical-education-facility-tops-wish-list/>

Feb. 14, D51 teachers gets her moment in the sun

<http://www.gjsentinel.com/opinion/articles/d51-teacher-gets-her-moment-in-the-sun>

Jan. 12, D51 hosts PBL Forum

<http://www.nbc11news.com/content/news/410607435.html>

Jan. 12, Full day kindergarten for District 51?

<http://www.nbc11news.com/content/news/410585505.html>

Jan. 16, Wingate principal reassigned after post-Election Day email

<http://www.nbc11news.com/content/news/410841485.html?abc=kHSMXqjt>

Jan. 17, Speaker uses strength to empower Grand Valley students

<http://www.nbc11news.com/content/news/Speaker-uses-strength-to-empower-students-at-GJHS--411015005.html>

Jan. 20, D51: boiler issue forces Grand Junction HS into early dismissal

<http://www.gjsentinel.com/news/articles/district-has-most-kids-in-8-years/>

Jan. 23, Teen stabbed near Art Center; GJHS put on lockdown

<http://www.nbc11news.com/content/news/411574505.html>

Jan. 23, Teacher uses cookies to advocate for full-day kindergarten

<http://www.nbc11news.com/content/news/411595935.html>

Jan. 24, D51 enrollment hits 8-year high

<http://www.nbc11news.com/content/news/411708905.html>

Jan 25, National School Choice Week opens the door to non-traditional learning

<http://www.nbc11news.com/content/news/411822955.html>

Jan. 26, MCSO warns parents, kids of stranger danger

<http://www.nbc11news.com/content/news/411942885.html>

Jan. 26, Fruitvale Elementary responds to attempted abduction

<http://www.nbc11news.com/content/news/412021955.html>

Jan. 30, More than half of D51 students qualify for free or reduced lunch

<http://www.nbc11news.com/content/news/412217473.html>

Feb. 2, Local tax increase suggested to raise D51 funding

<http://www.nbc11news.com/content/news/412647423.html>

Feb. 7, District 51 accepting School of Choice applications on March 6

<http://www.nbc11news.com/content/news/413035573.html>

Feb. 8, A community shows we will never forget

<http://www.nbc11news.com/content/news/A-community-will-continue-to--413232663.html>

Feb. 13, Fruita teacher wins prestigious Milken Educator Award

<http://www.nbc11news.com/content/news/413656683.html>

Feb. 13, Changing minds: The ongoing tragedy of teen suicide

<http://www.nbc11news.com/content/news/Changing-Minds--413652193.html>

Feb. 15, Change for Water at Nisley Elementary

<http://www.nbc11news.com/content/news/Change-for-Water-at-Nisley-Elementary--413835763.html>

## KREX

Jan 12, AP Capstone Diploma to be offered at local school

<http://www.westernslopenow.com/news/local-news/ap-capstone-diploma-to-be-offered-at-local-school/640073873>

Jan. 12, District 51 enrollment increases

<http://www.westernslopenow.com/news/local-news/district-51-enrollment-increases/639964017>

Jan 12, CareerWise Colorado comes to District 51

<http://www.westernslopenow.com/news/careerwise-comes-to-district-51/639547326>

Jan. 20, Waterline break causes GJHS early release

<http://www.westernslopenow.com/news/local-news/waterline-break-causes-gjhs-early-release/643599633>

Jan. 20, D51 searches for a new superintendent

<http://www.westernslopenow.com/news/local-news/d51-searches-for-a-new-superintendent/643599668>

Jan. 23, Grand Junction High School goes on lockdown

<http://www.westernslopenow.com/news/local-news/grand-junction-high-school-goes-on-lockdown/644619552>

Feb. 7, Redlands Middle School trains teens on tech

<http://www.westernslopenow.com/news/local-news/redlands-middle-school-trains-teens-on-tech/651870444>

Feb. 9, Good Vibes coming to the Grand Valley

[http://www.westernslopenow.com/news/video/good-vibes-coming-to-the-grand-valley\\_20170210040053/654342017](http://www.westernslopenow.com/news/video/good-vibes-coming-to-the-grand-valley_20170210040053/654342017)

Feb. 10, Careerwise open house

<http://www.westernslopenow.com/news/local-news/careerwise-open-house/654749735>

Feb. 11, District 51 gets national attention

<http://www.westernslopenow.com/news/local-news/district-51-gets-national-attention/654918958>

Feb. 13, Local teacher receives national award

<http://www.westernslopenow.com/news/local-news/local-teacher-receives-national-award/655675521>

Feb. 13, Grand Junction H.S. of Business succeeds in first year

<http://www.westernslopenow.com/news/local-news/local-teacher-receives-national-award/655675521>

# Electronic Media

## January Staff Newsletter

### District 51 Insider

School District 51 Staff Newsletter | January 2017



[View the January 3 Board Brief here](#)

[View the January 17 Board Brief here](#)

#### Recognize!

Do you know a student, staff member, or school that has received a State or National award? [Send us some information](#) so we can recognize them at the next Board of Education Meeting (if applicable).



#### Facebook Live

Our Board of Education meetings are now live! Tune in to our [Facebook page](#) to watch the meeting on February 7.



**Jan. 20, CMU Hockey Game & Children's Coat Drive,** Glacier Ice Arena. 7 p.m. \$5 admission, or a coat donation.

**Feb. 2, Super Rad Art Jam Teen Art Exhibit,** Downtown Public Library. 6-8 p.m. Free admission.

**Feb. 6, Taste of the Grand Valley,** Two Rivers Convention Center. 4 p.m. \$13 adult, \$6 child, \$10 military, senior, or student.

**Feb. 7, Dinner & A Movie - Fantastic Beasts and Where to Find Them,** Avalon Theatre. 7:30 p.m. \$6/person without dinner receipt.

#### Employment

Click [here for job openings](#) available to internal applicants. New positions are posted every day!



#### It's a F.A.C.T. - District 51 transforms to a 21st Century District

The average age of a District 51 building is 44 years old. Back then, computers filled up an entire room. However, because of tight funding and keeping instruction a priority, maintenance has fallen behind. Read more about what that means as we transition into a modern learning environment with aging facilities [in this article](#).

#### Human Resources Did You Know?

As the winter weather continues, Human Resources and Risk Management would like to share some helpful hints on how to stay safe and avoid slips, trips, and falls:

- Avoid wearing high heels outside. Flat shoes with slip-resistant soles or boots are best.
- When walking across ice or snow, take short, flat steps.
- Walk; don't run. Slowing down will decrease the chances of a slip and fall.
- When entering a building, clean your footwear thoroughly on the floor mats or carpet, so as not to create wet, slippery conditions indoors.
- Use walkways that have been salted or shoveled.

Click [here](#) for a list of HR Contact information

#### It's a F.A.C.T.: All Learners are important and deserve differentiation

Continuing our F.A.C.T. series, we look at how each student learns differently, and what supports are available to them, i.e. Performance Based Learning, Academic Options, S.T.E.M programs, and Professional Development for the teachers and staff who work with these students. [Read more here](#).



#### Hazardous Weather Staff Info

District 51 has already experienced some delays and early releases due to inclement weather. But the winter season isn't over yet. [Click here](#) to learn more about how District 51 handles hazardous weather, and how you can be prepared.



#### Student & Staff Spotlight

Congratulations to the students and staff members from Broadway Elementary, Lincoln Orchard Mesa Elementary, New Emerson Elementary, Wingate Elementary, East Middle, Grand Mesa Middle School, and R-5 High who participated in a Performance Based Learning

#### Stay Connected

**D51 Community** - Local events and promotions.

**D51 News** - Primary source for things happening in District 51.

**Staff News** - Exclusive information for D51 staff.

**D51 Classifieds** - A forum for D51 staff to search for or post items for sale.

#### Help Us Out

Do you know of any **Discounts for D51 employees?** (*gym memberships, technology, subscriptions, retail discounts, etc.*) Please [send us an email](#) so we can make information available to staff!

[Click here to see what we have so far!](#)

Overwhelmed by all the **Acronyms and Jargon?** (*What's an IEP? Or PBL?*) [Check out this list](#), and [let us know](#) if we're missing any!



#### Mark your calendars

**Feb. 4, 5th Annual White Iced Party,** Colorado Mesa University Ballroom, 7 p.m., \$45 tickets for D51 employees.



#### D51 Budget Info

Need some quick info about the District 51 budget? Our [D51News](#) page now has a Budget Info section! [Click here for some quick facts](#).

**Forum Panel!** These students and staff members demonstrated several Habits of Mind by speaking to over 200 people who attended the event at the Avalon Theatre on January 12. [Click here for a full list](#) of everyone who participated in the panel. #WeAreD51



#### The Search for a New Superintendent

Superintendent Steve Schultz began his teaching career 35 years ago in District 51. He taught at Columbus Elementary School for ten years before becoming principal at Orchard Avenue Elementary, and later moving to the principal position at Chatfield Elementary. After eight years as a principal, he served as the Executive Director of Elementary for four years, and Assistant Superintendent for five years. In July 2009, he became the Superintendent of District 51. Then, in January of 2017, Superintendent Schultz announced his

retirement, effective in June 2017.

Now the search begins for a new leader for District 51. Please click on the Survey button below to share the qualities you'd like to see in the next Superintendent.

#### Superintendent Survey

#### District 51 Wellness Program

##### CHP Wellness Portal

Wellness Champion of the Month:

**Kara Downey** is our first Wellness Champion of the Month! She's already earned 23600 wellness points and has inspired others to take on a healthier lifestyle. Read more about Kara's journey [here](#).

You can also nominate someone for next month's Wellness Champion! Find out more [here](#).

Congratulations to the Maintain Don't Gain Challenge Winners! [\(click here for the creative names\)](#)

[Click here to log in](#) to your wellness portal,

Questions? Forgot your username or password? Contact [Cussie Nishi](#).



#### D51 Graduation Rate Tops State Average

District 51's Four-year graduation rate increased this year, from 79.7% in 2015, to 80.4% in 2016! The state average four-year graduation rate in Colorado for 2016 is 78.9%.

We are also below the state average for dropout rates. D51's dropout rate for grades 7-12 came in at 2.1%, while the state average is 2.3%

Congrats D51 Staff and Students!



#### Congratulations to the December Alpine/CMU Students of the Month

The Student of the Month luncheon honors two outstanding eighth- and twelfth-graders from each District 51 middle and high school. CMU and Alpine Bank fund a \$500 scholarship, which can be renewed annually, for each Student of the Month if he/she chooses to attend CMU or WCCC. Honorees are listed [here](#).

#### Did we miss something?

We want to hear from you! Staff are welcome to ask questions about the information you read, or provide suggestions for future articles.

H-4.7.

Submit your ideas/feedback/comments to [Cal Foster](#), or try the [online submission form](#).

## January Community Newsletter



School District 51 Family and Community Newsletter | January 2017



### It's a F.A.C.T. - All Learners are important, deserve differentiation

No two students take the exact same pathway to a District 51 diploma. Learn more about the schools, programs, and systems that help each student learn [here](#).



### D51 grad rate tops CO average

District 51 had a higher graduation rate and a lower dropout rate than the state average in 2016, according to data released just today by the Colorado Department of Education. Check out how far we've come [here](#).



### D51 Superintendent survey

After 35 dedicated years of teaching and leadership in D51, Superintendent Steve Schultz has announced his retirement. Please click the survey button below to share what qualities you would like to see in the next superintendent.

Superintendent Survey

**AP Capstone classes coming to Fruita Monument High School**  
Fruita Monument will soon become one the 1,000 schools worldwide to offer an Advanced Placement Capstone Diploma. To earn the diploma, students must earn high marks on AP Seminar and AP Research tests, plus four other AP tests. Learn more [here](#).



**Have you checked out our live School Board broadcasts yet?** District 51 now live streams School Board meetings on Facebook. After the meeting, check out archives on YouTube or Facebook.



### Full-Day Kindergarten D51-wide?

The value of Full-Day Kindergarten is well-documented in numerous reports and studies. Full-Day Kindergarten is available at some D51 elementary schools, but not all. Learn more about what it would take to have it district-wide [here](#).



### Snow Day, Weather Delay FAQs

During last year's Snow Day, the district's Facebook page was flooded with more than 500 questions and comments and 200 messages. Be prepared in case there's a delay or closure again with this handy [Snow Day Guide](#).



### Fun for the Whole Family!

**Jan. 25 - Indie Lens Pop-Up Film Series Documentary: The Bad Kids.** 6 p.m. reception, 6:30 p.m. film screening. MC Central Library, 443 N. 6th St. Free.

**Feb. 2 - Super Rad Art Jam Teen Art Exhibit Opening.** 6-8 p.m. MC Central Library, 443 N. 6th St.

**Feb. 6 - Taste of the Grand Valley.** 4-7:30 p.m. Two Rivers Convention Center, 159 Main St. Admission: kids \$6; adults \$13; students, military, and seniors \$10.

### Q&A

Q: What percentage of District 51 students qualify for free or reduced-price school meals?

A: Currently, 51.1 percent of D51 students qualify for free or reduced-price school meals through the National School Lunch Program. That's the highest percentage in District 51 history, and the first time the district has had a majority of its students qualify for free or reduced-price school meals. The state average is 42.1 percent. See the trend [here](#).

Have a question to ask for Q&A? Submit it [here](#).



### Enrollment reaches 8-year high

This fall, District 51 counted 22,105 students - the most preschool through 12th-grade students we've had since 2008. Learn more [here](#).

### What's in the budget?

D51 School Board members re-adopted the [2016-17 budget](#) this Tuesday. Readoption mid-year, when the district has a more solid enrollment count, is common. [See where District 51 ranks in funding](#) per student and see how we compare to other Colorado school districts in the map above.



**White Iced coming up Feb. 4!**  
It's not too late to get [tickets](#) to this year's White Iced Party, the annual fundraiser for the D51 Foundation. Proceeds benefit classroom technology and teacher education.



### Congratulations to the December 2016 District 51 Students of the Month!

The Student of the Month luncheon honors two outstanding 8th- and 12th-graders from each District 51 middle and high school. CMU and Alpine Bank fund a \$500 scholarship, which can be renewed annually, for each Student of the Month if they choose to attend CMU or WCCC. December honorees are listed [here](#).



## School District 51 MESA COUNTY VALLEY Achieving Monumental Success BOARD BRIEFS

January 17, 2017



### Induction Update

Robin Ely, Sandy Larsen, Deb Bailey, and Myra Brown presented the board with information about the Induction Department and its work with teachers and counselors who are new to the

profession or new to the district. In 2016-17, induction specialists have worked with 57 teachers and three counselors who are new to the profession and 60 teachers and seven counselors who are new to the district, plus 21 special needs teachers and 11 special service providers.

Induction activities include mentoring, coaching, professional learning, peer observations and classroom visits. Induction specialists have found many teachers, especially those who did not receive support in other districts, are grateful for the welcoming support, connections, and learning opportunities District 51 offers through induction.

### Information Technology Update

Odus Harwood, Dan Burke, and Randy Dalton from the Technology Department presented the board with a short list of urgent needs they would like to see the district address. Three projects that would help bring District 51 into the 21st Century include:

1. Equip students for learning by purchasing five computers and one charging station per classroom; add professional development, support, and supplies to make sure educators and students get the most out of technology in the classroom; and hire four people to provide training and device support. This would cost \$7.98 million initially, with a recurring cost of \$255,488 to retain staff.
2. Equip teachers to support anywhere/anytime student learning by purchasing one computer for each instructional employee, add one position to support an increase in devices, having professional services related to the devices, and having professional development conducted by the Help Desk and all techs. This would cost \$3.58 million initially, with a recurring cost of \$63,872 for support staff.
3. Make classrooms more flexible by adding a classroom wireless interface device to each classroom, providing professional services to prepare and set up the devices, and having Help Desk and tech employees conduct professional development related to the devices. This would cost \$469,163 initially, with no recurring costs.



### Business/Investments Report, Budget Update

Budget Analyst Melanie Heath and Financial Services Director Vi Crawford provided an update on the 2016-17 budget prior to readoption Tuesday night. The district increased enrollment by 201 students year-over-year. That's an increase of 121.1 students in the full-time equivalent count used for budgeting purposes. Of those 121.1 FTE, 64.74 are enrolled in charter schools. The charter schools where these students are enrolled will receive funding attached to the extra students they've enrolled. Funding attached to the remaining 56.36 FTE will stay in the district's budget to fund additional needs, such as adding special needs teachers, restoring intervention budgets, and lowering the amount of reserves needed to balance the budget from \$1.7 million to \$1.5 million.

### Expulsion Report

As of Dec. 31, 2016, 16 District 51 students have been expelled. That's nearly even with the 15 expulsions recorded at the same time last year.

**Communications Report, District Initiatives Update**  
Chief Academic Officer Tony Giurardo provided an update about ongoing training for district staff regarding how to

Members of the Technology Department said the three items above could possibly be included in a potential ballot measure, but additional needs must be addressed sooner. The District has one of the state's largest-of-its-kind 10Gigabit per second Wide Area Networks (WAN) thanks to network infrastructure and connectivity upgrades in recent years. The WAN provides the needed high speed bandwidth to quickly carry data between all District 51 buildings and the Admin Data Center. However, implementation of a Bring Your Own Device (BYOD) program and the projected growth of district-owned computing devices will soon overburden some of the remaining older enterprise network components. Without upgrading these devices, the resulting effect virtually stops our progress. The remaining issues in the Admin Data Center and the primary connection to the internet involve some lower bandwidth network devices that form a bottleneck. Upgrades are needed for a firewall, a content filter, switches, and an increase in internet bandwidth.



### Board Superintendent Search

Board members had a special meeting before last night's business session to discuss their search for the District 51's next superintendent.

Board members discussed the qualities and qualifications they would like candidates for the job to possess, including a Masters degree, minimum five years of experience in a complex and contentious system, and experience working with a board. The board also discussed a public survey being released Thursday, Jan. 19, to ask for community input on the superintendent search, and a job posting for the superintendent position going live Monday, Jan. 23. Board members suggested the posting include a salary range of \$175K to \$210K to attract a quality candidate and get closer to superintendent pay in similarly sized districts, such as Greeley (\$198,000) and Academy 20 (\$225,152).

### Resolutions

The board recognized the following people and organizations on Tuesday:

- \* Palisade High School teacher **Ann Conway**, for participating in a national policy cohort that provided feedback to U.S. Education Secretary John King about Colorado's Every Student Succeeds Act plan.
- \* Nutrition Services Director **Dan Sharp** and the many community organizations that contributed to the **Lunch Lizard** food truck, for earning recognition from the U.S. Department of Agriculture for operating a Model Summer Food Service Meal Program.
- \* **GJHS High School of Business** program students Gillian Aker, Angelina Brammeier, Erica Broderson, Jason Brown, Jared Chapman, Daniel DiDario, Camden Dolison, Courtney Harlow, Haeleigh Harris, Tambré Kjeldgaard, Victoria Larkin, Carson Lee, Lauren Lewis, Quinci Lusby, Michael Manzanarez, Colton McCallum, Palmer Moyers, Colin Morrison, Canon Oikowski, Levi Prall, Mallory Raimor, Wyatt Raimor, Dalton Roethel, Ivy Seacrest, Corynn Simon, Kole Taylor, and Payton Wilder. This is GJHS' first year with the national High School of Business program. Members of the inaugural class scored 69% as a group on a national exam taken by High School of Business students. The U.S. average score is 60%.

analyse and use data collected from Panorama social and emotional learning testing. He also talked about social and emotional learning framework development, content rubrics development, professional learning design hubs, and plans to host another Elevate Summit for educators this summer.



### Future Meetings

- Jan. 27:** Annual Chamber of Commerce Meeting, 6 p.m. at Two Rivers Convention Center
- Feb. 4:** D51 Foundation White Iced Gala, 7 p.m. at CMU Meyers Ballroom
- Feb. 7:** Board Work Session, 6 p.m. in the Harry Butler Board Room
- Feb. 21:** Board Business Meeting, 6 p.m. in the Harry Butler Board Room

## Board Brief, February 7



February 7, 2017



### Superintendent Search Survey Results

The Board of Education reviewed results of the January 2017 Superintendent Search Survey, which asked the public to provide input to the board to help inform their

search for the next superintendent. Two-thirds of the survey participants are District 51 staff members (631), followed by parents (212), community members (77), students (17), and business leaders (6).

The survey focused on content knowledge, experience, and leadership traits that survey participants value in a superintendent candidate. Knowledge of current education best practice led the pack for desired content knowledge, followed by knowledge of Performance Based Learning and curriculum and assessment. School leadership and teaching experience nearly tied for first among desired experience, and, out of 37 desired leadership traits, the top spots went to having clear vision for District 51, approachable, collaborative leadership, accountable, and effective communicator.

The board requested the data broken out by respondent group. That information was provided to them this morning, and you can see it [here](#).

### Workload Committee

Members of the Mesa Valley Education Association presented board members with the results of the association's annual workload survey. Among the findings, the survey found the number of required staff meetings is on the decline, educators have more flexibility in when and where they watch training videos, teachers enjoy the addition of an Educator Effectiveness Day, and the list of classroom and building mandates remains lengthy.



In addition, 78% of educators reported they are stressed at their jobs - still high, but down from 86% last year. Last year, 68% of educators felt supported by their building administration, versus 66% this year. Also, 47% of educators reported they did not feel supported by district administration this year, down significantly from the 64% who did not feel supported by the district last year.

The portion of planning time teachers felt they spend on doing work duties other than planning was 45% for high school teachers, 53% for elementary teachers, and 58% for middle school teachers. In Performance Based Learning demonstration schools, the survey found most of those teachers felt they had received few or some resources and many felt they needed more collaboration time with other demonstration sites. Comments indicated teachers want more sharing and support around topics such as DIBELS and PBL, and that structural changes may be needed to allow for more support and collaboration.

So far this school year, counselors have performed 284 suicide risk assessments and 83 threat assessments, up from an average of 250 suicide risk assessments for the entire year and 61 threat assessments during first semester 2015-16. Counselors who took the survey shared that caseloads vary widely and they're uncertain how Social and Emotional Learning efforts will impact their workload.

Around 200 people took this year's survey in December, compared to about 600 last school year. Committee members said they aren't sure why there was a decrease or if it was a good or bad sign.

### Resolutions Adopted

Board members adopted two resolutions in relation to their search for the next superintendent:

1. Resolution for a Recruitment Timeline that includes distributing a survey and posting the job in January, a March 5 deadline for applications, the board identifying semi-finalists and interviewing them via Skype in March, interviewing finalists April 3, and announcing a candidate selection May 1.
2. Resolution to Waive Board Policy CBA/CBC, which includes a superintendent job description. The board has deemed the policy outdated (it was last revised in 2002). Last night, the board adopted [application requirements](#) as well as desired [qualifications](#) for superintendent candidates to serve as a more timely guide.



### Presentation on Proposed GJ Event Center

Mr. Landon Balding of Monumental Events talked to the board about Grand Junction's proposed Event Center, which would be paid for by a 0.25% sales tax measure. If the measure is approved this April, the event center would open downtown in 2019 and seat up to 7,000 people for concerts, sporting events, etc. Mr. Balding predicted an event center will boost tourism, spur economic growth and development, increase property values, generate more sales tax revenue, create 443 new jobs through the construction period, and directly impact an estimated 200-240 jobs to support combined venue operations; the majority of the part-time jobs could be filled by D51 students.

## Events

### 5<sup>th</sup> Annual White Iced Celebration, February 4

The D51 Foundation hosted its 5<sup>th</sup> Annual White Iced Celebration to raise funds for their mission. Over 400 people attended the event, and a portion of the night was dedicated to honoring Outstanding Educators and the principals of schools that demonstrated Outstanding Academic Growth. A commercial for the D51 Foundation also aired during the Super Bowl the next day. (Link to the full version of the commercial: <https://youtu.be/CIHC7db3i-I>)



### Explore D51, Health, Safety, and Nutrition, February 9

The annual Explore D51 class continued with 15 community members participating in a class centered on District 51 Technology. Tanya Marvin, Nursing Services Coordinator, Tim Leon, Director of Safety and Security, and Dan Sharp, Director of Nutrition Services, presented to the group on their respective topics, detailing how they coordinate their efforts to keep kids healthy, safe, and fed at school. Explore D51 meets monthly, from 8 a.m. to 10 a.m. on the second Thursday of each month in the Harry Butler Board Room.



## Social Media

We gained 292 new "likes" and/or "follows" on Facebook between January 12 and February 14, bringing our total Facebook following to 9,341. Our Facebook posts followed the trend of announcing school events, posting information about weather conditions and resulting school start and end times, Sentinel Student of the Week information, sign up information for the parent/community newsletter, articles from the newsletter, acknowledgments to community partners for donations, employment opportunities, etc. We also highlighted the articles posted to CompetencyWorks.org describing District 51's transformation into a 21<sup>st</sup> Century District. Full social media report available upon request, or at this link: [District 51 Report, Jan 12-Feb 14](#)



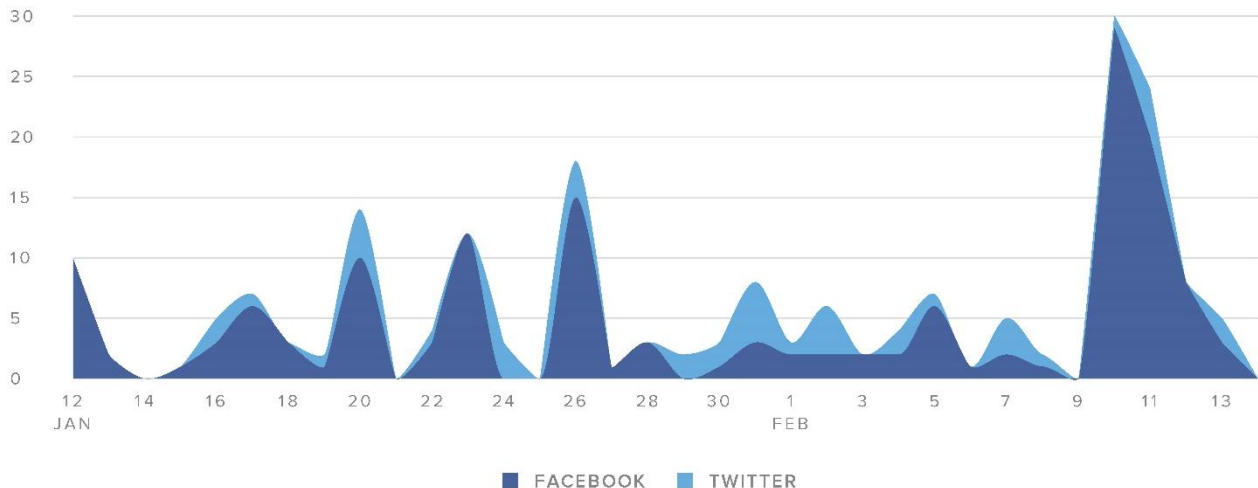
Group Report | 5 of 5

### Stats by Profile/Page

| Profile/Page                                                                                                        | Total Fans / Followers | Fan / Follower Increase | Messages Sent | Impressions | Impressions per Post | Engagements | Engagements per Post | Link Clicks |
|---------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|---------------|-------------|----------------------|-------------|----------------------|-------------|
|  Mesa Co.District 51 Facebook page | 9,341                  | 1.61%                   | 66            | 457,328     | 6,929                | 6,210       | 94.1                 | 2,878       |
|  School District 51 @district51   | 2,814                  | 1.04%                   | 23            | 24,435      | 1,062                | 598         | 26.0                 | 273         |

### Audience Growth

AUDIENCE GROWTH, BY DAY



AUDIENCE GROWTH METRICS

|                       | TOTALS        | CHANGE        |
|-----------------------|---------------|---------------|
| <b>Total Fans</b>     | <b>12,155</b> | <b>▲ 1.5%</b> |
| New Facebook Fans     | 149           | ▼ 86.5%       |
| New Twitter Followers | 29            | ▼ 85.9%       |
| Total Fans Gained     | 178           | ▼ 86.4%       |

Total fans increased by

**▲ 1.5%**

since previous date range

Board of Education Resolution: 16/17: 59

Adopted: February 21, 2017

| <b>Name</b>                     | <b>School/Assignment</b>                 | <b>Effective Date</b> |
|---------------------------------|------------------------------------------|-----------------------|
| <b>Retirements</b>              |                                          |                       |
| Bussey, Beverly                 | OMMS/Language Arts/Reading               | May 25, 2017          |
| Chapin, William Pat             | Grand River Academy/Principal            | June 8, 2017          |
| Conklin, Gary                   | Taylor/5 <sup>th</sup> Grade             | May 25, 2017          |
| Craig, Karen                    | Hawthorne/Occupational Therapist         | May 25, 2017          |
| Fisher, Sharon                  | Mesa View/PE                             | May 25, 2017          |
| Ludwig, Linda                   | FMS/SPED Moderate Needs                  | May 25, 2017          |
| Lynn, Paula                     | OMMS/SPED Moderate Needs                 | May 25, 2017          |
| Rigg, Karen                     | Loma/Gifted and Talented                 | May 25, 2017          |
| Schultz, Steven                 | Administration/Superintendent of Schools | June 30, 2017         |
| <b>Resignations/Termination</b> |                                          |                       |
| Arnett, Tessa                   | FMS/Science                              | March 17, 2017        |
| Banaszak, Daniel                | BMS/Math                                 | May 25, 2017          |
| Bell, Shawna                    | Chatfield/3 <sup>rd</sup> Grade          | May 25, 2017          |
| Harvey, Veronica                | Clifton/3 <sup>rd</sup> Grade            | May 25, 2017          |
| Henderson, Tanya                | FMS/Math                                 | May 25, 2017          |
| Krueger, Jenna                  | Broadway/3 <sup>rd</sup> Grade           | March 17, 2017        |
| Smith, Sarah                    | BMS/Language Arts/Social Studies         | May 25, 2017          |
| <b>Leave of Absence</b>         |                                          |                       |
| Findlay, Elizabeth              | Chatfield/Kindergarten                   | January 1, 2017       |
| Opsal, Pamela                   | Dos Rios/Music                           | December 14, 2017     |
| Shafer, Pamela                  | Scenic/Kindergarten                      | December 13, 2017     |
| Weatherly, Tara                 | Fruitvale/4 <sup>th</sup> Grade          | January 20, 2017      |
| Whiteside, Richelle             | Rim Rock/2 <sup>nd</sup> Grade           | February 1, 2017      |
| <b>New Assignments</b>          |                                          |                       |
| Ray, Jennifer                   | Shelledy/SPED Moderate Needs             | January 30, 2017      |

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on February 21, 2017.*

\_\_\_\_\_  
Terri N. Wells  
Secretary, Board of Education

Board of Education Resolution: 16/17: 60

Adopted: February 21, 2017

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**Certified Administrator Assignment**

**Rocio Roybal, Mt. Garfield Middle School Principal**

**Education:**

B.A. Colorado Christian University, Lakewood, Colorado (2005)  
Elementary Education

M.A. Colorado Mesa University, Grand Junction Colorado (2012)  
Leadership, Administration and Policy

**Experience (Administrative):**

2016-Present Mesa County Valley School District 51 – Chipeta Elementary, Grand Junction, CO  
Assistant Principal

2013-2016 Mesa County Valley School District 51 – Mt. Garfield Middle School, Grand Junction, CO  
Assistant Principal

**Experience (Teaching):**

2006-2013 Mesa County Valley School District 51 – Central High School, Grand Junction, CO  
Spanish Teacher

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on February 21, 2017.*

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*Terri N. Wells*  
*Secretary, Board of Education*



# Mesa County Valley School District 51

## GIFTS

Board of Education Resolution: 16/17: 54

Adopted: February 21, 2017

|                          |                                       |
|--------------------------|---------------------------------------|
| <b>Donor</b>             | Burton Orthodontics                   |
| <b>Gift</b>              | Cash                                  |
| <b>Value</b>             | 300.00                                |
| <b>School/Department</b> | Fruita 8/9 School / School activities |

|                          |                                                     |
|--------------------------|-----------------------------------------------------|
| <b>Donor</b>             | Colorado Roofing and Architectural Sheet Metal, LLC |
| <b>Gift</b>              | Cash                                                |
| <b>Value</b>             | \$250.00                                            |
| <b>School/Department</b> | Palisade High School / Jazz bands                   |

|                          |                                                     |
|--------------------------|-----------------------------------------------------|
| <b>Donor</b>             | Wells Fargo Community Support                       |
| <b>Gift</b>              | Cash                                                |
| <b>Value</b>             | \$77.00                                             |
| <b>School/Department</b> | Thunder Mt. Elementary School / General SBA account |

|                          |                                    |
|--------------------------|------------------------------------|
| <b>Donor</b>             | Johanna Brosie                     |
| <b>Gift</b>              | Rug                                |
| <b>Value</b>             | \$500.00                           |
| <b>School/Department</b> | Taylor Elementary School / Library |

|                          |                                         |
|--------------------------|-----------------------------------------|
| <b>Donor</b>             | Williams Companies                      |
| <b>Gift</b>              | Cash                                    |
| <b>Value</b>             | \$500.00                                |
| <b>School/Department</b> | Taylor Elementary School / Chrome Books |

|                          |                                                           |
|--------------------------|-----------------------------------------------------------|
| <b>Donor</b>             | STTI Storage Tank Technology Inc.                         |
| <b>Gift</b>              | VEX IQ Robotics Super Kit                                 |
| <b>Value</b>             | \$329.99                                                  |
| <b>School/Department</b> | Chatfield Elementary School / Innovations & Robotics Club |

|                          |                                               |
|--------------------------|-----------------------------------------------|
| <b>Donor</b>             | Cynthia Vega                                  |
| <b>Gift</b>              | Cash                                          |
| <b>Value</b>             | \$400.00                                      |
| <b>School/Department</b> | Art Heritage Program / Supplies and materials |

|                          |                                     |
|--------------------------|-------------------------------------|
| <b>Donor</b>             | Darin and Tammera Carei             |
| <b>Gift</b>              | Cash                                |
| <b>Value</b>             | \$1,000.00                          |
| <b>School/Department</b> | Palisade High School / Choral Music |



# Mesa County Valley School District 51

## GIFTS

Board of Education Resolution: 16/17: 54

Adopted: February 21, 2017

|                          |                          |
|--------------------------|--------------------------|
| <b>Donor</b>             | Alisia Pritt             |
| <b>Gift</b>              | Saxophone                |
| <b>Value</b>             | \$700.00                 |
| <b>School/Department</b> | Fruita 8/9 School / Band |

|                          |                                                         |
|--------------------------|---------------------------------------------------------|
| <b>Donor</b>             | Lauren Petruccelli                                      |
| <b>Gift</b>              | Cash                                                    |
| <b>Value</b>             | \$500.00                                                |
| <b>School/Department</b> | Valley School / Colorado Close-up Conference field trip |

|                          |                                                         |
|--------------------------|---------------------------------------------------------|
| <b>Donor</b>             | Mike and Jamie Shaver                                   |
| <b>Gift</b>              | Cash                                                    |
| <b>Value</b>             | \$150.00                                                |
| <b>School/Department</b> | Valley School / Colorado Close-up Conference field trip |

|                          |                                                         |
|--------------------------|---------------------------------------------------------|
| <b>Donor</b>             | Anonymous donors from local square dance club           |
| <b>Gift</b>              | Cash                                                    |
| <b>Value</b>             | \$60.00                                                 |
| <b>School/Department</b> | Valley School / Colorado Close-up Conference field trip |

|                          |                                                         |
|--------------------------|---------------------------------------------------------|
| <b>Donor</b>             | Meadow Gold Dairy                                       |
| <b>Gift</b>              | Cash                                                    |
| <b>Value</b>             | \$500.00                                                |
| <b>School/Department</b> | Valley School / Colorado Close-up Conference field trip |

|                          |                                      |
|--------------------------|--------------------------------------|
| <b>Donor</b>             | Western Implement                    |
| <b>Gift</b>              | 119 Chainsaw Sprockets               |
| <b>Value</b>             | \$595.00                             |
| <b>School/Department</b> | Career Center / Small Vehicle Repair |

|                          |                                               |
|--------------------------|-----------------------------------------------|
| <b>Donor</b>             | Dennis & Melissa Corsi                        |
| <b>Gift</b>              | Cash                                          |
| <b>Value</b>             | \$50.00                                       |
| <b>School/Department</b> | Fruita 8/9 School / Student incentives (PBIS) |

|                          |                                           |
|--------------------------|-------------------------------------------|
| <b>Donor</b>             | Flow Data Inc.                            |
| <b>Gift</b>              | Technology items                          |
| <b>Value</b>             | \$79,165.42                               |
| <b>School/Department</b> | Career Center / Computer Technology Class |



## Mesa County Valley School District 51

### GIFTS

Board of Education Resolution: 16/17: 54

Adopted: February 21, 2017

|                          |                                                  |
|--------------------------|--------------------------------------------------|
| <b>Donor</b>             | Mary Ann Morton                                  |
| <b>Gift</b>              | Cash                                             |
| <b>Value</b>             | \$100.00                                         |
| <b>School/Department</b> | Palisade High School / Help Light the Night Club |

|                          |                                  |
|--------------------------|----------------------------------|
| <b>Donor</b>             | Palisade Little Dawgs Wrestling  |
| <b>Gift</b>              | Cash                             |
| <b>Value</b>             | \$2,000.00                       |
| <b>School/Department</b> | Palisade High School / Wrestling |

|                          |                                              |
|--------------------------|----------------------------------------------|
| <b>Donor</b>             | Laurie Haderlie                              |
| <b>Gift</b>              | Snacks                                       |
| <b>Value</b>             | \$188.51                                     |
| <b>School/Department</b> | Palisade High School / Speech & Debate teams |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on February 21, 2017.*

\_\_\_\_\_  
Terri N. Wells  
Secretary, Board of Education



## Mesa County Valley School District 51

### Grants

Board of Education Resolution: 16/17: 52

Adopted: February 21, 2017

|                                  |                                                     |
|----------------------------------|-----------------------------------------------------|
| <b>Grant Title</b>               | Colorado Archery in the Schools Program             |
| <b>Source</b>                    | Colorado Parks and Wildlife                         |
| <b>Fund Number</b>               | 22-140-3953                                         |
| <b>Site</b>                      | Pear Park Elementary                                |
| <b>Description</b>               | To purchase archery supplies used in the PE classes |
| <b>Budget Amount</b>             | \$500.00                                            |
| <b>Fiscal Year</b>               | 06/30/2017                                          |
| <b>Authorized Representative</b> | Dan Bunnell                                         |

|                                  |                                                                  |
|----------------------------------|------------------------------------------------------------------|
| <b>Grant Title</b>               | Race to the Top Early Childhood Readiness Assessment             |
| <b>Source</b>                    | Colorado Department of Education                                 |
| <b>Fund Number</b>               | 22-605-5412                                                      |
| <b>Site</b>                      | District wide                                                    |
| <b>Description</b>               | Cover the cost of TS Gold for all kindergartners in the district |
| <b>Budget Amount</b>             | \$3,275.70                                                       |
| <b>Fiscal Year</b>               | 06/30/2017                                                       |
| <b>Authorized Representative</b> | Steve States                                                     |

NOW THEREFORE BE IT RESOLVED that the Mesa County Valley School District No. 51 Board of Education approved the above identified grant funds for expenditure purposes.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on February 21, 2017.*

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Terri N. Wells  
Secretary, Board of Education



## Mesa County Valley School District 51

JICA

### STUDENT DRESS CODE

Adopted: June 13, 1972

Revised: August 6, 2002

[Revision/-First Reading: February 21, 2017](#)

Parents shall be allowed considerable freedom in determining the manner in which their children shall be attired.

Students shall not wear clothing or hairstyles that can be hazardous to them in their school activities such as shop, lab work, physical education, art and extracurricular activities. ~~Grooming and dress which prevent the student from doing his best work because of blocked vision or restricted movement should be discouraged.~~ Students shall not wear apparel that is deemed disruptive or potentially disruptive to the classroom environment or to the maintenance of a safe and orderly school. ~~Articles of clothing that cause excessive maintenance problems may be ruled unacceptable.~~

The building principal shall have the authority to impose reasonable ~~regulations-rules~~ concerning dress, hair style and cleanliness that are ~~consistent with this policy, vital not only to the individual student but also to those with whom the student shares a classroom or locker.~~ Disciplinary measures as outlined in ~~the regulations shall those rules may~~ be imposed when dress, ~~hair style or cleanliness~~ endangers student health and/or safety, causes interference with work or creates classroom or school disorder.

~~Any student deemed in violation of the dress code may be required to take appropriate action to remedy the violation.~~

~~Such rules may establish exceptions allowing appropriate athletic clothing may be worn in physical education classes. Clothing normally worn when participating in school-sponsored extra-curricular or sports activities (such as cheerleading uniforms, theater costumes and the like).~~

#### Legal Reference:

~~C.R.S. 22-32-109.1(2)(a)(I)(J)(X)~~

~~JBB, Sexual Harassment~~

~~JIC, Student Conduct~~

~~JICDA, Code of Conduct~~

~~JICF, Secret Societies/Gang Activity~~

~~JICH, Drug and Alcohol Involvement by Students~~

~~JICI, Weapons in School~~

~~JK, Student Discipline~~

~~JKD/JKE, Suspension/Expulsion of Students~~

## **Mesa County Valley School District 51**

**KFA**

### **PUBLIC CONDUCT ON SCHOOL PROPERTY OR AT SCHOOL ACTIVITIES**

Related: KFA-R

Adopted: August 18, 1992

Revised: April 19, 1994

Policy Manual Review: September 17, 2002

[Revision/First Reading: February 21, 2017](#)

Page 1 of 3

The school district hosts or participates in many curricular and extracurricular activities attended by parents and the general public. These include, for example but not by way of limitation, interscholastic athletic contests, proms and other social events, dramatic or musical performances, field trips, fund-raisers and meetings for parents, patrons and the public and are referred to herein as "events." Events occur on school district property as well as at [other](#) locations or on property (such as school vehicles) leased or licensed to the school district for a particular purpose, all such property being referred herein to as "school owned or controlled property." Groups and members of the public also use school owned or controlled property under the district's facilities use policy. (See Policy KF)

All persons using or appearing at events conducted upon school district owned or controlled property will observe, at a minimum, those standards of behavior and conduct expected of school district staff and students. Specifically, whether they appear as users, participants or observers of an event, such persons shall not:

1. Obstruct, disrupt or interfere with, [or threaten to obstruct disrupt or interfere with](#), teaching, research, service, administration, control, discipline, coaching, officiating or [progress of or at an event](#) ~~any other district operations sponsored or approved by the district~~;
2. Physically abuse or threaten [to harm](#) any persons ~~with physical harm on or~~ school district owned or controlled property;
3. Damage or threaten to damage property of the school district, [regardless of location](#), or property leased or licensed in connection with an event [or property of a member of the community when such property is located on district property](#);
4. Force or make unauthorized entry to school district owned or controlled property, [or occupy district facilities, including both buildings and grounds](#);
5. Use, possess, distribute or sell drugs, other controlled substances, alcohol or other illegal contraband on [or in](#) school district owned or controlled property, [at district or school-sponsored functions or while using or being in any district vehicle, or within 1,000 feet of the perimeter of a school site.](#) ~~For purposes of this policy, "controlled substances" means drugs identified and regulated under federal law, including but not limited to marijuana, cocaine, opiates, phencyclidine (PCP) and amphetamines (including methamphetamine).~~ (Persons known to be under the influence of ~~liquor alcohol or a controlled substance~~ shall not be permitted to enter school district owned or controlled property, [or school sponsored activities or events.](#)) [If, however, the administration of medical marijuana is in accordance with state law regarding the administration of medical marijuana to qualified students, pursuant to a written health plan in place for the student at that school, such possession shall not be considered a violation of this policy.](#)
6. [Distribute, manufacture or sell controlled substances or possess controlled substances with intent to distribute them within 1,000 feet of the perimeter of school grounds.](#)
7. [Unlawfully use any tobacco product.](#)
68. Possess a concealed or dangerous weapon, as defined in state law or Board policy, on school district owned or controlled property unless one of the following conditions exist:

J-1.b.1

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**Mesa County Valley School District 51**  
**KFA**  
**PUBLIC CONDUCT ON SCHOOL PROPERTY OR AT SCHOOL ACTIVITIES**

Related: KFA-R

Adopted: August 18, 1992

Revised: April 19, 1994

Policy Manual Review: September 17, 2002

[Revision/First Reading: February 21, 2017](#)

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- 
- a. The person [has legal authority, is a school resource officer, is or](#) a law enforcement officer authorized to carry or possess a weapon at such time and place.
  - b. The person is presenting an authorized public demonstration for a school or an organized class.
  - c. The person is carrying out duties for the school district which require the use of a weapon.
  - d. The person is participating in an authorized extracurricular activity or team involving the use of firearms.

[79.](#) Use profanity or verbally abusive language.

[810.](#) Engage in any conduct constituting a breach of any federal, state or city law or duly adopted policy and/or regulation of the Board.

Persons determined by the superintendent, the superintendent's designee or the principal of a host school to be in violation of this policy may be instructed to leave the school district owned or controlled property. Where repeated violations occur or where a person threatens or appears likely to violate this policy in the future, the superintendent or his/her designee or the host principal may ban or restrict the person's access to events and to the use of school district owned or controlled property. The host principal's authority, however, shall extend only to events and owned or controlled property of his/her school.

In appropriate cases persons violating this policy may be referred to law enforcement authorities for criminal prosecution.

Legal References:

C.R.S. 18-1-901 (3)(e)([definition of deadly weapon](#))  
C.R.S. 18-9-106 ([disorderly conduct](#))  
C.R.S. 18-9-108 through 110 ([disrupting lawful assembly, interference with staff, faculty or students of educational institutions, public buildings – trespass, interference](#))  
C.R.S. 18-9-117 ([unlawful conduct on public property](#))  
C.R.S. 18-12-105.5 ([unlawful carrying/possession of weapons on school grounds](#))  
[C.R.S. 18-12-214 \(3\)\(a\) \(person with valid concealed handgun permit may have a handgun on school property as long as hand gun remains in his or her vehicle and if, while the person is not in vehicle, the gun is kept in a compartment and the vehicle is locked\)](#)  
~~C.R.S. 18-18-105~~  
~~C.R.S. 18-18-107 (1.5)~~  
[C.R.S. 18-18-407 \(2\) \(crime to sell, distribute or possess with intent to distribute any controlled substance on or near school grounds or school vehicles\)](#)  
[C.R.S. 22-1-119.3 \(3\)\(c\), \(d\) \(no student possession or self-administration of medical marijuana, but school districts must permit the student's primary caregiver to administer medical marijuana to the student on school grounds, on a school bus or at a school-sponsored event\)](#)  
[C.R.S. 25-1.5-106\(12\)\(b\) \(possession or use of medical marijuana in or on school grounds or in a school bus is prohibited\)](#)

J-1.b.2

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**Mesa County Valley School District 51**  
**KFA**  
**PUBLIC CONDUCT ON SCHOOL PROPERTY OR AT SCHOOL ACTIVITIES**

Related: KFA-R

Adopted: August 18, 1992

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[Revision/First Reading: February 21, 2017](#)

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[C.R.S. 25-14-103.5 \(boards of education must adopt policies prohibiting tobacco and retail marijuana use on school property\)](#)

[C.R.S. 25-14-301 \(Teen Tobacco Use Prevention Act\)](#)

Cross References:

[ADC, Tobacco-Free Schools](#)

[GBEA\(2\)B](#), Staff Conduct (and Responsibilities)/ Conflicts of Interest

GBEC, Drugs, Alcohol and Controlled Substances (Drug-Free Workplace)

JICH, Alcohol Use/Drug Abuse by Students

JICI, Dangerous Weapons in the Schools

KF, Community Use of School Facilities

KI, Visitors to the Schools

J-1.b.3

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## Mesa County Valley School District 51

JK

### STUDENT DISCIPLINE

Related: JK-R

Adopted: November 17, 1987

Revised: August 18, 1998

Readopted: November 17, 2009

[Revision/First Reading: February 21, 2017](#)

Page 1 of 3

The Board believes that effective student discipline is a prerequisite for sound educational practice and productive learning. The objectives of disciplining any student must be to help the student develop a positive attitude toward self-discipline and socially acceptable behavior.

All policies and procedures for handling general and major discipline problems for all students of the District shall be designed to achieve these broad objectives. Disorderly students also shall be dealt with in a manner which allows other students to learn in an atmosphere which is safe, conducive to the learning process and free from unnecessary disruptions.

The Board, in accordance with [state-applicable law](#), has adopted a written student conduct and discipline code based upon the principle that every student is expected to follow accepted rules of conduct and to show respect for and to obey persons in authority. The code also emphasizes that certain behavior, especially behavior that disrupts the classroom, is unacceptable and may result in disciplinary action. [The code shall be enforced uniformly, fairly and consistently for all students.](#)

The Board shall consult with administrators, teachers, parents, students and other members of the community in the development of the conduct and discipline code.

All Board-adopted policies and Board-approved regulations containing the letters "JK" in the file name shall be considered as constituting the discipline section of the legally-required code.

The superintendent shall arrange to have the conduct and discipline code distributed once to each student in elementary, middle, and high school and once to each new student in the District. Copies shall be [available on the District web site and at each school upon request, posted in each school of the district.](#) ~~In addition, any significant change in the code shall be distributed to each student and posted in each school.~~

#### Enforcement of discipline code

All discipline policies and procedures must conform with requirements of law. Discipline policies and procedures may include acts of reasonable and appropriate physical intervention or force in dealing with disruptive students which are not in conflict with the legal definition of child abuse. An act of a teacher or other employee shall not be considered child abuse if the act was performed in good faith and in compliance with Board policy and procedures.

A teacher or any other person acting in good faith and in compliance with the discipline code adopted by the Board shall be immune from criminal prosecution or civil liability unless the person is acting willfully or wantonly.

[Disciplinary plans shall include the appropriate use of prevention, intervention, restorative justice, peer mediation, counseling, or other approaches to address student misconduct, which approaches are designed to minimize student exposure to the criminal and juvenile justice system.](#)

[School administration shall not order a victim's participation in a restorative justice practice or peer mediation if the alleged victim of an offending student's misconduct alleges that the misconduct constitutes unlawful sexual behavior, a crime in which the underlying factual basis involves domestic violence, stalking or a violation of a protection order.](#)

#### Disciplinary information

In accordance with state law, the principal or designee is required to communicate disciplinary information concerning any student enrolled in the school to any teacher who has direct contact with the student in the classroom and to any

J-1.c.1

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## **Mesa County Valley School District 51**

JK

### **STUDENT DISCIPLINE**

Related: JK-R

Adopted: November 17, 1987

Revised: August 18, 1998

Readopted: November 17, 2009

[Revision/First Reading: February 21, 2017](#)

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counselor who has direct contact with the student. -The purpose of this requirement is to keep school personnel apprised of situations that could pose a risk to the safety and welfare of others.

For purposes of this policy, "disciplinary information" means confidential records maintained by or in possession of the principal or designee on an individual student which indicate the student has committed an overt and willful act which constitutes a violation of the [dD](#)istrict's code of student conduct and/or there is reasonable cause to believe, through information provided to the principal from another credible source, that the student could pose a threat to the health and safety of other students and school personnel based on prior misbehavior.

"Disciplinary information" is intended to include only that information of a serious nature that is not otherwise available to teachers and counselors as part of the education records maintained on students or other reports of disciplinary actions. It is appropriate for instructional staff members to request disciplinary information from the principal or designee on students in their classrooms if there is concern that the student poses a threat to the safety of other students or school officials.

Any teacher or counselor to whom disciplinary information is reported shall maintain the confidentiality of the information and shall not communicate it to any other person. -The principal or designee is required to inform the student and the student's parent or guardian when disciplinary information is communicated and to provide a copy of the disciplinary information. -The student and/or the student's parents or guardian may challenge the accuracy of disciplinary information through the process outlined in Board policy and administrative regulations concerning challenges to the content of education records (JRA/JRC, JRA/JRC-R).

#### Discipline of Habitually Disruptive Students

A student who has been suspended three times during the course of the school year for causing a material and substantial disruption in the classroom, on school grounds, in school vehicles or at school activities because of behavior that was initiated, willful, and overt on the student's part may be declared to be "habitually disruptive." -The student and the parent, guardian or legal custodian of the student shall have been notified in writing of each suspension counted toward declaring the student as habitually disruptive. -Declaration as [ana](#) habitually disruptive student shall be grounds for suspension or expulsion of a student.

The student shall be required to participate in an individual remedial discipline plan that shall address the child's disruptive behavior, his or her educational needs and the goal of keeping the child in school. -No student shall be declared habitually disruptive prior to the development and implementation of a remedial discipline plan. -The remedial discipline plan shall be developed after the first suspension for a material and substantial disruption and reviewed and, if appropriate, modified after the second suspension. -The [dD](#)istrict shall encourage and solicit the full participation of the child's parent, guardian or legal custodian in the development of the remedial discipline plan.

#### Discipline of Special Education Students

Appropriate discipline for special education students shall be determined by the student's individual education plan (IEP). The director of pupil services shall be contacted prior to the use of any disciplinary measure which is not authorized by the student's IEP as additional procedural considerations are required in accordance with the [dD](#)istrict's responsibilities under state and federal law.

#### Legal References:

[C.R.S 16-22-102 \(9\) \(unlawful sexual behavior\)](#)

J-1.c.2

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**Mesa County Valley School District 51**

**JK**

**STUDENT DISCIPLINE**

Related: JK-R

Adopted: November 17, 1987

Revised: August 18, 1998

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[C.R.S 18-6-803.5 \(domestic violence\)](#)

C.R.S. 18-6-401(1) (definition of child abuse)

[C.R.S 18-6-800.3 \(1\) \(definition of domestic violence\)](#)

C.R.S. 22-32-109.1(2)(a) (adoption and enforcement of conduct and discipline code)

C.R.S. 22-32-109.1(2)(a)(III) (discipline of habitually disruptive students is required part of safe schools plan)

C.R.S. 22-32-109.1(9) (immunity provisions in safe schools law)

C.R.S. 22-33-106 (1)(c.5) (habitually disruptive students)

C.R.S. 22-32-126(5) (communication of disciplinary information to teachers/counselors)

C.R.S. 22-33-106(1)(a-f) (grounds for suspension, expulsion and denial of admission)

C.R.S. 22-33-202 (identification of at-risk students)

Cross References:

JIC, Student Conduct, and subcodes

JK subcodes (all relate to discipline)

JRA/JRC, Student Records

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J-1.c.3

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**Approval of Construction Contractor Agreement  
Partial Asphalt Replacement Project at  
Loma Elementary School**

Board of Education Resolution: 16/17: 53

Adopted: February 21, 2017

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WHEREAS, in response to an invitation to bid, Asphalt Specialists and Supply, Inc., submitted a sealed proposal for the contract for construction of:

Project No. 1617/022  
Partial Asphalt Replacement Project  
Loma Elementary School  
1360 13 Road  
Loma, CO 81524

In the amount of Seventy Four Thousand Dollars and 00/100 (\$74,000.00) which proposal was accepted by the School District; and

WHEREAS, pursuant to the terms of the contract, substantial completion of the project is to be achieved by June 30, 2017; and

WHEREAS, upon such acceptance, the said contractor submitted to the School District a construction contract for the said project, the same being acceptable to the School District; and

WHEREAS, Colorado law requires that a good and sufficient Labor, Material and Performance Bond be posted on public works construction projects in excess of \$50,000 before any work may proceed.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the said construction contract and authorizes the Superintendent of Schools to execute the same on its behalf and further approves the Labor, Material and Performance Bond, copies of which bonds shall be affixed hereto.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on February 21, 2017.*

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Terri N. Wells  
Secretary, Board of Education



**Federal Mineral Lease Grant  
Collaborative Grant with City of Grand Junction  
And Colorado Mesa University**

Board of Education Resolution: 16/17: 57

Adopted: February 21, 2017

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The existing artificial turf at Stocker Stadium was installed in 2007 with an 8-year life expectancy with normal use. The use of Stocker Stadium far exceeds the use of typical fields since it serves Colorado Mesa University and Mesa County Valley School District 51, as well as a number of other community groups and events.

With the extensive care and preventative maintenance plan which has been implemented since the day of installation, the current condition is at or above the life expectancy. Due to the heavy use of and ever changing weather in the Grand Valley, staff is recommending replacement at the 10-year mark.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Board of Education of District 51 supports submitting the grant request to the Mesa County Federal Mineral Lease District for \$200,000 for the replacement of the turf at Stocker Stadium; in accordance with and pursuant to the recitals stated above and authorizes the Superintendent, or his designee, to enter into a grant agreement with MCFMLD if the grant is awarded.

*I certify that the foregoing resolution was duly adopted by the Board of Education of Mesa County Valley School District No. 51 at a Board Business Meeting on February 21, 2017.*

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*Terri N. Wells  
Secretary, Board of Education*

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
ELEMENTARY SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Adopted: February 21, 2017

| <b>ELEMENTARY SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                               |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <ul style="list-style-type: none"> <li><i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></li> <li><i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i> <ul style="list-style-type: none"> <li><i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></li> </ul> </li> <li><i>Assemblies are charged on a per assembly basis.</i></li> </ul> |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                               |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Fee Amount</b>               | <b>Fee Purpose and how it was derived</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>Voluntary or Mandatory Fee</b> | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                         |
| <b>All Elementary Grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$25.00 per academic year       | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class.                                                                                                                                                                                                                                                                                   | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>3rd-5th grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$7.00                          | This fee will cover the purchase of a new student recorder for music to be retained by the student after the class ends. Students who bring a recorder from home do not need to pay this fee (i.e. a "hand-me-down" from an older sibling). Loaner recorders are available for students who opt not to pay this fee.                                                                                                | Voluntary                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>School and Fee Amount Varies, All Grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Up to \$15.00 per academic year | To cover a portion of the cost of materials that are expendable or consumable or items students will retain after the class, including, but not limited to, student subscriptions to elementary news magazines (Scholastic News, Time for Kids, etc), fees for "Artist in Residence", student planners, personal student earphones, USB drives for students to store school projects on, classroom supplies, etc... | Mandatory, where charged          | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>School and Fee Amount Varies, All Grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Up to \$10.00 per field trip    | To cover the cost of local, field trips. Local field trips are defined as those taken within the *Grand Valley.                                                                                                                                                                                                                                                                                                     | Mandatory, where charged          | In order to participate in the field trip(s), students are require to pay the fee                                                                                             |
| <b>School and Fee Amount Varies, All Grades</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Up to \$200.00 per field trip   | To cover the cost of out of town field trips or non-routine field trips. Out of town field trips are defined as those taken outside of the *Grand Valley                                                                                                                                                                                                                                                            | Mandatory, where charged          | In order to participate in the field trip(s), students are require to pay the fee                                                                                             |

\*For the purpose of elementary fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
MIDDLE SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>MIDDLE SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                           |                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                               |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                                      |                           |                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                               |
| <b>Applicable School</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Fee Type</b>                      | <b>Fee Amount</b>         | <b>Fee Purpose and how it was derived</b>                                                                                                                                                                                                          | <b>Voluntary or Mandatory Fee</b> | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                         |
| All Middle, except Gateway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>All Middle School Grades Fee</b>  | \$40.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class, including and not limited to art supplies, computer and technology supplies, planners, and science lab supplies. | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| All Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Instrument rental</b>             | \$75.00                   | To cover a portion of the cost of providing musical instrument rentals to students.                                                                                                                                                                | Mandatory                         | In order to rent school district instruments, students are required to pay the fee.                                                                                           |
| All Middle, except Gateway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Choir, Orchestra, Band shirts</b> | \$15.00 each              | To cover a portion of the cost of shirts that students will retain.                                                                                                                                                                                | Mandatory                         | In order to obtain a shirt, students are required to pay the fee.                                                                                                             |
| All Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PE uniform</b>                    | Actual cost               | To cover a portion of the cost of PE uniforms students will retain at the end of the class. Specific requirements of the uniforms for PE are set by each Middle School separately.                                                                 | Mandatory                         | In order to participate in PE, students must have a uniform. Students are required to pay the fee to obtain a uniform.                                                        |
| All Middle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Instructional Supplies Fee</b>    | \$10.00                   | To cover a portion of the cost of instructional supplies for students including materials that are expendable and consumable and/or items students will retain after the class.                                                                    | Voluntary                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Gateway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PE course fee</b>                 | \$20.00                   | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class.                                                                                                                  | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Gateway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Planner fee</b>                   | \$3.00                    | To cover a portion of the cost of items students will retain after the class.                                                                                                                                                                      | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Gateway - 7th grade only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Language Arts workbook fee</b>    | \$6.00                    | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class.                                                                                                                  | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Grande River Academy - Middle School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Science Lab fee</b>               | \$10.00                   | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens.                                                                                                      | Mandatory                         | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid.     |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                                          |                                                          |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                   |                                                                                                                                                          |                                                          |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b> | <b>Fee Purpose and how it was derived</b>                                                                                                                | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Academic Team Travel</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$110.00          | To cover a portion of the cost of providing Academic Team travel opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in academic team travel, students are required to pay fee.                                                                                        |
| <b>ACT Prep Class fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$25.00 per class | To cover a portion of the cost of providing ACT Preparation classed to students.                                                                         | Fee is mandatory for students who choose to participate. | In order to participate in ACT Prep Class programs, students are required to pay fee.                                                                                     |
| <b>Additional Admission Fees</b><br>To events at Stocker Stadium and/or Suplizio Field                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1.25 per event  | Additional admission price for sporting events at Stocker Stadium or Suplizio Field.                                                                     | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school at Stocker Stadium or Suplizio Field, spectators are required to pay admission.                       |
| <b>Admission to Sporting Events</b><br>Student or Senior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3.00 per event  | Admission price                                                                                                                                          | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price.                                                      |
| <b>Adult Admission</b><br>To Sporting Events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$5.00 per event  | Admission price                                                                                                                                          | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price.                                                      |
| <b>Advanced Placement</b><br>Course workbooks & testing fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Actual cost       | To supplement a portion of the actual costs of providing materials.                                                                                      | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Advanced Leadership</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$55.00           | To supplement a portion of the actual costs of providing materials.                                                                                      | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Agriculture</b><br>All Other Classes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$25.00           | To supplement a portion of the actual costs of providing materials.                                                                                      | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Agriculture</b><br>Biology; Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$15.00           | To supplement a portion of the actual costs of providing materials.                                                                                      | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                                                                                                                                                             |                                                          |                                                                                                                                                                           |
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| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b>                                       | <b>Fee Purpose and how it was derived</b>                                                                                                                                                   | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Agriculture</b><br>Welding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$40.00                                                 | To supplement a portion of the actual costs of providing materials, including but not limited to welding gloves, rods, oxygen and steel.                                                    | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>AP Science</b><br>Biology; Chemistry; Environmental; Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$15.00                                                 | To supplement a portion of the actual costs of providing materials, including and not limited to laboratory supplies and dissection specimens.                                              | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>AP Studio Art</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$35.00                                                 | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Art Classes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$20.00 per class                                       | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Athletics</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per Sport<br>High Sch - \$140.00<br>8th Grade - \$70.00 | To cover a portion of the cost of providing athletic opportunities to students. A maximum of \$500 per family will be charged. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in athletic programs, students are required to pay the fee.                                                                                       |
| <b>Band</b><br>Concert, Jazz, Percussion, Symphonic, Wind Ensemble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$15.00                                                 | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Band Marching</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$30.00                                                 | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning.                                                                          | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Band Marching</b><br>Shoes / Gloves / Beret Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$5.00 - \$35.00                                        | To cover a portion of the cost of providing Band uniform accessories to students.                                                                                                           | Fee is mandatory for students who choose to participate. | In order to obtain a Band uniform accessories, fee must be paid.                                                                                                          |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                  |                                                          |                                                                                                                                                                           |
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| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b>                                                                  | <b>Fee Purpose and how it was derived</b>                                                                                                        | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Band Marching Camp</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHS - \$40.00 F8/9<br>- \$25.00 FMHS -<br>\$25.00 GJHS -<br>\$130.00 PHS - \$45.00 | To cover a portion of the cost of providing Band camp opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).    | Fee is mandatory for students who choose to participate. | In order to participate in band camp, students are required to pay fee.                                                                                                   |
| <b>Band T-Shirt fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$10.00 - \$25.00                                                                  | To cover a portion of the cost of providing Band T-shirts to students.                                                                           | Fee is mandatory for students who choose to participate. | In order to obtain a Band T-shirt, fee must be paid.                                                                                                                      |
| <b>Bowling Club</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$100.00                                                                           | To cover a portion of the cost of providing Bowling Club opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in bowling club, students are required to pay fee.                                                                                                |
| <b>Calculator Rental</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25.00                                                                            | To cover a portion of the cost of providing calculator rentals to students.                                                                      | Mandatory                                                | In order to rent calculators, students are required to pay fee.                                                                                                           |
| <b>Choir</b><br>Advanced Women's Ensemble,<br>Beginning, Men's Ensemble,<br>Monumental Sing,<br>Vocal Jazz Ensemble,<br>Sound Sensations,<br>Westwinds,<br>Women's Ensemble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$15.00                                                                            | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning.                                  | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Choir</b><br>Uniform fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$10.00 - \$205.00                                                                 | To cover a portion of the cost of providing choir uniforms to students                                                                           | Fee is mandatory for students who choose to participate. | In order to obtain a choir uniform, fee must be paid.                                                                                                                     |
| <b>Chorus</b><br>Mens's, Chorus, Mixed, Select, Women's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$15.00                                                                            | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning.                                  | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                       |                                                                                        |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                             |                                                                                                       |                                                                                        |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b>           | <b>Fee Purpose and how it was derived</b>                                                             | <b>Voluntary or Mandatory Fee</b>                                                      | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Class Dues</b><br>(9th - 12th Grades)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$4.00<br>Per Academic Year | To cover a portion of the cost of respective grade level activities.                                  | Voluntary                                                                              | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |
| <b>Color or Winter Guard</b><br>Uniform & Equipment Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$80.00 - \$130.00          | To cover a portion of the cost of providing Color or Winter Guard uniforms and equipment to students  | Fee is mandatory for students who choose to participate.                               | In order to obtain a guard equipment and uniform, fee must be paid.                                                                                                       |
| <b>Computer Applications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$10.00                     | To supplement a portion of the actual costs of providing materials.                                   | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Discovery Literacy and Discovery Class fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$15.00 per class           | To supplement a portion of the actual costs of providing materials.                                   | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |
| <b>Ensemble Music and Video recordings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10.00 - \$25.00           | To cover a portion of the cost of providing ensemble and music video recordings.                      | Fee is mandatory for students choosing to purchase a recording.                        | To purchase a yrecording, students are required to pay fee.                                                                                                               |
| <b>Food Science Classes</b><br>including - International Cuisine, Pro Start, Culinary Nutirtion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$25.00                     | To supplement a portion of the actual costs of providing materials.                                   | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Fruita 8/9</b><br>8th Grd Student Body Activity Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$10.00                     | To cover a portion of the cost of providing student body activities and the ID's for such activities. | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee.                                                                                          |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                         |                                                                                        |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                   |                                                                                                                         |                                                                                        |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b> | <b>Fee Purpose and how it was derived</b>                                                                               | <b>Voluntary or Mandatory Fee</b>                                                      | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Fruita 8/9</b><br>9th Grd Student Body Activity Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$15.00           | To cover a portion of the cost of providing student body activities and the ID's for such activities.                   | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee.                                                                                          |
| <b>Fruita 8/9</b><br>Agriculture - 8th Grd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10.00           | To supplement a portion of the actual costs of providing materials, including and not limited to plant and animal feed. | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Fruita 8/9</b><br>Computer Technology 8th Grd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$5.00            | To supplement a portion of the actual costs of providing materials.                                                     | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Fruita 8/9</b><br>Replacement planner fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$6.00            | To cover a portion of the cost of providing replacement planners to students.                                           | Fee is mandatory for students choosing to obtain a replacement planner.                | To obtain a replacement planner, students are required to pay fee.                                                                                                        |
| <b>Fruita 8/9</b><br>Science - 8th Grd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5.00            | To supplement a portion of the actual costs of providing materials.                                                     | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Fruita 8/9</b><br>Science - 9th Grd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5.00            | To supplement a portion of the actual costs of providing materials.                                                     | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Fruita 8/9</b><br>Student leadership Donation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2.00            | To cover a portion of the cost of providing student leadership opportunities.                                           | Voluntary                                                                              | The fee is a voluntary donation.                                                                                                                                          |
| <b>Fruita 8/9</b><br>Teen Living - 8th Grd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10.00           | To supplement a portion of the actual costs of providing materials.                                                     | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                                                                               |                                                          |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b><br/> <b>All fees for extracurricular activities are mandatory, for participants.</b><br/> <b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                               |                                                                                                                                               |                                                          |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Fee Amount</b>             | <b>Fee Purpose and how it was derived</b>                                                                                                     | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Gateway</b><br>Physical Education fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$20.00                       | To supplement a portion of the costs of providing PE opportunities to students.                                                               | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Grande River Academy</b><br>Climbing Shoe rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$3.00                        | To cover a portion of the cost of providing climbing shoes to students.                                                                       | Fee is mandatory for students who choose to participate. | In order to rent climbing shoes, fee must be paid.                                                                                                                        |
| <b>Grande River Academy</b><br>Science Lab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$15.00                       | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>High School Scholars</b><br>Anatomy & Physiology I & II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Actual cost                   | To supplement a portion of the actual costs of providing materials.                                                                           | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Instrument Rental</b><br>Band & Orchestra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$75.00                       | To cover a portion of the cost of providing musical instrument rentals to students.                                                           | Mandatory                                                | In order to rent school instruments, students are required to pay fee.                                                                                                    |
| <b>International Baccalaureate Classes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5.00 - \$20.00<br>Per Class | To supplement a portion of the actual costs of providing materials.                                                                           | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Junior ROTC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$40.00                       | To supplement a portion of the actual costs of providing materials.                                                                           | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Junior ROTC</b><br>Uniform fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$15.00                       | To supplement a portion of the actual costs of providing uniforms.                                                                            | Fee is mandatory for students who choose to participate. | In order to obtain a JROTC uniform, fee must be paid.                                                                                                                     |
| <b>Key Performance or GED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$50.00                       | To cover a portion of the cost of providing Key Performance and GED opportunities to students.                                                | Fee is mandatory for students who choose to participate. | In order to participate in Key Performance or GED programs, students are required to pay fee.                                                                             |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                                                                                                                                            |                                                                         |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                                                        |                                                                                                                                                            |                                                                         |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b>                                      | <b>Fee Purpose and how it was derived</b>                                                                                                                  | <b>Voluntary or Mandatory Fee</b>                                       | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Knowledge Bowl</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$110.00                                               | To cover a portion of the cost of providing Knowledge Bowl program opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate.                | In order to participate in knowledge bowl programs, students are required to pay fee.                                                                                     |
| <b>Lifetime Activity Classes</b><br>including, Golf & Bowling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$60.00                                                | To supplement a portion of the actual costs of providing materials, including and not limited to golf course, billiard room, and bowling alley usage fees. | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Lifesaving 1st Aid</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$50.00 - \$100.00                                     | To supplement a portion of the actual costs of providing materials, including and not limited to individual certification and first aid manuals.           | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Mock Trial</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$40.00                                                | To cover a portion of the cost of providing mock trial opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).             | Fee is mandatory for students who choose to participate.                | In order to participate in mock trial programs, students are required to pay fee.                                                                                         |
| <b>Online Class Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25.00 - \$100.00<br>Per Class                        | To supplement a portion of the actual costs of providing materials.                                                                                        | Mandatory                                                               | In order to participate in online classes, students are required to pay fee.                                                                                              |
| <b>Orchestra</b><br>Concert, Symphony                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$15.00                                                | To supplement a portion of the actual costs of providing materials.                                                                                        | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Parking Permit fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Central - \$10<br>Fruita Mon - \$10<br>Palisade - \$15 | To cover a portion of the cost of providing parking for students.                                                                                          | Fee is mandatory for students choosing to park at school.               | Students choosing to park at school are required to pay permit fee.                                                                                                       |
| <b>PE Lock Replacement fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$7.00                                                 | To cover a portion of the cost of providing replacement PE locks to students.                                                                              | Fee is mandatory for students choosing to obtain a replacement PE lock. | To obtain a replacement PE lock, students are required to pay fee.                                                                                                        |
| <b>Personal Fitness &amp; Wellness</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$15.00                                                | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries.                      | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                                                                                                       |                                                                        |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b><br/> <b>All fees for extracurricular activities are mandatory, for participants.</b><br/> <b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                   |                                                                                                                                                       |                                                                        |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Fee Amount</b> | <b>Fee Purpose and how it was derived</b>                                                                                                             | <b>Voluntary or Mandatory Fee</b>                                      | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Physical Education</b><br>per course fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5.00            | To supplement a portion of the actual costs of providing materials.                                                                                   | Mandatory                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Physical Education</b><br>uniform fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$7.00 - \$15.00  | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries.                 | Mandatory                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Play Production</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$10.00           | To cover a portion of the cost of providing Play Production programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).        | Fee is mandatory for students who choose to participate.               | In order to participate in play production programs, students are required to pay fee.                                                                                    |
| <b>R5- Class Fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$25.00           | To cover a portion of the cost of respective grade level activities.                                                                                  | Voluntary                                                              | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |
| <b>Replacement ID card</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5.00            | To cover a portion of the cost of providing replacement ID's to students.                                                                             | The fee is mandatory for students choosing to obtain a replacement ID. | To obtain a replacement ID, students are required to pay fee.                                                                                                             |
| <b>Science</b><br>Anatomy & Physiology, Biology, Botany, Chemistry, Chemistry in the Community, Geo-Physical, Honors Biology, River Dynamics, Zoology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$15.00           | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens.         | Mandatory                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Speech and Debate</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$110.00          | To cover a portion of the cost of providing speech and debate opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate.               | In order to participate in speech and debate programs, students are required to pay fee.                                                                                  |
| <b>Student Body Activities fee</b><br>All except R5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$15.00           | To cover a portion of the cost of school wide supplies and activities.                                                                                | Voluntary                                                              | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                             |                                                          |                                                                                                                                                                           |
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| <p style="text-align: center;"><b>All fees for classroom supplies are mandatory.</b></p> <p style="text-align: center;"><b>All fees for extracurricular activities are mandatory, for participants.</b></p> <p style="text-align: center;"><b>The District accepts \$10 donations to cover the cost of instructional supplies.</b></p> <p>• <i>Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.</i></p> <p>• <i>All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).</i></p> <p>• <i>Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.</i></p> <p>• <i>Assemblies are charged on a per assembly basis.</i></p> |                              |                                                                                                                                                             |                                                          |                                                                                                                                                                           |
| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Fee Amount</b>            | <b>Fee Purpose and how it was derived</b>                                                                                                                   | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
| <b>Swimming</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$5.00                       | To supplement a portion of the actual costs of providing materials.                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Technical Education Vocational Classes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$20.00 per class            | To supplement a portion of the actual costs of providing materials.                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Technology Fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$17.00<br>Per Academic Year | To supplement funds provided by the District for technology equipment and supplies.                                                                         | Voluntary                                                | Students are not excluded from using school-based technology equipment or supplies, if fee is not paid.                                                                   |
| <b>Teen Choices</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$10.00                      | To supplement a portion of the actual costs of providing materials.                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Theater</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$10.00                      | To cover a portion of the cost of providing theater programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).                      | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee.                                                                                            |
| <b>Theater Costume</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$30.00 - \$100.00           | To cover a portion of the cost of providing costumes to students participating in theater. The fees are charged as authorized in C.R.S. 22-32-116.5(6).     | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee.                                                                                            |
| <b>Theater Make up kit</b><br>(extracurricular)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$18.00                      | To cover a portion of the cost of providing make-up kits to students participating in theater. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee.                                                                                            |
| <b>Valley School June School</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$50.00 per class            | To supplement a portion of the actual costs of providing materials.                                                                                         | Fee for enrolling is mandatory.                          | Payment of fee is required for students participating in June School classes at WCCC.                                                                                     |
| <b>Valley School Registration fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$25.00<br>Per Semester      | To cover a portion of the cost of registration.                                                                                                             | Mandatory                                                | Students are required to pay fee in order to register for classes at WCCC.                                                                                                |
| <b>Valley School Science Lab</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$15.00                      | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens.               | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51  
HIGH SCHOOL FEE SCHEDULE**

Board of Education Resolution 16/17: 58

Presented: February 21, 2017

| <b>HIGH SCHOOL FEE SCHEDULE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                               |                                                                |                                                                                                                                                                                  |
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| <b>Fee Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Fee Amount</b>                                                                                                  | <b>Fee Purpose and how it was derived</b>                                                                     | <b>Voluntary or Mandatory Fee</b>                              | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                            |
| <b>Video/Media Production</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$10.00                                                                                                            | To supplement a portion of the actual costs of providing materials.                                           | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class <u>or classroom activities, if fee is unpaid.</u> |
| <b>Water Aerobics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$5.00                                                                                                             | To supplement a portion of the actual costs of providing materials.                                           | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class <u>or classroom activities, if fee is unpaid.</u> |
| <b>Water Safety</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$50.00 - \$100.00                                                                                                 | To supplement a portion of the actual costs of providing materials.                                           | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class <u>or classroom activities, if fee is unpaid.</u> |
| <b>Yearbook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHS \$50 - 65.00<br>F8/9 \$30 - 35.00<br>FMHS \$60 - 80.00<br>GWS \$24.00<br>GJHS \$65 - 70.00<br>PHS \$60 - 80.00 | To cover a portion of the cost of providing a yearbook to students. The fee increases as the year progresses. | Fee is mandatory for students choosing to purchase a yearbook. | To purchase a yearbook, students are required to pay fee.                                                                                                                        |