A - Doug Levinson
B - Paul Pitton
C - John Williams
D - Tom Parrish
E - Amy Davis

# Board of Education
# Mesa County Valley School District 51
## Business Meeting Minutes: June 19, 2018
## Adopted: August 21, 2018

| | A | B | C | D | E | AGENDA ITEMS | ACTION |
|---|---|---|---|---|---|---|---|
| Present | x | x | x | x | x | BUDGET HEARING | 6:00 p.m. |
| Absent | | | | | | 1. CALL TO ORDER/ROLL CALL<br>2. Adjourn | |
| | | | | | x | BUSINESS MEETING | 6:01 p.m. |
| | | | | | | A. PLEDGE OF ALLEGIANCE<br>➢ Mr. Parrish welcomed attendees to the June Business Meeting and gave instructions for meeting participants to address the Board, *under Item G, Audience Comments*. | |
| Motion | | x | | | | B. AGENDA APPROVAL | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | C. MEETING MINUTES AND SUMMARY APPROVAL | Adopted |
| Second | x | | | | | C-1. Board Work Session Minutes, May 1, 2018 | |
| Aye | x | x | x | x | x | C-2. Board Business Meeting Minutes, May 22, 2018 | |
| No | | | | | | | |
| | | | | | | D. RECOGNITIONS<br>D-1. Recognition for Mr. Michael Ruspil, Colorado Special Olympics Hall of Fame and Tori Smith, Colorado Special Olympics Athlete of the Year [Resolution: 17/18: 103] | |
| | | | | | | ➢ The Board of Education and Superintendent Haptonstall recognized Central High School graduate, Tori Smith; and former D51 adaptive coach, Mr. Michael Ruspil, for their inspirational journeys which have led them to the Special Olympics Hall of Fame. Tori first got involved in Special Olympics as an athlete when she was in sixth grade. She started with bowling and track and field before ultimately settling on swimming. Despite being diagnosed with Tar Syndrome, a disorder that affects bone development, Tori dedicated herself to participating in the Special Olympics. Her journey has led her to be selected as the only Western Slope athlete to compete with the Colorado Special Olympics swim team for the USA games. She was also chosen as the 2018 Colorado Female Special Olympic Athlete of the Year, and will be inducted into the Special Olympics Hall of fame later this fall. Tori graduated from Central High School last month, and will attend the University of Colorado, Colorado Springs, later this year. Tori will be joined in the Hall of Fame by another Western Slope representative: Mr. Mike Ruspil, a former adaptive coach in District 51. Mr. Ruspil started with the Special Olympics in December, 1976, and has logged countless volunteer hours with athletes and parents. Mr. Ruspil is known for his passion for athletes, and how he often became an encouraging mentor to those he works with. In recognition for his dedication to the Special Olympics for over four decades, Mr. Ruspil will be inducted into the Colorado Special Olympics Hall of Fame. The Board of Education and Superintendent Haptonstall are proud to recognize these | |

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|---|---|---|---|---|---|---|

- inspirational individuals for their tireless dedication in everything they do. Congratulations.

D-2. Recognition for Mr. Ray McLennan, FMHS, Southwest League Baseball Coach of the Year and Trey Morrill, FMHS, Southwest League Baseball Player of the Year [Resolution: 17/18: 105]

- The Board of Education and Superintendent Haptonstall are pleased to recognize Fruita Monument High School's Trey Morrill and Coach Ray McLennan for their accomplishments in the Southwestern Baseball League this season. Coach McLennan was named Coach of the Year for leading the FMHS team through an undefeated run during the season, ending with its fourth consecutive Southwest League Championship. After pitching 88 strikeouts during the season, and achieving several other impressive stats, Trey Morrill was named the league's Player of the Year. Trey graduated from FMHS last month, and is planning to attend Yavapai College in Arizona for its strong junior college program. The Board of Education and Superintendent Haptonstall are proud to recognize Trey and Mr. McLennan for earning these honors in the Southwestern League, and wish them the best in their future seasons.

D-3. Recognition for Brett Wagner, PHS, WSL All Conference Pitcher of the Year and Mr. Nate Porter, PHS, WSL All Conference Coach of the Year [Resolution: 17/18: 104]

- Palisade High School Baseball had a banner season in the Western Slope League this year. In addition to the six players earning a spot on the league's "first team," two other individuals earned honorable-mentions in the postseason honors. Brett Wagner, a Palisade senior who graduated last month, was selected as the league's Pitcher of the Year. Coach Nate Porter, who just finished his first year at Palisade, was named Coach of the Year. All this in addition to the team's Western Slope League Title distinguishes the Bulldogs as a strong team in the region. The Board of Education and Superintendent Haptonstall are pleased to recognize Brett and Mr. Porter for their dedication to their sport, and for representing their school, District and community well..

E. BOARD REPORTS/COMMUNICATIONS/REQUESTS

- Mr. Williams praised and thanked Mr. Tony Giurado for his service over the past four years. He congratulated him for his appointment as Superintendent in Tacoma, Washington.
- Mr. Parrish reported presenting at the Grand Junction Economic Summit with Mr. Williams, Mr. Nilsen, and Mr. Onofrio. He stated it was an opportunity for District 51 to be involved with the community and it recognizes the school system as a key player in the valley. He stated Ms. Melanie Heath, Budget Analyst, shared information from the District 51 website and explained our transparency. Mr. Parrish reported, Mrs. Christensen, Mrs. Midles and Mr. Steve Schultz met with Club 20 to

| A | B | C | D | E | AGENDA ITEMS | ACTION |
|---|---|---|---|---|---|---|

gather input on the Governor's Commission on how to retain teachers. Mr. Parrish thanked the commission for seeking input.

F. LEGISLATIVE REPORT

- Mr. Pitton reported on the PERA (Public Employee Retirement Association) Bill, which passed the legislation. He reported there would not be any change to employees pay. He also talked about the new finance bill, which will provide a 3.4 percent cost of living increase to school districts.

G. AUDIENCE COMMENTS

- Mr. Parrish asked if anyone would like to comment to the Board:
  - Ms. Allison Rehcor, 120 Park Drive #111, Grand Junction, CO
    Ms. Rehcor has a Junior at Fruita Monument High School. She is a member of the District 51 Health Committee. Ms. Recor thanked the Board and District. She thanked Mr. Tony Giurado and Mrs. Leigh Grasso for helping setting the culture of health in the classroom. She supports the policy for adoption tonight. As a parent and as a community member, she is gratified the District is willing to listen to their community members.
  - Ms. Caroline Gallegos, 482 30 ¾ Road, Grand Junction, CO 81504
    Mrs. Gallegos is a Volleyball Coach at Central High School. Ms. Gallegos is petitioning for Initiative 93. She discussed the measure and the things which would take place if it is passed. She stated this measure would increase funding in Mesa County Valley School District 51.

H. SUPERINTENDENT'S REPORT

H-1. Legislative Happenings with Mrs. Amy Attwood (SKYPE)

- Ms. Amy Attwood, Lobbyist for School District 51, spoke with the Board via Skype regarding the 2018 legislative session. There were 721 bills proposed this year in the state legislature. This included 45 pertinent to District 51, with the most interesting addressing PERA and education funding. PERA legislation passed the last day of the 2018 session and will increase employer contributions starting in July of 2019. It will increase contributions for most PERA-eligible employees gradually. It will also freeze the annual cost of living increase for two years before capping it. The retirement age increased to 64. A school finance bill, HB1232, was not passed. It will likely be back next year. The School Finance Interim Committee continues to meet and has four more meetings this year. The committee is currently gathering information about the current funding formula. The Negative Factor, which the state is now calling the Budget Stabilization Factor, has been reduced by $150 million statewide. There will not be an increase to the factor for at least the next two years. Legislation also provides $30 million for school safety improvements in the form of a grant program and $10 million intended to fight the state teacher shortage issue.

| A | B | C | D | E | AGENDA ITEMS | ACTION |
|---|---|---|---|---|---|---|

H-2. Bond and Mill Updates, Mr. John Potter, Blythe and Company, and Mr. Peter Icenogle, Blythe and Company, and Mr. Vern Howell, Maintenance Coordinator, Mr. Eric Nilsen, Director of Maintenance

- Mr. Potter, Mr. Icenogle, Mr. Vern Howell, Mr. Eric Nilsen provided an update regarding bond-funded projects going on this summer. They showed the Board finished floor plans for the New Orchard Mesa Middle School. There will be a groundbreaking on Friday, August 17, 8:00 a.m. The project is on time for completion in December, 2019. The District has committed $29.2 million, to date, for bond-funded maintenance projects starting this summer and anticipates spending another $2.9 million on maintenance by the end of 2018. There are multiple projects going on right now at ten schools and single line item projects going on at seven other schools. Security projects are also planned at 34 schools. The District is using seven general contractors, all local, for the work currently taking place. The District is starting the process of identifying Phase 2 projects for 2019.

[Recess at 7:55 p.m. Returned to session 8:06 p.m.]

H-3. Expulsion Reports

- Reviewed

H-4. Communications Report/District Initiatives Updates

- Reviewed

H-5. Safety Committee Report, Mr. Tim Leon, Director of Safety and Security, Mr. John Marshall, Colorado Mesa University, Mrs. Emily Shockley, District 51 PIO

- The District 51 Safety Work Committee has 18 members, including parents, district staff, Board members, law enforcement and community members. The committee originally formed in 2013 to discuss safety and potential changes the District could make following the Sandy Hook shooting. Many of those group members and some new ones met three times this spring (following the Parkland shooting). The group told the Board about current safety measures in schools, including the installation of more safety vestibules and keyless locks, mental health efforts, upgrading PA systems, School Messenger (the message service District 51 Communications uses to send calls, texts and emails to parents and staff), threat assessments, tools like Safe2Tell and Crime Stoppers, a growing number of school resource officers and District 51 security officers, including various trainings. The committee recommended these steps continue and also suggested the following:
  - Using as much as possible of the $14 million in bond money freed up by the BEST Grant for Orchard Mesa Middle School to improve physical infrastructure, technology and communication tools at schools, particularly the four largest high school.
  - Increase awareness among parents, students, staff and the community in advance of a lockdown or shelter-in-place by producing a video which explains what happens during a school

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# Board of Education
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| | | | | | | incident (ex: what law enforcement, District51 Security and District 51 Communications employees are doing during an incident and how they will aid buildings and communicate; in addition, what students, staff and parents can do to get information and help the situation).<br>o Host Town Hall Meetings to help inform the community about safety practices and communications, as well as, gather input.<br>o Formalize a District Safety Plan with aims and best practices.<br>o Continue adding School Resource Officers, supporting Safe2Tell and Crime Stoppers and coordinating with law enforcement.<br>o Continue to have the committee meet. | |
| Motion | | x | | | | I. CONSENT AGENDA | Adopted |
| Second | x | | | | | I-1. Personnel Actions | |
| Aye | x | x | x | x | x | I-1-a. Licensed Personnel [Resolution: 17/18: 81] | |
| No | | | | | | I-2. Gifts [Resolution: 17/18: 74] | |
| Motion | | x | | | | J. BUSINESS ITEMS | Adopted |
| Second | x | | | | | J-1. Resolution to Approve Adjusted Fee Schedule [Resolution: 17/18:73] | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| | | x | | | | J-2. Resolution to Equitably Distribute Mill Levy Override Revenues to Charter Schools [Resolution: 17/18: 101] | Adopted |
| Motion | x | | | | | | |
| Second | x | x | x | x | x | | |
| Aye | | | | | | | |
| No | | | | | | | |
| Motion | | x | | | | J-3. Budget [Resolution: 17/18: 108, 110, 111] | Adopted |
| Second | x | | | | | J-3-a. 2018-2019 Budget Adoption | |
| Aye | x | x | x | x | x | J-3-b. Use of Beginning Fund Balance | |
| No | | | | | | J-3-c. Borrow Unencumbered Money from Other District Funds | |
| Motion | | x | | | | J-4. Board Policies, Second Reading/Adoption | Adopted |
| Second | x | | | | | J-4-b. IHAMB-1, Comprehensive Health Education | |
| Aye | x | x | x | x | x | J-4-c. DJB, Purchasing Procedures | |
| No | | | | | | | |
| Motion | | x | | | | J-4-a. Board Policy, JLCDB, Administration of Medical Marijuana to Qualified Students/Second Reading/Adoption | Tabled |
| Second | x | | | | | ➢ Discussion took place regarding the CBD oil statement in this policy. There was a request to be more specific about what we call medical marijuana. Mr. Williams stated the policy needs to be correct. The legislation states parents may administer a form of marijuana to students. District 51 needs a policy on how to make this happen. District 51 has been diligent about making the policy as tight as possible. We will provide a designated area. Nursing staff will be exempt from administering medical marijuana. A decision to table Board Policy JLCDB, Administration of Medical Marijuana to Qualified Students was made. This was motioned by Mr. Williams and seconded by Mr. Levinson. This policy will be brought back for approval in August. | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |

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|---|---|---|---|---|---|---|---|
| Motion | | x | | | | J-5. Resolution to Rescind Board Policy IHAMA, Teaching about Drugs, Alcohol and Tobacco and IHAMC, HIV/AIDS Education [Resolution: 17/18: 99] | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | J-6. Second Reading/Adoption of Independence Academy Charter School Contract, Mrs. Cheryl Taylor, District 51, Mr. David Price, District 51 Attorney | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | J-7. Second Reading/Adoption of Mesa Valley Community School Contract, Mrs. Cheryl Taylor, District 51, Mr. David Price, District 51 Attorney | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | J-8. Resolution for Approval of Dell Agreement [Resolution: 17/18: 108] | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | J-9. Resolution for Approval of Interest Free Loan [Resolution: 17/18: 112] | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| | | | | | | K. BOARD OPEN DISCUSSION<br>➢ None at this time. | |
| | | | | | | L. FUTURE MEETINGS<br>➢ Reviewed. | |
| | | | | | | M. EXECUTIVE SESSION<br>PERSONNEL: For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving any member of the local public body, any elected official, or the appointment of a person to fill the office of a member of the local public body or an elected official or to discussions of personnel policies that do not require the discussion of matters personal to particular employees. (Superintendent's Evaluation)<br>Present: Mr. Williams, Mr. Parrish, Mrs. Davis, Mr. Levinson, Mr. Pitton<br>Time Spent on Executive Session/Personnel: 40 minutes | 8:35 p.m. |
| Motion | | | x | | | Motion to return to Open Session | Adopted |
| Second | x | | | | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |
| Motion | | | x | | | N. ADJOURNMENT | 9:11 p.m. |
| Second | | | | x | | | |
| Aye | x | x | x | x | x | | |
| No | | | | | | | |

Terri N. Wells, Secretary
Board of Education

School District 51
MESA COUNTY VALLEY
Engage, Equip, and Empower

***Mesa County Valley School District 51***

**Recognition: Special Olympics Hall of Fame**
***Ms. Victoria Smith, CHS Graduate***
***Mr. Michael Ruspil, Former D51 Coach***

Board of Education Resolution: 17/18: 103 Presented: June 19, 2018

The Board would like to invite Ms. Victoria Smith and Mr. Michael Ruspil to the front of the room.

The Board of Education and Superintendent Haptonstall recognize Central High School graduate, Tori Smith; and former D51 adaptive coach, Michael Ruspil, for their inspirational journeys which have led them to the Special Olympics Hall of Fame.

Tori first got involved in Special Olympics as an athlete when she was in sixth grade. She started with bowling and track and field before ultimately settling on swimming. Despite being diagnosed with Tar Syndrome, a disorder that affects bone development, Tori dedicated herself to participating in the Special Olympics. Her journey has led her to be selected as the only Western Slope athlete to compete with the Colorado Special Olympics swim team for the USA games. She was also chosen as the 2018 Colorado Female Special Olympic Athlete of the Year, and will be inducted into the Special Olympics Hall of fame later this fall.

Tori graduated from Central High School last month, and will attend the University of Colorado, Colorado Springs, later this year.

Tori will be joined in the Hall of Fame by another Western Slope representative: Mr. Mike Ruspil, a former adaptive coach in District 51.

Mr. Ruspil started with the Special Olympics in December, 1976, and has logged countless volunteer hours with athletes and parents. Mr. Ruspil is known for his passion for athletes, and how he often became an encouraging mentor to those he works with. In recognition for his dedication to the Special Olympics for over four decades, Mr. Ruspil will be inducted into the Colorado Special Olympics Hall of Fame.

The Board of Education and Superintendent Haptonstall are proud to recognize these inspirational individuals for their tireless dedication in everything they do. Congratulations.

School District 51
MESA COUNTY VALLEY
Engage, Equip, and Empower

***Mesa County Valley School District 51***

**Recognition:** ***Trey Morrill – SWL Player of the Year, FMHS***
***Mr. Ray McLennan – SWL Coach of the Year, FMHS***

Board of Education Resolution: 17/18: 105 Presented: June 19, 2018

The Board would like to invite Trey Morrill and Mr. Ray McLennan to the front of the room.

The Board of Education and Superintendent Haptonstall are pleased to recognize Fruita Monument High School's Trey Morrill and Coach Ray McLennan for their accomplishments in the Southwestern Baseball League this season.

Coach McLennan was named Coach of the Year for leading the FMHS team through an undefeated run during the season, ending with its fourth consecutive Southwest League Championship.

After pitching 88 strikeouts during the season, and achieving several other impressive stats, Trey Morrill was named the league's Player of the Year. Trey graduated from FMHS last month, and is planning to attend Yavapai College in Arizona for its strong junior college program.

The Board of Education and Superintendent Haptonstall are proud to recognize Trey and Mr. McLennan for earning these honors in the Southwestern League, and wish them the best in their future seasons.

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***Mesa County Valley School District 51***

**Recognition:** ***Brett Wagner – WSL Pitcher of the Year, PHS***
***Mr. Nate Porter – WSL Coach of the Year, PHS***

Board of Education Resolution: 17/18: 104 Presented: June 19, 2018

The Board would like to invite Brett Wagner and Mr. Nate Porter to the front of the room.

Palisade High School Baseball had a banner season in the Western Slope League this year. In addition to the six players earning a spot on the league's "first team," two other individuals earned honorable-mentions in the postseason honors.

Brett Wagner, a Palisade senior who graduated last month, was selected as the league's Pitcher of the Year. Coach Nate Porter, who just finished his first year at Palisade, was named Coach of the Year.

All this in addition to the team's Western Slope League Title distinguishes the Bulldogs as a strong team in the region.

The Board of Education and Superintendent Haptonstall are pleased to recognize Brett and Mr. Porter for their dedication to their sport, and for representing their school, District, and community well. Congratulations.

School District 51
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*Every student, every day, learning for life!*

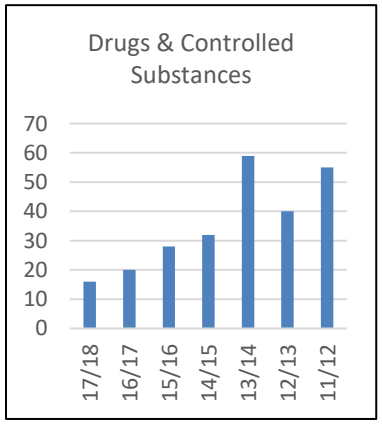
**Expulsion Report**
**2017-2018 School Year**
**As of May 31, 2018**
**Presented: June 19, 2018**

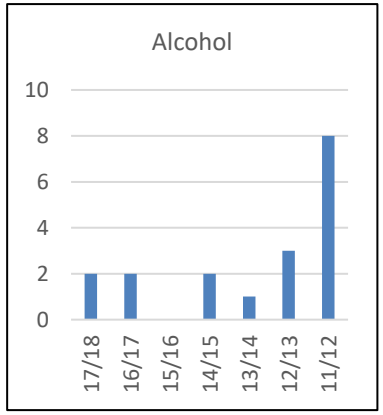
| Category | High School | | | | Middle School | | | | Elementary School | | | | Total | | Total for previous years as of May 31 of: | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 17/18 | | 16/17 | | 17/18 | | 16/17 | | 17/18 | | 16/17 | | 17/18 | 16/17 | 15/16 | 14/15 | 13/14 | 12/13 | 11/12 |
| | M | F | M | F | M | F | M | F | M | F | M | F | | | | | | | |
| 100 | 15 | 1 | 12 | 7 | | | 1 | | | | | | 16 | 20 | 28 | 32 | 59 | 40 | 55 |
| 200 | 2 | | 2 | | | | | | | | | | 2 | 2 | | 2 | 1 | 3 | 8 |
| 300 | | | | | | | | | | | | | | | | | | | |
| 400 | | | | | | 1 | | 1 | | | | | 1 | 1 | 2 | 2 | | 4 | |
| 500 | | | 7 | | | 1 | 3 | | | | | | 1 | 10 | 4 | 7 | 8 | | 8 |
| 600 | 1 | | | | | | | | | | | | 1 | | | | | | |
| 700 | | | 1 | | | | | | | | | | | 1 | 1 | | | 2 | 3 |
| DSP | | | | | | | | | | | | | | | | | | | |
| VOO | 5 | 1 | 6 | | 1 | 1 | 5 | 1 | 1 | | | | 9 | 12 | 6 | 8 | 10 | 9 | 13 |
| Total | 23 | 2 | 28 | 7 | 1 | 3 | 9 | 2 | 1 | | | | 30 | 46 | 41 | 51 | 78 | 58 | 87 |

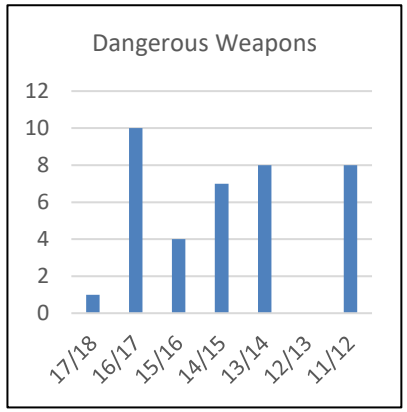
**Category Description**

100 - drug or controlled substance
200 - alcohol
300 - tobacco
400 - felony assault
500 - dangerous weapons
600 - robbery
700 - other felonies
DSP - destruction / defacement of school property

V00 - other violations



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*Every student, every day, learning for life!*

**Expulsion Report**
**2017-2018 School Year**
**End of Year**
**Presented: June 19, 2018**

| Category | High School | | | | Middle School | | | | Elementary School | | | | Total | | Total for previous years as of end of year: | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 17/18 | | 16/17 | | 17/18 | | 16/17 | | 17/18 | | 16/17 | | 17/18 | 16/17 | 15/16 | 14/15 | 13/14 | 12/13 | 11/12 |
| | M | F | M | F | M | F | M | F | M | F | M | F | | | | | | | |
| 100 | 15 | 1 | 12 | 7 | | | 1 | | | | | | 16 | 20 | 28 | 32 | 59 | 41 | 55 |
| 200 | 2 | | 2 | | | | | | | | | | 2 | 2 | | 2 | 1 | 3 | 8 |
| 300 | | | | | | | | | | | | | | | | | | | |
| 400 | | | | | | 1 | | 1 | | | | | 1 | 1 | 2 | 2 | | 4 | |
| 500 | | | 7 | | | 1 | 3 | | | | | | 1 | 10 | 4 | 7 | 8 | | 8 |
| 600 | 1 | | | | | | | | | | | | 1 | | | | | | |
| 700 | | | 1 | | | | | | | | | | | 1 | 1 | | | 2 | 3 |
| DSP | | | | | | | | | | | | | | | | | | | |
| VOO | 5 | 1 | 7 | | 1 | 1 | 5 | 1 | 1 | | | | 9 | 13 | 6 | 8 | 10 | 12 | 13 |
| Total | 23 | 2 | 29 | 7 | 1 | 3 | 9 | 2 | 1 | | | | 30 | 47 | 41 | 51 | 78 | 62 | 87 |

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100 - drug or controlled substance
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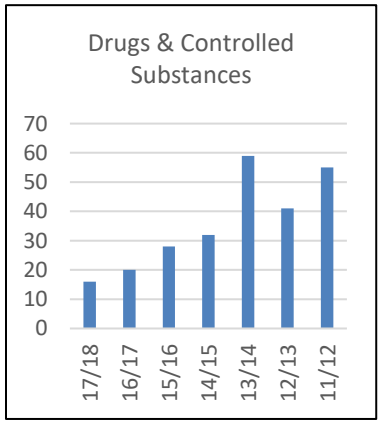


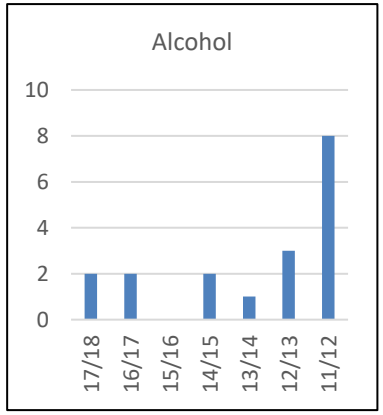


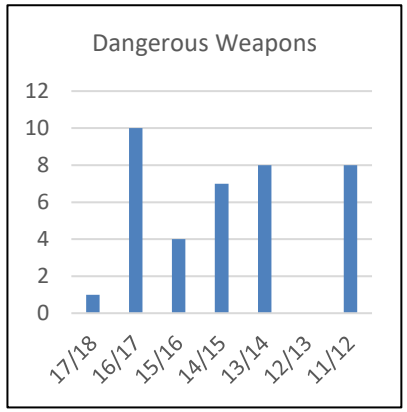

# Communications Update

# May 16 – June 12, 2018

**Includes**

**Earned Media Coverage**

**Paid Media Coverage**

**Electronic Direct Communication**

**Social Media Reports**

School District 51
MESA COUNTY VALLEY
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# Media Coverage

**The Daily Sentinel**

May 23, Board Oks shakeup in District 51 administration
https://www.gjsentinel.com/news/western_colorado/board-oks-shakeup-in-district-administration/article_8ac48a4e-5e4e-11e8-b877-10604b9ffe60.html

May 23, Opinion: A nice paycheck for supporting schools
https://www.gjsentinel.com/opinion/editorials/a-nice-payback-for-supporting-schools/article_f2a128fa-5e23-11e8-b918-10604b9f1ff5.html

May 24, Opinion: D51 reorganization sets tone for future
https://www.gjsentinel.com/opinion/editorials/d-reorganization-sets-tone-for-future/article_07eb8eb8-5f09-11e8-923b-10604b9ffe60.html

May 24, Rare event for teachers: pay raises
https://www.gjsentinel.com/news/western_colorado/rare-event-for-teachers-pay-raises/article_9ad89a7a-5f15-11e8-8ec2-10604b9ffe60.html

May 27, Apprentices make a splash in new program
https://www.gjsentinel.com/news/apprentices-make-a-splash-in-new-program/article_b65a2932-60fd-11e8-aeb1-0bc305079218.html

May 29, Budding journalists start their own paper at school
https://www.gjsentinel.com/news/western_colorado/budding-journalists-start-their-own-paper-at-school/article_d918a802-62fd-11e8-907e-10604b9f7e7c.html

May 29, Opinion: D51 needs a policy on medical marijuana
https://www.gjsentinel.com/opinion/editorials/d-needs-a-policy-on-medical-marijuana/article_715490c8-62d0-11e8-b242-10604b9ffe60.html

June 4, Central High School seeks ways to augment national STEM certification
https://www.gjsentinel.com/news/western_colorado/central-high-school-seeks-ways-to-augment-national-stem-certification/article_87d2d9d6-67bc-11e8-bab6-10604b9ffe60.html

June 5, District 51 ceiling tiles will have to be replaced
https://www.gjsentinel.com/news/western_colorado/district-ceiling-tiles-will-have-to-be-replaced/article_32ad0f6e-6882-11e8-9c79-10604b9f6eda.html

June 8, Nearly 9,000 new Chromebooks await students this fall
https://www.gjsentinel.com/news/western_colorado/nearly-new-chromebooks-await-students-this-fall/article_9d41f44e-6ad4-11e8-a291-10604b9f7e7c.html

June 11, Central earns distinction as Green Ribbon School
https://www.gjsentinel.com/news/western_colorado/central-earns-distinction-as-green-ribbon-school/article_4b4a693c-6d3b-11e8-9582-10604b9f6eda.html

**KKCO/KJCT**

May 18, D51 awarded $13.9M "BEST" grant, giving district more money to work with
http://www.nbc11news.com/content/news/D51-gets-14M-BEST-grant-483105941.html

May 21, D51 using bond money to beef up school safety
http://www.nbc11news.com/content/news/483275531.html

May 22, Lunch Lizard ready to serve thousands of meals
http://www.nbc11news.com/content/news/Lunch-Lizard-ready-to-serve-thousands-of-meals-483391931.html

May 23, Could medical marijuana be administered on D51 campuses?
http://www.nbc11news.com/content/news/Could-medical-marijuana-be-administered-on-D51-campuses-483390671.html

May 23, D51 teacher pay increase levels the playing field
http://www.nbc11news.com/content/news/D51-teacher-pay-increase--483527291.html

May 24, Highlights from the District 51 school year
http://www.nbc11news.com/content/news/483643461.html

May 24, District 51 breaks ground on Palisade High School Gym
http://www.nbc11news.com/content/news/483640981.html

May 25, D51 students recognized for excellence
http://www.nbc11news.com/content/news/483752601.html

May 25, After 15 years, Dual Immersion Academy breaks ground on their first gym
http://www.nbc11news.com/content/news/483733801.html

May 29, District 51 teachers spending their summer learning
http://www.nbc11news.com/content/news/484009161.html

June 6, District 51 using new website to track funding
http://www.nbc11news.com/content/news/484770221.html

June 7, D51 schools get new tech and upgrades
http://www.nbc11news.com/content/news/484914851.html

**KREX**

May 21, Swapping out chalkboards for technology
http://www.westernslopenow.com/news/local-news/swapping-out-chalkboards-for-technology/1191464714

May 23, D51 teachers receive pay raise
http://www.westernslopenow.com/news/local-news/d51-teachers-receive-pay-raise/1195260790

May 24, Groundbreaking for new gym at Palisade HS
http://www.westernslopenow.com/news/local-news/groundbreaking-for-new-gym-at-palisade-hs/1197311601

May 25, District celebrates new opportunities for students
http://www.westernslopenow.com/news/local-news/district-celebrates-more-hands-on-opportunities-for-students/1199737628

May 29, Teachers start summer in the classroom
http://www.westernslopenow.com/news/local-news/teachers-start-summer-in-the-classroom/1206747193

May 29, D51 Foundation donates $20,000
http://www.westernslopenow.com/news/local-news/d51-foundation-donates-20-000/1206409633

June 1, Lunch Lizard makes summer debut
http://www.westernslopenow.com/news/local-news/lunch-lizard-makes-summer-debut/1213870886

June 5, And you get a computer, and you get a computer…
http://www.westernslopenow.com/news/local-news/and-you-get-a-computer-and-you-get-a-computer/1219702951

June 6, Bill approves school personnel to administer medical marijuana
http://www.westernslopenow.com/news/local-news/bill-approves-school-personnel-to-adminster-medical-marijuana/1220800578

June 7, Summer school is back in session
http://www.westernslopenow.com/news/local-news/summer-school-is-back-in-session/1223276479

# Paid Media

**GJ Daily Sentinel Ads**

The following ads appeared in the Grand Junction Daily Sentinel each Monday in the student/school section

School District 51
MESA COUNTY VALLEY
*Engage, Equip, and Empower*

Lunch Lizard

LEAVE YOUR MARK...
WESTERN COLORADO COMMUNITY FOUNDATION

Did You Know?

**The Lunch Lizard delivers free meals to kids every summer**

**Grand Junction/Orchard Mesa Route** May 29-Aug. 3 (M-F)

| | | |
|---|---|---|
| Monument Ridge | 2680 B ½ Road | 10:50a – 11:05a |
| Eagle Rim Park | 2746 Cheyenne Dr. | 11:15-11:45a |
| Pomona Park | 588 25 ½ Road | Noon-12:10p |
| Tope Elementary Park | 2220 N. 7th St. | 12:20p-12:35p |
| Eureka! McConnell Science Museum | 1400 N. 7th St. | 12:40p-1:05p |
| Lincoln Park | 1340 Gunnison Ave. | 1:45p-2:15p (1:45p-2:30p Wednesdays) |

**Clifton Route** May 29-Aug. 3 (M-F)

| | | |
|---|---|---|
| Columbine Park | 544 28 ¼ Road | 10:45a-11:00a |
| Garden Village Apts | 2601 Belford Ave. | 11:15a-11:30a |
| Applewood Estates | 516 31 ½ Road | 11:45a-12:05p |
| Mesa Ave. Park | 3216 Mesa Ave. | 12:15p-12:45p |
| Kimwood Park | 3240 White Ave. | 1:00p-1:15p |
| Candlewood Community Center | 424 32 Road, #279 | 1:25p-1:45p |

**Palisade Route** May 29-Aug. 3 (M-F)

| | | |
|---|---|---|
| Palisade Mobile Homes | 131 N. Bowers Ave. near basketball hoops | 11:30a-11:45a |
| Veterans Memorial Park | 120 W. 8th St. Skate Park | 11:50a-12:05p |
| Taylor Elementary | 689 Brentwood Dr. | 12:15p-12:35p |
| Community Pool | 571 W. 5th St. | 12:45p-1:15p |

- Free for all kids 18 and under!
- Available 5 days a week (except July 2-6)

**School Sites (not mobile)** June 12-July 20 (T-F)

| | | |
|---|---|---|
| Bookcliff Middle | 540 29 ¼ Road | 12:15p-1p |
| Chatfield Elementary | 3188 D ½ Road | 12:15p-1p |
| Chipeta Elementary** | 950 Chipeta Ave. | 11a-12:15p |
| Dos Rios Elementary | 265 Linden Ave. | 12:15p-1p |
| Fruita 8/9 | 1835 J Road | 12:15p-1p |
| Nisley Elementary | 543 28 ¾ Road | 12:15p-1p |
| Rim Rock Elementary | 1810 J 6/10 Road | 12:15p-1p |

**Chipeta service May 29-Aug. 3 (M-F)

Route times will be adjusted after the first week to better serve you – check d51schools.org.

*This institution is an equal opportunity provider.*

**Mesa Mall Coverage**

The Communications Department designed and posted its first poster at Mesa Mall in early April. The ad is located on the back of a mall directory outside of Target and will be posted for 12 weeks, minimum. The poster lists various academic options and explains the D5 Learning Model.

**Digital Billboard**

The district is continuing the ad on a digital billboard north of the Broadway bridge. The current ad promotes the Lunch Lizard Summer Meals Program. The ad will rotate digital locations every 30 days, and will run until June 30.

**Indoor Billboards**

An ad for the high school graduations appeared on indoor billboards owned by Local Focus at various places in the community, including Mesa Mall, Kidsplex, Glacier Ice Arena, Graff Dairy, Bananas Fun Park, etc. The ad was replaced with information about the Lunch Lizard after school ended.

**Movie Theater Ads**

The movie theater will show ads in April, May, and June, in the minutes before every movie at Regal Cinema. The current ad promotes the Lunch Lizard.

**Welcome Home Packages**

100 Homeowners who move into a new home in the Grand Valley during March, April, and May will receive a package that includes two branded stickers, a printed infographic with more information about District 51.

**TV Ads**

KREX does a monthly segment highlighting a teacher who receives the KREX "Golden Apple Award." The channel advertises the award to bring awareness to D51, and to garner nominations. KJCT provides audience targeting to supply relevant information to demographics who may benefit from our information as they browse the web.

# Electronic Direct Communication

## Parent Newsletter

District 51 Post

School District 51 Family and Community Newsletter | May 2018

### Congratulations, Class of 2018!

Last week, 1,443 students graduated from District 51 high schools. We are so proud of each one of you!

- Central High School
- Fruita Monument High School
- Gateway School
- Grand Junction High School
- Grand River Academy
- Mesa Valley Community School
- Palisade High School
- R-5 High School

Missed one of the graduations at Stocker Stadium? Download a recording of the live stream here.

**Lunch Lizard to again deliver summer meals to hungry kids**
On May 29, the Lunch Lizard will begin its fourth summer delivering free lunches to hungry children in Mesa County. See the preliminary route schedule here (times change after the first week to make sure each stop is serving all children who show up). Check udates here.

**GJHS grad headed to Germany**
Matt Chambers, GJHS Class of 2018, is headed to the International Geography Bee this July in Berlin! Matt will be the second Coloradan to ever compete in the World Championships and the first from the Western Slope.

**Central becomes 1st Nationally Certified STEM Campus in CO**

TechExpo2018 CONQUER YOUR FEARS

**See how your kids learn with technology at 2018 Tech Expo**
Curious what tools your students are using in the 21st century classroom? Want to see 3-D printers, mobile programs, and robotics clubs in action? Come to the first-ever D51 Tech Expo from noon to 6 p.m. July 25 in the Harry Butler Board Room. It's free!

**D51 Book Give-Away is back!**
The annual Book Give-Away will take place from 8 a.m. to 2:30 p.m. June 12-13 in the gym at Fruitvale Elementary School. All books are free, donated by teachers who no longer use them in classrooms. Learn how you can volunteer here.

**D51 has 29 students qualify for All State Music groups**
Students from four District 51 high schools and three D51 middle schools earned spots in the All State Choir, Orchestra, Band, and Jazz Band this year. See the names of the 2018 All State Musicians here.

**Senior Walks**
Graduating seniors returned to their elementary schools earlier this month for Senior Walks at Mesa View and Pear Park. Check out the video above or click here.

**Important Dates**

**May 24** - Auxiliary Gym Groundbreaking, 8 a.m., Palisade High School.

**May 25** - Gym Groundbreaking, 8 a.m., Dual Immersion Academy.

**May 29-Aug. 3** - Lunch Lizard food truck in service.

**Aug. 15** - First Day of School

**Shelledy helps kittens, puppies**
First- and second-graders at Shelledy Elementary wanted to make a difference in the world, so they raised $973 for Roice-Hurst Humane Society! Roice-Hurst accepted the check Wednesday in Miss Culver's classroom.

On May 17, Central High School celebrated its new status as a Nationally Certified STEM (Science, Technology, Engineering, and Math) Campus. Learn what that means to students in the video above and check out a STEM expert's perspective here.

U.S. DEPARTMENT OF EDUCATION GreenRibbonSchools

**National recognition honors sustainability, health efforts**
Also on May 17, Central High School announced that the U.S. Department of Education has designated CHS a U.S. Green Ribbon School. A small group from D51 will travel to Washington, D.C., in September to accept the honor. Learn more here.

**D51 to get $14 mil. BEST grant**
District 51 is set to receive its first-ever BEST Grant from the state, pending State Board of Education approval next month. The grant will help pay for construction of the new Orchard Mesa Middle School, which will begin this summer. See all of the projects starting this summer here and learn more about the grant here.

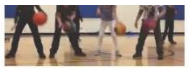
**Local entrepreneur U.S. champ**
East Middle School student Nick Silzell is this year's winner of the National Young Entrepreneurs Academy People's Choice Award! On Tuesday, the School Board recognized Nick and his pillowcase invention, the Sleepy Sheepy.

**Field of teams - students work together to plant tomatoes**
Pear Park Elementary students planted tomato plants at Mosher-Talley Orchards on East Orchard Mesa May 9, learning about how tomatoes get from field to plate in a hands-on way.

**56 students honored for speaking, reading 2 languages**
District 51 introduced the Seal of Biliteracy last year for 5th-, 8th-, and 12th-grade students proficient in two languages. This year, 56 students earned this honor, a 51 percent jump from last year!

**Planting future at Orchard Ave.**
Orchard Ave. volunteers worked on the school's learning garden Wednesday morning. The garden is part of the transformation outside Orchard Ave. funded by a Great Outdoors Colorado grant.

**Scholarship winners**
Congrats to Emad Shahnoushi Foroushani (PHS) and Tiernan Boyd (FMHS) for respectively earning the prestigious Boettcher and Daniels Fund Scholarships!



**Wingate wins $1,000 contest**
Wingate Elementary School will purchase $1,000 in physical education equipment with their winnings from the 2018 SHAPE Colorado Strong School Video Challenge. Wingate received the most votes in the contest, which challenged Colorado schools to create physical education videos.

**FMHS students earn certification**
Fruita students Brody Swenson (pictured), Collin Hinton, Elisio Esquivel and Dominick Rivera are the first D51 students ever to earn SOLIDWORKS Certification, which prepares students for design and engineering careers.

**Special Olympians shine**
Hundreds of D51 students participated in the 2018 Special Olympics and D51 Track and Field Meet May 6 and 8 at Stocker Stadium. Thank you to the many volunteers who make these events possible!

**'Farm to Fork' comes to life**
D51 students (including students from Chatfield, above) planted tomato plants this month at the CSU Western Colorado Research Center. Students will harvest the tomatoes this fall, and some will be served in D51 cafeterias.

**Congratulations, 2018 Superintendent Scholars!**
District 51 is proud to honor students who have earned a 4.0 or better grade point average throughout high school during the Superintendent Scholars luncheon each spring. On April 23, the district recognized 129 graduating students for accomplishing this amazing feat! See their names here.

# District 51 Insider

**Staff Newsletter**

## Communications Report

Every month, the Communcations Department puts together a brief snapshot of what we've been up to. Read the current report here.

May 1 Board Brief

May 22 Board Brief

August 2018

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | W | T | 11 |
| 12 | T | NL | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | EE | 28 | 29 | 30 | 31 | |

### Staff Calendars

Click here for 2018-19 calendars for different staff groups.

### Annual Book Give-Away

Stock up on reading material for free at the Annual Book Give-Away, June 12 & 13 in the Fruitvale Elementary School Gym. Interested in volunteering? click here.

## EVENTS

**May 25**- Food Truck Friday, Lincoln Park. 5:30 p.m.

**May 26 - June 2** - Junior College World Series (JUCO), Suplizio Field.

**June 1 & 2** - Mike the Headless Chicken Festival, Fruita Civic Center Park.

**June 8, July 13, Aug 3, Sept 14** - Movies in the Park, Lincoln Park. Movie starts at dusk. Free.

**June 21 - Sept 13** - Downtown Farmer's Market, 5:30 p.m.

**June 29 - July 11** - Colorado Lavender Festival

Click here to see more events!

## D51F SCHOOL DISTRICT 51 FOUNDATION

### D51 Foundation

Save the Date for the D51 Foundation Mix and Mingle Event. Hear an update on mill levy override and bond projects, and more about the work of the D51 Foundation. July 31, 6 p.m. at FACTORY.

One of the two funding priorites for the D51 Foundation is professional learning for teachers. We are pleased to share in the

### Superintendent's Corner

Watch the video above to hear an update from Superintendent Haplonstall as we wrap up the 2017-2018 school year!

### Salute to Staff 2018

Congratulations to our 50 retirees and staff who have reached years of service milestones! Thank you for your years of dedication to students!

Click here for more photos.Thank you to Jon Burke Photography for the photos.

### Congratulations Class of 2018!

Congratulations to the 1,443 students who graduated from D51 schools last week!

Central High School
Fruita Monument High School
Gateway School
Grand Junction High School
Grand River Academy
Mesa Valley Community School
Palisade High School
R-5 High School

### Legislative Update

The 2018 Colorado General Assembly ended earlier this month with several changes impacting education. Read more about the changes here.

## Human Resources
Did You Know?

Foundation is professional learning for teachers. We are pleased to share in the inaugural round of grant awards, and donated over $9,000 to 14 teachers and principals. Our next grant submission deadline is July 31, 2018. The grant application is available here.

Thank you for your dedication to educating students in D51!

### Help Us Out

Do you know of any **Discounts for D51 employees?** *(gym memberships, technology, subscriptions, retail discounts, etc.)* Please send us an email so we can make information available to staff!

Click here to see what we have so far!

Overwhelmed by all the **Acronyms and Jargon?** *(What's an IEP? Or PBL?)* Check out this list, and let us know if we're missing any!

### Stay Connected

D51 News - Primary source for things happening in District 51.

Staff News - Exclusive information for D51 staff.

D51 Classifieds - A forum for D51 staff to search for or post items for sale.

D51 Communications - Help us get the word out about great things happening in D51!

Give and Grab - Where D51 staff can post items they need for school use, or have items a fellow staff member could use.

## Human Resources
Did You Know?

The Human Resources Department will be posting several positions over the summer, including a department secretary. Be sure to check this website for openings!

It's an exciting time in District 51! We're pleased to continue our focus on recruiting and retaining high quality staff to ensure student success. In an effort to promote this goal, several components are contributing to salary increases for the 2018-19 school year. Check your email for more information, or contact Human Resources.

### District 51 Wellness Program

Wellness Employee of the Month

**Christopher Schermerhorn, Fruitvale**

Chris works out almost every day. He eats very healthy, avoiding sugar and processed foods. He's a great role model for his students

Congratulations to everyone who won a wellness challenge this year! Click here for the full list of winners.

GJHS, OMMS, and Pear Park Elementary had the highest participation for the year, and will receive the traveling trophy during the 2018-19 school year!

Thanks to everyone who participated in Bike to Work Day!

Questions? Forgot your username or password? Contact Gussie Boyd.

## TechExpo2018
CONQUER YOUR FEARS.

Mark your calendars for the first D51 Technology Expo! Join the Technology Department on July 25, 2018 at the Harry Butler Board Room (455 N 22nd St) 12 - 6 p.m. to learn more about technology in D51!

Click here to listen to a podcast Randy Dalton, Executive Director of Technology, recorded with KAFM!

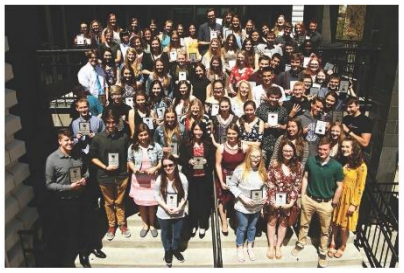
### D51 Technology Summer Projects

Click here to read important information from the Technology Department about how to help ensure that summer projects are completed safely and effectively.

### Central High School Awards!

Congratulations to Central High School for becoming the first Nationally Certified STEM (Science, Technology, Engineering, Math) Campus in Colorado!! Learn more about the certification here.

They also have earned the U.S. Green Ribbon designation from the U.S. Department of Education for their work in sustainability.



**2018 Superintendent Scholars**

Congratulations to the 129 students who earned a 4.0+ GPA throughout their high school years. Students were honored at the annual Superintendent Scholars luncheon on April 23.

**Thanks for a fantastic 2017-18 school year! Enjoy your summer, and we'll see you in August!**

# Board Brief, May 22

School District 51
MESA COUNTY VALLEY
*Engage, Equip, and Empower*

## BOARD BRIEFS

May 22, 2018 Board Business Meeting

**MTSS Behavior Support**

Soon-to-be Area Directors Paul Jebe and Terrie ReQua updated the board on Multi Tiered Support Systems (MTSS). MTSS is a culture and practice of both behavior and academic supports working together to help kids be successful in school. While about 80 percent of students have their needs met with regular classroom support, about 15 percent of students need more intensive support, and another 5 percent need even more academic and behavior support, which may include help from an interventionist inside or outside the regular classroom.

Work on MTSS includes creating an Academic Supports List of personnel, what they offer for support, and how to contact them (in process now); a new Program Evaluator position (the Program Evaluator, Sally Huddle, will check in on current practices and make sure they are working properly/getting the desired results); and participating in a Colorado Department of Education grant to make sure we have systemic tools (spread programming to numerous schools in a way that ensures it works successfully at each of those schools), use data-based problem solving and evidence-based practices, have MTSS leadership team members from numerous departments/specialties, and partner with families and the community to help kids succeed.

**Recognitions**

The board recognized the following individuals for their achievements:

* East Middle School sixth-grader **Nick Silzell**, inventor of the Sleepy Sheepy and winner of the 2018 National Young Entrepreneurs Academy's People's Choice Award.

* Palisade grad **Emad Shahnoushi Foroushani**, Boettcher Scholarship winner, and FMHS grad **Tiernan Boyd**, Daniels Fund Scholarship winner.

* Palisade teacher **Melissa Wright**, Colorado FBLA Outstanding Advisor of the Year.

* High School **All State Choir, Orchestra, Band and Jazz Band**, and Middle School All State Choir members. Full roster here.

* ESL Coordinator **Irene Almond**, 2018 Distinguished Administrator of the Year in Support of Culturally and Linguistically Diverse Learners.

* Fruita Monument students **Brody Swenson, Collin Hinton, Elisio Esquivel,** and **Dominick Rivera**, the first D51 students to earn SOLIDWORKS Certification.

**Preliminary budget presentation**

The preliminary 2018-19 budget shows that the district is gaining $9.5 million this year thanks to an increase from the state. However, the district is still $15.5 million below where it should be in state funding because of the Budget Stabilization Factor. Formerly known as the Negative Factor, the factor is a lingering recession-era tool of the state legislature that siphons money from the amount districts would otherwise receive under the State Funding Formula.

Key considerations in how the $185 million budget will be spent include supporting the D51 Learning Model by supporting STEM professional learning, using the mill levy to extend the school calendar, providing 22 coaches for implementation support, strengthening technology, supporting school libraries, and supporting the Teaching and Learning Framework.

The pay range for a variety of salary schedules that are below market will be adjusted, with an average increase across salary schedules of 3.6 percent, and starting teacher pay will be more competitive with similar districts. All salary changes are funded by state dollars, not the mill levy override or bond measure, with the exception of funding the addition of five days to the school calendar. The mill and bond will also pay for numerous construction and maintenance projects, purchasing 9,000 Chromebooks, and adding a professional learning day.

**Resolutions**

The board approved licensed personnel items, building administrator assignments, central office administrator assignments, personnel profiles, and non-renewals. They also had first reading of proposed Board Policies JLCDB (Administration of Medical Marijuana to Qualified Students), IHAMB(1) (Family Life/Health Education), and DJB (Purchasing Procedures) and approved:

* Adoption of alternative calendars for Dual Immersion Academy, R-5 High School, Independence Academy, Juniper Ridge Community School, Mesa Valley Community School, New Emerson, and Summit School.

* Resolution for Dyer Property Agreement - Trades small pieces of land around the Redlands Middle School property so that a neighbor can subdivide his property.

* Resolution for Riverside Properties - Acquires properties from the Riverside Task Force and one neighbor needed to complete site work at Dual Immersion Academy.

* Ratification of Mesa County Valley School District 51 and MVEA Contract. See press release here.

**Expulsion Report**

Twenty-nine D51 students have been suspended during the 2017-18 school year, as of April 30. Forty students had been expelled as of the same time last school year.

**Curriculum Resource Purchase Information**

The board approved curriculum resource purchase recommendations made by the superintendent with input from the Curriculum Resources Governance Committee.

**Communications Report, District Initiatives Report**

Leigh Grasso reminded board members that they can attend any of the keynote speeches during next week's Summer Institute at GJHS. More than 500 teachers have registered to take classes during Summer Institute.

**Future Meetings**

**June 5:** Board Work Session, 6 p.m., Harry Butler Board Room.

**June 19:** Board Business Meeting, 6 p.m., Harry Butler Board Room.

# Board Brief, June 5

School District 51
MESA COUNTY VALLEY
*Engage, Equip, and Empower*

## BOARD BRIEFS

June 5, 2018 Work Session

**Summer Learning**

For the first time since funding for district-wide summer learning was eliminated in the 2011-12 budget, District 51 is welcoming hundreds of students to participate in Summer Extended Learning Opportunities (ELO). Starting next Tuesday, June 12, 680 elementary and middle school students who were invited by their schools to participate in Summer ELO will begin classes at Fruita 8/9 School, Rim Rock Elementary, Bookcliff Middle School, Dos Rios Elementary, Chatfield Elementary, and Nisley Elementary. The five-week session is designed to feel less like a continuation of the regular school year and more like a summer day camp, with reading instruction as well as enrichment activities (art, dance, STEM, etc.), plus professional learning for staff.

At the high school level, 76 students have signed up to participate in computer, wellness, finance, and physics courses that will help them earn credits toward graduation. Grand Junction High School is hosting each of the classes, though they are open to students from all D51 high schools. Classes will take place May 29 through June 29 at GJHS.

Also this summer, D51 will participate in a Binational Teacher Exchange that pairs two teachers from Mexico with co-teachers June 5-26 at Dos Rios and Bookcliff. The co-teachers will host Monday activities for migrant students and families.

Additionally, Extended School Year (ESY) will serve approximately 95 students with autism or moderate or significant support needs. Students from across the district will participate in ESY at Rim Rock and Dos Rios elementary schools and Bookcliff Middle School. ESY employs nine certified staff and 22 instructional assistants, while ELO employs 61 certified staff and 32 instructional assistants. Combined, ELO and ESY have eight site leaders, 15 external certified staff, one registered nurse, seven health assistants, and six secretaries. Presenters said they plan to begin the hiring process earlier next school year (January), and begin student recruitment earlier, likely starting in February.

**Home sale approved**

Board members approved the sale of a home built by Career Center students at 402 Wilkins Drive in Grand Junction (pictured to the right). The board must approve the sale of all district-owned property. All proceeds from the sale of the home will go back into the Career Center construction program so that another piece of land can be purchased and Career Center students can build another home to gain hands-on construction experience.

**Nursing Services Update**

D51 Nursing Services Coordinator Tanya Marvin provided an update to the board about nursing services in District 51. The district employs 17.44 full-time Registered Nurses (RNs) and 43 health assistants. They fulfill 16 service mandates required by Colorado Revised Statutes and the Colorado Department of Education, including vision and hearing screenings (which they perform for 14,800 kids per year) and immunization records/personal exemptions work. D51 starts each school year with about 1500 kids who are not in compliance on required immunizations - either because they have not turned in immunization records, they still need their immunizations, or they have not yet turned in exemption paperwork - and it typically takes most of the year to get all of them in compliance.

Health assistants are trained to perform first aid, help students with chronic health conditions, and administer medication (except for insulin injections, which must be done by a Registered Nurse). There are 80 students in D51 with Type 1 diabetes (not including recently graduated seniors), 244 students with seizure disorders, 1,535 students with reported asthma (parents are not required to tell schools if their children have asthma, so the actual number may be higher), 41 students considered medically fragile, and 2,978 students with allergies to food or the environment (196 students have Epi Pens).

Rule changes have placed a greater administrative burden on districts, but changes have also allowed the district to increase its Medicaid reimbursement, from $877,754 in 2010-11 to $2.5 million in 2016-17. D51 uses the money to support salaries of RNs, health assistants, speech language pathologists, OTs PTs, medical equipment, suicide prevention curriculum, and behavior therapists.

**First Reading: Charter school renewal**

Board members had first reading of a charter school contract for Mesa Valley Community School.

**Technology Update**

District 51 Technology staff updated the board on technology purchases and upcoming events. The D51 Technology Expo will take place from noon to 6 p.m. Wednesday, July 25, in the Harry Butler Board Room.The free expo is entirely funded by sponsors. The expo will give students and educators at 55 booths a chance to show the community how they use technology in the classroom to advance learning. It also will be an opportunity for educators to learn about Chromebooks, ClassLink, G Suite, and email. The district plans to transition to G Suite (Google) services, including Gmail, for the 2019-20 school year. G Suite helps cut down on the need for hard copies and printers, plus it works with Chromebooks.

The district is working over the next two weeks to deliver 9,068 Chromebooks purchased through the 2017 bond measure.The 2017 mill levy override is paying for four new, school-based tech support workers.

Other developments going on now include 2,500 Windows desktop units being replaced this summer through the D51 Dell contract, online student registration, migrating school websites onto WebPresence, maintenance, and updating Gateway School's bandwidth from 4.5 Mbps to 50 Mbps.

**Lunch Lizard Update**

Nutrition Services Director Dan Sharp spoke to the board about last Friday's Mesa County Hunger Leadership Forum, which gathered local politicians, community members, and nonprofit groups to discuss hunger issues in our valley. Two task forces of community leaders will be organized following the forum - one to explore ways to get more people enrolled in SNAP, and one to explore way to save food from being thrown away in cafeterias and distributed to the hungry instead.

Also on Friday, the Summer Meals Kickoff took place at Lincoln Park. The district is operating six school meals sites this summer, as well as the Lunch Lizard trucks.

D51 Communications
(970) 254-7912
communicate@d51schools.org

# Social Media

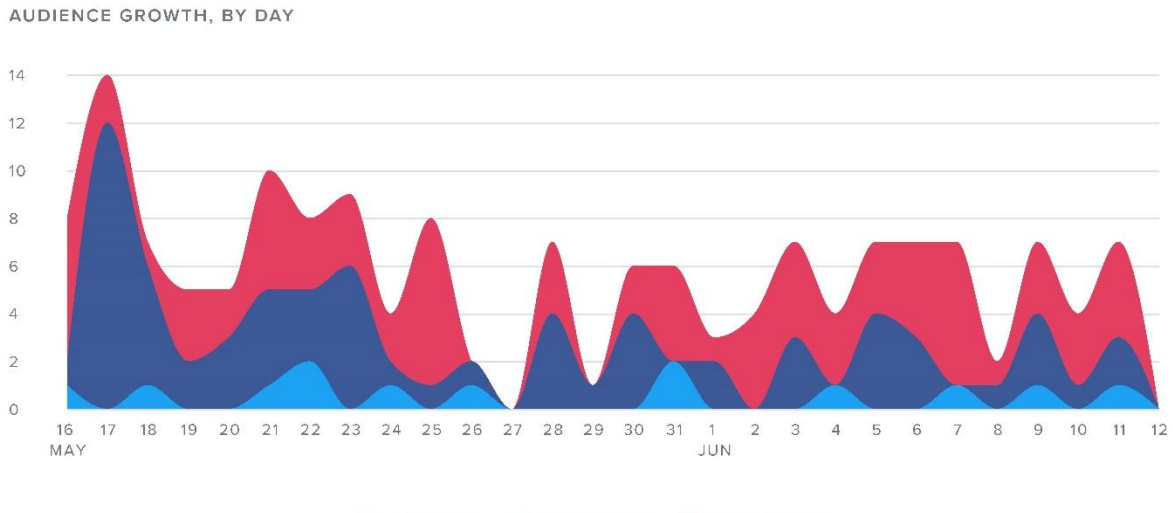
Our posts on Facebook reach 10,926 "fans," an increase of 68 from last month. Posts include The Daily Sentinel's Student of the Week, school events and activities, information for Safe2Tell and crisis numbers, live-streamed board meetings, information during emergency situations, etc.

A full social media report is available upon request, or at this link: Social Media Report, May 17 – June 12

## Group Stats by Profile/Page

| Profile/Page | Total Fans / Followers | Fan / Follower Increase | Messages Sent | Impressions | Impressions per Post | Engagements | Engagements per Post | Link Clicks |
|---|---|---|---|---|---|---|---|---|
| School District 51 @district51 | 3,015 | 0.07% | 7 | 9,028 | 1,290 | 105 | 15 | 9 |
| Mesa Coun... ool District 51 Business Page | 10.9k | 0.53% | 98 | 304.4k | 3,106 | 7,496 | 76.49 | 2,562 |
| School District 51 @d51schools | 912 | 9.48% | 9 | 0 | 0 | 377 | 41.89 | 0 |

## Group Audience Growth




| Audience Growth Metrics | Totals | Change |
|---|---|---|
| **Total Fans** | **14.9k** | ▲ 0.9% |
| New Twitter Followers | 2 | ▲ 0.1% |
| New Facebook Fans | 59 | ▲ 0.5% |
| New Instagram Followers | 79 | ▲ 9.5% |
| Total Fans Gained | 140 | ▲ 0.9% |

Total followers increased by

▲ 0.9%

since previous date range

School District 51
MESA COUNTY VALLEY

# *Mesa County Valley School District 51*

## Licensed Personnel Action

Board of Education Resolution: 17/18: 102

Adopted: June 19, 2018

| Name | Location | Assignment | Effective Date |
|---|---|---|---|
| **Retirements** | | | |
| Hughes, Lonnie W | MGMS | Social Studies | May 25, 2018 |
| Wohlge, Nancy R | Emerson | Sped - K-12 Speech/Lang | May 25, 2018 |
| | | | |
| **Resignations/Termination** | | | |
| Dickson, Bernadette A | FMS | Science | May 25, 2018 |
| Dickson, Bryant E | FMS | Sped - Moderate Needs | May 25, 2018 |
| Giurado, Antonio D | Emerson | Chief Academic Officer | June 30, 2018 |
| Haifley, Natalie M | OMMS | Sped - Moderate Needs | May 25, 2018 |
| Moore, Scott A | GMMS | Assistant Principal | June 8, 2018 |
| Neitsch, Jessica B | Chipeta | Grade 3 | May 25, 2018 |
| Roybal, Ron A | Grand River | Principal | June 8, 2018 |
| Rozman, Jennifer | Pear Park | Kindergarten | December 15, 2017 |
| Serrano, Gabrielle S | Orchard Ave | Grade 1 | May 25, 2018 |
| Younker, Megan | Tope | Kindergarten | May 25, 2018 |
| | | | |
| **Leave of Absence** | | | |
| Beynon, Jesse O | FMS | Language Arts | May 25, 2018 |
| Hoover, Sara A | Wingate | Science | May 25, 2018 |
| Kriegshauser, Rochelle E | Tope | Grade 5 | May 25, 2018 |
| Schreiner, Julie M | Chipeta | Grade 4 | May 25, 2018 |
| | | | |
| **New Assignments** | | | |
| | | | |
| Anderson, Janel Ellen | Emerson | Coach, Learning Model | August 1, 2018 |
| Armendariz, Jennifer R | BMS | Language Arts | August 9, 2018 |
| Arnett, Tessa Jean | FMS | Science | August 9, 2018 |
| Beach, Janelle Rae | Fruita 8-9 | Mathematics | August 9, 2018 |
| Beagley, Tammy | Wingate | Counselor | August 9, 2018 |
| Bennett, Megan L | Orchard Ave | Sp Ed-Moderate Needs | August 9, 2018 |
| Berg, Tracy Ann | Pomona | Grade 5 | August 9, 2018 |
| Binkley, Jennifer L | Rim Rock | Grade 2 | August 9, 2018 |
| Blackmer, Sean W | Summit | English Language Arts | August 9, 2018 |
| Boelke, Matthew G | Dos Rios | Grade 2 | August 9, 2018 |
| Bordon, La Nae | Emerson | Coach, Learning Model | August 1, 2018 |
| Brannon, Jodene L | Summit | Sp Ed-SNB | August 9, 2018 |
| Brennan, Margery A | BTK | Coordinator | July 1, 2018 |
| Breske, Taylor M | Pomona | Grade 4 | August 9, 2018 |
| Brown, Myra J | Emerson | Induction Program | July 26, 2018 |

School District 51
MESA COUNTY VALLEY

# *Mesa County Valley School District 51*

## Licensed Personnel Action

Board of Education Resolution: 17/18: 102

Adopted: June 19, 2018

| | | | |
|---|---|---|---|
| Brun, Brandy N | GMMS | Language Arts | August 9, 2018 |
| Bukacek, Alison Kay | Pomona | Grade 3 | August 9, 2018 |
| Burgesser, Caleb | Nisley | Grade 4 | August 9, 2018 |
| Burnham, Jamie Diane | Emerson | Coach, Learning Model | August 1, 2018 |
| Byrne, Amelia Elizabeth | Fruitvale | Computer Ed | August 9, 2018 |
| Carei, Bryan | EMS | Social Studies | August 9, 2018 |
| Carpenter, Melissa Lyn | FMHS | English Language Arts | August 9, 2018 |
| Cherp, Joanie A | Emerson | Teacher On Special Assignment | July 26, 2018 |
| Christensen, Kara | Emerson | Coach, Learning Model | August 1, 2018 |
| Church, Savannah K | BMS | Language Arts | August 9, 2018 |
| Ciarletta, Marie | LOM/Loma | Counselor | August 9, 2018 |
| Cline, Jennifer N | Emerson | Coach, Learning Model | August 1, 2018 |
| Coleman, Russell Joseph | CHS | Student Center Teacher | August 9, 2018 |
| Colombe, Khylene L | Mesa View | Grade 4 | August 9, 2018 |
| Connor, Susan Kathleen | Broadway | Kindergarten | August 9, 2018 |
| Cook, Darren Arthur | Emerson | Coach, Learning Model | August 1, 2018 |
| Cook, Ryan T | Palisade | Sp Ed-SSN | August 9, 2018 |
| Cooper, Cynthia A | Emerson | Coach, Learning Model | August 1, 2018 |
| Cooper, Paula C | EMS | Librarian | August 6, 2018 |
| Cornum, Chelsi A | Rocky Mtn | Grade 3 | August 9, 2018 |
| Craddock, Jennifer D | Rocky Mtn | Grade 3 | August 9, 2018 |
| Creasey, Jessica Michelle | Thunder Mtn | Grade 1 | August 9, 2018 |
| Crowe, Matthew J | Palisade | English Language Arts | August 9, 2018 |
| Cummins, Stacey L | Emerson | Coach, Learning Model | August 1, 2018 |
| Currey, Emily Elizabeth | Emerson | Coach, Learning Model | August 1, 2018 |
| Cushing, Zachary S | Scenic | Physical Education | August 9, 2018 |
| Darr, Andrea M | Rim Rock | Grade 5 | August 9, 2018 |
| Debord, Brittney M | Rim Rock | Grade 5 | August 9, 2018 |
| Deeths, Angela M | BTK | Behavior | August 7, 2018 |
| Didario, Mary A Burke | Hawthorne | Sp Ed-Hearing | August 9, 2018 |
| Diedrich, Rebekah Sue | WMS | Math | August 9, 2018 |
| Dimmick, Stephanie M | Orchard Ave | Grade 2 | August 9, 2018 |
| Dodd, Annemarie M | Chatfield | Kindergarten | August 9, 2018 |
| Downing, Kristina Eileen | Summit | Sp Ed-SNB | August 9, 2018 |
| Downing-Ford, Sarah | Emerson | Curriculum/Learning Design | July 26, 2018 |
| Dunlap, Suzanne M | FMS | Computer Ed | August 9, 2018 |
| Durham, Eiley Lauren | Lincoln Om | Grade 1 | August 9, 2018 |
| Earl, Terri L | Emerson | Curriculum/Learning Design | July 26, 2018 |
| Eberhardt, Adam Joseph | OMMS | Social Studies | August 9, 2018 |

School District 51
MESA COUNTY VALLEY

# *Mesa County Valley School District 51*

## Licensed Personnel Action

Board of Education Resolution: 17/18: 102

Adopted: June 19, 2018

| | | | |
|---|---|---|---|
| Edwards, David J | Emerson | Coach, Learning Model | August 1, 2018 |
| Edwards, Thomas | Redlands | Computer Ed | August 9, 2018 |
| Elliot, Jaimie L | Wingate | Grade 4 | August 9, 2018 |
| Elliott, John C | CHS | Sp Ed-SSN | August 9, 2018 |
| Ely, Robin L | Emerson | Induction Program | July 26, 2018 |
| Fallas, Katrina M | BMS | Behavior | August 9, 2018 |
| Feather, Sharon Yvonne | WMS | Math | August 9, 2018 |
| Fink, Chancelie Yvette | Fruita 8-9 | Science | August 9, 2018 |
| Foster, Katherine D | Emerson | Coach, Learning Model | August 1, 2018 |
| Garcia, Chelsey L | Chipeta | Grade 5 | August 9, 2018 |
| Giesenhagen, Dustin C | R-5 | Expulsion Intervention | August 9, 2018 |
| Goulet, Teryn L | FMHS | Fl-Spanish | August 9, 2018 |
| Goza, Tammy Jean | Emerson | Coach, Learning Model | August 9, 2018 |
| Grant, Bryce James | FMHS | Agriculture | August 9, 2018 |
| Haley, Jessica A | Emerson | Curriculum/Learning Design | July 26, 2018 |
| Hansen, Amanda L | Palisade | Mathematics | August 9, 2018 |
| Haptonstall, Michelle Mae | Grand River | Counselor | July 25, 2018 |
| Harvey, Christopher C | FMHS | Social Studies | August 9, 2018 |
| Hatch, April N | BTK | Psychologist | July 31, 2018 |
| Haupt, Diane R | BTK | SPED Coordinator | July 26, 2018 |
| Haupt, Glen | BTK | Psychologist | July 31, 2018 |
| Hautala, Shirley R | CHS | Assistant Principal | July 26, 2018 |
| Hawley, Casey J | FMS | Social Studies | August 9, 2018 |
| Hendee, Lauren C | Mesa View | Music | August 9, 2018 |
| Hoaglund, Levi A | Palisade | Social Studies | August 9, 2018 |
| Hoffman, Aubrey K | Emerson | Coach, Learning Model | August 1, 2018 |
| Hollar, Heather R | Hawthorne | School Nurse | August 3, 2018 |
| Honnen, Cameron Shea | WMS | Instrumental Music | August 9, 2018 |
| Hoover, Jennifer D | Broadway | Grade 2 | August 9, 2018 |
| Houde, Jordan K | OMMS | Math | August 9, 2018 |
| Howard, Elizabeth C | Rocky Mtn | Sp Ed-Moderate Needs | August 9, 2018 |
| Howey, Ivy L | FMS | Librarian | August 6, 2018 |
| Hutchison, Nicole E | Nisley | Grade 3 | August 9, 2018 |
| Jensen, Katherine E | BTK | Behavior | July 26, 2018 |
| Jessica, Nees L | Thunder Mtn | Grade 2 | August 9, 2018 |
| Johnson, Jason J | CHS | English Language Arts | August 9, 2018 |
| Jones, Rebecca J V | Emerson | Curriculum/Learning Design | August 1, 2018 |
| Kaper, Shyrl A | Wingate | Kindergarten | August 9, 2018 |
| Keever, Stacey Jo | GJHS | Counselor | July 25, 2018 |

| | | | |
|---|---|---|---|
| Kelley, Sarah A | Chatfield | Grade 2 | August 9, 2018 |
| Kuiken, Neil | Grand River | Social Studies | August 9, 2018 |
| Lafrenierre, Katherine R | Dos Rios | Grade 2 | August 9, 2018 |
| Lamb, Deborah Denise | Loma | Gifted & Talented | August 9, 2018 |
| Langley, Shelia Dc | Fruitvale | Gifted & Talented | August 9, 2018 |
| Lee , Christina | MGMS | Gifted & Talented | August 9, 2018 |
| Lemarr, Kelsi Marie | Nisley | Grade 2 | August 9, 2018 |
| Leonhart, Karen L | Rim Rock | Kindergarten | August 9, 2018 |
| Lewis, Jami L | Shelledy | Music | August 9, 2018 |
| Londregan, Allison A | Chatfield | Grades 3-4-5 | August 9, 2018 |
| Luby, Michelle L | BTK | Behavior | August 7, 2018 |
| Luna, Hannah B | Chipeta | Grade 2 | August 9, 2018 |
| Lundin, Jennifer Anne | BMS | Math | August 9, 2018 |
| Lynne, Bryce K | FMHS | Agriculture | August 9, 2018 |
| Main, Mitchell A | FMHS | English Language Arts | August 9, 2018 |
| Mankoff , Maggie M | Loma | Grade 3 | August 9, 2018 |
| Marsh, Shawn L | CHS | Dean Of Students | July 26, 2018 |
| Mautz, Jessi L | CHS | Science | August 9, 2018 |
| Mccorkle, Anne F | Emerson | Coach, Learning Model | August 1, 2018 |
| Mcdivitt, Jessica L | Emerson | Coach, Learning Model | August 1, 2018 |
| Mcgilton, Hilary A | Rim Rock | Grades K-1-2 | August 9, 2018 |
| Mcguire, Maureen K | BMS | Ell | August 9, 2018 |
| Mclaughlin, Tyler B | Emerson | Coach, Learning Model | August 1, 2018 |
| Mcpherson, Heather Lane | Chatfield | Grade 5 | August 9, 2018 |
| Mendez, Tzetzi X | MGMS | Music | August 9, 2018 |
| Meyer, Heather Jean | Taylor | Grade 1 | August 9, 2018 |
| Meyer, Jennifer A | Redlands | English Language Arts | August 9, 2018 |
| Minor, Danielle Rebecca | Fruitvale | Grade 3 | August 9, 2018 |
| Montgomery-Anderson, Elizabeth | BTK | Speech/Language Therapist | August 9, 2018 |
| Moreno, Laura-Elena | Chipeta | Grade 5 | August 9, 2018 |
| Murray, Mandey L | Nisley | Coach, Learning Model | August 1, 2018 |
| Musial, Helen E | Shelledy | Grade 4 | August 9, 2018 |
| Neumiller, Audrey C | GJHS | Drama | August 9, 2018 |
| Nuanes, Vanessa A | FMS | Art | August 9, 2018 |
| Padon, Joseph T | FMHS | Sp Ed-SSN | August 9, 2018 |
| Page-Applebee, Kathleen | Dos Rios | Grade 5 | August 9, 2018 |
| Passehl, Chandra L | R-5 | Social Studies | August 9, 2018 |
| Perez, Jennifer Lynn | Thunder Mtn | Grade 2 | August 7, 2018 |
| Perroni, Kathryn E | Orchard Ave | Grade 1 | August 9, 2018 |

School District 51
MESA COUNTY VALLEY

# *Mesa County Valley School District 51*

## Licensed Personnel Action

Board of Education Resolution: 17/18: 102

Adopted: June 19, 2018

| | | | |
|---|---|---|---|
| Perryman Jr, Willie F | GMMS | Sp Ed - SNB | August 9, 2018 |
| Petrucci, Mary Elaine | BTK | Speech/Language Therapist | August 9, 2018 |
| Phillips, Juliann R | Redlands | Language Arts | August 9, 2018 |
| Pierce, Garrett | MGMS | Science | August 9, 2018 |
| Pinnow, Amber Dawn | Rocky Mtn | Counselor | August 9, 2018 |
| Pollert, Katie J | Orchard Ave | Grade 1 | August 9, 2018 |
| Pomeroy, Brenda Lee | GJHS | Sp Ed-Moderate Needs | August 9, 2018 |
| Prescott, Emily Cw | Career Center | Horticulture | August 9, 2018 |
| Ray, Peter J | Fruita 8-9 | Language Arts | August 9, 2018 |
| Reams Ray, Bretta B | Appleton | Grade 4 | August 9, 2018 |
| Reed, Taylor W | CHS | Business | August 9, 2018 |
| Reetz, Jill C | MGMS | Physical Education | August 9, 2018 |
| Reid, Jennifer M | OMMS | Sp Ed-Moderate Needs | August 9, 2018 |
| Reynolds, Savannah | WMS | Language Arts | August 9, 2018 |
| Rico, Edith | BMS | English Language Arts | August 9, 2018 |
| Robbins, Denise L | Pomona | Kindergarten | August 9, 2018 |
| Roberts-Garske, Debra Sue | Emerson | Coach, Learning Model | August 1, 2018 |
| Robinson, Nicole Darleen | Wingate | Grade 1 | August 9, 2018 |
| Roddiger, Brian H | Career Center | Auto Mechanics | August 9, 2018 |
| Rossman, Jennifer Suzanne | Redlands | Sp Ed-Severe Needs Autism | August 9, 2018 |
| Rush, Kyle R | BMS | Physical Education | August 9, 2018 |
| Sanchez, Amy C | Pear Park | Coach, Learning Model | August 1, 2018 |
| Schmalz, Abbey H | Pomona | Sp Ed-Moderate Needs | August 9, 2018 |
| Seams, Sean M | MGMS | Social Studies | August 9, 2018 |
| Seremak, Tracy J | Emerson | Curriculum/Learning Design | July 26, 2018 |
| Sheil, Afton L | EMS | Science | August 9, 2018 |
| Siemens, David | WMS | Vocal Music | August 9, 2018 |
| Smardo, Elizabeth Brinn | Scenic | Kindergarten | August 9, 2018 |
| Smith, Shelly M | Pomona | Grades 3-4-5 | August 9, 2018 |
| Smith, Wendy Lynn | CHS | Sp Ed-SSN | August 9, 2018 |
| Spielman, Brittney A | Chipeta | Kindergarten | August 9, 2018 |
| Stamatakis, Brandi J | R-5 | Counselor | July 25, 2018 |
| Stapher, Jacqueline S | Emerson | Induction Program | July 26, 2018 |
| Stead, Kayelynn M | EMS | Sp Ed-Moderate Needs | August 9, 2018 |
| Stephenson, Crystal Leann | MGMS | Math | August 9, 2018 |
| Suppes-Goodsell, Stefanie | MGMS | Social Studies | August 9, 2018 |
| Terlouw, Rachael H | Pear Park | Kindergarten | August 9, 2018 |
| Thornhill, Meredith K | Rim Rock | Gifted & Talented | August 9, 2018 |
| Tolman, Chantal M | GMMS | Sp Ed-SSN | August 9, 2018 |
| Trager, Amy L | BMS | Gifted & Talented | August 9, 2018 |

School District 51
MESA COUNTY VALLEY

# *Mesa County Valley School District 51*

## Licensed Personnel Action

Board of Education Resolution: 17/18: 102

Adopted: June 19, 2018

| | | | |
|---|---|---|---|
| Trayford, Lisa | BTK | Psychologist | July 31, 2018 |
| Trousdale, Jonathan L | Appleton | Physical Education | August 9, 2018 |
| Trubia, Karen L | Hawthorne | School Nurse | August 3, 2018 |
| Trujillo, Stacy Nicole | Pomona | Grade 4 | August 9, 2018 |
| Vanderlinden, Alicia L | GJHS | Counselor | July 25, 2018 |
| Ventling, Jeffrey S | MGMS | Tech Ed/Industrial Arts | August 9, 2018 |
| Watson, Linnea L | Emerson | Coach, Learning Model | August 1, 2018 |
| Westcott, Noelle Aexandria | GMMS | Science | August 9, 2018 |
| White, Brittney J | Clifton | Grade 4 | August 9, 2018 |
| White, Lawrence Kenneth | GMMS | Tech Ed/Industrial Arts | August 9, 2018 |
| Wilbert, Jacob L | R-5 | Science | August 9, 2018 |
| Wilbert, Jessie D | New Emerson | Grade 5 | August 9, 2018 |
| Willms, Elyza L | Fruita 8-9 | Librarian | August 6, 2018 |
| Wilson, Robert M | GJHS | Social Studies | August 9, 2018 |
| Wise, Breeanna N | Wingate | Grade 4 | August 9, 2018 |
| Withrow, Hannah M | GMMS | Behavior | August 9, 2018 |
| Wittrock, Clayton G | GJHS | English Language Arts | August 9, 2018 |
| Woodworth, Melinda Kay | Emerson | Coach, Learning Model | August 1, 2018 |
| Woodworth, Wendy Jane | Wingate | Grade 2 | August 9, 2018 |
| Woolwine, Gerald M | Fruita 8-9 | Tech Ed/Industrial Arts | August 9, 2018 |
| Zitterkopf, Elizabeth Jane | Emerson | Curriculum/Learning Design | July 26, 2018 |

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on June 19, 2018.*

_____

*Terri N. Wells*
*Secretary, Board of Education*

Board of Education Resolution: 17/18:100

Adopted: June 19, 2018

| | |
|---|---|
| **Donor** | Jolley Smiles |
| **Gift** | Cash |
| **Value** | $5,000.00 |
| **School/Department** | Athletics / GJHS main gym scoreboard |

| | |
|---|---|
| **Donor** | Alpine Bank |
| **Gift** | Cash |
| **Value** | $5,000.00 |
| **School/Department** | Athletics / GJHS main gym scoreboard |

| | |
|---|---|
| **Donor** | Le-Vel |
| **Gift** | Cash |
| **Value** | $100.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

| | |
|---|---|
| **Donor** | Palisade Livery Saloon |
| **Gift** | Cash |
| **Value** | 200.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

| | |
|---|---|
| **Donor** | O'Banion Auto |
| **Gift** | Cash |
| **Value** | $250.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

| | |
|---|---|
| **Donor** | The Stylist Hair Design |
| **Gift** | Cash |
| **Value** | 250.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

| | |
|---|---|
| **Donor** | Robert Kraeuter Family |
| **Gift** | Legos |
| **Value** | $750.00 |
| **School/Department** | Chatfield Elementary School / STEM Program |

| | |
|---|---|
| **Donor** | Enstrom's |
| **Gift** | Cash |
| **Value** | $300.00 |
| **School/Department** | Clifton Elementary School / Student needs |

Board of Education Resolution: 17/18:100

Adopted: June 19, 2018

| | |
|---|---|
| **Donor** | Christine Santinstevan |
| **Gift** | Cash |
| **Value** | $50.00 |
| **School/Department** | Clifton Elementary School / Student lunch charges |

| | |
|---|---|
| **Donor** | David Bauguess |
| **Gift** | Cash |
| **Value** | $200.00 |
| **School/Department** | Clifton Elementary School / Music classes |

| | |
|---|---|
| **Donor** | Western Precision Manufacturing |
| **Gift** | Cash |
| **Value** | $1,000.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

| | |
|---|---|
| **Donor** | Nikita Graffis |
| **Gift** | Cash |
| **Value** | $600.00 |
| **School/Department** | Grand Mesa Middle School / Purchase additional radios |

| | |
|---|---|
| **Donor** | Grand Junction Harley Davidson |
| **Gift** | Cash |
| **Value** | $600.00 |
| **School/Department** | Grand Mesa Middle School / Positive Behavior Support Program |

| | |
|---|---|
| **Donor** | Karl Majors, LLC |
| **Gift** | Cash |
| **Value** | $150.00 |
| **School/Department** | Palisade High School / Cheer uniforms and activities |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on June 19, 2018.*

_____

*Terri N. Wells*
*Secretary, Board of Education*

**Board of Education Resolution 17/18: 73** **Revised: June 19, 2018**

## HIGH SCHOOL FEE SCHEDULE

**All fees for classroom supplies are mandatory.**
**All fees for extracurricular activities are mandatory, for participants.**
**The District accepts $10 donations to cover the cost of instructional supplies.**

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurrciular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Academic Team Travel** (extracurricular) | $110.00 | To cover a portion of the cost of providing Academic Team travel opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in academic team travel, students are required to pay fee. |
| **ACT Prep Class fee** | $25.00 per class | To cover a portion of the cost of providing ACT Preparation classed to students. | Fee is mandatory for students who choose to participate. | In order to participate in ACT Prep Class programs, students are required to pay fee. |
| **Additional Admission Fees** To events at Stocker Stadium and/or Suplizio Field | $1.25 per event | Additional admission price for sporting events at Stocker Stadium or Suplizio Field. | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school at Stocker Stadium or Suplizio Field, spectators are required to pay admission. |
| **Admission to Sporting Events** Student or Senior | $3.00 per event | Admission price | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price. |
| **Adult Admission** To Sporting Events | $5.00 per event | Admission price | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price. |
| **Advanced Placement** Course workbooks & testing fees | Actual cost | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Advanced Leadership** | $55.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Agriculture** All Other Classes | $25.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Agriculture**<br>Biology; Introduction | $15.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Agriculture**<br>Welding | $40.00 | To supplement a portion of the actual costs of providing materials, including but not limited to welding gloves, rods, oxygen and steel. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **AP Science**<br>Biology; Chemistry; Environmental; Physics | $15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **AP Studio Art** | $35.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Art Classes** | $20.00 per class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Athletics**<br>(extracurricular) | Per Sport<br>High Sch - $140.00<br>8th Grade - $70.00 | To cover a portion of the cost of providing athletic opportunities to students. A maximum of $500 per family will be charged.The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in athletic programs, students are required to pay the fee. |
| **Band**<br>Concert, Jazz, Percussion, Symphonic, Wind Ensemble | $15.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Band Marching** | $30.00 | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Band Marching**<br>Shoes / Gloves / Beret Fees | $5.00 - $35.00 | To cover a portion of the cost of providing Band uniform accessories to students. | Fee is mandatory for students who choose to participate. | In order to obtain a Band uniform accessories, fee must be paid. |
| **Band Marching Camp**<br>(extracurricular) | CHS - $40.00<br>F8/9 - $25.00<br>FMH - $25.00<br>GJH - $130.00<br>PHS - $45.00 | To cover a portion of the cost of providing Band camp opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in band camp, students are required to pay fee. |
| **Band T-Shirt fee** | $10.00 - $25.00 | To cover a portion of the cost of providing Band T-shirts to students. | Fee is mandatory for students who choose to participate. | In order to obtain a Band T-shirt, fee must be paid. |
| **Bowling Club**<br>(extracurricular) | $100.00 | To cover a portion of the cost of providing Bowling Club opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in bowling club, students are required to pay fee. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Calculator Rental** | $25.00 | To cover a portion of the cost of providing calculator rentals to students. | Mandatory | In order to rent calculators, students are required to pay fee. |
| **Choir**<br>Advanced Women's Ensemble, Beginning, Men's Ensemble, Monumental Sing, Vocal Jazz Ensemble, Sound Sensations, Westwinds, Women's Ensemble | $15.00 | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Choir**<br>Uniform fees | $10.00 - $205.00 | To cover a portion of the cost of providing choir uniforms to students | Fee is mandatory for students who choose to participate. | In order to obtain a choir uniform, fee must be paid. |
| **Chorus**<br>Mens's, Chorus, Mixed, Select, Women's | $15.00 | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Class Dues**<br>(9th - 12th Grades) | $4.00<br>Per Academic Year | To cover a portion of the cost of respective grade level activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| **Color or Winter Guard**<br>Uniform & Equipment Fees | $80.00 - $130.00 | To cover a portion of the cost of providing Color or Winter Guard uniforms and equipment to students | Fee is mandatory for students who choose to participate. | In order to obtain a guard equipment and uniform, fee must be paid. |
| **Computer Applications** | $10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Ensemble Music and Video recordings** | $10.00 - $25.00 | To cover a portion of the cost of providing ensemble and music video recordings. | Fee is mandatory for students choosing to purchase a recording. | To purchase a recording, students are required to pay fee. |
| **Food Science Classes**<br>including - International Cuisine, Pro Start, Culinary Nutirtion | $25.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Fruita 8/9**<br>8th Grd Student Body Activity Fee | $10.00 | To cover a portion of the cost of providing student body activities and the ID's for such activities. | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee. |
| **Fruita 8/9**<br>9th Grd Student Body Activity Fee | $15.00 | To cover a portion of the cost of providing student body activities and the ID's for such activities. | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Fruita 8/9**<br>Agriculture - 8th Grd | $10.00 | To supplement a portion of the actual costs of providing materials, including and not limited to plant and animal feed. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Fruita 8/9**<br>Computer Technology<br>8th Grd | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Fruita 8/9**<br>Replacement planner fee | $6.00 | To cover a portion of the cost of providing replacement planners to students. | Fee is mandatory for students choosing to obtain a replacement planner. | To obtain a replacement planner, students are required to pay fee. |
| **Fruita 8/9**<br>Science - 8th Grd | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Fruita 8/9**<br>Science - 9th Grd | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Fruita 8/9**<br>Student leadership Donation | $2.00 | To cover a portion of the cost of providing student leadership opportunities. | Voluntary | The fee is a voluntary donation. |
| **Fruita 8/9**<br>Teen Living - 8th Grd | $10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Gateway**<br>Physical Educaiton fee | $20.00 | To supplement a portion of the costs of providing PE opportunities to students. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Grande River Academy**<br>Climbing Shoe rental | $3.00 | To cover a portion of the cost of providing climbing shoes to students. | Fee is mandatory for students who choose to participate. | In order to rent climbing shoes, fee must be paid. |
| **High School Scholars (CMU)**<br>Anatomy & Phisiology I & II | Actual cost | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Instrument Rental**<br>Band & Orchestra | $75.00 | To cover a portion of the cost of providing musical instrument rentals to students. | Mandatory | In order to rent school instruments, students are required to pay fee. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **International Baccalaureate Classes** | $5.00 - $20.00 Per Class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Junior ROTC** | $40.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |
| **Junior ROTC** Uniform fee | $15.00 | To supplement a portion of the actual costs of providing uniforms. | Fee is mandatory for students who choose to participate. | In order to obtain a JROTC uniform, fee must be paid. |
| **Key Performance or GED** | $50.00 | To cover a portion of the cost of providing Key Performance and GED opportunities to students. | Fee is mandatory for students who choose to participate. | In order to participate in Key Performance or GED programs, students are required to pay fee. |
| **Knowledge Bowl** (extracurricular) | $110.00 | To cover a portion of the cost of providing Knowledge Bowl program opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in knowledge bowl programs, students are required to pay fee. |
| **Lifetime Activity Classes** including, Golf & Bowling | $60.00 | To supplement a portion of the actual costs of providing materials, including and not limited to golf course, billiard room, and bowling alley usage fees. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Lifesaving 1st Aid** | $50.00 - $100.00 | To supplement a portion of the actual costs of providing materials, including and not limited to individual certification and first aid manuals. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Mock Trial** (extracurricular) | $40.00 | To cover a portion of the cost of providing mock trial opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in mock trial programs, students are required to pay fee. |
| **Online Class Fees** | $25.00 Per Class | To supplement a portion of the actual cost of online subscription cost, materials (e.g., paper, computer & printer misc supplies) | Mandatory | In order to participate in online classes, students are required to pay fee. |
| **Orchestra** Concert, Symphony | $15.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Parking Permit fee** | $15.00<br>All high schools | To cover a portion of the cost of providing parking for students. | Fee is mandatory for students choosing to park at school. | Students choosing to park at school are required to pay permit fee. |
| **PE Lock Replacement fee** | $7.00 | To cover a portion of the cost of providing replacement PE locks to students. | Fee is mandatory for students choosing to obtain a replacement PE lock. | To obtain a replacement PE lock, students are required to pay fee. |
| **Personal Fitness & Wellness** | $15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Physical Education**<br>per course fee | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Physical Education**<br>uniform fees | $7.00 - $15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Play Production**<br>(extracurricular) | $10.00 | To cover a portion of the cost of providing Play Production programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in play production programs, students are required to pay fee. |
| **R5- Class Fee** | $25.00 | To cover a portion of the cost of respective grade level activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| **Replacement ID card** | $5.00 | To cover a portion of the cost of providing replacement ID's to students. | The fee is mandatory for students choosing to obtain a replacement ID. | To obtain a replacement ID, students are required to pay fee. |
| **Science**<br>Anatomy & Physiology, Biology, Botany, Chemistry, Chemistry in the Community, Environmental, Geo-Physical, Honors Biology, River Dynamics, Zoology | $15.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Speech and Debate** (extracurricular) | $110.00 | To cover a portion of the cost of providing speech and debate opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in speech and debate programs, students are required to pay fee. |
| **Student Body Activity fee** All except R5 | $15.00 | To cover a portion of the cost of school activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| **Swimming** | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Technical Education (Tech Ed) Vocational Classes** | $20.00 per class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |
| **Technology Fee** | $17.00 Per Academic Year | To supplement funds provided by the District for technology equipment and supplies. | Voluntary | Students are not excluded from using school-based technology equipment or supplies, if fee is not paid. |
| **Teen Choices** | $10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Theater** (extracurricular) | $10.00 | To cover a portion of the cost of providing theater programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee. |
| **Theater** Costume (extracurricular) | $30.00 - $100.00 | To cover a portion of the cost of providing costumes to students participating in theater. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee. |
| **Theater** Make up kit (extracurricular) | $18.00 | To cover a portion of the cost of providing make-up kits to students participating in theater. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in theater programs, students are required to pay fee. |
| **Valley School Enrollment Fee** | $25.00 Per Semester | To supplement a portion of the actual costs of providing materials. | Mandatory | Students will not be excluded from classroom activities if fee is not paid. |
| **Valley School** Science Lab | $15.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**HIGH SCHOOL FEE SCHEDULE**

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **Video/Media Production** | $10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |
| **Water Aerobics** | $5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Water Safety** | $50.00 - $100.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **Yearbook** | CHS $50 - 65.00<br>F8/9 $30 - 35.00<br>FMH $60 - 80.00<br>GJH $65 - 70.00<br>GWS $24<br>PHS $60 - 80.00 | To cover a portion of the cost of providing a yearbook to students. The fee increases as the year progresses. | Fee is mandatory for students choosing to purchase a yearbook. | To purchase a yearbook, students are required to pay fee. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**MIDDLE SCHOOL FEE SCHEDULE**

**Board of Education Resolution 17/18: 73** **Revised: June 19, 2018**

## MIDDLE SCHOOL FEE SCHEDULE

**All fees for classroom supplies are mandatory.**
**All fees for extracurricular activities are mandatory, for participants.**
**The District accepts $10 donations to cover the cost of instructional supplies.**

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurrciular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Applicable School | Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|---|
| **All Middle, except Gateway** | All Middle School Grades Fee | $40.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class, including and not limited to art supplies, computer and technology supplies, planners, and science lab supplies. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **All Middle** | Instrument rental | $75.00 | To cover a portion of the cost of providing musical instrument rentals to students. | Mandatory | In order to rent school district instruments, students are required to pay the fee. |
| **All Middle, except Gateway** | Choir,Orchestra Band shirts | $15.00 each | To cover a portion of the cost of shirts that students will retain. | Mandatory | In order to obtain a shirt, students are required to pay the fee. |
| **All Middle** | PE uniform | Actual cost | To cover a portion of the cost of PE uniforms students will retain at the end of the class. Specific requirements of the uniforms for PE are set by each Middle School separately. | Mandatory | In order to participate in PE, students must have a uniform. Students are required to pay the fee to obtain a uniform. |
| **All Middle** | Instructional Supplies Fee | $10.00 | To cover a portion of the cost of instructional supplies for students including materials that are expendable and consumable and/or items students will retain after the class. | Voluntary | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **Gateway** | PE course fee | $20.00 | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**
**MIDDLE SCHOOL FEE SCHEDULE**

| Applicable School | Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|---|
| **Gateway** | Planner fee | $3.00 | To cover a portion of the cost of items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **Gateway 7th Grade** | Language Arts workbook fee | $6.00 | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **Grande River Academy Middle School** | Science Lab fee | $10.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| **All Middle** | Yearbook | $20 - $28 | To cover a portion of the cost of providing a yearbook to students. Fee varies by middle school. | Purchasing a yearbook is voluntary. The fee is mandatory for students choosing to purchase a yearbook. | To obtain a yearbook, students are required to pay the fee. |

**Board of Education Resolution 17/18: 73**

# MESA COUNTY VALLEY SCHOOL DISTRICT 51
# ELEMENTARY SCHOOL FEE SCHEDULE

**Revised: June 19, 2018**

**All fees for classroom supplies are mandatory.**
**All fees for extracurricular activities are mandatory, for participants.**
**The District accepts $10 donations to cover the cost of instructional supplies.**

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurrciular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|
| **All Elementary Grades** | $25.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **3rd-5th grades** | $7.00 | This fee will cover the purchase of a new student recorder for music to be retained by the student after the class ends. Students who bring a recorder from home do not need to pay this fee (i.e. a “hand-me-down" from an older sibling). Loaner recorders are available for students who opt not to pay this fee. | Voluntary | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **School and Fee Amount Varies, All Grades** | Up to $15.00 per academic year | To cover a portion of the cost of materials that are expendable or consumable or items students will retain after the class, including, but not limited to, student subscriptions to elementary news magazines (Scholastic News, Time for Kids, etc), fees for “Artist in Residence”, student planners, personal student earphones, USB drives for students to store school projects on, classroom supplies, etc. | Mandatory where charged | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| **School and Fee Amount Varies, All Grades** | Up to $10.00 per field trip | To cover the cost of local, field trips. Local field trips are defined as those taken within the *Grand Valley. | Mandatory where charged | In order to participate in the field trip(s), students are require to pay the fee |
| **School and Fee Amount Varies, All Grades** | Up to $200.00 per field trip | To cover the cost of out of town field trips or non-routine field trips. Out of town field trips are defined as those taken outside of the *Grand Valley | Mandatory where charged | In order to participate in the field trip(s), students are require to pay the fee |
| **Kindergarten Extension** | $310/month 10 months | To cover the cost of Kindergarten Exension Program at participating schools. | Mandatory where charged | In order to particpated in kindergarten extension students are required to pay the fee |

**Board of Education Resolution 17/18: 73**

# MESA COUNTY VALLEY SCHOOL DISTRICT 51
# ELEMENTARY SCHOOL FEE SCHEDULE

**Revised: June 19, 2018**

**All fees for classroom supplies are mandatory.**
**All fees for extracurricular activities are mandatory, for participants.**
**The District accepts $10 donations to cover the cost of instructional supplies.**

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurrciular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---|---|---|---|

*For the purpose of elementary fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

School District 51
MESA COUNTY VALLEY

***Mesa County Valley School District No. 51***
**Resolution To Approve Plan for Sharing Mill Levy Override Revenue with District Charter Schools**

Board of Education Resolution: 17/18: 101

Adopted: June 19, 2018

WHEREAS, Colorado House Bill 17-1375, codified at C.R.S. §22-32-108.5, requires the District to distribute to charter schools it authorizes at least 95% of the revenue from all mill levy override measures, or adopt an alternative plan by July 1, 2018 to meet the needs of and equitably support the education of all of the students enrolled in all District schools, including District charter schools; and

WHEREAS, adoption of a plan by the statutory deadline will preserve flexibility for the Board of Education to revise its plan in the future as needed or appropriate to better meet the needs of District students; and

WHEREAS, the administration recommends adoption of the attached plan to meet the requirements of the above-described law;

WHEREAS, the proposed plan satisfies the statutory requirement for sharing of 95% of the revenues generated by the 1996, 2004 and any future mill levy override measures in proportion to each District charter school's current certified Funded Pupil Count, but requires that such shared revenues be used for the same purposes specifically approved by voters in approving the additional mill levy revenue; and

WHEREAS, with respect to the revenues generated by the 2017 mill levy override measure, the plan calls for sharing of such revenue on a proportionate basis in accordance with the charter contracts previously negotiated between each District charter school and the District (such contracts currently provide that 100% of the 2017 mill levy override revenues shall be shared in proportion to each District charter school's current certified Funded Pupil Count, less a withhold of up to five (5) percent to cover certain administrative overhead expenses); and

WHEREAS, the Board deems the attached plan to be in the best interests of the District.

NOW, THEREFORE, BE IT RESOLVED the Board of Education hereby adopts the attached plan pursuant to C.R.S. §22-32-108.5, and

FURTHER RESOLVED that the Board shall periodically review the plan and update it as necessary to ensure that the additional mill levy revenue that the District collects is equitably distributed as provided by law to benefit all of the students enrolled in all the District's schools.

*I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on June 19, 2018.*

_____
Terri N. Wells
Secretary, Board of Education

ACTION OF THE BOARD:

## *Mesa County Valley School District 51*

**2018-2019 Budget Adoption**

Board of Education Resolution 17/18 : 109

Board of Education Resolution 17/18: 111

WHEREAS, the Board of Education has published June 19, 2018, as the date of adoption for the 2018-2019 budgets for Mesa County Valley School District 51; and

WHEREAS, the Board may re-adopt the budgets at any regular or special meeting on or before January 31, 2019;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Mesa County Valley School District 51 does hereby adopt the budgets and reserve all ending balances, as presented, and authorize the following fund amounts to be appropriated as specified in the adopted budgets for the fiscal year beginning July 1, 2018, and ending June 30, 2019.

| *FUND* | *REVENUE* | *BUDGETARY BALANCE* | *TOTAL APPROPRIATION* |
|---|---|---|---|
| **Governmental Funds** | | | |
| General Fund (10) | $185,634,232 | $8,181,538 | $193,815,770 |
| Colorado Preschool Program (19) | $3,291,933 | $1,133,531 | $4,425,464 |
| Independence Academy Charter School (11) | $3,762,611 | $3,373,818 | $7,136,429 |
| Juniper Ridge Charter School (11) | $3,091,230 | $545,399 | $3,636,629 |
| Mesa Valley Community School (11) | $3,179,041 | $1,134,428 | $4,313,469 |
| **Special Revenue Funds** | | | |
| 2017 Mill Levy Override (20) | $6,500,000 | $2,369,759 | $8,869,759 |
| Nutrition Service (21) | $6,658,462 | $622,110 | $7,280,572 |
| Physical Activities (23) | $675,190 | $139,056 | $814,246 |
| Beverage (27) | $56,508 | $228,281 | $284,789 |
| Governmental Designated Purpose Grants (22 & Sub-funds 70-99) | $24,754,866 | $0 | $24,754,866 |
| Career Center Grant (26) | $230,000 | $100,159 | $330,159 |
| Other Local Projects/Grants (28) | $13,942 | $34,737 | $48,679 |
| **Debt Service Fund** | | | |
| Bond Redemption (31) | $17,028,782 | $12,247,105 | $29,275,887 |
| **Capital Project Fund** | | | |
| Building Fund (41) | $160,000 | $130,686,112 | $130,846,112 |
| Capital Projects Fund (43) | $3,457,673 | $12,016,851 | $15,474,524 |
| **Internal Service Fund** | | | |
| Insurance (64) | $2,421,500 | $3,142,547 | $5,564,047 |
| Dental Insurance (63) | $1,387,281 | $972,623 | $2,359,904 |
| Medical Insurance (62) | $15,300,000 | $4,858,158 | $20,158,158 |
| **Trust and Agency Fund** | | | |
| Student Body Activity Funds | $12,000,000 | $0 | $12,000,000 |

## *Mesa County Valley School District 51*

**Use of Beginning Fund Balance**

Board of Education Resolution 17/18 : 110

Board of Education Resolution 17/18: 111

WHEREAS, Senate Bill 03-149 created a new subsection in C.R.S. 22-44-105 1B (1.5) (a) that states:

"A budget adopted pursuant to this article shall not provide for expenditures, interfund transfers, or reserves, in excess of available revenues and beginning fund balances. If the budget includes the use of a beginning fund balance, the school district board of education shall adopt a resolution specifically authorizing the use of a portion of the beginning fund balance in the school district's budget. The resolution, at a minimum shall specify the amount of the beginning fund balance to be spent under the school district budget, state the purpose for which the expenditure is needed, and state the school district's plan to ensure that the use of the beginning fund balance will not lead to an ongoing deficit." and

WHEREAS, the Board of Education has set June 19,2018, as the date of adoption for the 2018-2019 budgets for Mesa County Valley School District 51; and

WHEREAS, the Board may adopt the budgets at any regular or special meeting on or before, January 31, 2019;

NOW THEREFORE, BE IT RESOLVED, that the Board of Education of Mesa County Valley School District 51 does hereby approve the usage of the beginning fund balances as specified in the plan below for the fiscal year beginning July 1, 2018, and ending on June 30, 2019.

| FUND | AMOUNT OF BEGINNING FUND BALANCE TO BE SPENT | PURPOSE FOR EXPENDITURE | PLAN |
|---|---|---|---|
| Preschool Fund | $126,016 | Additional Instructional Programs/Costs | Monitor and make adjustments |
| Physical Activities | $18,000 | Cost of Playoffs | Monitor and make adjustments |
| Bond Redemption | $140,394 | Additional Costs | Monitor and make adjustments |
| Building Fund | $59,840,000 | Completion of Projects | |
| Capital Projects | $1,411,969 | Completion of Projects | Monitor and make adjustments |
| Insurance Reserve | $413,277 | Security & Claim Costs | Monitor and make adjustments |
| Medical Insurance | $933,094 | Claim Costs/Loss | Monitor and make adjustments |

## *Mesa County Valley School District 51*

**Borrow Unencumbered Money from Other District Funds**

Board of Education Resolution 17/18: 111

**Board of Education Resolution 17/18 : 110**

Adopted: June 19, 2018

WHEREAS, C.R.S.22-44-113 authorizes the borrowing of unencumbered monies from any one fund, except the Bond Redemption Fund; and

WHEREAS, in order to meet ongoing obligations of an current fund it may be necessary to borrow up to $8,000,000, and

WHEREAS, estimated unencumbered monies not to exceed $8,000,000 may exist in any of the district funds, except the Bond Redemption Fund, during FY 2018-19.

NOW THEREFORE, BE IT RESOLVED, that the Board authorizes the borrowing of up to $8,000,000 from unencumbered monies from any district fund except Bond Redemption Fund, for the benefit of any other fund effective July 1, 2018, such monies to be repaid to said funds not later than June 30, 2019.

The Board strives to honor families' private medical decisions while ensuring a learning environment free of disruption. To accomplish these goals, the District restricts the administration of medications, including medical marijuana, during school hours unless administration cannot reasonably be accomplished outside of school hours.

In those limited circumstances when it is reasonably necessary, administration of medical marijuana to qualified students on District property shall be in accordance with this policy. Administration of all other prescription and nonprescription medications to students shall be in accordance with applicable law and Board Policy JLCD concerning the administration of medications to students.

**Definitions**

For purposes of this policy, the following definitions shall apply:

1. "Designated location" means a specific location identified in writing by the District in its sole discretion and which location may be on the grounds of the school in which the qualified student is enrolled, such as a school nurse's office or a building administrator's office.

2. "Permissible form of medical marijuana" means non-smokeable products in the form of CBD oils that can be administered and fully ingested or absorbed in a short period of time. Due to potential for misuse, patches and other forms of administration that continue to deliver medical marijuana to a qualified student while at school are not permitted. Forms of medical marijuana not included in this definition may be proposed by the qualified student's primary caregiver to the Nursing Coordinator, who may authorize such a request after consultation with the Superintendent, other appropriate District personnel, and/or medical professionals chosen by the District.

3. "Primary caregiver" means the qualified student's parent, guardian or other responsible adult over eighteen years of age who is identified by the student's parent/guardian as the qualified student's primary caregiver. In no event shall another student be recognized as a primary caregiver.

4. "Qualified student" means a student who holds a valid registration from the state of Colorado (license issued by the Colorado Department of Public Health and Environment) for the use of medical marijuana and for whom the administration of medical marijuana cannot reasonably be accomplished outside of school hours.

**Permissible administration of medical marijuana to a qualified student**

A qualified student's primary caregiver may administer a permissible form of medical marijuana to a qualified student in a designated location if all of the following criteria are met:

- A written statement signed by the qualified student's parent/guardian must be on file which assumes all responsibility for ensuring the primary caregiver is qualified to perform the task, assumes all responsibility for the administration, maintenance and use under state and federal law, and releases the District from liability for any injury arising out of the administration of medical marijuana on District property.

- The qualified student's parent/guardian provides the school with a copy of the student's valid registration from the state of Colorado authorizing the student to receive medical marijuana.

- The qualified student's parent/guardian or primary caregiver shall be responsible for providing the permissible form of medical marijuana to be administered to the qualified student.

- The District determines, in its sole discretion, that a location and a method of administration of a permissible form of medical marijuana are available that do not create risk of disruption to the educational environment or exposure to other students.

- After administering the permissible form of medical marijuana to the qualified student, the student's primary caregiver shall remove any remaining medical marijuana from the grounds of the school, District, school bus or school-sponsored event.

- In accordance with this policy, a written plan is developed and on file with the qualified student's school that identifies the registration number for the medical marijuana registration form, the designated location(s), the qualified student's primary caregiver(s), the permissible form of marijuana to be administered and any protocol to be followed regarding administration of a permissible form of medical marijuana to the qualified student.

- The written plan shall be signed by the school nurse and/or school administrator, the qualified student (if capable) and the qualified student's parent/guardian.

Any parent/guardian or other primary caregiver seeking access to District property for purpose of this policy must comply with the District policy and/or procedures concerning visitors to schools, including reporting to the school office when entering, showing proper identification and stating the reason for being at the school.

School personnel shall not administer, hold or store medical marijuana in any form and medical marijuana shall not be stored on or in any District school or property at any time.

This policy conveys no right to any student or to his or her parents/guardians or other primary caregiver to demand access to any general or particular location on school or District property to administer medical marijuana.

Any plan developed in accordance with this policy shall be included in any other accommodation plan or individualized education plan developed or in place regarding the qualified student.

Permission to administer medical marijuana to a qualified student on District property under this policy may be limited or revoked if the qualified student and/or the student's primary caregiver violates this policy or demonstrates an inability to responsibly follow this policy's requirements.

Student possession, use, distribution, sale or being under the influence of marijuana inconsistent with this policy may be considered a violation of Board policy concerning drug and alcohol use by students or other Board policy and may subject the student to disciplinary consequences, including suspension and/or expulsion, in accordance with applicable Board policy.

If the federal government indicates that the District's federal funds are jeopardized by this policy or directs the District to cease and desist from further implementation of this policy, the Board authorizes the superintendent to immediately suspend the operation of this policy.

Legal Refs.: Colo. Const. Art. XVIII, Section 14 (*establishing qualifications for use of medical marijuana*)
C.R.S. 22-1-119.3 (*no student possession or self administration of marijuana, but school districts must permit assisted administration and may adopt policies to establish reasonable parameters for assisted administration*)

Cross Refs.: JLCDB-E, Administration of Medical Marijuana to Qualified Students
JICH, Drug and Alcohol Involvement by Students
JKD/JKE, Suspension/Expulsion of Students
JLCD, Administering Medications to Students
JLCD-R, Administering Medications to Students
JLCE, First Aid and Emergency Medical Care
KI, Visitors to the Schools
KI-R, visitors to Schools

The Board believes Comprehensive Health Education is an integral part of each student's education and is the shared responsibility among the family, the school, and the community. In a school situation, good mental and physical health may significantly enhance a student's ability to take advantage of the educational opportunities offered and promote career and college readiness. Good mental and physical health, focused on responsible decision making and abstinence from high-risk behaviors, is the ultimate goal of Comprehensive Health Education and a key component in the development of lifelong, positive health habits.

**Educational Content**

Comprehensive Health Education means a planned, sequential health program of learning experiences in preschool through grade twelve, which shall be integrated as prescribed through the District's curriculum. The health education program, as defined by the Comprehensive Health Education Act, shall provide instruction that aligns with the following Colorado Academic Standards for Comprehensive Health Education:

- Physical and Personal Wellness
  - Physical activity
  - Nutrition
  - Healthy relationships, and sexual and reproductive health
  - Health promotion, disease prevention, and health maintenance

- Emotional and Social Wellness
  - Mental, emotional, and social well-being
  - Responsible personal and social behavior

- Prevention and Risk Management
  - Alcohol, tobacco, and other drugs
  - Healthy, violence free relationships
  - Prevention and treatment of intentional or unintentional injury

Comprehensive Health Education shall be age-appropriate, culturally sensitive, and medically accurate as defined by Colorado State laws. It shall emphasize abstinence and teach that sexual abstinence is the only certain way and most effective way to avoid pregnancy and sexually transmitted infections. It should also help students foster an understanding and respect for their own bodies as they mature and to reflect upon their developing sexuality in terms of their own values and their valuing of others.

The educational approach shall be consistent with Policy IB (Academic Freedom), Policy IGA (Curriculum Development), Policy IGD (Program Adoption), and other related policies.

**Instructional Resources**

Policy IIJ (Instructional Resources Selection and Adoption) shall apply when selecting and adopting instructional resources for Comprehensive Health Education. All instructional resources and library materials shall be made available for inspection by students, parents/guardians, and community members.

**Community Resources**

Community-based speakers may be used to enhance the Comprehensive Health Education curriculum by presenting timely and appropriate information on topics being covered in the learning materials. Such speakers must be approved by the Superintendent or his designee. It shall be the responsibility of the Comprehensive Health Education teacher to prepare the students for, and follow up on presentations by community-based speakers.

**Teacher Professional Learning**

Teachers who provide instruction in Comprehensive Health Education shall have ongoing professional learning provided by the District.

**Health Advisory Council**

The District shall establish a Comprehensive Health Education Advisory Council and appoint a minimum of eight members to assist the District in ensuring that local community values and health issues are reflected in the District's Comprehensive Health Education. The council membership must include persons who represent diverse views in the community and parents of students enrolled in the District. The council may also include teachers, administrators, students, health care professionals, members of the business community, law enforcement representatives, senior citizens, clergy or other interested persons.

The council's duties are to assist in:

1. ensuring that local community values are reflected in the Comprehensive Health Education instruction;

2. recommending strategies for presenting sensitive topics within the Comprehensive Health Education content to students;

3. supporting community stakeholders in reinforcing the knowledge and skills children need to stay healthy for a lifetime; and

4. recommending Comprehensive Health Education policy updates;

The Health Advisory Council shall be represented on the Instructional Resources Selection Team.

**Parental Notification and Exemption**

1. In accordance with applicable state law, students' parents/guardians shall be notified in writing prior to the student's involvement in Comprehensive Health Education related to human sexuality. The notice to parents/guardians shall include a detailed outline of the topics and materials to be presented. The notice shall also inform students' parents/guardians that they may exempt their child, upon written request, from any portion of the district's Comprehensive Health Education curriculum and does not require students' parents/guardians to state a reason for any requested exemption from any or all portions of the District's Comprehensive Health Education curriculum. We encourage parents to discuss their concerns with the Comprehensive Health Education teacher before submitting their written request. Students shall be provided with alternate learning activities corresponding to that portion of the planned curriculum from which they are exempt.

2. Parents that want to exempt their child from any portion of the Comprehensive Health Education curriculum must submit a written request to their child's Comprehensive Health Education teacher and the school principal prior to classroom instruction for that portion of the curriculum. No pupil will be exempt from Comprehensive Health Instruction related to human sexuality without submitting a written exemption request.

Legal References:

C.R.S. 22-25-106 (4)
C.R.S. 22-25-110 (2)
C.R.S. 22-26-106

Cross Reference:

IGD, Program Adoption

# *Mesa County Valley School District 51*

## DJB

## PURCHASING PROCEDURES

Adopted: Date of Manual Adoption
Revised: October 6, 1987
Revised: September 3, 2002
Revised: June 19, 2018

The Board's authority for the purchase of materials, equipment, supplies and services is extended to the superintendent through the budget-making process and approved by the Board through its adoption of the annual operating budget.

A centralized purchasing department shall be maintained under the direction of the Chief Operations Officer and shall be operated under Board policies and administrative regulations.

The purchasing department shall be responsible for buying all items of supplies and equipment as requested by the schools and departments within the school District. Every effort shall be made to purchase the items which will best fit the needs of the District.

Individuals concerned with the sale and purchase of materials for schools – Board members and school personnel – shall not derive any personal benefit from the transactions.

Cross Refs.: BCA/BCB, School Board Member Conduct/Conflict of Interest
DJE, Bidding Requirements and Procedures
DKC, Employee Travel
EHB, Records Access and Management
GBEB, Staff Conduct (And Responsibility)/ Conflict of Interest

*Mesa County Valley School District No. 51*

**Repeal of Teaching About Drugs, Alcohol &Tobacco (Policy IHAMA) and HIV/AIDS Education (Policy IHAMC)**

Board of Education Resolution: 17/18: 99

Adopted: June 19, 2018

WHEREAS, the administration has recommended that the Board adopt its proposed revision of Board Policy IHAMB-1 *Family Life/Health Education* to guide the District's curriculum and instruction regarding family life and health issues in a manner that conforms to current District practices; and

WHEREAS, the revised Policy IHAMB-1 *Family Life/Health Education* provides a comprehensive approach regarding health education issues, including education regarding drugs, alcohol and tobacco as well as diseases such as HIV/AIDS, and therefore Policies IHAMA *Teaching about Drugs, Alcohol and Tobacco* and IHAMC *HIV/AIDS Education*, are no longer needed and should be repealed; and

WHEREAS, notice of the proposed changes to Policy IHAMB-1 and of the proposed repeal of policies IHAMA and IHAMC was given at the Board's prior meeting on May 22, 2018, as required by Policy BGB.

NOW, THEREFORE, BE IT RESOLVED that the Board adopts and approves the attached policy IHAMB-1 for inclusion with and in the policies and regulations of the District, and hereby repeals existing policies IHAMA and IHAMC.

*I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on June 19, 2018.*

Terri N. Wells
Secretary, Board of Education

School District 51
MESA COUNTY VALLEY

*Mesa County Valley School District No. 51*

**Approval of Charter School Contract**
**Independence Academy Charter School**

Board of Education Resolution 17/18: 106

Adopted: June 19, 2018

WHEREAS, by Resolution 17/18:54 dated January 23, 2018, (the "Resolution"), the District's Board of Education ("Board") approved the Renewal Application of Independence Academy Charter School ("IACS"), and directed the Superintendent to negotiate and present to the Board for consideration and approval a proposed charter school contract for a five (5) year term commencing July 1, 2018; and

WHEREAS, pursuant to the Resolution, the administration has negotiated the attached Charter School Contract regarding the governance and operation of IACS that if approved shall serve as the charter for IACS commencing July 1, 2018; and

WHEREAS, the administration recommends that the Board of Education approve the attached Charter School Contract;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the attached Charter School Contract with IACS, and authorizes the Board president and secretary to execute on behalf of the Board a copy of same in form substantially similar to the attached copy, after any minor or technical changes or corrections as may be recommended by District legal counsel have been made.

*I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on June 19, 2018.*

Terri N. Wells
Secretary, Board of Education

**Approval of Charter School Contract (First Renewal)**
**Mesa Valley Community School, Inc.**

Board of Education Resolution: 17/18: 107

Adopted: June 19, 2018

WHEREAS, by Resolution 17/18:55 dated January 23, 2018, (the "Resolution"), the District's Board of Education ("Board") approved the Renewal Application of Mesa Valley Community School, Inc. ("MVCS"), and directed the Superintendent to negotiate and present to the Board for consideration and approval a proposed charter school contract for a five (5) year term commencing July 1, 2018; and

WHEREAS, pursuant to the Resolution, the administration has negotiated the attached Charter School Contract (First Renewal) regarding the governance and operation of MVCS that if approved shall serve as the charter for MVCS commencing July 1, 2018; and

WHEREAS, the administration recommends that the Board of Education approve the attached Charter School Contract (First Renewal);

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the attached Charter School Contract (First Renewal), and authorizes the Board president and secretary to execute on behalf of the Board a copy of same in form substantially similar to the attached copy, after any minor or technical changes or corrections as may be recommended by District legal counsel have been made.

*I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on June 19, 2018.*

Terri N. Wells
Secretary, Board of Education

**Agreement with Dell Marketing, L.P.**
**(Lease and Lease-Purchase of Computer Equipment)**

Board of Education Resolution: 17/18: 108

Adopted: June 19, 2018

WHEREAS, in 2014 the District entered into an agreement with Dell Marketing, L.P. ("DELL") under which Dell Financial Services, L.L.C. ("DFS") leased to the District four thousand three hundred seventy-seven (4,377) DELL desktop personal computer systems (the "2014 Desktop Contract"); and

WHEREAS, The 2014 Desktop Contract and the remaining lease schedules still in effect under such contract are scheduled to expire on July 31, 2018; and

WHEREAS, earlier this year the District solicited quotes from DELL to replace some of the desktop computer systems with new desktop systems, as well as to provide the District with additional laptop computer systems, to which DELL responded by submitting Quotations which were subsequently revised and combined by a Proposal dated May 17, 2018 (the "Proposal") for leasing new model desktop and laptop personal computers and related equipment (the "Equipment") with the understanding such leases would be covered by the same Master Lease Agreement, as amended, applicable to the 2014 Desktop Contract; and

WHEREAS, the administration has accepted the Proposal and has prepared an agreement (the "Agreement") to document and implement the same with modifications more fully described herein; and

WHEREAS, the Agreement provides that:

a. DELL shall remove the remaining 2014 Systems from the District schools and other facilities and transport them back to DFS upon expiration of the 2014 Desktop Contract, and deliver 951 new DELL Chromebook laptop computer systems, 29 Dell Latitude desktop computer systems and 1,743 OptiPlex 3050 AIO Desktop personal computer systems (the Equipment) and deploy them at such schools and facilities;

b. The District will lease-purchase the Chromebooks from DFS pursuant to a 36-month lease, and purchase them at the conclusion of the lease for $1. The District will lease-purchase the Latitude desktop computers from DFS pursuant to a 48-month lease, and purchase them at the conclusion of the lease for $1. The OptiPlex computer systems will be leased from DFS pursuant to a straight 48-month lease, and returned to DFS upon expiration or termination of the lease;

c. The District's total amount payable under the Agreement for the lease and lease-purchase of all the Equipment, delivery and deployment services and lease return services under the Agreement shall not exceed One Million Four

Hundred Seventy Thousand Eighty-six Dollars and Seventy-seven Cents ($1,470,086.77);

WHEREAS, although the master lease agreement governing the lease and lease-purchase transactions under the Agreement requires the District to use best efforts to budget for and obtain sufficient funds to meet its obligations and to continue the lease in force in each fiscal year of the applicable term, it also provides that the District's lease obligations are subject to annual appropriation by the Board, and that the District's obligation to pay rent for the Equipment shall not in any way be construed to be a District debt in contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness by the District, and shall not constitute a pledge of the District's general revenues, funds or monies beyond the fiscal period for which sufficient funds have been appropriated to pay rent under the lease agreement; and

WHEREAS, it is in the interest of the District to lease/lease-purchase the Equipment in accordance with the attached Agreement.

NOW, THEREFORE, RESOLVED that the Agreement is approved, and that the President and Secretary of the Board are hereby authorized and directed to execute the attached Agreement on behalf of the Board. The Superintendent is further authorized to execute and deliver to DELL and or DFS such other and further documents and agreements as may be reasonable and necessary to comply with and fully effectuate the terms of the Agreement.

*I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on June 19, 2018.*

Terri N. Wells
Secretary, Board of Education

**RESOLUTION NO. 17/18:112**

**A RESOLUTION AUTHORIZING THE PARTICIPATION BY THE DISTRICT IN THE STATE TREASURER'S INTEREST-FREE LOAN PROGRAM FOR COLORADO SCHOOL DISTRICTS AND BORROWING UNDER SUCH PROGRAM IN AN AGGREGATE PRINCIPAL AMOUNT UP TO $10,000,000; ESTABLISHING THE TERMS AND PROVISIONS OF LOANS TO THE DISTRICT PURSUANT TO SUCH PROGRAM; PROVIDING FOR THE PAYMENT OF AND SECURITY FOR SUCH LOANS; AND AUTHORIZING THE EXECUTION, DELIVERY AND ACCEPTANCE OF DOCUMENTS IN CONNECTION WITH THE LOANS.**

WHEREAS, this District is a school district, political subdivision and body corporate, duly organized and existing under the laws of the State (capitalized terms in these preambles shall have the meanings set forth in Section 1.02 of this Resolution, except as otherwise indicated); and

WHEREAS, the District expects to receive Taxes and other revenues for Fiscal Year 2018-19 that are to be credited to the General Fund of the District; and

WHEREAS, the District has estimated the anticipated Taxes and other revenues to be credited to the General Fund and the budgeted expenditures to be made from the General Fund in Fiscal Year 2018-19 and has concluded that cash flow management problems will occur during such period because the Taxes will not be received in time to pay the District's projected budgeted expenses; and

WHEREAS, pursuant to the Loan Program Statutes and upon approval of an application to participate, the State Treasurer is to make available to State school districts in any month of the budget year interest-free loans from the proceeds of Loan Program Notes to alleviate cash flow deficits; and

WHEREAS, no Loan can be made to the District unless the District has demonstrated, through the submission of actual or projected financial or budgetary statements required by the State Treasurer, that a General Fund cash deficit will exist for the month in which the Loan is to be made and that the District has the ability to repay the Loan by June 25, 2019; and

WHEREAS, in order to receive an interest-free Loan, the Chief Financial Officer of the District and the District Superintendent must present a request to the Board of Education to participate in the Loan Program and to have Loan Program Notes issued on its behalf, and the Board must approve or disapprove, by majority vote, the participation of the District in the Loan Program; and

WHEREAS, upon approval by the Board, the Authorized Officers must certify to the State Treasurer the aggregate amount of Loan Program Notes which are to be issued by the State Treasurer on behalf of the District and thereafter, the Board is not required to give approval for an interest-free Loan made from proceeds of the Loan Program Notes up to the Maximum Principal Amount; and

WHEREAS, the Board has found and determined that participating in the Loan Program is in the best interests of the District and its residents to alleviate its cash flow deficits, and that the District should become a Participant under the Loan Program;

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF EDUCATION, AS FOLLOWS:

## ARTICLE I

## DEFINITIONS

**Section 1.01. Incorporation of Preambles**. The preambles hereto are incorporated herein for all purposes.

**Section 1.02. Definitions.** The following terms shall have the following meanings unless the text expressly or by necessary implication requires otherwise:

"*Authorized Officers*" means the Superintendent of the District and the Chief Financial Officer of the District.

"*Board*" means the Board of Education of the District.

"*Business Day*" means any day on which financial institutions are open for business in the State.

"*Closing Date*" means the first date on which there is issued a series of Loan Program Notes, a portion of the proceeds of which are to be used to fund the Loans, or such later date as may be agreed to by the State Treasurer.

"*Code*" means the Internal Revenue Code of 1986, as amended from time to time, including all applicable regulations (final, temporary and proposed), rulings and decisions.

"*County Treasurer*" means the treasurer of each county of the State in which the District imposes Taxes.

"*Default*" means an event, act or occurrence which with notice or lapse of time, or both, would become an Event of Default hereunder.

"*Default Rate*" means the interest rate, or the weighted average interest rate, paid by the State Treasurer on the Loan Program Notes.

"*Default Taxes*" means ad valorem taxes on real and personal property received or to be received by the District after the Maturity Date that are required to be credited to the General Fund and that are available for payment of the Defaulted Note pursuant to Section 22-54-110(2)(c) of the Colorado Revised Statutes.

"*Defaulted Note*" means the District Note to the extent any of the Principal Amount remains unpaid on the Maturity Date.

"*District*" means the school district of the State of Colorado identified as such on the signature page hereof and its successors by operation of law.