

Board of Education Mesa County Valley School District 51

Agenda

September 15, 2020

Business Meeting

VISION STATEMENT

Engage, Equip, and Empower Our
Learning Community Today for a
Limitless Tomorrow

DISTRICT MISSION

To lead all students to reach their
individual potential by rigorously pursuing
and evaluating achievement of high
academic and ethical standards in a
disciplined, nurturing environment.

BOARD PURPOSE

Providing effective and ethical
governance – representative of
community – to support continuous
success for all students.

ESSENTIAL BOARD ROLES

Guide the district through the
superintendent
Engage constituents
Ensure alignment of resources and
structure
Measure effectiveness
Model excellence

BOARD'S CORE, DRIVING VALUES

Continuous student success, respect for
all, student centered, integrity, engaged
communication, continuous improvement,
fiscal responsibility, accountability,
strategically proactive, team
effectiveness

BOARD MEMBERS

District A – Mr. Doug Levinson
District B – Mr. Paul Pitton, Vice-
President
District C – Mrs. Trish Mahre
District D – Mr. Tom Parrish, President
District E – Dr. Amy Davis

SUPERINTENDENT

Dr. Diana Sirko

BUSINESS MEETING

6:00 p.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL
- B. AGENDA APPROVAL
- C. MEETING MINUTES & SUMMARY APPROVAL
 - C-1. August 4, 2020 Board Work Session
 - C-2. August 14, 2020 Board Special Meeting
 - C-3. August 18, 2020 Board Business Meeting
- D. RECOGNITIONS
 - D-1. Colorado Department of Public Health and Environment Leadership Program Gold Level Status, Mr. Petie Pope
 - D-2. Staff Who Went Above and Beyond to Ensure the Health and Safety of Students and Staff, Mrs. Tanya Marvin, Mrs. Lisa Sharp, Mr. Terry McDowell, Mr. Petie Pope and Mr. Pete Apodoca
 - D-3. Nightingale Nomination and National Recognition of Work Performed, Ms. Heather Shuman and Ms. Sheri Campbell
- E. BOARD REPORTS/COMMUNICATIONS/REQUESTS
- F. LEGISLATIVE REPORT
- G. AUDIENCE COMMENTS
- H. SUPERINTENDENT'S REPORT
 - H-1. Transportation Study Results
 - H-2. COVID-19 Update
 - H-3. Staffing Update
 - H-4. Career/Technical Education Update
 - H-5. Athletic Update
 - H-6. Communication/District Initiatives
- I. CONSENT AGENDA
 - I-1. Personnel Actions
 - I-2. Gifts
- J. BUSINESS ITEMS
 - J-1. Resolution for Land Swap with the City of Grand Junction
- K. BOARD OPEN DISCUSSION
- L. FUTURE MEETINGS
 - L-1. October 6, Butler Board Room, 6:00 p.m., Board Work Session
 - L-2. October 14, Butler Board Room, 6:00 p.m., Board Retreat
 - L-3. October 20, Butler Board Room, 6:00 p.m., Board Business Meeting
- M. EXECUTIVE SESSION
- N. ADJOURNMENT