



## MILFORD SCHOOL DISTRICT NEW STUDENT REGISTRATION

**Welcome to Milford School District!** We are excited that you are registering your child with us and we will work hard to ensure that we provide the best education possible. The school registration process requires a parent or legal guardian to visit the school where your child will attend and finalize a packet of information and provide copies of the documents listed below. A student may not begin school without a completed packet and all of the documents on file.

- Copy of Parent/Guardian Driver's License or Government Issued Identification Card
- Proof of Residence – Acceptable documents include:
  - Housing Lease
  - Mortgage Statement
  - Utility Bill (gas, electric, water, etc.) The bill must list the address where services are rendered and list the person registering the child.
- Birth Certificate (copy)
- Recent Report Card/Course Transcript
- Proof of Immunizations/Shot Records
- The following documentation if applicable:
  - Legal Documents concerning Custody
  - Individualized Education Plan (IEP)
  - 504 Plan
  - Withdrawal Letter/Document from the previous school

You may call the school in advance to schedule a time to register. Please bring the above information when you register your student. If you do not know which school your child should be attending please use the school locator link on the registration section of the district website.

### Kindergarten Registration

All children entering Kindergarten will be tested. Your student must be 5 years old on or before August 31st of this year in order to attend Kindergarten. Please contact the Morris Early Childhood Center (302-422-1650) to schedule a registration and screening time for your student. You must bring your student with you for the registration.

# MILFORD SCHOOL DISTRICT

## STUDENT INFORMATION

School:

Today's Date:

Student's Name:

Date of Birth:

Grade:

Age:

Address:

Gender:

Race:

City:

State:

Zip:

Ethnicity: Hispanic Origin?

Parent/Guardian #1

Lives w/

Parent/Guardian #2

Lives w/

Name:

DOB:

Name:

DOB:

Home Phone:

The above phone number will receive all automated calls from the district including school closings/delays and school announcements.

Home Phone:

The above phone number will receive all automated calls from the district including school closings/delays and school announcements.

Cell Phone:

Cell Phone:

Home Address:

Home Address:

City:

State:

Zip:

City:

State:

Zip:

Email Address:

Email Address:

Place of Employment:

Place of Employment:

Work Phone:

Ext:

Work Phone:

Ext:

There **are no** legal documents concerning the custody of my child. I understand that in the absence of legal documents, the father/mother listed on the birth certificate and emergency contacts will be allowed to visit and/or pick up my child from school.

There **are** legal documents concerning the custody of my child. Legal custody documents are provided at the time of registration. In the absence of legal custody documents I understand that the father/mother listed on the birth certificate and emergency contacts will be allowed to visit and/or pick up my child from school.

Has this child previously attended any Delaware Public or Charter School?

Year:

School:

Was this child ever retained?

Year:

School:

Does your child have an IEP, Speech, or 504 plan?

No, you may **NOT** use my child's picture for external publications.  
(ie. School Website, Newspapers, Television, news, etc.)

Name of School that student is transferring from:

Address of School that student is transferring from:

**The information presented on this form is factual. I understand that any misinformation regarding custody and residency may affect this students' enrollment in the Milford School District.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MILFORD SCHOOL DISTRICT**  
**APPLICATION FOR BUS TRANSPORTATION OR ADDRESS CHANGE**

Home Address:

City:

Zip:

If you have moved, please note previous address:

Home Phone:

Cell Phone:

Work Phone:

**Student Name:**

School:

Pick-Up Address:

City:

Drop-Off Address:

City:

**Student Name:**

School:

Pick-Up Address:

City:

Drop-Off Address:

City:

**Student Name:**

School:

Pick-Up Address:

City:

Drop-Off Address:

City:

**Student Name:**

School:

Pick-Up Address:

City:

Drop-Off Address:

City:

**\*\*If either the "Pick-up" or "Drop-off" address is not at the home address, please give the Caregiver's Information below.\*\***

Name:

Phone #:

\_\_\_\_\_  
**Parent / Guardian Signature**

**Printed Parent / Guardian Name**

**Date**

For Office Use Only

Please Attach ID and Scan with ID Attached

**Milford School District  
Request for Student Records**

To: \_\_\_\_\_

Prior School Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
School Phone Number

\_\_\_\_\_  
Fax Number

Please fax the following items:

- \_\_\_\_\_ Birth Certificate
- \_\_\_\_\_ Immunization Records
- \_\_\_\_\_ Last Report Card
- \_\_\_\_\_ Withdrawal Grades
- \_\_\_\_\_ Demographic Sheet from School
- \_\_\_\_\_ IEP/504 Plan
- \_\_\_\_\_ Other (\_\_\_\_\_)

I authorize and request that the records be sent to the Milford School District for:

\_\_\_\_\_  
Student

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Date of Birth

Please mail or fax records to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please include:

- Cumulative Records
  - Complete Transcript including grades and credits up to withdrawal date (High School)
  - Previous Report Cards (Elementary and Middle School)
- Explanation of grading system
- Test results: Standardized, Aptitude/Interest & Psychological
- Health & Immunization Records
- Special Education Records or Accommodation Plans, including IEP and evaluations on reports (Special Education Audit File)
- Any other data that will help us provide satisfactory adjustments to our school

Records will be used for professional purposes only and will be kept confidential.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date



# DEPARTMENT OF EDUCATION

Townsend Building  
401 Federal Street Suite 2  
Dover, Delaware 19901-3639  
<http://education.delaware.gov>

Mark A. Holodick, Ed.D.  
Secretary of Education  
(302) 735-4000  
(302) 739-4654 - fax

## Delaware Department of Education Home Language Survey

Date: \_\_\_\_\_

School: \_\_\_\_\_

*The Delaware Department of Education requires schools to determine the language(s) spoken at home by each student. The information provided will only be used to determine whether your student is eligible to begin the English as a Second Language process and will not be used for immigration matters or reported to immigration authorities.*

Student Information			
First Name:		Country of birth:	
Last Name:		Date of entry in the US:	
Birthdate:		Date student first enrolled in a US school:	

Circle grades your child attended in US schools

PK   K   1   2   3   4   5   6   7   8   9   10   11   12

How many total months has the student been enrolled in a US school? \_\_\_\_\_

1. What language did your child first learn?

Language: \_\_\_\_\_ | Dialect: \_\_\_\_\_

2. What language does your child most often use at home?

Language: \_\_\_\_\_ | Dialect: \_\_\_\_\_

3. What languages do you most often speak to your child?

Language: \_\_\_\_\_ | Dialect: \_\_\_\_\_

4. What language(s) other than English are spoken in your home?

Language: \_\_\_\_\_ | Dialect: \_\_\_\_\_

5. What language would you prefer to receive information from your school?

Language: \_\_\_\_\_ | Dialect: \_\_\_\_\_

\_\_\_\_\_  
Parent Name

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

LEA : Please have all families complete this home language survey at the student's initial enrollment in school. This form must be signed and dated by the parent or guardian and kept in the student's file. (If a language other than English or Non-US English is listed on questions 1-3, the LEA must continue with a records review, step 2 of the English learner identification process.)



## 2024 – 2025 MILITARY-CONNECTED YOUTH STUDENT INFORMATION UPDATE FORM

All Delaware public schools starting with the 2016 – 2017 school year are required to annually identify enrolled students who are “military-connected youth” pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq. in order to possibly provide your student with additional supports and services if needed.

Please read the following statements and check the appropriate box below.

- If you are a parent or a step-parent, only check the box that specifically applies to you, your duty status and branch of the United States armed forces.
- If you are a parent or a step-parent meeting the definition of box one or two, and there is an immediate family member residing in the same household that meets the definition of box three, then both boxes should be checked.
- If your student is not a “military-connected youth”, please check the fourth box, “Non-Applicable”.

### PARENTS OR STEP-PARENTS

☐ **“Active Duty”** - I am a parent or step-parent who is an **“active duty”** member of the Armed Forces (United States Army, United States Navy, United States Air Force, United States Marine Corps, or United States Coast Guard) pursuant to 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq.

☐ **“Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action”** - A parent or step-parent *residing in the same household*, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action, or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

### IMMEDIATE FAMILY MEMBER OR ANY OTHER PERSON RESIDING IN SAME HOUSEHOLD

☐ **“Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action”** - An immediate family member, including a sibling or any other person *residing in the same household*, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

☐ **NON-APPLICABLE**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School Name: \_\_\_\_\_

Homeroom Teacher Name: \_\_\_\_\_

**Please return this form to your student’s homeroom teacher on or before Monday, September 23, 2024.**

**DELAWARE DEPARTMENT OF EDUCATION  
TITLE I, PART C  
Agricultural Work Survey**

*English*

Dear Parent/ Guardian,

Date: \_\_\_\_\_

In order to serve your child, \_\_\_\_\_, the \_\_\_\_\_ District/Charter School is  
*(Insert District/Charter School Name)*  
helping the State of Delaware identify students who may qualify to receive additional education and support services.

The information provided below will be kept confidential with in the Department of Education and will be used for planning purposes only. Please answer the following questions and return this form to your child's school.

1. In the past 3 years, has your family changed from: a) one school district to another; b) one state to another state; c) another country to the U.S.?

\_\_\_\_\_ YES \_\_\_\_\_ NO

**If "NO," do not complete the remainder of this survey. If "YES," please continue.**

2. Was the reason for this change **to look for or to accept** a job in an agricultural or fishing activity such as those listed below? Answer this question even if you have a different type of job now.

\_\_\_\_\_ YES \_\_\_\_\_ NO

If "YES," please circle all that apply if you or your husband/wife, or someone in your household has worked with, on, or in a:

Farm	Chicken processing plant	Dried or dehydrated fruits/spices	Plant nursery/greenhouse
Dairy	Processing meat/fish	Sod farms	Tree growing or harvesting
Ranch	Cranberry bogs	Meat or food packing plant	Food processing
Cannery	Fresh/frozen juices	Mushrooms	Pet food processing
Chicken house	Fishery	Planting, picking, or packing fruits, vegetables, seeds, or nuts	Cleaning, weeding or preparing land for planting

Please add any other agricultural or fishing work/activity that you or your husband/wife or someone in your household has performed:

Please list all children **ages 3-21 years old** in the home, including those not enrolled in school:

First / Last name	Date of Birth	Age	Grade	School

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. No. \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Best time to be reached \_\_\_\_\_ AM / PM Alternate or cell phone number: \_\_\_\_\_

**DISTRICTS:** All **ORIGINAL** copies of the survey with "**YES**" responses for **BOTH** questions 1 and 2 **MUST** be submitted to the Delaware Department of Education **Migrant Education Program Office** within 10 days of the student's enrollment by **State Mail Code N510** or by U.S. Postal Service to **35 Commerce Way, Suite 1, Dover, DE 19904**. A COPY of this form must be retained in the student's file to document compliance with the Title I, Part C federal program requirements.

# FILL OUT FRONT & BACK

2023-2024 MILFORD SCHOOL DISTRICT – DELAWARE EMERGENCY TREATMENT CARD

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

TEACHER: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

## PARENT/GARDIAN INFORMATION:

Name:		Name:	
Relationship:		Relationship:	
Date of Birth:		Date of Birth:	
City, State, Zip		City, State, Zip	
Home/Cell Number		Home/Cell Number	
Place of Employment		Place of Employment	
Work Phone #		Work Phone #	
E-Mail Address:		E-Mail Address:	
Custody Situation: (Must have custody papers)			
*****PLEASE NOTIFY THE SCHOOL IF YOUR PHONE NUMBER OR CONTACT INFORMATION CHANGES DURING THE YEAR*****			

## IF PARENTS CANNOT BE REACHED, CALL:

1. \_\_\_\_\_  
NAME RELATIONSHIP TO STUDENT PHONE CELL PHONE
2. \_\_\_\_\_  
NAME RELATIONSHIP TO STUDENT PHONE CELL PHONE

**School Nurses can give non-prescription and prescription medications with written parental/guardian permission.**

**The following process will be followed:**

1. The school nurse must assess the child's complaint and symptoms to determine if other measures can be used before medication.
2. All medications sent to school MUST BE IN THE ORIGINAL CONTAINER/PACKAGE. This is the law.
3. The school nurse will keep a record of the medication given to your child.

I give permission for my child to have medication given to your child.

Please check below for the medications your child is allowed to have during school hours.

\_\_\_ Acetaminophen/Tylenol (pain/fever)      \_\_\_ Ibuprofen/Motrin/Advil (pain/fever)      \_\_\_ Benadryl  
\_\_\_ Antacid (stomach upset)      \_\_\_ Cough drops/Chloraseptic Spray (sore throat relief)  
\_\_\_ Anbesol/Orajel (mouth pain)      \_\_\_ List allergies to any medications: \_\_\_\_\_

**\*\*NOTE: Nurses use Antiseptic wash, antibiotic ointment, calamine lotion, and hydrocortisone for routine first aid care.**

**If you do not want these treatments used on your child, please make the nurse aware.**

## SCHOOL EMERGENCY PROCEDURES

Your schools have adopted the following procedures that will normally be followed in caring for your child when he/she becomes sick or injured at school. In extreme emergencies, the school will seek immediate medical care. In case of emergency and/or need of medical or hospital care:

1. The school will call the home. If there is no answer,
2. The school will call the Mother's, Father's or Guardian's place of employment. If there is no answer,
3. The school will call the other telephone number(s) listed and the physician.
4. If none of the above answer, the school will call an ambulance, if necessary to transport the student to a local medical facility.
5. Based upon the medical judgment of the attending physician, the student may be admitted to a local medical facility.
6. The school will continue to call the parents, guardians, or physician until one is reached.

If I cannot be reached and the school authorities have followed the procedures described, I agree to assume all expenses for moving and medically treating this student. I also hereby consent to any treatment, surgery, diagnostic procedures or the administration of anesthesia which may be carried out based on the medical judgment of the attending physician.

I verify that all the above information is correct. This information may be shared with school personnel on a "need to know" basis. Please contact the school if any of the above information changes.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete and return: The State of Delaware requires that all students have an emergency card on file in the School Nurse's Office.



### STUDENT HEALTH HISTORY UPDATE

***This information will be shared on a need to know basis with staff, administration and emergency medical staff in the case of an emergency unless you notify us otherwise.***

Date \_\_\_\_\_ Parent/Guardian's Signature \_\_\_\_\_

Student \_\_\_\_\_ DOB: \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_

PLEASE CHECK IF CHILD HAS HAD DIFFICULTY WITH ANY OF THE FOLLOWING. GIVE DATES AND ADDITIONAL INFORMATION UNDER COMMENTS.

- |                                               |                                        |                                              |                                  |
|-----------------------------------------------|----------------------------------------|----------------------------------------------|----------------------------------|
| 1. <input type="checkbox"/> ADD/ADHD          | <input type="checkbox"/> Bone/Spine    | <input type="checkbox"/> Heart               | <input type="checkbox"/> Speech  |
| <input type="checkbox"/> Allergies            | <input type="checkbox"/> Bowel/Bladder | <input type="checkbox"/> Infections          | <input type="checkbox"/> Surgery |
| <input type="checkbox"/> Asthma               | <input type="checkbox"/> Diabetes      | <input type="checkbox"/> Kidney              | <input type="checkbox"/> Vision  |
| <input type="checkbox"/> Blood Disorder       | <input type="checkbox"/> Emotional     | <input type="checkbox"/> Physical Disability |                                  |
| <input type="checkbox"/> Body Piercing/Tattoo | <input type="checkbox"/> Hearing       | <input type="checkbox"/> Seizures            |                                  |
| <input type="checkbox"/> OTHER _____          |                                        |                                              |                                  |

Comments: \_\_\_\_\_

2. Does your child have allergies to medicine, food, latex or insect bites?  
NO ☐ YES ☐ To What \_\_\_\_\_ What happens? \_\_\_\_\_  
Treatment \_\_\_\_\_
3. Has your child had any illnesses since school last ended?  
NO ☐ YES ☐ Type of illness, with date(s) \_\_\_\_\_
4. Has your child had surgery since school last ended?  
NO ☐ YES ☐ Type of surgery, with date(s) \_\_\_\_\_
5. Has your child received any immunizations since school last ended?  
NO ☐ YES ☐ List immunizations, with dates \_\_\_\_\_
6. Is your child being treated or evaluated for any health conditions?  
NO ☐ YES ☐ List condition \_\_\_\_\_
7. Is your child on any medication or treatment?  
NO ☐ YES ☐ Name of medication and/or treatment \_\_\_\_\_  
Does your child need medicine during school hours?  
NO ☐ YES ☐ ***\*If yes, please contact the school nurse to make arrangements.***
8. Has your child ever been examined by an eye doctor?  
NO ☐ YES ☐ Date of last exam \_\_\_\_\_  
NO ☐ YES ☐ Glasses Prescribed \_\_\_\_\_  
If your child wears glasses or contact lenses, when was the prescription last changed \_\_\_\_\_
9. What is the name of your child's dentist? \_\_\_\_\_  
What is the date of his/her last dental exam? \_\_\_\_\_
10. What is the name of your child's primary healthcare provider? \_\_\_\_\_  
What is the date of his/her last physical exam? \_\_\_\_\_
11. Has your child experienced any major life events, such as a recent move, death, separation, divorce, etc. since the end of last school year?  
NO ☐ YES ☐ ***\*If yes, please contact your School Nurse or School Counselor.***

Dear Parent or Guardian,

According to Delaware Code, Title 14, section 131; a child is not permitted to enter into school with acceptable evidence of immunization. If your child is a new enterer\* to Delaware public schools he or she will not be permitted to enroll without an immunization record. Please see below for children of active duty members of the uniformed services. Delaware law requires the following for entry to public school. If these items are not provided to the school within 14 CALENDAR DAYS from the date below your child will be denied entry into school.

1. IMMUNIZATIONS:

- Four (4) or five (5) doses of DPT or DTAP, or a combination thereof. A fifth dose is not required if the fourth dose is given after the fourth birthday.
- Three (3) or four (4) doses of the polio (OPV or IPV) vaccine. A fourth dose is not required if the third dose is given after the fourth birthday.
- Three (3) doses of Hepatitis B vaccine.
- Two (2) doses of measles, mumps and rubella vaccine, MMR, (first dose after the age of 12 months, second dose after the fourth birthday).
- Two (2) doses of Varicella (chicken pox), or a written disease history by a licensed healthcare provider. For new enterers, two doses are required.
- Students entering 9<sup>th</sup> grade must have 1 dose of Tdap (adult booster) and 1 dose of meningococcal. (compliance grades 9-12)

2. PHYSICAL EXAM:

- A physical examination by a physician, nurse practitioner, or physician's assistant within the last two
- (2) years for all new enterers. A second health examination is required for all students entering 9th
- grade. Examinations completed no more than two years prior to entry into 9th grade will be accepted.

3. TUBERCULOSIS SCREENING:

- Written results from either a TB risk assessment, a Tuberculosis skin test (Mantoux, PPD), or a Quantiferon TB Gold test, within the last twelve (12) months.

4. LEAD TEST:

- All kindergarten and preschool students must show proof of a blood lead test, completed anytime after one (1) year of age.

If you enroll your child over the summer, please be aware that if appropriate documentation is not provided for any of the above requirements within 14 days of the date below, the date of exclusion will start on the first day of school.

If your child is transferring to our school from another school in the state of Delaware we assume he or she currently complies with all the above requirements. However, if for any reason your child does not meet all of the above requirements, your student will also have 14 days from the date of this form to comply with regulations.

Military families: Children of active duty members of the uniformed services will have 30 days from the date of enrollment to comply with the above immunizations requirements.

All documents should be turned in to the school as soon as possible. BY STATE LAW, FAILURE TO PROVIDE THESE DOCUMENTS WILL RESULT IN EXCLUSION FROM SCHOOL.

- A new enterer is defined as a child entering a Delaware public school for the first time, including but not limited to foreign exchange students, immigrants, students from other states and territories and children entering from non-public schools.

Please sign below to acknowledge receipt of this information.

---

Parent/Guardian Signature

---

Date

---

Student's Name

---

Grade

# Milford School District

## Temporary Special Education Placement for Transfer Students (30 days maximum)

Student Name \_\_\_\_\_ School: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone #: \_\_\_\_\_

### Documentation of Phone Conference:

School: \_\_\_\_\_ Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Person: \_\_\_\_\_ Title: \_\_\_\_\_

Classification: \_\_\_\_\_

Time Per Day: Special Ed Time: \_\_\_\_\_ Regular Ed Time: \_\_\_\_\_

Setting: \_\_\_\_\_

Special Education		Related Services	
Subjects	Grade Level	Service	Time/Freq.

Date of Last Reevaluation: \_\_\_\_\_

Other Information: \_\_\_\_\_

Related Services: \_\_\_\_\_

### Temporary Placement:

Classification: Same as Above

Time Per Day: \_\_\_\_\_

Setting: \_\_\_\_\_

Special Education & Related Services: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_



## Delaware McKinney-Vento Student Residency Questionnaire

This **Student Residency Questionnaire** is intended to address the McKinney-Vento Act. Your answers will help the school personnel determine residency documents necessary for enrollment of this student. Information provided on this form is confidential.

Name of Student: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Grade: \_\_\_\_\_ ☐ Male ☐ Female

Name of Current School: \_\_\_\_\_ Name of Last School: \_\_\_\_\_

Is your current address a **temporary** living arrangement? Yes ☐ No ☐

*If you answered 'YES', please complete all questions on this form.*

*If you answered 'NO', please skip questions 1 – 4 and complete the bottom section.*

**1. Do you live in any of these following situations?**

☐ Sharing the housing of other persons due to: (check one)

☐ Loss of housing, economic hardship or a similar reason (example: evicted, lost job, etc.)

Explain: \_\_\_\_\_

☐ Long-term, cooperative living arrangement to save money or a similar reason

☐ Other (please specify): \_\_\_\_\_

☐ In a motel, hotel, campground or similar setting due to: (check one)

☐ Lack of alternative adequate accommodations,

Explain: \_\_\_\_\_

☐ A convenient living arrangement or waiting for apartment or house to be ready

☐ Other (please specify): \_\_\_\_\_

☐ In an emergency or transitional shelter such as a domestic violence shelter or a homeless shelter or transitional housing or other shelter

☐ Have a primary nighttime residence that is a place not designed for or ordinarily used as a regular sleeping accommodation for humans

☐ In a car, park, public space, abandoned building, substandard housing, bus or train station, or similar setting

☐ None of the above

**2. How long do you anticipate living at this location?** \_\_\_\_\_

**3. The student lives with:**

☐ Parent(s) or legal guardians(s)

☐ Relative(s), friend(s), or other adults(s) who are not the parent or the legal guardian

☐ Alone with no adults

**4. Please list the name and ages of any children living with you that you have guardianship of:**

A. \_\_\_\_\_ C. \_\_\_\_\_

B. \_\_\_\_\_ D. \_\_\_\_\_

I am the parent/legal guardian of \_\_\_\_\_, who is of school age and who is seeking enrollment in the school district.

I understand that presenting a false record of falsifying records is an offense under Federal and state laws and enrollment of the child under false documents subjects the person to liability for tuition and other costs.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number with Area Code: \_\_\_\_\_ Emergency contact Phone Number with Area Code: \_\_\_\_\_

(Rev 8/2019)