**Principal’s Corner**
The month of March moves so quickly, so many fun things happening in the building. It has been a pleasure to watch students participate in Spirit Days, St. Patrick’s Day was fun for all to see. As we close the week out and prepare for Spring Break, I hope that everyone enjoys this final week. Looking forward to our SOAR Clubs, March is Reading Month, and the many great things planned for this week!

-Mr. Traub

**Staff Member of the Week:**
We would like to congratulate Mrs. Acker for being voted this award by her colleagues this week!

Mrs. Acker is our Librarian here at Johnson. She loves books, reading, students, and everything here at Johnson. In addition to being a Specials Teacher, she is a part of many activities and committees. From Battle of the Books to March Is Reading Month, she is committed to making fun experiences for our students. We are lucky to call her both a colleague and staff member at Johnson!

**PBIS Updates**
This week we were able to have our SOAR Celebration for the 2nd Trimester. A huge thank you goes out to our PTA for providing snacks and to Phoenix Theatres Laurel Park for providing the popcorn! This week we ended the week by having a PBIS Assembly to look over the data from the month of February. We will hold our SOAR Clubs this Friday, before we leave for break. SOAR Clubs will only be 10 dollars this week, so students can take advantage of the Spring Sale!

**Points of Pride**
⇒ Our PTA put together a wonderful Bingo Night for our families to enjoy!
⇒ We held our SOAR Celebration for students for the 2nd Trimester!
⇒ Mayor Brosnan came to read to our students for March is Reading Month.
⇒ Peer Connections had another Bagels with Buddies Event for St. Patrick’s Day!

**Planning for the future:**

**March 2024**
- Frost Open House 3/20
- Spring Break 3/25 - 3/29

**April 2024**
- LPS Fine Arts Festival 4/4 @ 5:30 p.m.

**Week At A Glance**
- Monday 3/18
- Tuesday 3/19
- Wednesday 3/20
- Thursday 3/21
- Friday 3/22

*Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.*

*Keep soaring Jayhawks!*
Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

My favorite part of being a Jayhawk is ... The people that I work with!

Some of My Favorite Things:

Place To Travel:
Historical Places

Foods:
Sushi

Color:
Aqua Blue

College:
Eastern Michigan University

TV Show:
Scandal

Sports Team:
Detroit Lions

School Subject:
Theatre

My hobbies:
Reading, arts and crafts.

Staff Member of the Week

Mrs. Acker

Keep soaring Jayhawks!
Youth Making A Difference

Students participating in YMAD, please have projects turned in on Thursday, March 21st or on Wednesday, April 3rd to the office. A PTA representative will collect them. We can’t wait to see all the amazing projects!

Participants mark your calendar for the YMAD celebration on Wednesday, April 24th.

Johnson PTA now has an email! If you have any ideas or questions, please feel free to contact us at johnsonupperpta@gmail.com.

We need you! If you are interested in a position on the PTA board for next school year, please email johnsonupperpta@gmail.com and a member of the nominating committee will be happy to help.

Transportation Appreciation

The Livonia PTSA Council is collecting donations for the 130 Transportation, Maintenance, & Warehouse staff members in the district. Families can purchase items from our Amazon wish list or make a monetary donation through our Memberhub site.

Amazon http://tiny.cc/dbmzwz  Memberhub http://tinyurl.com/mr3yud24

Thank you to everyone that attended Bingo Night! Students and families enjoyed the evening.

Don’t forget to order your yearbook through Treering! Click here

- We look forward to seeing you on April 8th at our next monthly meeting.
Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
March is Reading Month!

February 28, 2024

Dear Johnson Families,

Welcome to Reading Rocks! We are kicking off March is Reading Month with an opportunity for our Jayhawks to reach Gold, Platinum, Multi-Platinum or even Diamond Status on the billboard chart!

Throughout the month of March students will complete a variety of reading activities from the attached list. Once students complete an activity, they should log the activity on the “Billboard Chart.” An adult should initial each activity confirming that it was completed with fidelity. We encourage kids to participate in our Reading Rocks Spirit Days! Students that reach “Diamond” status will participate in a glow dance party in April. Have fun and READ!

Sincerely,

Johnson Upper Elementary School Staff
Important Reminders
Week of March 18th

Johnson Upper Elementary School
2024 March Is Reading Month

Directions: Complete activities from the list below to have your album go Diamond on the charts. Fill out your Billboard Reading chart and earn awards each time your album goes Gold, Platinum, Multi-Platinum and Diamond. Students who “Go Diamond” will be invited to Johnson’s “Glow Party” sometime in April. Listed Below are the activities you can choose from to help your album Go Diamond.

- Read for 30 minutes (have a parent or teacher initial your chart)
- Participate in a school spirit day (Limit: 3)
- Submit a bookmark design for the bookmark contest
- Complete a “VIP Pass” report on a famous musician (Limit: 3)
- Complete a “Backstage Pass” on a famous musical place (Examples: Dollywood, Rock and Roll Hall of Fame, Nashville, New Orleans, Broadway, etc.) (Limit: 3)
- Participate in “Read and Relax”
- Design an “Album Cover” for a book you love
- Create a “Soundtrack” for a book you love. Choose at least 3 songs. Describe the scene and how the song fits into that scene.

*Copies of the Reading Month Activity sheets (VIP Pass, Backstage Pass, Album Cover, and Bookmark Contest) can be found in the LMC.

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
**Important Reminders**

**Week of March 18th**

---

**Our Mission:** Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

---

**Keep soaring Jayhawks!**
Important Reminders
Week of March 18th

IT'S TIME TO NOMINATE YOUR FAVORITE LPS STAFF MEMBER TO RECEIVE A FREE 1/2 DAY OFF!

LPS PRESENTS...
SUB YOUR FAVORITE STAFFER!

USE LINK IN THIS EMAIL TO PURCHASE TICKETS ~ $5 EACH OR FIVE TICKETS FOR $20
Important Reminders
Week of March 18th

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
Important Reminders

Week of March 18th

E-Backpack Mail - Click & Scroll to Find Out What's Happening! (livoniapublicschools.org)

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
**Important Reminders**

**Week of March 18th**

---

**Livonia Public Schools**
**UPPER ELEMENTARY MENU**
**March 2024**

<table>
<thead>
<tr>
<th>Date</th>
<th>Menu</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/03</td>
<td><strong>NATIONAL BREAKFAST WEEK</strong></td>
</tr>
<tr>
<td>03/04</td>
<td><strong>HOT DOG ON BUN</strong>&lt;br&gt;33g Carbs&lt;br&gt;Breaded Beans (23g Carbs)&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Cheese Stick (2g Carbs)&lt;br&gt;Fritos (15g Carbs)</td>
</tr>
<tr>
<td>05</td>
<td><strong>MACARONI &amp; CHEESE</strong>&lt;br&gt;28g Carbs&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;Fritos (15g Carbs)</td>
</tr>
<tr>
<td>06</td>
<td><strong>DOMINO'S DAY</strong>&lt;br&gt;30g Carbs&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;Fritos (15g Carbs)</td>
</tr>
<tr>
<td>07</td>
<td><strong>PIZZA CRUNCHERS</strong>&lt;br&gt;41g Carbs&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;Fritos (15g Carbs)</td>
</tr>
<tr>
<td>08</td>
<td><strong>ELEMENTARY HALF-DAY</strong>&lt;br&gt;NO LUNCH SERVED</td>
</tr>
<tr>
<td>09</td>
<td><strong>GOOD FRIDAY</strong></td>
</tr>
<tr>
<td>10</td>
<td><strong>DON'T FORGET TO SET YOUR CLOCKS AHEAD 1 HOUR!</strong></td>
</tr>
<tr>
<td>11</td>
<td><strong>CALZONE</strong>&lt;br&gt;35g Carbs&lt;br&gt;Marihana Sauce (9g Carbs)&lt;br&gt;Fruit&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>12</td>
<td><strong>PANCAKE &amp; SAUSAGE ON A STICK</strong>&lt;br&gt;23g Carbs&lt;br&gt;Potato (35g Carbs)&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>13</td>
<td><strong>DOMINO'S DAY</strong>&lt;br&gt;30g Carbs&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>14</td>
<td><strong>CHICKEN DRUMSTICK</strong>&lt;br&gt;65g Carbs&lt;br&gt;Corn (15g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>15</td>
<td><strong>SHAMROCK PRETZEL</strong>&lt;br&gt;30g Carbs&lt;br&gt;Corn (15g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>16</td>
<td><strong>CHRONIC BREADSTICKS</strong>&lt;br&gt;32g Carbs&lt;br&gt;Marihana Sauce (9g Carbs)&lt;br&gt;Sweet Peas (15g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>17</td>
<td><strong>Happy St. Patrick's Day!</strong></td>
</tr>
<tr>
<td>18</td>
<td><strong>CRUNCHY TACO STICK</strong>&lt;br&gt;32g Carbs&lt;br&gt;Salsa (15g Carbs)&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Grilled Cheese (15g Carbs)</td>
</tr>
<tr>
<td>19</td>
<td><strong>1ST DAY OF SPRING!</strong>&lt;br&gt;<strong>CHICKEN NUGGETS</strong>&lt;br&gt;28g Carbs&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Munchable</td>
</tr>
<tr>
<td>20</td>
<td><strong>DOMINO'S DAY</strong>&lt;br&gt;30g Carbs&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>21</td>
<td><strong>ROTINI W/MEAT SC</strong>&lt;br&gt;26g Carbs&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>22</td>
<td><strong>CHEESEY BREADSTICKS</strong>&lt;br&gt;28g Carbs&lt;br&gt;Marihana Sauce (9g Carbs)&lt;br&gt;Sweet Peas (15g Carbs)&lt;br&gt;MUNCHABLE</td>
</tr>
<tr>
<td>23</td>
<td><strong>GOOD FRIDAY</strong></td>
</tr>
<tr>
<td>24</td>
<td><strong>NO SCHOOL - SPRING RECESS - MARCH 25 THROUGH MARCH 29, 2024</strong></td>
</tr>
<tr>
<td>25</td>
<td><strong>Happy Easter</strong></td>
</tr>
<tr>
<td>04/01</td>
<td><strong>QUESADILLA</strong>&lt;br&gt;32g Carbs&lt;br&gt;Salsa (15g Carbs)&lt;br&gt;Grilled Cheese (15g Carbs)</td>
</tr>
<tr>
<td>02</td>
<td><strong>MACARONI &amp; CHEESE</strong>&lt;br&gt;30g Carbs&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Yogurt Parfait (8g Carbs)</td>
</tr>
<tr>
<td>03</td>
<td><strong>DOMINO'S DAY</strong>&lt;br&gt;30g Carbs&lt;br&gt;Pepperoni (2g Carbs)&lt;br&gt;Yogurt Parfait (8g Carbs)</td>
</tr>
<tr>
<td>04</td>
<td><strong>PIZZA CRUNCHERS</strong>&lt;br&gt;41g Carbs&lt;br&gt;Carrot Coins (6g Carbs)&lt;br&gt;Dipping Sauce (8g Carbs)</td>
</tr>
<tr>
<td>05</td>
<td><strong>TIGERS OPENING DAY</strong>&lt;br&gt;<strong>HOT DOG ON BUN</strong>&lt;br&gt;33g Carbs&lt;br&gt;Chips (20g Carbs)&lt;br&gt;Fruit/Veggie</td>
</tr>
</tbody>
</table>

---

**Our Mission:** Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socioemotional needs of every student as they develop the necessary skills to become capable, confident, lifelong learners.

**Keep soaring Jayhawks!**
Important Reminders
Week of March 18th

You are invited to...

7th Grade Preview Night!

FROST MIDDLE SCHOOL

Wednesday, March 20th

Presentations begin at...
Student with last names A-N, 7:00pm
Students with last names P-Z and all MACAT students, 7:30pm

Families may start touring the building at 7:00 pm

Keep soaring Jayhawks!

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.
Important Reminders
Week of March 18th

February 21, 2024

Welcome future Falcon families!

We are so excited to invite our newest Falcons and their families to attend our Incoming 7th Grade Preview Night held on Wednesday, March 20, 2022, at 7:00 pm. The evening will consist of a presentation in our cafeteria with introductions to key Frost staff members, and a summary of course offerings, academic programs, and extracurricular activities. Families will also have the opportunity to tour the building self-led, or with a student guide. Students will last names beginning with the letters A-M will start the evening in the cafeteria and tour the building afterward. Students with last names beginning with letters N-Z will tour the building until 7:30 pm, then meet in the cafeteria for the presentation. The building will be open to all families until 8:30 pm.

The Frost staff including department chairs, counselors, and all student support professionals will be present and happy to greet you as you explore our classrooms, common spaces, and elective offerings. Prospective sixth-grade students will view a counseling presentation at Johnson the day before preview night, which outlines the scheduling process. If you or your students have additional questions, Preview Night is the perfect opportunity to have them answered!

At Frost Middle School, we are committed to providing a variety of programs to meet the needs of every student. In addition to our required academic courses, we offer Accelerated Math 7 and Honors ELA to students who qualify, and World Language Adventures for students interested in exploring language before selecting one for high school credit during their 8th-grade year. Frost offers a wide variety of elective courses including Project Lead the Way (S.T.E.M.) options, Concert Band, Orchestra, Choir, Fundamentals of Guitar, Visual Arts, Peer Connections, Foods classes, Tools & Materials Processing, Stage and Performance, Creative Writing, Physical Education, and more.

To provide more opportunities for students to feel connected to the school environment, Frost offers opportunities for students to participate in student government, sports, and several after-school and Falcon Time clubs. Frost is an exemplar PBIS (Positive Behavior Interventions and Supports) school, which offers our students the opportunity to earn rewards and activities as they demonstrate behavior that is safe, responsible, and respectful within the school community.

As always, we are thrilled to open our doors to families and share a look at what Frost Middle School has to offer! We welcome all future Falcons to attend!

Be safe and well,
S. Wheeler
**Important Reminders**

**Week of March 18th**

### Anti-Bullying

**Be an Upstander**
- Talk: Report to an adult immediately.

**Be Respectful**
- Extend respect to others.
- Use respectful words, body language, and voice.
- Solve problems peacefully.
- Be polite and use manners.
- Keep problems immediately to the nearest adult.

**Act Responsibly**
- Follow directions.
- Use respectful words, body language, and voice.
- Solve problems peacefully.
- Be polite and use manners.
- Report problems to the bus driver before exiting the bus.

### Anti-Bullying

**Bus**
- Talk: Report to an adult immediately.
- Stay in seat until bus stops.
- Face front, sit up.
- Indoor voice.
- Follow adult directions.

**Arrival/Departure**
- Walk.
- Keep body to self.
- Quiet.
- Stay-in line.
- Follow adult directions.

**Halls/Way**
- Walk.
- Keep body to self.
- Quiet.
- Stay-in line.
- Follow adult directions.

**Classroom**
- Walk.
- Keep body to self.
- Use objects appropriately.
- Use furniture safely.
- Ask permission to leave.

**Electronics**
- Phones are turned off and in locker during school.
- School appropriate content.
- Treat others with respect online.
- Do not share personal information.

**Social Media**
- Walk.
- Wash hands with soap.
- Keep water in sink.
- Report all problems to an adult immediately.
- Return to class immediately.

**Bathroom**
- Wash hands with soap.
- Keep water in sink.
- Report all problems to an adult immediately.
- Return to class immediately.

**Cafeteria**
- Walk.
- Keep body to self.
- Ask permission to leave.

**Recess/Playground**
- Keep body to self.
- Use equipment safely.
- Follow all staff directions.
- Stay on playground.
- Report all problems immediately to the nearest adult.

### Johnson Positive Behavior Expectations Matrix

<table>
<thead>
<tr>
<th><strong>Anti-Bullying</strong></th>
<th><strong>Bus</strong></th>
<th><strong>Arrival/Departure</strong></th>
<th><strong>Halls/Way</strong></th>
<th><strong>Classroom</strong></th>
<th><strong>Electronics</strong></th>
<th><strong>Social Media</strong></th>
<th><strong>Bathroom</strong></th>
<th><strong>Cafeteria</strong></th>
<th><strong>Recess/Playground</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Be an Upstander</strong></td>
<td>- Talk: Report to an adult immediately.</td>
<td>- Walk.</td>
<td>- Keep body to self.</td>
<td>- Quiet.</td>
<td>- Stay-in line.</td>
<td>- Follow adult directions.</td>
<td>- Walk.</td>
<td>- Keep body to self.</td>
<td>- Use objects appropriately.</td>
</tr>
<tr>
<td><strong>Be Respectful</strong></td>
<td>- Follow bus rules.</td>
<td>- Keep track of your belongings.</td>
<td>- Coat, backpack, lunch bucket.</td>
<td>- Stand in line appropriately.</td>
<td>- Quiet.</td>
<td>- Follow directions.</td>
<td>- Report problems to an adult.</td>
<td>- Keep safe.</td>
<td>- Ask permission to leave.</td>
</tr>
<tr>
<td><strong>Act Responsibly</strong></td>
<td>- Follow directions.</td>
<td>- Use respectful words, body language, and voice.</td>
<td>- Solve problems peacefully.</td>
<td>- Be polite and use manners.</td>
<td>- Report problems to the bus driver before exiting the bus.</td>
<td>- Follow directions.</td>
<td>- Be aware of others and personal space.</td>
<td>- Use respectful words, body language, and voice.</td>
<td>- Stay in your spot in line.</td>
</tr>
</tbody>
</table>

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
Important Reminders
Week of March 18th

CAPTURE YOUR MEMORIES IN THIS YEAR’S
JOHNSON ELEMENTARY SCHOOL YEARBOOK!

Customize Your 2 Free Pages
Add photos from your computer, Facebook, Instagram, Google Drive & more.
Answer fun Memory Questions to help remember the year.
The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just $0.99.

To Purchase & Customize Your Yearbook
Must be a parent or student 13 years or older.

1. Go to: www.treering.com/validate
2. Enter your school’s passcode:
1018976710002014

Regular price: $18.71
Create Custom Pages by: Mar 29

treering

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
Important Reminders
Week of March 18th

Spring Pictures are almost here and we need your help! We are looking for a couple of volunteers to help manage students for our spring pictures on March 19th. Volunteers receive a discount coupon and our gratitude! Please reach out to the office if you are available and at what time. At this point, we could use two morning volunteers and two afternoon volunteers.

SACC Registration: Attention families who may be in need of before- and after-school childcare next school year! The School Aged Childcare (SACC) Program will start a staggered registration online later this month. Please visit the webpage for all of the important details:

https://www.livoniapublicschools.org/parents/overview

Lost and Found: This time of year is when we notice a huge overflow of things in our lost and found. All things have started to accumulate and are in the lobby hanging on our racks. Things like sweatshirts, hats, gloves, coats, lunch boxes, water bottles and others are all on display. Please have your student check to see if they are missing anything.

DROPOFF AND PICKUP TIMES - Students cannot be dropped off for school in the morning prior to 8:15am. This is when the doors open for breakfast and when staff is available to supervise students. Prior to this time, all school doors are locked. Students are not to be left unattended, arrangements must be made. Also, dismissal is at 3:30pm daily and at 11:45am on half days. It is required that all students who are picked up in the car loop be picked up no later than 3:45pm. Staff is not available to supervise students beyond that time. The district offers a SACC program for those students that cannot be picked up by 3:45pm. Please contact SACC at (734)744-2966 to make arrangements.

COMMUNICATION - The beginning of the day and the end of the day are always busy times in the school office. At Johnson, we realize there are always unexpected circumstances that arise and we will do everything in our power to accommodate unplanned interruptions. We also ask parents to call the office after 9:00am and prior to 3:00pm if they are making alternate transportation arrangements for their students' trip home. Teachers frequently use the end of the day time for classroom reorganization, recess and/or specials and catching up to a class can be a challenge. We appreciate your help. The office phone number is (734)744-2740.

OFFICE HOURS - Mr. Traub, Principal and Mrs. Samouelian, Assistant Principal, are available via email, telephone and in person. If you have any questions or concerns, please set an appointment to discuss your situation privately with one of our Administrators. The Johnson school office is open M-F from 7:45am to 4:15pm. Teachers are generally unavailable during the day as they are teaching. If you have a concern, please reach out to teachers via email or contact the office directly at (734) 744-2740. Students will not be permitted back into the building for forgotten items once the office is closed for the day!

Our Mission: Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

Keep soaring Jayhawks!
**Important Reminders**

**Week of March 18th**

**EMERGENCY CARD INFORMATION** - It is required that each family review the emergency contact information that is on file at Johnson. You can view this information in parent connect. WHY? in the event of an emergency, sick child, severe weather, we may need to reach you. The process to verify your emergency contact information is correct is simple. Simply log into Parent Connect and follow the prompts.

**ATTENDANCE LINE** - It is vital for academic success that your student be in attendance daily, ready to learn. If your student is absent on any given day, please contact the school office and let them know. This helps reduce phone calls home to verify a student's absence and it helps keep accurate attendance records. A reminder, if a student has a fever or has vomited, they are not to return to school for 24 hours once the fever is gone and/or vomiting has stopped. In this time of concern over congested or cold/coughing students still coming to school, we will leave this judgment to the parents. We simply ask you to make sure your student is healthy and not a distraction to the learning environment. Thank you for your cooperation. The attendance line is available at (734) 744-2740 ext 1.

**MEDICATIONS AT SCHOOL** - Oftentimes a student will come to the office with a medical need. The office staff is able to dispense medication as needed as long as the medication is: 1) Delivered to school by a parent in the original unopened package or prescription container, {NO MEDICATION can be brought to school by students} 2) As long as there is an individual, signed medical authorization on file for each medication {form available in the office and online}. Medication includes but is not limited to cough drops, aspirin, Tylenol, Advil, prescription drugs, creams, lotions, vitamins, inhalers, EpiPens, etc…. We cannot administer any medication that is not listed on file in the office. Please reach out to Jill Jablonski in the office to set up a time to bring in medications and to review your student’s medical needs when they are in the building.

**BLESSINGS IN A BACKPACK (BIAB)** - We work in conjunction with BIAB to provide weekend meals to those families in need of food assistance. If this is something you would like to participate in, all you have to do is fill out the form that came home with students today or simply contact the office at (734) 744-2740 and we will sign you up. Delivery will begin the following week.

**SOCIAL MEDIA** - JOHNSON has a Facebook page filled with stories of our daily student activities/projects/concerts and general shenanigans. Be sure to like our page to see our students and staff in action! In addition, Johnson is fortunate to have an amazing PTA and they have a facebook as well! Information about how to join the PTA, events, volunteering, contributing and general information are included in the welcome packet.

"Nothing is impossible. The word itself says I’m possible!"

- Audrey Hepburn

---

**Our Mission:** Johnson Upper Elementary School is committed to providing a safe, respectful environment that supports the academic and socio-emotional needs of every student as they develop the necessary skills to become capable, confident, life-long learners.

*Keep soaring Jayhawks!*