

35100 Little Mack - Clinton Township, Michigan 48035 586.791.6300 - www.clintondaleschools.net

## PUBLIC NOTICE OF MEETING

# THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL CONVENE IN A REGULAR BOARD MEETING on:

Monday, March 18, 2024, at 6:30pm

35200 Little Mack, Clinton Township, MI 48035 High School Conference Center

"The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:lermanr@clintondaleschools.net or call 586-791-6300, extension 1023."

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

# Mr. Jared Maynard President, Board of Education

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



Call Regular Board	Meeting to Order – 6:3	<b>0 p.m.</b> Regular Boar	d Meeting began at	:
ROLL CALL Jared Maynard Felicia Kaminski	Barry Powers Diane Zontini	Lisa Valerio-Nowc Michael Manning	Wilbur Jones	
ALSO IN ATTEND	DANCE			
PLEDGE OF ALL	<u>EGIANCE</u>			
AGENDA- It is reco submitted or amende		ntendent and the Board Pr	resident, that the Bo	pard approve the agenda as
Motion by	Support by _	Y	N	Ab
Board approve the R	egular Meeting Minutes-	ommended by the Superior February 21, 2024, Marc	ch 4, 2024 and Mar	11, 2024.
	ICE - It is recommended respondence and receive	by the Superintendent an them.	d the Board Preside	ent, that the Board
Deborah Perry Richard Lerman				
Motion by	Support by _	Y	N	Ab
SUPERINTENDE	NT'S REPORT			
PRESENTATION-				

## PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

Edward Makinnen- Budget Amendment

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_



Call Regular Board Meeting to Order - 6:30 p.m.

ROLL CALL

Beverly Lewis- Moss

Jared Maynard

**Barry Powers** 

Lisa Valerio-Nowc

Felicia Kaminski

Diane Zontini

Michael Manning

ALSO IN ATTENDANCE

Kenneth Janczarek-Superintendent

Lee Walmsley- Director of Human Resources

Shauna Hamler- Elementary School Principal

Bob Walmsley- Director of Athletics

Rashida Shack- Elementary School Principal LaTanya Mixon- Dean of Students Maria Romain- Middle School Principal

PLEDGE OF ALLEGIANCE

Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve the agenda as amended. Motion carried 7-0.

Motion by Mr. Maynard, Support by Mr. Manning, that the Board approve the Regular Meeting Minutes-February 5, 2024. Motion carried 5-2. Mr. Powers and Ms. Zontini voted No.

Motion by Ms. Kaminski, Support by Mr. Manning, that the Board acknowledge the correspondence and receive them. Motion carried 7-0.

### SUPERINTENDENT'S REPORT

Rainbow Early Childhood Center Committee Work

### PRESENTATION

C2 Pipeline- Grand Canyon University College Tour- Clinton Loh Elementary School Presentation Legislative Update- Ms. Valerio-Nowc Resolution- Mr. Barry Powers

## PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. Two

### **DISTRICT REPORTS-** #1-2

- 1. Motion by Mr. Manning, Support by Ms. Kaminski, that the Board approve the Department Reports. Motion carried 6-0.
- Motion by Mr. Manning, Support by Mr. Powers, that the Board approve the Building Reports. Motion carried 6-0.

## Regular Meeting – February 21, 2024 Page #2

## **CONSENT ITEM - #1**

- 1. Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve **MARIANA PALI** as a custodian effective immediately, contingent upon approved fingerprints, records check and physical. Motion carried 6-0.
- 1AD- Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve Alexandra Hichel as Director of Communications. Motion carried 6-0.
- 2AD- Motion by Ms. Kaminski, Support by Mr. Powers, that the Board select Birgit McQuiston for the position of MASB Board of Directors. Motion carried 6-0.

### **NON-CONSENT ITEMS #1-7**

- 1. Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve the revision of the Board Meetings Calendar. Motion carried 6-0.
- 2. Motion by Mr. Manning, Support by Ms. Valerio-Nowc, that the Board accept the resolution as presented. Motion carried 5-1. Ms. Valerio-Nowc voted No.
- 3. Motion by Mr. Manning, Support by Ms. Kaminski, that the Board approve the resignation of **BETH KRAFT**, Elementary Art Teacher, effective immediately, per her letter dated January 31, 2024. Motion carried 6-0.
- 4. Motion by Ms. Kaminski, Support by Mr. Manning, that the Board receive Recognition from the Congress of the United States. Motion carried 6-0.
- 5. Motion by Mr. Manning, Support by Ms. Kaminski, that the Board of Education enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing. Motion carried 6-0.
- 6. Motion by Ms. Kaminski, Support by Ms. Zontini, that the Board of Education enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing. Motion carried 6-0.
- 7. Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve the C2 Pipeline visit to Grand Canyon University. Motion carried

## GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. One.

Motion by Mr. Manning, Support by Ms. Kaminski, that the Board of Education, that the Board approve the bills ending February 9, 2024. Motion carried 6-0.

Motion by Ms. Kaminski, Support by Mr. Manning, that the Board of Education meeting adjourn at 11:14pm.

L	isa	V	aleri	o-N	owc.	Se	cretar	v
						Page 187		.7



## Call Regular Board Meeting to Order - 6:30 p.m.

ROLL CALL

Jared Maynard

**Barry Powers** 

Lisa Valerio-Nowc

Felicia Kaminski Diane Zontini

Michael Manning

ALSO IN ATTENDANCE

Kenneth Janczarek- Superintendent Teresa Wilson- Excutive Assistant Bob Walmsley- Director of Athletics Melissa Kloposki- Child Care Director Lee Walmsley- Director of Human Resources Edward Makinen- Chief Financial Officer Alexandra Hichel- Director of Communications

## PLEDGE OF ALLEGIANCE

Motion by Mr. Manning, Support by Ms. Kaminski, that the Board approve the agenda as submitted. Motion carried 5-0.

Motion by Ms. Kaminski, Support by Ms. Zontini, that the Board approve the Regular Meeting Minutes-February 21, 2024 as amended. Motion carried 6-0.

Motion by Ms. Kaminski, Support by Ms. Zontini, that the Board acknowledge the correspondence and receive them. Motion carried 6-0.

## SUPERINTENDENT'S REPORT

Strategic Plan Update Southeast Michigan Chamber of Commerce Luncheon New Superintendent Academy

## PRESENTATION- None

## PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. 1

## CONSENT ITEMS

Motion by Ms. Kaminski, Support by Ms. Zontini, that the Board accept the Consent Items as presented. Motion carried 6-0.

## NON-CONSENT ITEM- #1-2

- 1. Motion by Ms. Kaminski, Support by Ms. Zontini, that the Board approve attendance of Edward MaKinen and Presleigh Derosette at the Michigan School Business Officials Annual Conference. Motion carried 6-0.
- 2. Motioned by Ms. Valerio-Nowc, Support by Mr. Powers, that the Board award the bid for network and wireless upgrades to inaCOMP TSG. Motion carried 6-0.

## Regular Meeting –March 4, 2024 Page #2

3. Motioned by Mr. Powers, Support by Ms. Kaminski, that the Board approve the C2 Pipeline Grand Canyon University College Tour. Motion carried 6-0.

## GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. 2

Motion by Mr. Manning, Support by Ms. Zontini that the Board approve bills ending February 29, 2024. Motion carried 6-0.

Motion by Ms. Kaminski, Support by Ms. Valerio-Nowc that the regular Board meeting adjourn at 7:19pm. Motion carried 6-0.

Lisa Valerio-Nowc, Secretary



## Call Special Board Meeting to Order - 6:30 a.m.

ROLL CALL

Jared Maynard Felicia Kaminski **Barry Powers** 

Lisa Valerio-Nowc Michael Manning

Diane Zontini

ALSO IN ATTENDANCE

Kenneth Janczarek- Superintendent Teresa Wilson- Excutive Assistant Bob Walmsley- Director of Athletics Lee Walmsley- Director of Human Resources Meloney Cargill- High School Principal Maurice Woods- High School Assistant Principal

## PLEDGE OF ALLEGIANCE

**CORRESPONDANCE**- Motion by Ms. Kaminski, Support by Mr. Manning, that the Board acknowledge the correspondence and receive it. Motion carried 6-0.

## PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. None

### **NEW BUSINESS- #1-3**

**1AD-** Motion by Ms. Kaminski, Support by Mr. Manning, that the Board approve Elaine Currie as an elementary art teacher, effective immediately, contingent upon approved physical and fingerprints. Motion carried 5-0. Ms. Valerio-Nowc abstained.

Item #2 - Motion by Kaminski, Support by Mr. Manning, that the Board conduct interviews for the vacant board member position. Motion carried 6-0.

Item #3 - Motion by Kaminski, Support by Ms. Zontini, that the Board take nominations to appoint a new Board Member to fill the vacant Board seat until regular school election. Motion carried 6-0.

Motion by Ms. Zontini, To appoint Wilbur Jones, Support by Ms. Kaminski. Motion carried 6-0.

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. Two.

JOURNMENT ioned by Mr. Jones, Supported by Mr. Po	wers that the Special Board meeting adjourn at 8:30pm.
	Lisa Valerio-Nowc, Secreatry

Special Board Meeting –February 11, 2024 Page #2



## **Career Option Leave**

1 message

Hello Lee,

We spoke about my career option leave a while ago, and I had all intentions of putting this in writing to you. Please pardon my long delay at getting back to you due to my daily busy schedule with a heavy workload of responsibilities that sidetracked me from completing this task.

Please consider this email as my notice of Career Option Leave from my previous position as a Special Education Resource Teacher to accept my new current position in administration as the Interim Director of Special Education beginning in 11/2023 to this current date and thereafter, upon the superintendent and board members final decision, forthcoming.

Respectfully yours,

March 15, 2024

Kenneth Janczarek Superintendent Clintondale Community Schools 35100 Little Mack Avenue Clinton Township, MI 48035

Dear Ken:

I am writing to inform you of my departure from Clintondale Community Schools.

I am proud of the work my team has accomplished over the past 21 months, including:

- 1400+ new Chromebooks configured and distributed to students
- 1300+ new headphones distributed for testing
- 50+ new 4K Document Cameras set up in classrooms
- Launch of our district's new IT asset management and help desk systems
- Two Factor Authentication (2FA) launched for staff Gmail accounts
- Installation of the new AV system in the HS Conference Center
- Launch of Clever badges to help our elementary school students log in to their Chromebooks

My last day of work will be June 30, 2024.

Thank you for the opportunity to serve the district, and I wish you the best of luck with your transition plans.

Sincerely,

Richard Lerman

Director of Technology

Clintondale Community Schools

Richard Lerman



## Clintondale Community Schools

## RESOLUTION FOR THE ADOPTION OF GENERAL APPROPRIATIONS

RESOLVED, that this resolution shall be the General Appropriations of Clintondale Community Schools for the fiscal year 2023-2024, and the disposition of all income received by Clintondale Community Schools.

BE IT FURTHER RESOLVED, that the total revenues and unappropriated fund balance estimated to be available for appropriation in the **General Fund** of Clintondale Community Schools for the fiscal year 2023-2024 is as follows:

REVENUES:	
Local	3,020,025
State	23,467,101
Federal	5,205,150
Other sources	1,414,990
Total Revenues	\$ 33,107,266
Fund balance, July 1, 2023, actual Less appropriated fund balance	4,323,792 0
Fund balance available to appropriate	\$ 4,323,792
Total available to appropriate	\$ 37,431,058

BE IT FURTHER RESOLVED, that \$ 37,431,058 of the total available to appropriate in the general fund is hereby appropriated in the amounts and for the purposes set forth below:

## EXPENDITURES:

EXIL ELIDITION	_0.	
Instruction:		
110	Basic	13,531,768
120	Added Needs	5,469,513
Support Sen	vices:	
210	Support Services-Pupil	2,958,656
220	Support Services-Instructional Staff	1,617,970
230	General Administration	624,620
240	School Administration	1,586,605
250	Business	1,124,145
260	Operations and Maintenance	3,449,634
270	Pupil Transportation	858,767
280	Central Administration	1,044,709
290	Athletics	550,462
300	Community Services	137,951
500	Other Financing Sources (Uses)	1,174,716
	Total appropriated	\$ 34,129,516
Fund balance,	June 30, 2024 estimated	\$ 3,301,542

FURTHER RESOLVED, that no board of education member or employee of the school shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board, and the Financial Accounting Manual for Michigan Public School Districts (bulletin 1022). Changes in the amount appropriated by the board shall require approval by the board.

BE IT FURTHER RESOLVED, that the Superintendent is hereby charged with general supervision of the execution of the budget adopted by the board and shall hold the department heads responsible for performance of their responsibilities within the amounts appropriated by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board.

THIS APPROPRIATION RESOLUTION IS TO TAKE EFFECT UPON APPROVAL

Lisa Valerio-Nowc	, Secretary	

Regular Meeting – M Page #2					
1. It is recommende Reports.	d by the Superintendent and the	e Board President, t	hat the Board	approve the De	partment
Motion by	Support by	Y	N	Ab	
<ul> <li>Finance</li> <li>Buildings an</li> <li>Athletics</li> <li>Human Reso</li> <li>Curriculum</li> <li>Community</li> <li>Special Educ</li> <li>Technology</li> </ul>	d Grounds urces Report Relations				
2. It is recommended	by the Superintendent and the B	oard President, that	the Board appro	ove the Building	Reports.
Motion by	Support by	Y	N	Ab	
Building Reports  • McGlinnen					

- Parker
- Rainbow
- Middle School
- High School
- I-Campus

### CONSENT ITEM - #1-4

1. <u>Track Coach</u> - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **HEIDI SHAGENA**, as the High School Assistant Girl's Track Coach.

**NOTE:** The rate of pay will be \$2,379.84 (Step 1 of the BA Salary Schedule). Heidi is the Administrative Assistant at the Middle School.

2. <u>Track Coach</u> - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **MARQUIS CHAVEZ**, as the High School Assistant Boy's Track Coach.

**NOTE:** The rate of pay will be \$3,220.20 (Step 7 of the BA Salary Schedule). Marquis is the Behavior Coach at the High School as well as the High School Basketball Coach.

3. <u>Track Coach</u> - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **MICHAEL SZYMANSKI**, as the Middle School Assistant Girl's Track Coach.

**NOTE:** The rate of pay will be \$3,033.65 (Step 10 of the BA Salary Schedule). Michael is the EL Teacher at the Middle School and High School.

4. <u>Football Coach</u> - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **DONTE OWENS**, as the High School Varsity Head Football Coach.

**NOTE:** The rate of pay will be \$6,440.40 (Step 7 of the BA Salary Schedule).



# March 18, 2024 Board of Education

Department Reports





# Business Office - Edward Makinen

# This Month

- Budget Amendments
- McGlinnen / Spring Break Cleaning
- Cash Flow Reports
- Sinking Fund Reviews, Strategic Meetings
- Grant reviews, re-budgeting and updating the AS400: 310, 31aa, 97 Safety, ESSER III, 3P-Acceleration & 23h

- Sinking Fund Promotion & Meetings
- McGlinnen Moving Updates
- Rainbow updates Cleaning, Moving,
   Washer & Dryer and Refrigerator
   location updates, Building Maintenance
- Food Service Contract
- Audit Bid Procedure
- PA System Bid, April 12th
- Finalize Grants due in April



# Building and Grounds - Laura Lawniczak

# This Month

Spring Sports: Fields, Transportation, Field house opening, Preparing for grass cutting season beginning next week. Roof top filter changes, Preliminary Boiler Inspection, CSD1 Testing,

Asbestos 6 month inspection

SRF Asscessment

Consumers Power is Replacing Natural Gas Stand and Meter collect gas load information

Finishing up Critical Mapping

Preparing for installation of new playground equipment

**Asphault Repair** 

STormwater Pipe Cleaning

Preparing for Spring Break Cleaning

# **Next Month**

**Graduation Preparation** 

Spring Event Planning

Summer School Transportation

Preparing Summer Cleaning Equipmemt,

Workers, and Planning.



# Athletics - Bob Walmsley

# This Month

- March 11 March 15 are tryouts for HS spring sports MS BBKB made it to the championship game of the
  - Crescent Academy league. Unfortunately, they lost, but it was an improvement to even get there.
    - MS GBKB still have 4 more games in the regular season which ends on March 20.
- Eastside little league tryouts are being hosted in our HS gym on March 16.
  We reached an agreement with Eastside Combat
  - wrestling club for them to practice in our school. Our middle school wrestlers are getting the opportunity to compete with them throughout the spring and summer. They are helping us construct and complete our wrestling room.
- The ribbon cutting ceremony for the dedication of the new weight room, "The C Club Athletic Center -The Home of the Dragons Lair", is on March 18.

- Spring sports will be in full swing.
- Complete branding projects in the weight room, wrestling room, gym, and showcases.



# Human Resources – Lee Walmsley

# This Month

Refresher course on submitting Request for Proposals (RFP)

**Updating Board Policies** 

Attended Collective Bargaining Strategies Conference

Submitted monthly REP report

Continually working with AESOP Coordinator to fill long-term vacancies

**Processing New Hires** 

# Next Month

Work with Chief Academic Officer and Principals on 2024-25 staffing projections

Begin negotiations with both CEA and AFSCME

Make sure teacher evaluations are near completion. Once complete, submit educator effectiveness scores to the MDE

Complete Administrator contracts



# Curriculum and Instruction - Heather Halpin

# This Month:

- Kindergarten Round Up Promotion
- Pre-K to 5 Read to
  Them program~ One
  state One book
- Cognia Accreditation
- State Assessments

- State Assessments
- Rainbow Early Childhood Center plans with Young 5's curriculum
- Professional Development plans

  Delayed Starts 3/20 & 4/24
- Full Day 4/27



# Community Relations-Alexandra Hichel

# This Month

- Finalized the Communicator for print, distribution and mailing
  - Developed and distributed Sinking Fund flyer for parent/teacher conferences
- Letter to parents re: working together for safety - see something, say something
  - Developed press release for new board member Wilbur Jones
- Added news stories to the website
  - Promoted March is reading month activities, teachers of the year, HS students of the month on social media

- Sinking Fund promotion
- Positive stories on social media and website including:
- Student ambassadors on the board
- March Careness HS activities
- C
- Website updates



# Special Services – Deborah Perry

# This Month:

- Con't Catamaran Complaint & Corrections High Priority! Meet with RAP Team and MDE Consultant, Kelly Kendrick & MISD Consultant, Donna Tinberg, bi-weekly.
- Meet with Heather Con"t. to prepare for April 26,, 2024, In-person Professional Development. MISD will facilitate the PD with best practice topics.
- Transition CI & AI students into newly implemented Categorical, CI & AI classrooms at Elementary & Middle schools.
- Con't. to hire and fill-in IA
- Prepare monthly notes (FYI) to communicate with ALL staff regarding SpEd Best Practices moving forward.
- Con't.- SpEd. Depart. Small team group meetings to focus on completing modified policy and procedures to have in place before Fall, 2024.
- Con't Attend MISD meetings and trainings, i.e., Macomb County Association of Administrators; etc. and others when deemed necessary.
- Staff Mentors will be identified to train all new incoming SpEd. staff with the following: SpEd. protocols, Tinet, Scheduling, New Forms, etc.

- Con't Catamaran Complaint & Corrections High Priority! Meet with RAP Team and MDE Consultant, Kelly Kendrick & MISD Consultant, Donna Tinberg, bi-weekly.
  - In-Person, Professional Development, 4/26/2024. MISD will facilitate the PD updating staff on highlighted best practices subjects.



# Technology - Richard Lerman

# This Month

- Network upgrade RFP awarded
- Public Address system RFP released
- Set up webpage for Kindergarten Round-up (with help from new Director of Communication)
- Training new Director of Communication on district communication systems
- Order and set up headphones for testing

- Start working on network upgrades
- Award Public Address system RFP



# January 22, 2024 Board of Education

**Building Reports** 





# McGlinnen Elementary - Shauna Hemler

# This Month - February

- Celebrated BHM
- Several submissions for the BHM
   Writing contest so many we had
   to pick 4 winners instead of 2!
- McGlinnen Family Math Night February 29
- McGlinnen McMarvelous Board was filled already! Three winners won McDonald's lunch.

# Next Month - March

- March is Reading Month
- Book Fair week of March 4
- Spirit Week beginning March 11
- Mr. Maynard & Mr. Jones guest readers on March 12
- Bingo For Books on March 14
- Reading activities and fun all month long
- Reading Camp on March 22
  - SOM Assembly



# Parker Elementary - Rashida Shack

# This Month: March

- March is Reading month kick off assembly
- Guest readers for reading month
- Parent Teacher conference
- Reading month spirit week
- Student of month assembly
- Reading Camp

# Next Month: April

- April student of the month assembly
- Mstep testing
- Earth Day Clean Up



# Rainbow Elementary - Cara Cottrell

# This Month

- Reading Month Celebration!
- One Book, One School Activities
- Ms. Frizzle visits Rainbow
- The Macomb County Attorneys invited grades 3-5 into the Jr. Law
- Bingo For Books
- Classroom Flashlight Reading
- Math Coaching

- Run Club begins
- M-Step State Testing Begins
  - PBIS assembly
- Basketball Jones- positive affirmations assembly
- Clinton Township community volunteer reading initiative begins



# This Month

- Parent Teacher Conferences 3/7
- Monthly Spirit Week (Spring Theme)
- 6th Grade Pizza Party (Reward)
- Student of the Month Recognition
- **Behavior Resource Room Planning**

**Grade Level Monthly Assembly** 

- Grade Level Monthly Assembly
- Monthly Spirit Week
  - PSAT 8
- M-Step
- NWEA



# 🔊 Clintondale High School – Meloney Cargill

# This Month

- 3-1 End of Progress 1
- 3-5 Town Hall Meetings by grade
- 3-5 Grades due Progress reports
- 3-6 Dollars for Scholars Field Trip
- 3-7 Parent/Teacher Conferences
- 3-11 HS Spring Sports Tryouts
- 3-21 Oscar Night 6:00 pm
- 3-22 Senior Portraits/Baby photos due

- 4/2 9-12 Grade Town Hall Meetings
- 4/4 8th Grade Visit HS
- 4/8 C2 Pipeline Imagination Station Field Trip
  - 4/10 Clintondale Food Distribution
- 4/11 ACT 11th Grade
- 4/11 Voter Registration during Lunch
  - 4/12 End of 3rd Quarter
- 4/16 Grades Due
- 4/16 PSAT Grade 10
- 4/17 Field Trip DFS 10th and 11th Grades
  - 4/17 PSAT Grade 9
- 4/17 Clintondale Coalition General Meeting
- 4/19 Report Cards Uploaded to Parent Portal
  - 4/23 MSTEP Testing 11th Grade
    - 4/24 Late Arrival
- 4/24 Clintondale Food Distribution
- 4/25 ACT WorkKeys Makeup 11th Grade
  - 4/26 District Wide PD
- 4/29 NWEA Secondary 9-11 Reading
- 4/29 Yearbook Orders Due
- 4/30 NWEA Secondary 9-11 Math



# iCampus - Dawn Sanchez

# This Month

- Welcome Spring!
- Completion of Count Period
- Submission of student numbers to the State of Michigan
- WIDA Testing Continues
- Preparation for State Testing
- Graduation information sent home to parents and students
- Continued Support for all at home and students that drop in for tutoring

- State Standardized Testing Begins
- Graduation Count Begins
  - Find of the Year Planning
    - Make -up Testing
- Information being sent to parents regarding Fall Enrollment
- Continued Support for all at home and students that drop in for tutoring





# Clintondale Cares

# Accountability | Achievement | Equity | Hard Work | Community

March 18, 2024

Clintondale Community Schools Board of Education,

The Athletic Director and Superintendent recommend that the Board of Education approve the hiring of the girl's high school assistant track coach, boy's high school assistant track coach, and middle school girl's assistant track coach. Each of the new spring coach hires was conducted through an interview process with the athletic director as well as consulting with the head coaches.

- Heidi Shagena Assistant Girls High School Track Coach. Heidi will assist the head coach, Michael Johnson. Heidi is an accomplished track athlete on her own and wants to make an impact with our female athletes. Heidi is also our middle school secretary. Heidi will start at Step 1 of the BA salary schedule and make \$2,379.84.
- Marquis Chavez Assistant Boys High School Track Coach. Marquis will assist the head coach, Gleo Wade. Marquis has coached track while at Michigan Collegiate. Marquis is an asset for our athletes on and off the track. Marquis will start at Step 7 of the BA salary schedule and make \$3,220.20.
- Michael Szymanski Assistant Girls Middle School Track Coach. Michael will assist the head coach, Dominic Reid. Michael brings more than 20 years of track coaching experience to us. Michael is a teacher in the middle school. Michael will start at Step 10 of the BA salary schedule and make \$3,033.65.

The athletic department, middle school, and high school are excited for the spring sports season. Please let me know if you have any questions.

**Bob Walmsley** 

Athletic Director

Clintdondale Community Schools

# Clinton Township, MI



# Clintondale Cares

# Accountability | Achievement | Equity | Hard Work | Community

March 18, 2024

Clintondale Community Schools Board of Education,

The Athletic Director and Superintendent recommend that the Board of Education approve the hiring of **Dante Owens** as the **Head Football Coach** of Clintondale High School effective immediately. The immediate hire will allow Dante to put together a weightlifting program and organize his coaching team in preparation for the 2024/225 school year and the Fall 2024 football season. Dante has an extensive background as both an athlete as well as a coach. Highlights of his resume include his leadership skills and being able to relate to and inspire our young athletes. Dante is a 2014 graduate of Clintondale High School and a college graduate of Defiance College. He has been a strength and conditioning coach, assistant varsity coach/offensive coordinator, and JV head coach. Dante has also coached track and field. He was an assistant girl's basketball coach for a season and a middle school girl's volleyball coach for a season. Dante worked as a Paraprofessional at Clintondale where he coached football and track for a year as a volunteer but also ran the weight room for the football team. Dante is a Physical Education and Health Teacher and has also worked as assistant athletic director at Detroit Voyageur College Prep High School.

Realizing the hiring of this position is extremely important, Bob Walmsley, Clintondale Community Schools Athletic Director, put together an extensive interview process including a well-rounded interview team. The interview process included reviewing over 37 applications, screening interviews, committee interviews, and a final interview. The interview committee encompassed teachers, coaches, the athletic director, central office administrators, and community stakeholders. Each interview included opportunities for the committee to recommend feedback to the athletic director to collect data and information to reach a recommendation from the Athletic Director, Bob Walmsley. At the start of the interview process, the field was initially reduced through reviewing applications and initial reference checks. As the process continued and interviews were conducted, the candidate pool was reduced in a process to reach a point to identify the finalists.

At the end of the interview process, the interview committee offered feedback to the Athletic Director, Bob Walmsley, who did additional research on the finalist to support the final decision with a recommendation to hire Dante Owens, as the Football Coach for Clintondale High School. Dante will be hired at Step 7 of the BA salary schedule and make \$6,440.40.

Bob Walmsley

Athletic Director

Clintdondale Community Schools

Regular Meeting – March 18, 2024 Page #3

	ITEM- Please ask if any Board			
Motion by	Support by	Y	N	_ Ab
that the Board approve	EMS #1-9 eave - It is recommended by the a Career Option Leave for DEI ovember 1, 2023 through June 3	BORAH PERRY - I		
NOTE: Teachers who	o leave the CEA union to become year.	me administrators, h	ave the right to	o apply for a Career
Motion by	Support by	Y	N	Ab
of Human Resources, Education, effective in	istant - It is recommended by the that the Board approve REBE namediately, contingent upon appray will be \$20.24 per hour (Step	ECCA JENKINS as proved physical, reco	an Instruction ords check and	nal Assistant-Special
Motion by	Support by	Y	N	Ab
Professional Staff Boa with new legislative c (SSAA) and the Revis  NOTE: Six of the 1 immediate effect, ar 2024. Accordingly, th	solution - It is recommended by and Policies Resolution that will hanges to the Michigan Employed School Code ("RSC), and the policies have been updated: and the other 5 policies indicate current, respective Board policies are in place through June 30,	update 11 Board Polyment Relations Act e Teachers' Tenure A 4108, 4207, 4404, a ated with a Revise cies in those 5 sectio	icies to bring the (PERA), the Sect (TTA).  4407, 4408, and -R will go ans: Policies 440	them into compliance state School Aid Act and 4504 will go into into effect July 1, 02, 4403, 4405, 4409
	Support by	Y	N	_ Ab
	6 - Board Member Compensation revision(s) to Board Policy 230			l Policy Committee th
Motion by	Support by	Y	N	Ab
	- It is recommended by the Super Choice application window for			countant, that the Boa
NOTE: The dates are	April 1, 2024, through Septemb	ber 27, 2024, for grad	des Young 5s tl	nrough 11th unlimited
Motion by	Support by	Y	N	Ab
The state of the s	s recommended by the Superinte of Technology - effective June 3			
Motion by	Support by	Y	N	Ab



# Clintondale Cares

## March 18, 2024 - Regular Meeting of the Board of Education

## MEMO FROM THE OFFICE OF HUMAN RESOURCES

## Career Option Leave

Deborah Perry, like all Principals who have risen through the ranks, is exercising her right to ask for a Career Option Leave. This is a provision of the CEA contract and has become standard practice of CEA members who promote to a Principal or Administrative Position.

### Instructional Assistant

The approval of Rebecca Jenkins for a Special Education Instructional position is needed to fill a vacancy that was created when Christina Thero accepted a long-term teaching position at Parker Elementary. Christina Thero is also pursuing her teaching certification with special education endorsements.

Rebecca Jenkins is a resident of the district. She has a Bachelor in Education and has experience working with young learners.

## Board Policy Updates/Resolution (Thrun)

11 Board policies need to be updated to bring the policies into compliance with new legislative changes to the Michigan Public Employment Relations Act (PERA), the State School Aid Act, the Revised School Code and the Teacher's Tenure Act. 5 of the 11 policies have been revised and do not become effective until July 1, 2024, the other 6 become effective immediately.

**Board Policy 2306** - Board Member Compensation is being updated to include additional guidelines on board member compensation.

I desire to gain an IA/Paraprofessional position, I am currently working towards completing my certification process.

### Education:

- Baker College, Clinton Township Campus (2009-2016)
  - Bachelor of Education
  - Graduated Cum Laude
- Cousino High School (2005-2009)
  - Graduated Cum Laude

## Experience:

Wee Love Daycare-Assistant Teacher (April 2021-Present)

- · Help create and teach lessons.
- · Work with newborns through age five
- Assist in special programs.

Grace Sterling Little People Daycare- Assistant Teacher (January 7, 2020- April 2021)

Student Teaching- L'Anse Creuse Middle School South

(January 2016-May 2016)

- Participated in the school's Hallway Hero Project, which monitored and prevented bullying and harassment.
- Created various assessments as well as lessons.
- Used both teacher led and student led discussions, during my teaching, to engage the students in their learning.
- Encouraged and challenged students to do their best every day.
- Worked the ZAP room during lunch. The ZAP (Zeros Aren't Permitted) program allowed students to work on missing or late homework so they could get credit.
- Interacted with both students and parents during the parent-teacher conferences.
- Modified assessments for students based on their IEP requirements.

- Volunteered as a judge for a school talent competition.
- Assisted the track coaches, by keeping students' times, during track meets at the school.
- Worked in my church's nursery (2002-2022) in which I not only was responsible for taking care of the children but teaching them a weekly Bible lesson.
- Was a Crew Leader for my church's Vacation Bible School (2008-2014,2019-present) during which I was the teacher of a small group of children throughout their time at Vacation Bible School.

## Additional Training:

- I am certified in CPR as well as First Aid training.
- -I have completed various trainings for newborn-age 5 on www.Miregistry.org

## Professional Staff Board Policy Update

# CLINTONDALE COMMUNITY SCHOOLS County of Macomb, State of Michigan (Clintondale Community Schools)

A regular meeting of the Board of Education (the "Board") was held in the Clintondale High School Conference Center, within the boundaries of the Clintondale Community School District on the 18<sup>th</sup> day of March, 2024, at 6:30 o'clock in the p.m.

The meeting was called to order by	, President.
Present: Members	
Absent: Members	
The following preamble and resolution were and supported by Member	e offered by Member

WHEREAS, following recent legislative changes, the Board identified a need to review its current Board policies for corresponding updates; and

WHEREAS, the Clintondale Community School administration ("Administration") has reviewed the Thrun Law Firm Policy Manual Updates ("Policy Manual Updates") and recommends the Policy Manual Updates for consideration, in the form presented for Board review and approval, to replace the Board's existing policies listed below; and

WHEREAS, the Administration has reviewed any and all legal settlements and resolution agreements between the Clintondale Community School District and any state or federal agency, as applicable, that address the modification or agency review of existing Board policy and the Board has considered the impact of those settlements or agreements when recommending adoption of the Policy Manual Updates; and

WHEREAS, the Administration recommends that the Board adopt the Policy Manual Update as outlined below; and

WHEREAS, the Board has carefully reviewed, considered, and evaluated the Policy Manual Updates collectively and as individual Board members and the Administration's recommendation.

## NOW THEREFORE, BE IT RESOLVED THAT:

- 1. The Board accepts the Administration's recommendation to adopt the Policy Manual Updates.
- 2. The following existing Board policies are hereby repealed and replaced with the corresponding Policy Manual Updates: Policies 4108, 4207, 4404, 4407, 4408, and 4504.
- 3. The Board hereby adopts the Policy Manual Updates that correspond with the Board policies listed in Paragraph 2 in the form presented and recommended by the

## Professional Staff Board Policy Update

Administration as new policies for the purpose of governing the Clintondale Community School District.

- 4. The following existing Board policies are hereby repealed, effective June 30, 2024, and replaced with the corresponding Policy Manual Updates: Policies 4402, 4403, 4405, 4409, and 4503.
- 5. The Board hereby adopts, effective July 1, 2024, the following Policy Manual Updates in the form presented and recommended by the Administration as new policies for the purpose of governing the Clintondale Community School District: Policies 4402-R, 4403-R, 4405-R, 4409-R, and 4503-R.
- 6. The Administration shall promptly review Clintondale Community Schools publications and forms that may reference the now-repealed Board policies and revise those publications and forms as necessary to align them with the newly adopted Policy Manual within 10 calendar days after this resolution.
- 7. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: Members

Nays: Members

Resolution declared adopted.

Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of Clintondale Community School District County of Macomb, State of Michigan, certifies that the foregoing constitutes a true and complete copy of a resolution adopted by the Board at a regular meeting held on March 18, 2024, the original of which is part of the Board's minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, Public Acts of Michigan, 1976, as amended).

Secretary, Board of Education

### CLINTONDALE COMMUNITY SCHOOLS

35100 Little Mack - Clinton Township, Michigan 48035 - 586-791-6300 - www.clintondaleschools.net BOARD POLICY

Series 2000: Bylaws

### 2300 Board Member Conduct

## 2306-R Board Member Compensation

Board members will receive \$300 compensation each month to attend Board meetings, committee/ subcommittee meetings, or for the performance of an authorized duty as a Board member.

## Proposed Changes:

The Board shall withhold payment equal to one month's compensation for any member who receives three unexcused absences at regularly scheduled board meetings or standing committee meetings (or any committee meeting that has been scheduled no less than five (5) days prior) in a twelve-month period. The Board shall withhold payment equal to one month's compensation for any member that has four or more excused absences at regularly scheduled board meetings during a twelve-month period. Withheld payments may be cumulative for additional occurrences beyond the initial absences.

Legal Authority: MCL 380.11a Date adopted: 10/23/23

Date revised: 3/18/24



# Clintondale Cares

# Accountability | Achievement | Equity | Hard Work | Community

March 18, 2024

Clintondale Community Schools Board of Education,

The Pupil Accountant and Superintendent recommend that the Board of Education approve the School of Choice application window for the 2024/25 school year. The dates are April 1, 2024, through September 27, 2024, for grades Young 5's through 11th grade unlimited. After the Board has approved, an advertisement will be placed to advertise that Clintondale Community Schools is accepting School of Choice applications. The below ad will run for 15 days.

# CLINTONDALE COMMUNITY SCHOOLS IT ALL STARTS HERE! NOW ENROLLING SCHOOL OF CHOICE STUDENTS

Macomb County Residents, as well as students (Unlimited Young 5's-11th) within other contiguous intermediate school districts, are welcome to apply to Clintondale Community Schools for the 2024-2025 school year, as permitted by the State's School of Choice Program. The school of choice window will be open from April 1, 2024 through September 27, 2024. Please call 586-791-6300 for enrollment information or go to www.clintondaleschools.net to fill out an application.

Clintondale Community Schools,

35100 Little Mack, Clinton Township MI 48035

Schools of choice allow students to enroll in Clintondale Community Schools if they live in Macomb County or any county that is Contiguous to Macomb County. Clintondale Community Schools will work to ensure that we are meeting the requirements for Schools of Choice in the Pupil Accounting manual regarding accepting and not accepting students.

Kenneth Janczarek

Superintendent - Clintondale Community Schools

# Regular Meeting – March 18, 2024 Page #4

7. Resolution - It is recomm the Resolution to adopt the 20					
Motion by					
8. <u>Closed Session-</u> It is reco Session as authorized by Section					losed
Motion by	Support by	Y	N	Ab	
9. <u>Closed Session-</u> It is reco Session as authorized by Secti					losed
Motion by	Support by	Y	N	Ab	
We encourage you to voice your nate to board policy limits each individual (s) or specific incide themselves in a civil manner, comments, speakers should be or invasion of privacy, you mand the bills ending Mar 8, 2024.	me and address before vidual to three minutes process for handling lent is best handled the with due respect for the aware that if your state ay be held legally responsis recommended by the	commenting. To provide the commentary of the complaints against in the cough administrative characteristic control of the complete control of the cough administrative characteristic control of the cough administrative characteristic control of the cought control of the cought control of the cought control of the cought cou	de the opportus and respect adividuals. A annels. Speak of others who is of others und	of individual reproblem involvers are asked to may be affected for the law of definition of the law	articipate, rights, the olving an to express d by your efamation
Motion by	Support by	Y	N	Ab	
ADJOURNMENT					
Motioned by:	Supporte	ed by:		Time:	

# Clintondale Community Schools

#### RESOLUTION FOR THE ADOPTION OF GENERAL APPROPRIATIONS

RESOLVED, that this resolution shall be the Amended General Appropriations of Clintondale Community Schools for the fiscal year 2023-2024, and the disposition of all income received by Clintondale Community Schools.

BE IT FURTHER RESOLVED, that the total revenues and unappropriated fund balance estimated to be available for appropriation in the **Food Service fund** of Clintondale Community Schools for the fiscal year 2023-24 is as follows:

REVENUES:		
Local		26,760
State		33,736
Federal		1,177,865
Other sources		2,078
Total Revenues	\$	1,240,439
Fund balance, July 1, 2023		33,934
Less appropriated fund balance		0
Fund balance available to appropriate	\$ ]	33,934
Total available to appropriate	\$	1,274,373

BE IT FURTHER RESOLVED, that \$ 1,274,373 of the total available to appropriate in the general fund is hereby appropriated in the amounts and for the purposes set forth below:

EXPENDITURES: FOOD SERVICE	1,239,244
CAPITAL EQUIPMENT TRANSFERS TO GF	5,000
Total appropriated	\$ <u>1,244,244</u>
Fund balance, June 30, 2024 estimated	\$ 30,129

FURTHER RESOLVED, that no board of education member or employee of the school shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board, and the Financial Accounting Manual for Michigan Public School Districts (bulletin 1022). Changes in the amount appropriated by the board shall require approval by the board.

BE IT FURTHER RESOLVED, that the Superintendent is hereby charged with general supervision of the execution of the budget adopted by the board and shall hold the department heads responsible for performance of their responsibilities within the amounts appropriated by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board.

THIS APPROPRIATION RESOLUTION IS TO TAKE EFFECT UPON APPROVAL

		_
Lisa Valerio-Nowc	, Secretary	

# Clintondale Community Schools

### RESOLUTION FOR THE ADOPTION OF GENERAL APPROPRIATIONS

RESOLVED, that this resolution shall be the Amended General Appropriations of Clintondale Community Schools for the fiscal year 2023-2024, and the disposition of all income received by Clintondale Community Schools.

BE IT FURTHER RESOLVED, that the total revenues and unappropriated fund balance estimated to be available for appropriation in the **Child Care fund** of Clintondale Community Schools for the fiscal year 2023-24 is as follows:

REVENUES:		
Local		484,811
State		30,000
Federal		-
Other sources		-
Total Revenues	\$_	514,811
Fund balance, July 1, 2023		442,765
Less appropriated fund balance		0
Fund balance available to appropriate	\$_	442,765
Total available to appropriate	\$_	957,576

BE IT FURTHER RESOLVED, that \$ 957,576 of the total available to appropriate in the general fund is hereby appropriated in the amounts and for the purposes set forth below:

Child Care Transfers to GF		650,752 48,732
Total appropriated	\$_	699,484
Fund balance, June 30, 2024 estimated	\$	258,092

**EXPENDITURES**:

FURTHER RESOLVED, that no board of education member or employee of the school shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board, and the Financial Accounting Manual for Michigan Public School Districts (bulletin 1022). Changes in the amount appropriated by the board shall require approval by the board.

BE IT FURTHER RESOLVED, that the Superintendent is hereby charged with general supervision of the execution of the budget adopted by the board and shall hold the department heads responsible for performance of their responsibilities within the amounts appropriated by the board of education and in keeping with the budgetary policy statement hitherto adopted by the board.

THIS APPROPRIATION RESOLUTION IS TO TAKE EFFECT UPON APPROVAL

		•
Lisa Valerio-Nowc	, Secretary	

1 1	AMOUNT		941.41 941.41	228.78 228.78	535.00 535.00	668.50	125.00	3,432.48	120.00	643.85 4,093.76 4,737.61	870.00 870.00	1,410.00 1,695.00 3,105.00	682.63 682.63	1,177.00	103.75
CD0502 PAGE								m'm'		7		1, 1, 3,		1,	
			PAY	5 PAY	V	5 PAY	2/15 PAY		s			ONE			
CLNSHERRY				CASE #07C03197GC01 2/15 PAY *COMPUTER CHECK TOTAL*	2/15 PAY K TOTAL*	FRIEND OF THE COURT 2/15 PAY *COMPUTER CHECK TOTAL*		TOTAL*	ENGRAVING 10 NAME PLATES *COMPUTER CHECK TOTAL*	iforms iforms TOTAL*	ASING TOTAL*	NEW CAMERAS - HS/MS HS Kitchen-CAMERA/AIRPHONE *COMPUTER CHECK TOTAL*	D TOTAL*	TOTAL*	FLOWERS TOTAL*
CLNS	DESCRIPTION		SUPPLEMENTAL INS 2/15 *COMPUTER CHECK TOTAL*	CASE #07C03197GC01 2/ *COMPUTER CHECK TOTAL*	MICH 529 PLAN 2/15 PA *COMPUTER CHECK TOTAL*	FRIEND OF THE COURT 2/ *COMPUTER CHECK TOTAL*	*COMPUTER CHECK TOTAL*	Filters *COMPUTER CHECK TOTAL*	*COMPUTER CHECK TOTAL*	cheerleaders uniforms cheerleaders uniforms *COMPUTER CHECK TOTAL*	MONTHLY CTAP LEASING *COMPUTER CHECK TOTAL*	NEW CAMERAS - HS/MS HS Kitchen-CAMERA/AIRP *COMPUTER CHECK TOTAL*	DRAGON CAFE FOOD *COMPUTER CHECK TOTAL*	AED Pads *COMPUTER CHECK TOTAL*	SENIOR PINNING FLOWERS *COMPUTER CHECK TOTAL*
	DESCRI		*COMPUT	CASE #C	MICH 529 *COMPUTER	*COMPUT	ID #001 *COMPUT	100	*COMPUT	(177) (77) (1)	*COMPUT			240329 AED Pads *COMPUTE	SENIOR *COMPUT
	PO *							240315		240065		240325	240328	240329	
X FUND /24	E NO									35 26			98	2	
GISTER B TO 3/08	INVOICE NO							1194936	4848	SI-200335 SI-203726	82653	05006	876233986	68999242	019315
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24					OR PLAN						INTERACTIVE TECHNOLOG 82653		INC.		
DETAIL FROM				PLLC	529 ADVISOR PLAN		RT SDU	INC.		S S	ACTIVE T	SS, INC	SERVICE, II	INC.	
	VENDOR NAME						TX CHILD SUPPORT			CHEER OUTFITTERS CHEER OUTFITTERS	TE INTER	ENTERPRISES, ENTERPRISES,		SCHEIN IN	FLORIST
	100		555 AFLAC	HOLZMAN LAW,	THE MICHIGAN	210600 MISDU		AERO FILTER	AOC		COMPLETE	EMMI	GORDON FOOD	HENRY	297850 KRAATZ FLOR
	VEND #		555	2468	333675	210600	2394	8690	52195	2541 2541	1680	1605 1605	229850	252459	297850
.13	ASN	1000	40072	40070	40117	40066	40066	07225	99993	96735	07849	07220 07220	06450	07010	05980
4 12.59.1 DALE	CHECK	11 General Fund	2/15/24 40072	2/15/24 40070	2/15/24 40117	2/15/24 40066	2/15/24 40066	2/16/24 07225	2/16/24	2/16/24 2/16/24	2/16/24 07849	2/16/24 2/16/24	2/16/24 06450	2/16/24	2/16/24 05980
3/11/24 1 CLINTONDALE	CHECK NUMBER	11 Gene	124376	124377	124378	124379	124380	124381	124382	124383 124383	124384	124385 124385	124386	124387	124388

89.64 59.76 540.65 2,447.60 3,137.65

Custodial Supplies \*COMPUTER CHECK TOTAL\*

240321 Custodial Supplies Custodial Supplies

Salt

1543076-1 1543152-1 1547269 1550073

ENTERPRISES ENTERPRISES ENTERPRISES ENTERPRISES

1256 KSS E 1256 KSS E 1256 KSS E 1256 KSS E

07000 07000 07500 07000

2/16/24 2/16/24 2/16/24 2/16/24

Safety Testing \*COMPUTER CHECK TOTAL\*

Elevator Maint

240327

200057

310200 LARDNER ELEVATOR COMPANY 310200 LARDNER ELEVATOR COMPANY

2/16/24 07220 2/16/24 07220

124390 124390

302.00 1,050.00 1,352.00

3/11/24 12.59.13 CLINTONDALE	DETAIL CHECK REGISTER FROM 2/15/24 TO 3/0	GISTER BY FUND TO 3/08/24		CLNSHERRY	CD0502 PAGE 2
CHECK DATE ASN	VEND # VENDOR NAME	INVOICE NO	₽0 #	DESCRIPTION	AMOUNT
General Fund					
4392 2/16/24 07785	1114 MECHANICAL SYSTEM SERVICES, LL	, 232030	240317	MS-BACKFLOW *COMPUTER CHECK TOTAL*	570.00
3 2/16/24 09470	414730 OCCUPATIONAL HEALTH CENTERS	7125232930		NEW HIRE PHYS-PERKINS/SHEPHERD *COMPUTER CHECK TOTAL*	316.00
		,			00
	241 PEARSON	23756268	240225	WIAT-4 Q-GLOBAL 1 YEAR WIAT-4 O-GLOBAL COMPONENT	00.001
124394 2/16/24 09366		23756268		Q-GLOBAL	118.80
2/16/24	241	23756268		WISC-V Q-GLOBAL SCORE	00.
2/16/24	241 PEARSON	23/56268			142.00
124394 2/16/24 09386		23756268			00.
2/16/24		23756268		BASC-3 Q-GLOBAL	00.
2/16/24		24793411			112 50
394 2/16/24 09386 394 2/16/24 09386	241 PEARSON 241 PEARSON	24793411 24793411		<pre>GFTA-3 Kecord Forms SHIPPPING *COMPUTER CHECK TOTAL*</pre>	16.50
395 2/16/24 05760	2314 RAMSEY SOLUTIONS	INV2010739	240323	HS Ramsey Classroom *COMPUTER CHECK TOTAL*	749.75
6 2/16/24 96643	2599 RIDGE RUNNERS LLC		240337	bowling entry fee REGIONALS *COMPUTER CHECK TOTAL*	324.00
124397 2/16/24 09386	2569 SOLIANT	20877345	240331	Staffing Psychologist *COMPUTER CHECK TOTAL*	3,675.00
9 2/16/24 08589	2568 KENNETH JANCZAREK			PARKING/MILEAGE CONFERNECE *COMPUTER CHECK TOTAL*	151.22
124400 2/29/24 40072	SSS AFLAC			SUPPLEMENTAL INS 2/29 PAY *COMPUTER CHECK TOTAL*	222.25
124401 2/29/24 40072	555 AFLAC			SUPPLEMENTAL INS 2ND PAY *COMPUTER CHECK TOTAL*	99.78 99.78
124402 2/29/24 40070	2468 HOLZMAN LAW, PLLC			CASE #07C03197GC01 2/29 PAY *COMPUTER CHECK TOTAL*	228.78 228.78
124403 2/29/24 40117	333675 THE MICHIGAN 529 ADVISOR PLAN			MICH 529 PLAN 2/29 PAY *COMPUTER CHECK TOTAL*	535.00
124404 2/29/24 40066	210600 MISDU			FRIEND OF THE COURT 2/29 PAY *COMPUTER CHECK TOTAL*	618.50 618.50
5 2/29/24 40066	2394 TX CHILD SUPPORT SDU			ID #0013106178271635 2/29 PAY *COMPUTER CHECK TOTAL*	125.00
124407 3/08/24 09140 124407 3/08/24 09140	8574 ADN ADMINISTRATORS, INC 8574 ADN ADMINISTRATORS, INC	17496-PB2		FEBRUARY PAID CLAIMS MARCH 2024 PREMIUM	3,352.24

FUND	4
BY	3/08/24
TER	3/0
REGISTER	J.
	/15/24
CHECK	2/15
DETAIL	FROM

DETAIL FROM VENDOR NAME
1
ROADS
SCHOLARS
USA
SERVICE, SERVICE, SERVICE,

CD0502 PAGE 4	AMOUNT		89.64 642.39 49.36 1,146.43	105.00 105.00 210.00	125.00 500.00 625.00	11,583.46	153.95 156,294.39 156,448.34	248.50 248.50	4,699.94	987.50 987.50	158.00 158.00 316.00	27.17	265.58 132.78 398.36	405.84	00.00	60,143.88 60,143.88	108.76
CLNSHERRY	PO # DESCRIPTION		RB Custodial Supplies HS/MS Custodial Supplies HS/MS Custodial Supplies *COMPUTER CHECK TOTAL*	STAPLES COPY MACHINE RB-COPIER STAPLES *COMPUTER CHECK TOTAL*	240341 NVCI-Non Violent Crisis STORM WATER ANNUAL PERMIT FI *COMPUTER CHECK TOTAL*	240336 HS Boilers *COMPUTER CHECK TOTAL*	MARCH 2024 COBRA MARCH 2024 PREMIUM *COMPUTER CHECK TOTAL*	LABOR LAW POSTERS *COMPUTER CHECK TOTAL*	MARCH 2024 PREMIUM *COMPUTER CHECK TOTAL*	240342 Contractual Agreement *COMPUTER CHECK TOTAL*	NEW HIRE PHYS-SULTANA NEW HIRE PHYS-WINTER *COMPUTER CHECK TOTAL*	240305 Lift off tape ribbon *COMPUTER CHECK TOTAL*	POSTAGE MACHINE INK POSTAGE MACHINE TAPE STRIPS *COMPUTER CHECK TOTAL*	POSTAGE MACHINE LEASE *COMPUTER CHECK TOTAL*	CUSTODIAL UNIFORMS *COMPUTER CHECK TOTAL*	MARCH 2024 PREMIUM *COMPUTER CHECK TOTAL*	ACT ACCT DEPOSIT SLIPS *COMPUTER CHECK TOTAL*
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO P		1528868-1 1535089 1550073-1	151209 151212	118607 118929	230778	2403-C66106 2403-65812	v 2563088	1609628	16307	715246986 715260996	355551642001	1024772876 1024823225	3318713159	L 2327	240460000851	37279389
DETAIL CHECK REGIS FROM 2/15/24 TO	VEND # VENDOR NAME		1256 KSS ENTERPRISES 1256 KSS ENTERPRISES 1256 KSS ENTERPRISES	340501 MACOMB DUPLICATING CO.	341045 MACOMB INTERMEDIATE SCHOOL DIS 341045 MACOMB INTERMEDIATE SCHOOL DIS	1114 MECHANICAL SYSTEM SERVICES, LL	356625 MESSA 356625 MESSA	362747 MICHIGAN LABOR LAW POSTER SERV	395800 NATIONAL INSURANCE SERVICES	1046 NOVA ENVIRONMENTAL INC	414730 OCCUPATIONAL HEALTH CENTERS 414730 OCCUPATIONAL HEALTH CENTERS	414870 OFFICE DEPOT INC.	1158 PITNEY BOWES 1158 PITNEY BOWES	437410 PITNEY BOWES PURCHASE POWER	1795 PRINTED PROMOTIONAL PRODUCTS	2046 PRIORITY HEALTH	451000 QUILL CORPORATION
12.59.13 ALE	CHECK DATE ASN	ral Fund	3/08/24 07000 3/08/24 07000 3/08/24 07000	3/08/24 04940 3/08/24 04110	3/08/24 08055 3/08/24 07009	3/08/24 07785	3/08/24 09120 3/08/24 09120	3/08/24 09470	3/08/24 09105	3/08/24 07685	3/08/24 09470 3/08/24 09470	3/08/24 05960	3/08/24 08914 3/08/24 08914	3/08/24 08914	3/08/24 07110	3/08/24 09130	3/08/24 08940
3/11/24 1 CLINTONDALE	CHECK	11 Gener	124417 124417 124417	124418 124418	124419	124421	124422	124423	124424	124425	124426 124426	124427	124428 124428	124429	124430	124431	124432

CD0502 PAGE 5	AMOUNT	1 1 1 1 1 1 1 1	4.50- 15.00 71.06 32.04 19.48	352.46 485.54	7,881.00 7,881.00	165.00 165.00	3,675.00	772.35 293.85 1,066.20	284.14 7.93 673.88 965.95	7,025.31 325.00 7,350.31	31.03 28.49 10.92 70.44	28.67	175.00	350.00	20,702.40	52,683.70 44,125.10 44,125.10 140,933.90
CLNSHERRY	PO # DESCRIPTION		MS-CREDIT MEMO File Folders Labels Markers Markers	KAINDOW OIIICE SUPP 24 *COMPUTER CHECK TOTAL*	Q4 WORKERS COMP *COMPUTER CHECK TOTAL*	DOSTRICT SHREDDING *COMPUTER CHECK TOTAL*	240339 Staffing-Psychologist *COMPUTER CHECK TOTAL*	240021 Dist Fuel McKinney Vento Fuel *COMPUTER CHECK TOTAL*	240343 Custodial Supplies Custodial Supplies Custodial Supplies *COMPUTER CHECK TOTAL*	LEGAL FEES LEGAL FEES *COMPUTER CHECK TOTAL*	PARTS FOR DODGE TRUCK DODGE TRUCK PARTS SENSOR TO REPLACE DEFECT-MISC *COMPUTER CHECK TOTAL*	BULBS FOR SMALL EQUIPMENT *COMPUTER CHECK TOTAL*	CONTROLLER RESET *COMPUTER CHECK TOTAL*	BOARD OPENING *COMPUTER CHECK TOTAL*	STATE TAXES 2/15 PAY * MANUAL CHECK TOTAL *	FEDERAL TAXES 2/15 PAY FICA/MED TAXES 2/15 PAY FICA/MED MATCH 2/15 PAY * MANUAL CHECK TOTAL *
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO		208133607993 208133734075 208133734075 208133734075 208133734075	308104468074		4304183	20884378	010266-2403101 010266-2403101	296080-00 296087-00 516713-00	293427 293428	15440-143357 15440-143379 15440-143583	10908426-00	20240205JG			
DETAIL CHEC FROM 2/19	VEND # VENDOR NAME		209880 SCHOOL SPECIALITY, INC.	SCHOOL	493300 SET SEG	494995 SHREDCORP	2569 SOLIANT	507150 SPENCER OIL CO 507150 SPENCER OIL CO	522540 SUPPLYDEN, INC. 522540 SUPPLYDEN, INC. 522540 SUPPLYDEN, INC.	531080 THRUN LAW FIRM, P.C. 531080 THRUN LAW FIRM, P.C.	545865 UNITED AUTO PARTS 545865 UNITED AUTO PARTS 545865 UNITED AUTO PARTS	573400 WEINGARTZ	2002 EDGARD J GEIST III	1420 21ST CENTURY MEDIA	515100 STATE OF MICHIGAN	411 UNITED STATES TREASURY 411 UNITED STATES TREASURY 411 UNITED STATES TREASURY
1 12.59.13 ALE	CHECK DATE ASN	General Fund	3/08/24 04980 3/08/24 05960 3/08/24 05960 3/08/24 05760		3/08/24 09085	3/08/24 09010	3/08/24 09386	3/08/24 07221 3/08/24 12101	3/08/24 07000 3/08/24 07000 3/08/24 07000	3/08/24 08900 3/08/24 08900	3/08/24 07500 3/08/24 07500 3/08/24 07500	3/08/24 07500	3/08/24 07220	3/08/24 09020	2/15/24 40122	2/15/24 40100 2/15/24 40106 2/15/24 40152
3/11/24 1 CLINTONDALE	CHECK NUMBER	11 Gener	124433 124433 124433 124433	124433	124434	124435	124436	124437 124437	124438 124438 124438	124439 124439	124440 124440 124440	124441	124442	124443	5437	5438 5438 5438

02 6	AMOUNT		6,521.00 6,521.00	2,892.67	298.10 298.10	5,000.00	2,348.05 5,779.27 776.15 79.07 17.63 9,000.17	43,653.22	2,052.09	1,404.04 91.16 1,495.20	1,327.05	10,510.53 10,510.53	166,794.31 35,842.59 600.00 16,956.56 3,656.45 3,656.45
CD0502 PAGE			99	22		SS	νν <b>σ</b>	43	00			10	166
CLNSHERRY	DESCRIPTION		EE HSA CONTRIBUTIONS 2/15 PAY * MANUAL CHECK TOTAL *	RBW 910001851948 THRU 1/23 * MANUAL CHECK TOTAL *	SERVICE CHARGE ASSESSED * MANUAL CHECK TOTAL *	34 officials pay * MANUAL CHECK TOTAL *	MCG 910001851773 THRU 1/24 PKR 910001864503 THRU 1/24 ADM 910001864107 THRU 1/24 FH 910001864248 THRU 1/24 FH 920026898626 THRU 1/24 * MANUAL CHECK TOTAL *	CONTRACT SUBS THRU 2/10 * MANUAL CHECK TOTAL *	EE HRA CLAIMS THRU 2/12 * MANUAL CHECK TOTAL *	240326 MAINTENANCE SUPPLIES PAINT SUPPLIES * MANUAL CHECK TOTAL *	OUT OF CYCLE PAY * MANUAL CHECK TOTAL *	EE HRA CLAIMS THRU 2/19 * MANUAL CHECK TOTAL *	CONTRIBUTION 2/15 PAY MIP PAYMENT 2/15 PAY TDP PAYMENT 2/15 PAY D% DCP PAYMENT 2/15 PAY D%-PHF PAYMENT 2/15 PAY SK-PHF MATCH 2/15 PAY MANTHI, CHECK TOTAL *
	PO	; ; ; ;				240334				2403			
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO	) 						224021601-6			2024022001-2		
DETAIL CHECK REGIS FROM 2/15/24 TO	VEND # VENDOR NAME		899 HEALTH EQUITY'	140020 DTE ENERGY	484 FLAGSTAR BANK	2286 ARBITER PAY	140020 DTE ENERGY 140020 DTE ENERGY 140020 DTE ENERGY 140020 DTE ENERGY	2428 EDUSTAFF	2046 PRIORITY HEALTH	324900 LOWES BUSINESS ACCOUNT 324900 LOWES BUSINESS ACCOUNT	2428 EDUSTAFF	2046 PRIORITY HEALTH	364800 MICHIGAN PUBLIC SCHOOL EMPLOYE 364800 MICHIGAN PUBLIC SCHOOL EMPLOYE
.13	ASN		40030	04300	09012	96640	02250 04680 06940 06945 02250	40116	09135	07500	40116	09135	40150 40102 40103 40022 40029
12.59.13 NALE	CHECK	General Fund	2/15/24	2/15/24	2/15/24	2/16/24	2/16/24 2/16/24 2/16/24 2/16/24 2/16/24	2/16/24	2/16/24	2/16/24 2/16/24	2/20/24	2/23/24 09135	2/23/24 2/23/24 2/23/24 2/23/24 2/23/24 2/23/24
3/11/24 1 CLINTONDALE	CHECK NUMBER	11 Gener	5439	5440	5441	5442	5443 5443 5443 5443	5444	5445	5446 5446	5447	5448	5449 5449 5449 5449 5449

445.74 424.48 509.52 148.07 402.90 795.49 530.33 3,256.53

MCG WATER THRU 1/28
RBW WATER THRU 1/28
ADM WATER THRU 1/28
FH WATER THRU 1/28
MS WATER THRU 1/28
HS WATER THRU 1/28
\*\* MANUAL CHECK TOTAL \*\*

WATER WATER WATER WATER WATER

CLINTON CLINTON CLINTON CLINTON CLINTON CLINTON

0F 0F 0F 0F TWP.
TWP.
TWP.
TWP.

CHARTER CHARTER CHARTER CHARTER CHARTER CHARTER

103625 103625 103625 103625 103625 103625 103625

02240 04290 04670 06930 06935 05360

2/27/24 2/27/24 2/27/24 2/27/24 2/27/24 2/27/24

5450 5450 5450 5450 5450 5450

CD0502 PAGE 7	AMOUNT		249,306.38	348,862.85	46,387.13	30.65	5,731.77 5,731.77	35, 324.35 35, 324.35	24,302.40	2,134.80 2,134.80	11,445.00	49.19 187.58 49.19 49.19 49.19 384.34	166,785.91 35,713.18 600.00 16,158.29 3,688.78 3,688.78 226,634.94	488.69	323.64	711.64 6,558.62 9,837.92
CLNSHERRY	O # DESCRIPTION		UAAL RATE STABLIZATION * MANUAL CHECK TOTAL *	DD & NET CHECKS 2/29 PAY * MANUAL CHECK TOTAL *	CU DEPOSIT 2/29 PAY * MANUAL CHECK TOTAL *	DH 910040544587 THRU 1/31 * MANUAL CHECK TOTAL *	EE HRA CLAIMS THRU 2/26 * MANUAL CHECK TOTAL *	CONTRACT SUBS * MANUAL CHECK TOTAL *	EE ANNUITIES 2/29 PAY * MANUAL CHECK TOTAL *	OUT OF CYCLE PAY * MANUAL CHECK TOTAL *	LIGHTING PROJECT * MANUAL CHECK TOTAL *	SECURITY CELL PHONE MAINTENANCE CELL PHONES TECHNOLOGY CELL PHONE SUPERINTENDENT CELL PHONE NURSE CELL PHONE * MANUAL CHECK TOTAL *	CONTRIBUTION 2/29 PAY MIP PAYMENT 2/29 PAY TDP PAYMENT 2/29 PAY D%-DCP PAYMENT 2/29 PAY D%-PHF PAYMENT 2/29 PAY * MANUAL CHECK TOTAL *	DISTRICT PHONES THRU 2/02 * MANUAL CHECK TOTAL *	240224 Custodial Supplies * MANUAL CHECK TOTAL *	ADMIN GAS THRU 1/31 HS GAS THRU 1/31 MS GAS THRU 1/31
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO PO							2024030101-2		2024030501-1	112111	9956537471 9956537471 9956537471 9956537471		477360	24	3975224 3975224 3975224
DETAIL CHECK REGION PROM 2/15/24 TO	VEND # VENDOR NAME		364800 MICHIGAN PUBLIC SCHOOL EMPLOYE	624 FLAGSTAR BANK	412 MICHIGAN SCHOOLS AND GOVERNMEN	140075 DTE ENERGY	2046 PRIORITY HEALTH	2428 EDUSTAFF	1557 TSA CONSULTING GROUP	2428 EDUSTAFF	2422 TEAM FINANCIAL GROUP INC	474 VERIZON WIRELESS 474 VERIZON WIRELESS 474 VERIZON WIRELESS 474 VERIZON WIRELESS	364800 MICHIGAN PUBLIC SCHOOL EMPLOYE	1758 TELNET WORLDWIDE, INC	1256 HOME DOPOT	944 CONSTELLATION 944 CONSTELLATION 944 CONSTELLATION
.13	ASN		40151	40004	40110	06945	09135	40116	40120	40116	07731	05720 07340 05721 08592 08025	40150 40102 40103 40022 40029	06990	01000	06920 06140 05350
4 12.59.1 DALE	CHECK	ral Fund	2/28/24	2/28/24	2/28/24	2/29/24	3/01/24	3/01/24	3/01/24	3/05/24	3/05/24	3/06/24 3/06/24 3/06/24 3/06/24	3/06/24 3/06/24 3/06/24 3/06/24 3/06/24 3/06/24	3/06/24	3/07/24	3/07/24 3/07/24 3/07/24
3/11/24 1 CLINTONDALE	CHECK	11 General	5451	5452	5453	5454	5455	5456	5457	5458	5459	5460 5460 5460 5460 5460	5461 5461 5461 5461 5461 5461	5462	5463	5464 5464 5464

90	<sub>E</sub> !		50	000	2	00	00	7	8 6 7	*	80
CD0502 PAGE	AMOUNT		2,084.25	4,342.80	50,186,02	18,875.00 18,875.00	11,445.00	453.27 453.27	\$364,723.92 \$1,484,276.66 \$1,849,000.58	*NON-PAYMENT*	\$1,849,000.58
									63 31 94	1	93
CLNSHERRY	DESCRIPTION		MCG GAS THRU 1/31	RBW GAS THRU 1/31	* MANUAL CHECK TOTAL .	240340 Staffing-Psychologist * MANUAL CHECK TOTAL *	LIGHTING PROJECT * MANUAL CHECK TOTAL *	ALARM/PHONE BACK UP * MANUAL CHECK TOTAL *	COMPUTER CHECKS MANUAL CHECKS TOTAL CHECKS	*** VOID SUMMARY *** COMPUTER VOID CHECKS VOID CHECKS - COMPUTER VOID CHECKS - MANUAL TOTAL VOID CHECKS	TOTAL NET CHECKS
	PO #					240340					
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO		3975224	3975224		2024-0009	114033				
DETAIL CHECK RE FROM 2/15/24	VEND # VENDOR NAME			944 CONSIELLATION		2572 AOUAD EDUCATIONAL CONSULTING P 2024-0009	2422 TEAM FINANCIAL GROUP INC	1273 WOW! BUSINESS			
е	ASN V	1	02230	04280		9386	7731	0569			
3/11/24 12.59.13 LINTONDALE	CHECK	1 Fund	3/07/24 0	3/07/24 0		3/07/24 09386	3/07/24 07731	3/07/24 06950	al Fund		
3/11/24 13 CLINTONDALE	CHECK	11 General Fund		5464		5465	5466	5467	11 General Fund		

REPLACEMENT CHECKS

3/11/24 13 CLINTONDALE	3/11/24 12.59.13 LINTONDALE	.13		-	DETAIL CHECK REG FROM 2/15/24 T	CHECK REGISTER BY FUND 2/15/24 TO 3/08/24		CLNSHERRY	CD0502 PAGE	6
CHECK	CHECK	ASN	VEND #	VENDOR NAME		INVOICE NO P	PO **	DESCRIPTION	AMOUNT	TNT
12 Fede	12 Federal Grants	ts								!
124391	2/16/24 09820	09820	341045	341045 MACOMB INTERMEDIATE SCHOOL DIS 118894	TATE SCHOOL DIS	118894		CONT IMPROV-JANCZAREK/HALPIN *COMPUTER CHECK TOTAL*	260.00	00
124398 124398	2/16/24 00478 2/16/24 00478	00478	1471	STRATEGIC INTERN	STRATEGIC INTERVENTION SOLUTIO 3930 STRATEGIC INTERVENTION SOLUTIO 3964	3930 3964		MATH MINDSETS MATH MINDSETS-18 TEACHERS *COMPUTER CHECK TOTAL*	498.00 1,050.00 1,548.00	000
124409 124409	3/08/24 09867 3/08/24 09867	09867 09867	2101	2101 COLLEGE BOARD 2101 COLLEGE BOARD		P2311558121 P2323228631		FALL-11 GRADE PSAT FALL 8TH GRADE PSAT *COMPUTER CHECK TOTAL*	499.12 739.20 1,238.32	12 20 32
124420	3/08/24 00478	00478	1061	1061 MCGRAW HILL SCHO	SCHOOL EDUCATION	131754711001		PHYSICS *COMPUTER CHECK TOTAL*	1,684.35	35 35
5436	2/15/24 09749	09749	2424	2424 SFE HOLDINGS LLC		11092023		PKK-COOKIE TRAY/MATH NIGHT * MANUAL CHECK TOTAL *	25.00	00
12 Fede	12 Federal Grants	t s						COMPUTER CHECKS 4 MANUAL CHECKS 1 TOTAL CHECKS 5	\$4,730.67 \$25.00 \$4,755.67	67 00 67
								*** VOID SUMMARY *** COMPUTER VOID CHECKS VOID CHECKS - COMPUTER VOID CHECKS - MANUAL TOTAL VOID CHECKS	*NON-PAYMENT*	*
								TOTAL NET CHECKS 5	\$4,755.67	19

REPLACEMENT CHECKS

10	e		00	000	5	0	0	*		0
	AMOUNT		3,510.00	2,730.00	8,496.00	\$8,496.00	\$8,496.00	YMENT		\$8,496.00
CD0502 PAGE			3,	2,	x x	\$8,	\$8,	*NON-PAYMENT*		\$8,
						~	2	Ň *	1	-
				;	* T*	HECKS	HECKS	Y *** HECKS PUTER	ANUAL	HECKS
CLNSHERRY			ear	ear	*COMPUTER CHECK TOTAL*	COMPUTER CHECKS	TOTAL CHECKS	*** VOID SUMMARY *** COMPUTER VOID CHECKS VOID CHECKS - COMPUTER	VOID CHECKS - MANUAL TOTAL VOID CHECKS	TOTAL NET CHECKS
CLNS	NOI		GSRP/Currant Year GSRP/Currant Year	GSRP/Currant Year	CHEC	COMPU	TO	DID SI	CHECK	OTAL
	DESCRIPTION		/Curr	/Curr	PUTER			COMPU	VOID	E
	DES		240142 GSRP/Currant Year GSRP/Currant Year	240142 GSRP/Currant Year GSRP/Currant Year	× COM			NO.		
-	PO #		40142	40142						
	<u>M</u>		2	2						
FUND 24	NO									
DETAIL CHECK REGISTER BY FUND FROM 2/15/24 TO 3/08/24	INVOICE NO		7 88	9 2						
EGIST TO	NI		2747	2806						
ECK R 15/24										
IL CH M 2/										
DETA										
	AME		T INC	T INC						
	VEND # VENDOR NAME		2282 DRIVERGENT INC 2282 DRIVERGENT INC *	2282 DRIVERGENT INC 2282 DRIVERGENT INC						
	VEN		DRIV	DRIV						
	END #	1	2282 2282 **	2282						
		rants	6 6 VOID	9 9		rants				
.13	ASN	cal G	0023 0023 UTER	0023		cal G				
3/11/24 12.59.13 LINTONDALE	CHECK	13 State and Local Grants	124412* 3/08/24 00236 22 124412 3/08/24 00236 22 ** COMPUTER VOID **	124413* 3/08/24 00236 124413 3/08/24 00236		13 State and Local Grants				
/24 ONDAL	~	ate a	2* 3/ 2 3/ **	3* 3/ 3 3/		ate a				
3/11/24 12 CLINTONDALE	CHECK	13 St	12441	12441		13 St				

\*=CHECK ALSO EXISTS IN A PRIOR FUND

REPLACEMENT CHECKS

CD0502 PAGE 11	AMOUNT		59.18 59.18		1 \$59.18	1 \$59.18	*NON-PAYMENT*	1 \$59.18	
CLNSHERRY	DESCRIPTION		CHILD CARE DEPOSIT SLIPS *COMPUTER CHECK TOTAL*		COMPUTER CHECKS	TOTAL CHECKS	*** VOID SUMMARY *** COMPUTER VOID CHECKS VOID CHECKS - COMPUTER VOID CHECKS - MANUAL TOTAL VOID CHECKS	TOTAL NET CHECKS	REPLACEMENT CHECKS
	# Od								
DETAIL CHECK REGISTER BY FUND FROM 2/15/24 TO 3/08/24	INVOICE NO		37279389						
DETAIL FROM	VEND # VENDOR NAME		451000 QUILL CORPORATION						
									,
9.13	ASN		4 0104						
3/11/24 12.59.13 CLINTONDALE	CHECK CHECK NUMBER DATE	23 Child Care	124432* 3/08/24 01045	10 CC	23 Child Care				

\*=CHECK ALSO EXISTS IN A PRIOR FUND

2 12	AMOUNT		149.40	59.76	239.04	\$388.44	\$388.44	YMENT*	2388 44	
CD0502 PAGE						v,	s,	*NON-PAYMENT*	v	•
						2	2		0	1
CLNSHERRY	DESCRIPTION		240321 Custodial Supplies *COMPUTER CHECK TOTAL*	240335 Custodial Supplies Custodial Supplies	*COMPUTER CHECK TOTAL*	COMPUTER CHECKS MANITAL CHECKS	TOTAL CHECKS	*** VOID SUMMARY *** COMPUTER VOID CHECKS VOID CHECKS - COMPUTER VOID CHECKS - MANUAL	TOTAL VOID CHECKS	REPLACEMENT CHECKS
	PO #		240321	240335						
CHECK REGISTER BY FUND 2/15/24 TO 3/08/24	INVOICE NO		1543065-1	1517078-1						
DETAIL FROM	VEND # VENDOR NAME		1256 KSS ENTERPRISES	1256 KSS ENTERPRISES						
13	ASN	Fund	82122	82122		Fund				
3/11/24 12.59.13 CLINTONDALE	CHECK CHECK NUMBER DATE	25 School Lunch Fund	124389* 2/16/24 82122	124417* 3/08/24 82122	17/00/0 / TEL	25 School Lunch Fund				
3/ CLI	CHE	25	124	124	171	25				

\*=CHECK ALSO EXISTS IN A PRIOR FUND

3/11/24 12.59.13 CLINTONDALE	DETAIL CHECK REGISTER BY FUND FROM 2/15/24 TO 3/08/24		CLNSHERRY		CD0502 PAGE	13
ASN VEND # VENDOR NAME	INVOICE NO	PO #	DESCRIPTION		AMOUNT	INI
			*** GRAND TOTALS ***			
			COMPUTER CHECKS	67	\$378,398.21	.21
			MANUAL CHECKS	32	\$1,484,301.	99
			TOTAL CHECKS	66	\$1,862,699.87	8.1
			*** VOID SUMMARY ***			
			COMPUTER VOID CHECKS	1	*NON-PAYMENT*	*IN
			VOID CHECKS - COMPUTER			
			VOID CHECKS - MANUAL TOTAL VOID CHECKS	1		
			TOTAL NET CHECKS	98	98 \$1,862,699.87	87
***CHECKS IN MULTIPLE FUNDS ONLY COUNTED ONCE FOR GRAND TOTALS***	FOR GRAND TOTALS***		REPLACEMENT CHECKS			

\*\* SPOILED CHECKS NOT INCLUED IN THIS REPORT \*\*