



AGENDA FOR THE REGULAR MEETING OF THE  
ADLAI E. STEVENSON HIGH SCHOOL BOARD OF EDUCATION, DISTRICT 125  
TO BE HELD MONDAY, MARCH 18, 2024 AT 7:00 P.M.

Location: District Office, Lincolnshire IL

The Board of Education meeting can  
also be accessed live (and a recorded version) here:

[Adlai E. Stevenson High School YouTube](#)

1. CALL TO ORDER
2. \*APPROVAL OF MINUTES
3. CORRESPONDENCE
4. STUDENT ACTIVITIES REPORT - *Kash Rajesh*
5. VISITORS' STATEMENTS
  - Visitors' statements may be made in accordance with Board Policy 2:230.

During regular and special meetings of the Board of Education, any person may make a comment or statement to the Board. Public comment should be focused on the work of Adlai E. Stevenson School District 125 and be limited to no more than 3 minutes. The Board will listen to comments or questions during public participation and provide a follow up response following the meeting if requested.

6. NEW BUSINESS

\*NOTE: Items marked with an asterisk will be presented as part of the Consent Agenda.

A. CURRICULUM, INSTRUCTION AND ASSESSMENT

- a) Ambassador Awards
- b) Curriculum Team Presentation
- c) Approval of Textbook Recommendations

B. PERSONNEL

- a) Graduate Program Approvals
- b) [\\*Approval of Human Resources Report](#)
- c) Approval of Resolution Authorizing Issuance of Notice of Remedial Warning for Tenured Teacher



d) Executive Session

C. BUSINESS

- a) \*Approval of IHSA Membership Renewal
- b) Approval of Natural Gas and Electricity Contracts (First Reading)
- c) Approval of E-Rate (First Reading)
- d) FOIA Requests
- e) [\\*Consideration of Bills](#)
- f) Consent Agenda Items
  - 1) Approval of the Special Meeting, Executive Session, and Regular Meeting minutes of February 20, 2024.
  - 2) Approval of Human Resources Report\*
  - 3) Approval of IHSA Membership Renewal
  - 4) Consideration of Bills February 2024, Approval of Disbursements, Payrolls & Financial Statements, (including travel-related expenses of members of the Board of Education, and of employees)

D. SUPERINTENDENT'S INFORMATIONAL REPORT