

Hanford Elementary School District

INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE March 21, 2024 5:15PM Hanford Elementary School District Office 714 N White Street, Hanford, CA 93230

| 1. | Welcome | J. Gabler | |
|-----------------------------|---|-----------|--|
| 2. | Introductions | J. Gabler | |
| 3. | Public comments | | |
| 4. | Election of officers / Review of Bylaws | J. Gabler | |
| 5. | Approve minutes from 03/02/2023 (Action) | Chair | |
| 6. | Accept Measure U Financial and Performance Audit (Action) | D. Endo | |
| 7. | Approve final annual report (Action) | D. Endo | |
| 8. | Review bond expenditures | D. Endo | |
| 9. | Update on bond projects | J. Gabler | |
| 10 | Bond Oversight Committee Disbanding | Chair | |
| 11. Other comments/business | | | |
| 12 | . Adjournment | Chair | |



Hanford Elementary School District

INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE March 2, 2023 5:15PM Roosevelt Elementary School Room 12 (Kindergarten Wing) 870 W Davis Street, Hanford, CA 93230

| Present | Larry Wait Louis Martinez Kevin Lemaster Chris Pulis |
|---------|---|
| Absent | Sarah Martinez Paul Terry |

- Others PresentJoy Gabler, SuperintendentDavid Endo, Chief Business Official
- **Welcome/Introductions** Joy Gabler welcomed the committee and called the meeting to order at 5:30 PM. Each member introduced themselves.
- Public Comments There were no public comments.
- Approve
09/15/22MinutesfromThe Committee reviewed and approved the minutes from
09/15/22 on a motion by Larry Wait which was seconded
by Louis Martinez. Motion was unanimously approved.
- Accept Measure U Financial and Performance Audit David Endo presented the committees annual financial and performance audit. The report was briefly reviewed and free of any findings. On a motion by Kevin Lemaster and a second by Louis Martinez, the annual audit was unanimously approved.
- **Review bond expenditures** David Endo directed the committee to the spreadsheets in the packet that detailed the bond expenditures. There was discussion regarding the remaining bond funds would be almost exhausted after Phase II of the Roosevelt

| | Elementary School modernization. David Endo projected there would be less than \$200 thousand remaining which could support furniture or planning of future projects. | | |
|-------------------------|--|--|--|
| Update on bond projects | Joy Gabler updated the committee on the Roosevelt modernization project and pointed out the improvements in the Kindergarten room. She also led a tour of classrooms modernized in Phase I of the Roosevelt modernization. | | |
| Other Comments/Business | The next meeting is scheduled for September 14, 2023. | | |
| Adjournment | The meeting was adjourned at 6:25 PM. | | |
| | Approved: Paul Terry, Chairperson | | |

Sarah Martinez, Vice Chairperson

HANFORD ELEMENTARY SCHOOL DISTRICT INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE BYLAWS

Section 1. <u>Committee Established</u>. The Hanford Elementary School District (the "District") has placed a bond measure on the November 8, 2016 ballot seeking to obtain an authorization from the District's voters to issue up to \$24,000,000 aggregate principal amount of the District's school facilities bond ("Measure U"). The Measure U election is being conducted under Proposition 39, being chaptered as the Strict Accountability in Local School Construction Bonds Act of 2000, at Section 15264 *et seq.* of the Education Code of the State ("Prop 39"). Pursuant to Section 15278 of the Education Code, the District is obligated to establish an Independent Citizens' Bond Oversight Committee in order to satisfy the accountability requirements of Prop 39. The Board of Trustees of the District (the "Board") hereby establishes the Independent Citizens' Bond Oversight Committee (the "Committee") for Measure U which shall have the duties and rights set forth in these Bylaws. The Committee does not have legal capacity independent from the District.

Section 2. <u>Purposes</u>. The purposes of the Committee are set forth in Prop 39, and these Bylaws are specifically made subject to the applicable provisions of Prop 39 as to the duties and rights of the Committee. The Committee shall be deemed to be subject to the *Ralph M. Brown Public Meetings Act* of the State of California and shall conduct its meetings in accordance with the provisions thereof. The District shall provide necessary administrative support to the Committee as shall be consistent with the Committee's purposes, as set forth in Prop 39.

The proceeds of general obligation bonds issued pursuant to Measure U are hereinafter referred to as "bond proceeds." The Committee shall confine itself specifically to bond proceeds generated under the Measure. Regular and deferred maintenance projects and all monies generated under other sources shall fall outside the scope of the Committee's review.

Section 3. <u>Duties</u>. To carry out its stated purposes, the Committee shall perform only the duties set forth in Sections 3.1, 3.2, and 3.3 hereof, and shall refrain from those activities set forth in Sections 3.4 and 3.5.

3.1 <u>Inform the Public</u>. The Committee shall inform the public concerning the District's expenditure of bond proceeds. In fulfilling this duty, all official communications to either the Board or the public shall come from the Chair acting on behalf of the Committee. The Chair shall only release information that reflects the majority view of the Committee.

3.2 <u>Review Expenditures</u>. The Committee shall review expenditure reports produced by the District to ensure that (a) bond proceeds were expended only for the purposes set forth in Measure U; and (b) no bond proceeds were used for teacher or administrative salaries or other operating expenses in compliance with Attorney General Opinion 04-110, issued on November 9, 2004.

3.3 <u>Annual Report</u>. The Committee shall present to the Board, in public session, an annual written report for Measure U which shall include the following:

(a) A statement indicating whether the District is in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution; and

(b) A summary of the Committee's proceedings and activities for the preceding year.

3.4 <u>Duties of the Board/Superintendent</u>. Either the Board or the Superintendent, as the Board shall determine, shall have the following powers reserved to it, and the Committee shall have no jurisdiction over the following types of activities:

- (i) Approval of contracts,
- (ii) Approval of change orders,
- (iii) Expenditures of bond funds,
- (iv) Handling of all legal matters,
- (v) Approval of project plans and schedules,
- (vi) Approval of all deferred maintenance plans, and
- (vii) Approval of the sale of bonds.

3.5 <u>Measure U Projects Only</u>. In recognition of the fact that the Committee is charged with overseeing the expenditure of bond proceeds, the Board has not charged the Committee with responsibility for:

(a) Projects financed through the State of California, developer fees, redevelopment tax increment, certificates of participation, lease/revenue bonds, the general fund or the sale of surplus property without bond proceeds shall be outside the authority of the Committee.

(b) The establishment of priorities and order of construction for the bond projects, which shall be made by the Board in its sole discretion.

(c) The selection of architects, engineers, soils engineers, construction managers, project managers, CEQA consultants and such other professional service firms as are required to complete the project based on District criteria established by the Board in its sole discretion.

(d) The approval of the design for each project including exterior materials, paint color, interior finishes, site plan and construction methods (modular vs. permanent) which shall be determined by the Board in its sole discretion.

(e) The selection of independent audit firm(s), performance audit consultants and such other consultants as are necessary to support the activities of the Committee.

(f) The approval of an annual budget for the Committee that is sufficient to carry out the activities set forth in Prop 39 and included herein.

(g) The appointment or reappointment of qualified applicants to serve on the Committee, subject to legal limitations, and based on criteria adopted in the Board's sole discretion as part of carrying out its function under Prop 39.

Section 4. <u>Authorized Activities</u>.

4.1 In order to perform the duties set forth in Section 3.0, the Committee may engage in the following authorized activities:

(a) Receive copies of the District's annual, independent performance audit and annual, independent financial audit required by Prop 39 (Article XIIIA of the California Constitution) (together, the "Audits") at the same time said Audits are submitted to the District, no later than March 31 of each year, and review the Audits.

(b) Inspect District facilities and grounds for which bond proceeds have been or will be expended, in accordance with any access procedure established by the District's Superintendent.

(c) Review copies of deferred maintenance plans developed by the District.

(d) Review efforts by the District to maximize bond proceeds by implementing various cost-saving measures.

(e) Receive from the Board, within three months of the District receiving the Audits, responses to any and all findings, recommendations, and concerns addressed in the Audits, and review said responses.

Section 5. <u>Membership</u>.

5.1 <u>Number</u>.

The Committee shall consist of at least seven (7) members appointed by the Board from a list of candidates submitting written applications, and based on criteria established by Prop 39, to wit:

- One (1) member shall be the parent or guardian of a child enrolled in the District.
- One (1) member shall be both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization, such as the P.T.A. or a school site council.
- One (1) member active in a business organization representing the business community located in the District.
- One (1) member active in a senior citizens' organization.
- One (1) member active in a bona-fide taxpayers association.
- Two (2) members of the community at-large.

5.2 <u>Qualification Standards</u>.

(a) To be a qualified person, he or she must be at least 18 years of age.

(b) The Committee may not include any employee, official of the District or any vendor, contractor or consultant of the District.

5.3 <u>Ethics: Conflicts of Interest</u>.

(a) Members of the Committee are not subject to the Political Reform Act (Gov. Code §§ 81000 *et seq.*), and are not required to complete Form 700; but each member shall comply with the Committee Ethics Policy attached as "Attachment A" to these Bylaws.

(b) Pursuant to Section 35233 of the Education Code, the prohibitions contained in Article 4 (commencing with Section 1090) of Division 4 of Title 1 of the Government Code ("Article 4") and Article 4.7 (commencing with Section 1125) of Division 4 of Title 1 of the Government Code ("Article 4.7") are applicable to members of the Committee. Accordingly:

(i) Members of the Committee shall not be financially interested in any contract made by them in their official capacities or by the Committee, nor shall they be purchasers at any sale or vendors at any purchase made by them in their official capacity, all as prohibited by Article 4; and

(ii) Members of the Committee shall not engage in any employment, activity, or enterprise for compensation which is inconsistent, incompatible, in conflict with, or inimical to duties as a member of the Committee or with the duties, functions, or responsibilities of the Committee or the District. A member of the Committee shall not perform any work, service, or counsel for compensation where any part of his or her efforts will be subject to approval by any other officer, employee, board, or commission of the District's Board of Trustees, except as permitted under Article 4.7.

5.4 <u>Term</u>. Except as otherwise provided herein, each member shall serve a term of two (2) years, commencing as of the date of appointment by the Board. No member may serve more than three (3) consecutive terms. At the Committee's first meeting, members will draw lots or otherwise select a minimum of two members to serve for an initial one (1) year term and the remaining members for an initial two (2) year term. Members whose terms have expired may continue to serve on the Committee until a successor has been appointed. Terms commence on the date the member is appointed to the Committee by the Board of Trustees.

5.5 <u>Appointment</u>. Members of the Committee shall be appointed by the Board through the following process: (a) the District will advertise in the local newspapers, on its website, and in other customary forums, as well as solicit appropriate local groups for applications; (b) the Superintendent will review the applications; and (c) the Superintendent will make recommendations to the Board.

5.6 <u>Removal; Vacancy</u>. The Board may remove any Committee member for any reason, including failure to attend two consecutive Committee meetings without reasonable excuse or for failure to comply with the Committee Ethics Policy. Upon a member's removal, his or her seat shall be declared vacant. The Board, in accordance with the established appointment process shall fill any vacancies on the Committee. The Board shall seek to fill vacancies within 90 days of the date of occurrence of a vacancy.

5.7 <u>Compensation</u>. The Committee members shall not be compensated for their services.

5.8 <u>Authority of Members</u>. (a) Committee members shall not have the authority to direct staff of the District; (b) individual members of the Committee retain the right to address the Board, either on behalf of the Committee or as an individual; (c) the Committee shall not establish subcommittees for any purpose; and (d) the Committee shall have the right to request and receive copies of any public records relating to projects funded by the Measures.

Section 6. <u>Meetings of the Committee</u>.

6.1 <u>Regular Meetings</u>. The Committee shall meet at least once a year, but shall not meet more frequently than quarterly.

6.2 <u>Location</u>. All meetings shall be held within the boundaries of the District, located in Kings County, California.

6.3 <u>Procedures</u>. All meetings shall be open to the public in accordance with the *Ralph M*. *Brown Act*, Government Code Section 54950 *et seq*. Meetings shall be conducted according to such additional procedural rules as the Committee may adopt. A majority of the number of Committee members shall constitute a quorum for the transaction of any business of the Committee.

Section 7. <u>District Support</u>.

7.1 The District shall provide to the Committee necessary technical and administrative assistance as follows:

(a) preparation of and posting of public notices as required by the *Brown Act*, ensuring that all notices to the public are provided in the same manner as notices regarding meetings of the District Board;

(b) provision of a meeting room, including any necessary audio/visual equipment;

(c) preparation, translation and copies of any documentary meeting materials, such as agendas and reports; and

(d) retention of all Committee records, and providing public access to such records on an Internet website maintained by the District.

7.2 District staff and/or District consultants shall attend Committee proceedings in order to report on the status of projects and the expenditure of bond proceeds.

Section 8. <u>Reports</u>. In addition to the Annual Report required in Section 3.3, the Committee may report to the Board from time to time in order to advise the Board on the activities of the Committee. Such report shall be in writing and shall summarize the proceedings and activities conducted by the Committee.

Section 9. <u>Officers</u>. The Superintendent shall appoint the initial Chair. Thereafter, the Committee shall elect a Chair and a Vice-Chair who shall act as Chair only when the Chair is absent. The Chair and Vice-Chair shall serve in such capacities for a term of one year and may be re-elected by vote of a majority of the members of the Committee.

Section 10. <u>Amendment of Bylaws</u>. Any amendment to these Bylaws shall be approved by a majority vote of the Board.

Section 11. <u>Termination</u>. The Committee shall automatically terminate and disband concurrently with the Committee's submission of the final Annual Report which reflects the final accounting of the expenditure of all Measure U monies.

CITIZENS' BOND OVERSIGHT COMMITTEE ETHICS POLICY STATEMENT

This Ethics Policy Statement provides general guidelines for Committee members in carrying out their responsibilities. Not all ethical issues that Committee members face are covered in this Statement. However, this Statement captures some of the critical areas that help define ethical and professional conduct for Committee members. The provisions of this Statement were developed from existing laws, rules, policies and procedures as well as from concepts that define generally accepted good business practices. Committee members are expected to strictly adhere to the provisions of this Ethics Policy.

POLICY

• CONFLICT OF INTEREST. A Committee member shall not make or influence a District decision related to: (1) any contract funded by bond proceeds, or (2) any construction project which will benefit the Committee member's outside employment, business, or a personal finance or benefit an immediate family member, such as a spouse, child or parent.

• OUTSIDE EMPLOYMENT. A Committee member shall not use his or her authority over a particular matter to negotiate future employment with any person or organization that relates to: (1) any contract funded by bond proceeds, or (2) any construction project. A Committee member shall not make or influence a District decision related to any construction project involving the interest of a person with whom the member has an agreement concerning current or future employment, or remuneration of any kind. For a period of two (2) years after leaving the Committee, a former Committee member may not represent any person or organization for compensation in connection with any matter pending before the District that, as a Committee member, he or she participated in personally and substantially. Specifically, for a period of two (2) years after leaving the Committee, a former Committee member and the companies and businesses for which the member works shall be prohibited from contracting with the District with respect to: (1) bidding on projects funded by the bond proceeds; and (2) any construction project.

• COMMITMENT TO UPHOLD LAW. A Committee member shall uphold the federal and California Constitutions, the laws and regulations of the United States and the State of California (particularly the Education Code) and all other applicable government entities, and the policies, procedures, rules and regulations of the Hanford Elementary School District.

• COMMITMENT TO DISTRICT. A Committee member shall place the interests of the District above any personal or business interest of the member.



CPAs & BUSINESS ADVISORS

February 7, 2024

Governing Board and Citizens' Oversight Committee Hanford Elementary School District Hanford, California

We have audited the financial statements of Hanford Elementary School District's (the District) Building Fund (Measure U) as of and for the year ended June 30, 2023 and have issued our report thereon dated February 7, 2024. We have also performed the performance audit of the District's Building Fund (Measure U). Professional standards require that we advise you of the following matters relating to our audit.

Our Responsibility in Relation to the Financial Statement Audit of the District's Building Fund (Measure U) under Generally Accepted Auditing Standards and *Government Auditing Standards* and the Performance Audit under *Government Auditing Standards*.

As communicated in our letter dated December 1, 2023, our responsibility, as described by professional standards, is to form and express an opinion(s) about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America. Additionally, our responsibility, as described by professional standards, is to conduct a performance audit in accordance with *Government Auditing Standards*. Our audit of the financial statements and performance audit does not relieve you or management of your respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of the District solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

We have provided our comments regarding internal controls during our audit in our Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* dated February 7, 2024.

Planned Scope and Timing of the Audit

We conducted our audit consistent with the planned scope and timing we previously communicated to you.

Compliance with All Ethics Requirements Regarding Independence

The engagement team, others in our firm, as appropriate, our firm, and other firms utilized in the engagement, if applicable, have complied with all relevant ethical requirements regarding independence.

Qualitative Aspects of the Entity's Significant Accounting Practices

Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by the District is included in Note 1 to the financial statements. There have been no initial selection of accounting policies and no changes in significant accounting policies or their application during the current year. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments. No such significant accounting estimates were identified.

Financial Statement Disclosures

Certain financial statement disclosures involve significant judgment and are particularly sensitive because of their significance to financial statement users. The most sensitive disclosures affecting the District's Building Fund (Measure U) financial statements relate to:

The Summary of significant accounting policies in Note 1.

Significant Difficulties Encountered during the Audit

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

Uncorrected and Corrected Misstatements

For purposes of this communication, professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that we believe are trivial, and communicate them to the appropriate level of management. Further, professional standards require us to also communicate the effect of uncorrected misstatements related to prior periods on the relevant classes of transactions, account balances or disclosures, and the financial statements as a whole and each applicable opinion unit. There were no uncorrected or corrected misstatements identified as a result of our audit procedures.

Disagreements with Management

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter, which could be significant to the financial statements or the auditor's report. No such disagreements arose during the course of the audit.

Circumstances that Affect the Form and Content of the Auditor's Report

For purposes of this letter, professional standards require that we communicate any circumstances that affect the form and content of our auditor's report. The following Emphasis of Matter paragraph was added to the Auditor's Report:

As discussed in Note 1, the financial statements present only Building Fund (Measure U), and do not purport to, and do not, present fairly the financial position of the District as of June 30, 2023, the changes in its financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Representations Requested from Management

We have requested certain written representations from management which are included in the management representation letter dated February 7, 2024.

Management's Consultations with Other Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that, and to our knowledge, there were no consultations with other accountants regarding auditing and accounting matters.

Other Significant Matters, Findings, or Issues

In the normal course of our professional association with the District, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, significant events or transactions that occurred during the year, operating conditions affecting the entity, and operating plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as the District's auditors.

Our responsibility also includes communicating to you any information which we believe is a material misstatement of fact. Nothing came to our attention that caused us to believe that such information, or its manner of presentation, is materially inconsistent with the information, or manner of its presentation, appearing in the financial statements.

This report is intended solely for the information and use of the Governing Board and management of the District and is not intended to be, and should not be, used by anyone other than these specified parties.

Each Sailly LLP

Fresno, California



Financial and Performance Audits Building Fund (Measure U) June 30, 2023 Hanford Elementary School District



FINANCIAL AUDIT

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Financial Audit Building Fund (Measure U) June 30, 2023 Hanford Elementary School District



CPAs & BUSINESS ADVISORS

Independent Auditor's Report

Governing Board and Citizens Oversight Committee Hanford Elementary School District Hanford, California

Report on the Audit of the Financial Statements

Opinion

We have audited the financial statements of the Building Fund (Measure U) of the Hanford Elementary School District (the District), as of and for the year ended June 30, 2023, and the related notes to the financial statements, as listed in the table of contents.

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the financial position of the Building Fund (Measure U) of the Hanford Elementary School District, as of June 30, 2023, and the changes in its financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States (*Government Auditing Standards*). Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the District, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Emphasis of Matter

As discussed in Note 1, the financial statements present only Building Fund (Measure U), and do not purport to, and do not, present fairly the financial position of the District as of June 30, 2023, the changes in its financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS and Government Auditing Standards, we

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated February 7, 2024 on our consideration of the Building Fund (Measure U) of the District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Building Fund (Measure U) of the District's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Building Fund (Measure U) of the District's internal control over financial reporting and compliance.

Ende Bailly LLP

Fresno, California February 7, 2024

| Assets Deposits and investments | | - |
|---|----|---|
| Fund Balance Restricted for capital projects | \$ | - |

Hanford Elementary School District Building Fund (Measure U) Statement of Revenues, Expenditures, and Changes in Fund Balance Year Ended June 30, 2023

| Revenues Local sources | \$ | 94,844 |
|---|----|---------------------|
| Expenditures Facility acquisition and construction | | 1,590,357 |
| Deficiency of Revenues Over Expenditures | | (1,495,513) |
| Other Financing Sources (Uses) Transfers in Transfers out | | 55,254 (661,847) |
| Net financing uses | | (606,593) |
| Net Change in Fund Balance | | (2,102,106) |
| Fund Balance - Beginning | | 2,102,106 |
| Fund Balance - Ending | \$ | - |

Note 1 - Summary of Significant Accounting Policies

The accounting policies of the Hanford Elementary School District's (the District) Building Fund (Measure U) conform to accounting principles generally accepted in the United States of America as prescribed by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants (AICPA). The Hanford Elementary School District Building Fund accounts for financial transactions in accordance with the policies and procedures of the California School Accounting Manual.

Financial Reporting Entity

The financial statements include only the Building Fund of the Hanford Elementary School District used to account for Measure U. This Fund was established to account for the expenditures of general obligation bonds issued under Measure U. These financial statements are not intended to present fairly the financial position and results of operations of the Hanford Elementary School District in compliance with accounting principles generally accepted in the United States of America.

Fund Accounting

The operations of the Building Fund are accounted for in a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance, revenues, and expenditures. Resources are allocated to and accounted for in the fund based upon the purpose for which they are to be spent and the means by which spending activities are controlled.

Basis of Accounting

The Building Fund is accounted for using a flow of current financial resources measurement focus and the modified accrual basis of accounting. With this measurement focus, only current assets and current liabilities generally are included on the balance sheet. The statement of revenues, expenditures, and changes in fund balance reports on the sources (revenues and other financing sources) and uses (expenditures and other financing uses) of current financial resources.

Budgets and Budgetary Accounting

Annual budgets are adopted on a basis consistent with accounting principles generally accepted in the United States of America for all governmental funds. The District's governing board adopts an operating budget no later than July 1 in accordance with State law. A public hearing must be conducted to receive comments prior to adoption. The District's governing board satisfied these requirements. The Board revises this budget during the year to give consideration to unanticipated revenue and expenditures primarily resulting from events unknown at the time of budget adoption. The District employs budget control by minor object and by individual appropriation accounts. Expenditures cannot legally exceed appropriations by major object account.

Encumbrances

The District utilizes an encumbrance accounting system under which purchase orders, contracts and other commitments for the expenditure of monies are recorded in order to reserve that portion of the applicable appropriation. Encumbrances are liquidated when the commitments are paid, and all outstanding encumbrances lapse at June 30.

Fund Balance - Building Fund (Measure U)

As of June 30, 2023, the fund balance in the Building Fund was \$0.

As of June 30, 2023, the fund balance is classified as follows:

Restricted - amounts that can be spent only for specific purposes because of constitutional provisions or enabling legislation or because of constraints that are externally imposed by creditors, grantors, contributors, or the laws or regulations of other governments.

Spending Order Policy

When an expenditure is incurred for purposes for which both restricted and unrestricted fund balance is available, the District considers restricted funds to have been spent first. When an expenditure is incurred for which committed, assigned, or unassigned fund balances are available, the District considers amounts to have been spent first out of committed funds, then assigned funds, and finally unassigned funds, as needed, unless the governing board has provided otherwise in its commitment or assignment actions.

Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds and after non-operating revenues/expenses in proprietary funds. Repayments from funds responsible for particular expenditures/expenses to the funds that initially paid for them are not presented in the financial statements.

Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

Note 2 - Interfund Transactions

Operating Transfers

Interfund transfers are used to (1) move revenues from the fund that statute or budget requires to collect them to the fund that statute or budget requires to expend them, (2) move receipts restricted to debt service from the funds collecting the receipts to the debt service fund as debt service payments become due, and (3) use unrestricted revenues collected in the general fund to finance various programs accounted for in other funds in accordance with budgetary authorizations. Interfund transfers for the year ended June 30, 2023, consist of the following:

The Building Fund transferred \$353,422 to the County School Facilities Non-Major Governmental Fund for the Roosevelt Modernization Project.

The Building Fund transferred \$308,425 to the Deferred Maintenance Non-Major Governmental Fund for the roofing project.

Note 3 - Contingencies

Litigation

The District is not currently a party to any legal proceedings related to the Building Fund (Measure U) as of June 30, 2023.



Independent Auditor's Report June 30, 2023 Hanford Elementary School District



CPAs & BUSINESS ADVISORS

Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards*

Governing Board and Citizens Oversight Committee Hanford Elementary School District Hanford, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, the financial statements of the Building Fund (Measure U) of the Hanford Elementary School District (the District) as of and for the year ended June 30, 2023, and the related notes of the financial statements, and have issued our report thereon dated February 7, 2024.

Emphasis of Matter

As discussed in Note 1, the financial statements present only Building Fund (Measure U), and do not purport to, and do not, present fairly the financial position of the District, as of June 30, 2023, the changes in its financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

Report on Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) as a basis for designing the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the District's Building Fund (Measure U) financial statements will not be prevented or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that have not been identified.

Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether Building Fund (Measure U) of the District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Fide Bailly LLP

Fresno, California February 7, 2024

None reported.

There were no audit findings reported in the prior year's Schedule of Findings and Questioned Costs.

Performance Audit Building Fund (Measure U) June 30, 2023 Hanford Elementary School District



CPAs & BUSINESS ADVISORS

Independent Auditor's Report on Performance

Governing Board and Citizens Oversight Committee Hanford Elementary School District Hanford, California

We were engaged to conduct a performance audit of the Building Fund (Measure U) of the Hanford Elementary School District (the District) for the year ended June 30, 2023.

We conducted this performance audit in accordance with generally accepted government auditing standards. Those standards require that we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our findings and conclusions based on our audit objectives. We believe that the evidence obtained provides a reasonable basis for our findings and conclusions based on our audit objectives.

Audit Authority/Purpose

The general obligation bonds associated with Measure U were issued pursuant to the Constitution and laws of the State of California (the State), including the provisions of Chapters 1 and 1.5 of Part 10 of the California *Education Code*, and other applicable provisions of law. The bonds are authorized to be issued by a resolution adopted by the Board of Supervisors of the County (the Resolution), pursuant to a request of the District made by a resolution adopted by the Board of Education of the District on May 11, 2016.

The District received authorization from an election held on November 8, 2016, to issue bonds of the District in an aggregate principal amount not to exceed \$24,000,000 to finance specific construction and renovation projects approved by eligible voters within the District The proposition required approval by at least 55% of the votes cast by eligible voters within the District (the 2016 Authorization). The bonds represent the first and second series of the authorized bonds to be issued under the 2016 Authorization.

Purpose

To repair and upgrade aging elementary/middle school facilities by repairing outdated classrooms, upgrading inadequate electrical systems, restrooms, improving access for disabled students, provide access to computers/ modern technology, replacing aging portable classrooms and repairing, constructing, acquiring classrooms, facilities, sites and equipment, shall Hanford Elementary School District issue \$24,000,000 in bonds at legal rates, requiring independent audits, citizens' oversight, no money for administrators, all funds staying local, without increasing current tax rates.

Authority

On November 7, 2000, California voters approved Proposition 39, the Smaller Classes, Safer Schools and Financial Accountability Act. Proposition 39 amended portions of the California Constitution to provide for the issuance of general obligation bonds by the District, "for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of rental property for school facilities", upon approval by 55% of the electorate. In addition to reducing the approval threshold from two-thirds to 55%, Proposition 39 and the enacting legislation (AB 1908 and AB 2659) requires the following accountability measures as codified in *Education Code* sections 15278-15282:

- Requires that the proceeds from the sale of the bonds be used only for the purposes specified in Article XIIIA, Section 1(b)(3)(C) of the California Constitution, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.
- 2. The District must list the specific school facilities projects to be funded in the ballot measure and must certify that the governing board has evaluated safety, class size reduction and information technology needs in developing the project list.
- 3. Requires the District to appoint a citizen's oversight committee.
- 4. Requires the District to conduct an annual independent financial audit and performance audit in accordance with the Government Auditing Standards issued by the Comptroller General of the United States of the bond proceeds until all of the proceeds have been expended.
- 5. Requires the District to conduct an annual independent performance audit to ensure that the funds have been expended only on the specific projects listed.

Objectives of the Audit

Our audit was limited to the objectives listed below which includes determining the compliance with the performance requirements as referred to in Proposition 39 and outlined in Article XIIIA, Section 1(b)(3)(C) of the California Constitution and Appendix A contained in the 2022-2023 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting issued by the California Education Audit Appeals Panel. Management is responsible for the District compliance with those requirements.

- 1. Determine whether expenditures charged to the Building Fund have been made in accordance with the bond project list approved by the voters through the approval of Measure U.
- 2. Determine whether salary transactions, charged to the Building Fund were in support of Measure U and not for District general administration or operations.

Scope of the Audit

The scope of our performance audit covered the period of July 1, 2022 to June 30, 2023. The population of expenditures tested included all object and project codes associated with the bond projects. The propriety of expenditures for capital projects and maintenance projects funded through other State or local funding sources, other than proceeds of the bonds, were not included within the scope of the audit. Expenditures incurred subsequent to June 30, 2023, were not reviewed or included within the scope of our audit or in this report.

In planning and performing our performance audit, we obtained an understanding of the District's internal control in order to determine if the internal controls were adequate to help ensure the District's compliance with the requirements of Proposition 39 and outlined in Article XIIIA, Section 1(b)(3)(C) of the California Constitution but not for the purpose of expressing an opinion of the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

Methodology

We obtained the general ledger and the project expenditure reports prepared by the District for the fiscal year ended June 30, 2023, for the Building Fund (Measure U). Within the fiscal year audited, we obtained the actual invoices, purchase orders, and other supporting documentation for a sample of expenditures to ensure compliance with the requirements of Article XIIIA, Section 1(b)(3)(C) of the California Constitution and Measure U as to the approved bond projects list. We performed the following procedures:

- 1. We identified expenditures and projects charged to the general obligation bond proceeds by obtaining the general ledger and project listing.
- 2. We selected a sample of expenditures using the following criteria:
 - a) We considered all expenditures recorded in all object codes.
 - b) We considered all expenditures recorded in all projects that were funded from July 1, 2022 through June 30, 2023 from Measure U bond proceeds.
 - c) Additionally, if payroll costs were noted, obtained backup for the source of the expenditures regardless of the amount to determine if they related to administrative duties not related to project management.
- 3. Our sample included transactions totaling \$1,382,548. This represents 86.9% of the total expenditures of \$1,590,357.
- 4. We reviewed the actual invoices and other supporting documentation to determine that:
 - a) Expenditures were supported by invoices with evidence of proper approval and documentation of receipting goods or services.
 - b) Expenditures were expended in accordance with voter-approved ballot language.
 - c) Bond proceeds were not used for salaries of school administrators or other operating expenses of the District.

- 5. We determined that the District has met the compliance requirement of Measure U if the following conditions were met:
 - a) Supporting documents for expenditures were aligned with the voter-approved ballot language.
 - b) Supporting documents for expenditures were not used for salaries of school administrators or other operating expenses of the District.

The results of our tests indicated that the District expended Building Fund (Measure U) funds only for the specific projects approved by the voters, in accordance with Proposition 39 and outlined in Article XIIIA, Section 1(b)(3)(C) of the California Constitution.

Audit Results

The results of our tests indicated that, in all significant respects, the District has properly accounted for the expenditures held in the Building Fund (Measure U) and that such expenditures were made for authorized Bond projects.

This report is intended solely for the information and use of the District, Governing Board, and Citizens Oversight Committee, and is not intended to be and should not be used by anyone other than these specified parties.

Ende Bailly LLP

Fresno, California February 7, 2024

None reported.



Hanford Elementary School District

INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE

Final Annual Report 03/21/2024

The Independent Citizens' Oversight Committee received information on the following topics:

- Role and bylaws of the Independent Citizens' Oversight Committee
- Reviewed bond projects and expenditures
 - Richmond Elementary School (phase I and II) and Roosevelt Elementary School (phase I and II) Modernization projects

The Independent Citizens' Oversight Committee inspected the Roosevelt Elementary School modernization project.

The Independent Citizens' Oversight Committee approved the following items: Measure U Financial and Performance Audit

The District is in compliance with the requirements of Article XIIIA, Section 1(b)(3) of the California Constitution as follows:

- Bond proceeds were only used for construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities.
- The specific school facilities projects to be funded and certification that the school district board has evaluated safety, class size reduction, and information technology needs in developing that list.
- $_{\odot}$ The school district board conducted an annual, independent performance audit to ensure that the funds have been expended only on the specific projects listed.
- The school district board conducted an annual, independent financial audit of the proceeds from the sale of the bonds until all of those proceeds have been expended for the school facilities projects.

Measure U Project Summary

| School | Specific Work | Status | Bo | nd Funds Series A | Be | Sond Funds Series B | B | Bond Funds Series C | Capital Reserve | In | nterest-building fund | Deve | loper Fees/Other | Total |
|-----------------------|--------------------------|---------------|----|-------------------|----|---------------------|----|---------------------|--------------------|----|-----------------------|------|------------------|--------------------|
| Martin Luther King | Portable Replacement/CD | Complete | \$ | 3,664,864.16 | | | | | | \$ | 1,953.31 | \$ | 760,000.00 | \$ 4,426,817.47 |
| Monroe Administration | Administration/Library B | Complete | \$ | 2,227,756.79 | | | | | \$ 195,850.90 | | | | | \$ 2,423,607.69 |
| Jefferson | Administration/Library B | Complete | \$ | 2,487,980.40 | | | | | | | | | | \$ 2,487,980.40 |
| Lincoln | Portable Replacement | Complete | | | | | | | \$ 2,539,880.94 | | | | | \$ 2,539,880.94 |
| Lincoln | Modernization | Complete | \$ | 336,964.96 | \$ | 3,546,349.83 | \$ | 67,671.94 | | | | | | \$ 3,950,986.73 |
| Washington | Modernization | Complete | | | \$ | 3,368,136.49 | | | \$ 401,281.39 | | | | | \$ 3,769,417.88 |
| Monroe | Parking Lot | Complete | | | \$ | 700,265.38 | | | | | | | | \$ 700,265.38 |
| Richmond | Modernization | Complete | \$ | 34,546.31 | | | \$ | 3,444,746.15 | \$ 200,000.00 | | | | | \$ 3,679,292.46 |
| Roosevelt | Modernization | Complete | | | | | \$ | 2,038,421.63 | \$ 1,132,000.00 | | | | | \$ 3,170,421.63 |
| Richmond | Modernization II | Complete | | | | | \$ | 739,727.27 | | | | | | \$ 739,727.27 |
| Roosevelt | Modernization II | Complete | | | | | \$ | 1,081,125.05 | | | | | | \$ 1,081,125.05 |
| Lincoln | Roofing | Complete | | | | | \$ | 308,425.58 | | | | \$ | 203,142.92 | \$ 511,568.50 |
| | | Totals | \$ | 8,752,113 | \$ | 7,614,752 | \$ | 7,680,118 | \$ 4,469,013 | \$ | 1,953 | \$ | 963,143 | \$ 29,481,091 |

06.30.23

MLK Classroom Wing Expenditures

| Account 2100-9010-0-0000-8500-620000-022-0000 2100-9010-0-0000-8500-620000-022-0000 | Reference PO-5179 LB-17009 | Date 6/6/2017 6/30/2017 | 6963 | Description GONZALEZ ARCHITECTS GONZALEZ ARCHITECTS | \$ \$ \$ | Amount 81,960.00 246.70 82,206.70 |
|---|---|--------------------------------|--------|--|----------------|--|
| Account | Reference | Date | Vendor | Description | | Amount |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5284 | 7/7/2017 | | DIV. OF STATE ARCHITECT | \$ | 500.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5283 | 7/7/2017 | | DEPT OF CONSERVATION | \$ | 3,600.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5285 | 7/7/2017 | | DIV. OF STATE ARCHITECT | \$ | 30,550.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | | 11/13/2017 | | GONZALEZ ARCHITECTS | \$ | 81,960.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179 | 1/12/2018 | | GONZALEZ ARCHITECTS | \$ | 1,363.35 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179 | 1/12/2018 | | GONZALEZ ARCHITECTS | \$ | 35,774.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-6776 | 2/9/2018 | | TWB INSPECTIONS | \$ \$ | 4,500.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-5179 JEAP-1818 | 3/2/2018 3/5/2018 | | GONZALEZ ARCHITECTS TWB INSPECTIONS | ъ \$ | 10,745.59 (750.00) |
| 2100-9010-0-0000-8500-620000-022-0000 2100-9010-0-0000-8500-620000-022-0000 | PO-6776 | 3/9/2018 | | TWB INSPECTIONS TWB INSPECTIONS | .թ Տ | 6,525.00 |
| 2100-9010-0-0000-8500-020000-022-0000 | JEAP-1821 | 3/12/2018 | | TWB INSPECTIONS | \$ | (375.00) |
| 2100-9010-0-0000-8500-620000-022-0000 | JEAP-1822 | 3/15/2018 | | TECHNICON ENGINEERING | \$ | 4,349.50 |
| 2100-9010-0-0000-8500-620000-022-0000 | JE-18168 | 4/3/2018 | 5257 | PO 5179 Gonzalez Architechts Coding Change JECR | \$ | (31,751.00) |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507 | 4/13/2018 | 1506 | TWB INSPECTIONS | \$ | 6,150.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7807 | 4/20/2018 | | MDR UTILITY LOCATING SPECIALIST INC. | \$ | 2,000.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507 | 5/4/2018 | | TWB INSPECTIONS | \$ | 6,150.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507 | 6/8/2018 | | TWB INSPECTIONS | \$ | 6,150.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281 | 6/22/2018 | | HANFORD, CITY OF | \$ | 2,520.70 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281 | 6/22/2018 | | HANFORD, CITY OF | \$ | 2,760.94 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-8281 | 6/22/2018 | | HANFORD, CITY OF | \$ | 4,139.08 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7690 | 6/22/2018 | | GONZALEZ ARCHITECTS | \$ | 20,053.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7507 | 6/29/2018 | 1506 | TWB INSPECTIONS | \$ | 6,150.00 |
| 2100-9010-0-0000-8500-620000-022-0000 | PO-7690 | 6/29/2018 | 6963 | GONZALEZ ARCHITECTS | \$ | 37,948.43 |
| 2100-9010-0-0000-8500-620000-022-0000 | TF-181570 | 6/30/2018 | | MLK Project from Fund 2100 to Fund 3500 | \$ | (241,013.59) |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 1/12/2018 | 7092 | SUNCREST BANK | \$ | 1,676.75 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6838 | 1/12/2018 | 977 | MICHAM INC., ORAL E. | \$ | 31,858.25 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 2/16/2018 | 6962 | KRAZAN AND ASSOCIATES INC. | \$ | 6,135.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181071 | 3/9/2018 | | PO 6838 Oral Micham Coding Change | \$ | (5,721.00) |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 4/6/2018 | 7092 | SUNCREST BANK | \$ | 7,949.10 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 4/6/2018 | 7092 | SUNCREST BANK | \$ | 17,261.11 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 4/6/2018 | 7092 | SUNCREST BANK | \$ | 20,975.96 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 4/6/2018 | 977 | MICHAM INC., ORAL E. | \$ | 151,032.35 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 4/6/2018 | | MICHAM INC., ORAL E. | \$ | 325,864.47 |
| | | | | | | |

MLK Classroom Wing Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|------------|---|--------------------|
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 4/6/2018 | 977 MICHAM INC., ORAL E. | \$ 327,961.31 |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1826 | 4/25/2018 | 977 MICHAM INC., ORAL E. | \$ (37,112.08) |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1827 | 4/25/2018 | 977 MICHAM INC., ORAL E. | \$ (1,225.39) |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 4/27/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 412.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 4/27/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 2,832.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 5/4/2018 | 7092 SUNCREST BANK | \$ 43,095.34 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 5/4/2018 | 977 MICHAM INC., ORAL E. | \$ 783,029.20 |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1828 | 5/9/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ (412.00) |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 5/18/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 617.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 6/1/2018 | 7092 SUNCREST BANK | \$ 39,917.92 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 6/1/2018 | 977 MICHAM INC., ORAL E. | \$ 713,266.17 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 6/22/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 216.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6868 | 6/22/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 552.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-6848 | 6/29/2018 | 7092 SUNCREST BANK | \$ 28,194.76 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-7508 | 6/29/2018 | 977 MICHAM INC., ORAL E. | \$ 387,396.91 |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181573 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS | \$ (1,883.24) |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181571 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS | \$ (617.00) |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181572 | 6/30/2018 | PO 6868 Krazen Coding Change to CDS | \$ (216.00) |
| 3500-7710-0-0000-8500-620000-022-0000 | TF-181570 | 6/30/2018 | MLK Project from Fund 2100 to Fund 3500 | \$ 241,013.59 |
| | | | | \$ 3,084,070.48 |
| Account | Reference | Date | Vendor Description | Amount |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356 | 8/3/2018 | 977 MICHAM INC., ORAL E. | \$ 204,397.22 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358 | 8/3/2018 | 7092 SUNCREST BANK | \$ 22,048.60 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-253 | 8/17/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 412.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1902 | 9/12/2018 | 1506 TWB INSPECTIONS | \$ 2,700.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | JEAP-1902 | 9/12/2018 | 1506 TWB INSPECTIONS | \$ 5,775.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-348 | 9/14/2018 | 6963 GONZALEZ ARCHITECTS | \$ 20,053.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358 | 10/26/2018 | 7092 SUNCREST BANK | \$ 10,066.07 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356 | 10/26/2018 | 977 MICHAM INC., ORAL E. | \$ 121,091.50 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-1802 | 12/28/2018 | 6963 GONZALEZ ARCHITECTS | \$ 293.52 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-348 | 1/11/2019 | 6963 GONZALEZ ARCHITECTS | \$ 6,824.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-1934 | 1/18/2019 | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ 1,890.00 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-358 | 3/1/2019 | 7092 SUNCREST BANK | \$ 1,664.30 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-2556 | 3/22/2019 | 4994 DEPARTMENT OF GENERAL SERVICES | \$ 3,547.63 |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-356 | 3/1/2019 | 977 MICHAM INC., ORAL E. | \$ 19,787.44 |
| | | | | \$ 420,550.28 |

MLK Classroom Wing Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|-----------|------------------------------|--------------------|
| Account | Reference | Date | Vendor Description | Amount |
| 3500-7710-0-0000-8500-620000-022-0000 | PO-5631 | 8/23/2019 | 4512 DIV. OF STATE ARCHITECT | \$ 14,163.00 |
| | | | | \$ 14,163.00 |
| | | | Funding Sources | |
| | | | Developer fees | \$ 760,000.00 |
| | | | Bond | \$ 2,840,990.46 |
| | | | Capital Reserve | \$ - |
| | | | | \$ 3,600,990.46 |

2100-9010-0-0000-8500-620000-038-0000

PO-348

1/11/2019

6963 GONZALEZ ARCHITECTS

CDS Remodel Expenditures

| Account | Reference | Date | Vendor | Description | | Amount |
|---------------------------------------|-----------|------------|--------|---|----------|------------|
| 2100-9010-0-0000-8500-620000-038-0000 | PO-5387 | 7/28/2017 | | TECHNICON ENGINEERING | \$ | 6,975.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-5905 | 9/22/2017 | | DIV. OF STATE ARCHITECT | \$ | 8,625.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1818 | 3/5/2018 | 1506 | TWB INSPECTIONS | \$ | 750.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181071 | 3/9/2018 | | PO 6838 Oral Micham Coding Change | \$ | 5,721.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1821 | 3/12/2018 | | TWB INSPECTIONS | \$ | 375.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1822 | 3/15/2018 | 3257 | TECHNICON ENGINEERING | \$ | (4,349.50) |
| 2100-9010-0-0000-8500-620000-038-0000 | JE-18168 | 4/3/2018 | | PO 5179 Gonzalez Architechts Coding Change JEDR | \$ | 31,751.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508 | 4/6/2018 | 977 | MICHAM INC., ORAL E. | \$ | 72,678.58 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507 | 4/13/2018 | 1506 | TWB INSPECTIONS | \$ | 375.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1827 | 4/25/2018 | 977 | MICHAM INC., ORAL E. | \$ | 1,225.39 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1826 | 4/25/2018 | 977 | MICHAM INC., ORAL E. | \$ | 37,112.08 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507 | 5/4/2018 | 1506 | TWB INSPECTIONS | \$ | 375.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508 | 5/4/2018 | 977 | MICHAM INC., ORAL E. | \$ | 35,780.81 |
| 2100-9010-0-0000-8500-620000-038-0000 | JEAP-1828 | 5/9/2018 | 6962 | KRAZAN AND ASSOCIATES INC. | \$ | 412.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508 | 6/1/2018 | 977 | MICHAM INC., ORAL E. | \$ | 45,173.40 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507 | 6/8/2018 | 1506 | TWB INSPECTIONS | \$ | 375.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7690 | 6/22/2018 | 6963 | GONZALEZ ARCHITECTS | \$ | 20,625.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7507 | 6/29/2018 | 1506 | TWB INSPECTIONS | \$ | 375.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-8302 | 6/29/2018 | 3305 | GILBERT ELECTRIC COMPANY | \$ | 1,800.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7690 | 6/29/2018 | 6963 | GONZALEZ ARCHITECTS | \$ | 10,476.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-7508 | 6/29/2018 | 977 | MICHAM INC., ORAL E. | \$ | 148,303.37 |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181572 | 6/30/2018 | | PO 6868 Krazen Coding Change to CDS | \$ | 216.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181571 | 6/30/2018 | | PO 6868 Krazen Coding Change to CDS | \$ | 617.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | TF-181573 | 6/30/2018 | | PO 6868 Krazen Coding Change to CDS | \$ | 1,883.24 |
| 2100-9010-0-0000-8500-620000-038-0000 | LB-18082 | 6/30/2018 | 6973 | AMERICAN MODULAR SYSTEMS INC. | \$ | 86,953.50 |
| | | | | | \$ | 514,603.87 |
| Account | Reference | Date | Vendor | Description | | Amount |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-356 | 8/3/2018 | 977 | MICHAM INC., ORAL E. | \$ | 214,525.65 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-359 | 8/3/2018 | | TWB INSPECTIONS | \$ | 750.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-359 | 9/7/2018 | 1506 | TWB INSPECTIONS | \$ | 750.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-348 | 9/14/2018 | 6963 | GONZALEZ ARCHITECTS | \$ | 5,586.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-1069 | 9/28/2018 | | NORTH AMERICAN TECHNICAL SERVICES | \$ | 1,000.00 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-315 | 10/19/2018 | | AMERICAN MODULAR SYSTEMS INC. | \$ | 4,576.50 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-356 | 10/26/2018 | | MICHAM INC., ORAL E. | \$ | 70,163.73 |
| 2100-9010-0-0000-8500-620000-038-0000 | PO-1802 | 12/28/2018 | | GONZALEZ ARCHITECTS | \$ | 55.91 |
| | | | | | <i>•</i> | 1 001 00 |

1,981.00

\$

CDS Remodel Expenditures

| Account 2100-9010-0-0000-8500-620000-038-0000 | Reference PO-356 | Date 3/1/2019 | Vendor Description 977 MICHAM INC., ORAL E. | \$ \$ | Amount 11,834.35 311,223.14 |
|---|----------------------------|----------------------|---|----------|--|
| | | | Funding Sources Bond | \$ | 825,827.01 |

Capital Reserve

\$

-

\$ 825,827.01

2100-9010-0-0000-8500-440000-024-0000

Monroe Administration/Library Expenditures

| Account 4000-0000-0-0000-8500-620000-024-0000 | Reference LB-15135 | Date 6/30/2015 | Vendor Description 912 MANGINI ASSOCIATES INC. | \$ \$ | Amount 3,525.00 3,525.00 |
|---|------------------------------|-----------------------|--|----------|--------------------------------|
| Account | Reference | Date | Vendor Description | | Amount |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670 | 10/9/2015 | 912 MANGINI ASSOCIATES INC. | \$ | 26.45 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5948 | 11/20/2015 | 1661 ZUMWALT-HANSEN & ASSOCIATES | \$ | 1,044.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670 | 4/8/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 1,410.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5948 | 10/23/2015 | 1661 ZUMWALT-HANSEN & ASSOCIATES | \$ | 3,229.25 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670 | 8/21/2015 | 912 MANGINI ASSOCIATES INC. | \$ | 3,575.53 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5798 | 6/17/2016 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 12,265.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | JE-16338 | 6/30/2016 | Manginin LB #16070 to Fund 4000 JEDR | \$ | 12,337.50 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-5670 | 6/10/2016 | 912 MANGINI ASSOCIATES INC. | \$ \$ | 12,690.00 46,577.73 |
| Account | Reference | Date | Vendor Description | | Amount |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-289 | 8/8/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 8,636.25 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-745 | 8/26/2016 | 6738 DEPT OF CONSERVATION | \$ | 3,600.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-746 | 8/26/2016 | 4512 DIV. OF STATE ARCHITECT | \$ | 500.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-747 | 8/26/2016 | 4512 DIV. OF STATE ARCHITECT | \$ | 20,203.30 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-289 | 9/9/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 28,299.27 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 9/9/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 9,790.20 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 11/14/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 2,400.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 12/9/2016 | 912 MANGINI ASSOCIATES INC. | \$ | 5,102.49 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 1/13/2017 | 912 MANGINI ASSOCIATES INC. | \$ | 4,696.01 |
| 4000-0000-0-0000-8500-620000-024-0000 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 3/10/2017 | 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ | 3,260.70 |
| 4000-0000-0-0000-8500-620000-024-0000 4000-0000-0-0000-8500-620000-024-0000 | PO-293 PO-293 | 4/7/2017 | 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | .» Տ | 3,282.22 |
| | PO-293 PO-293 | | | \$ | 15,131.03 |
| 4000-0000-0-0000-8500-620000-024-0000 | | 5/5/2017 | 912 MANGINI ASSOCIATES INC. | ֆ \$ | 32,082.32 |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-293 | 6/9/2017 | 912 MANGINI ASSOCIATES INC. | | |
| 4000-0000-0-0000-8500-620000-024-0000 | PO-3139 | 6/23/2017 | 1506 TWB INSPECTIONS | \$ | 3,150.00 |
| 2100-0000-0-0000-8500-620000-024-0000 | JE-17358 | 6/30/2017 | LB #17067 Krazan - Correct Coding JECR | \$ | (3,840.00) |
| 2100-0000-0-0000-8500-620000-024-0000 | LB-17067 | 6/30/2017 | KRAZAN AND ASSOCIATES INC. | \$ | 3,840.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | JE-17358 | 6/30/2017 | LB #17067 Krazan - Correct Coding JEDR | \$ | 3,840.00 |
| 4000-0000-0-0000-8500-620000-024-0000 | LB-17007 | 6/30/2017 | 912 MANGINI ASSOCIATES INC. | \$ | 5,614.38 |
| | | | | \$ | 149,588.17 |
| Account | Reference | | Vendor Description | | Amount |
| 2100-9010-0-0000-8500-430000-024-0000 | PO-7069 | 2/9/2018 | 6050 NETSOURCE GLOBAL INC | \$ | 536.25 |

UT-201829

2/9/2018

4983 B & H PHOTO-VIDEO

56.48

\$

Monroe Administration/Library Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|------------|------------------------------------|------------------|
| 2100-9010-0-0000-8500-440000-024-0000 | UT-201829 | 2/9/2018 | 4983 B & H PHOTO-VIDEO | \$ 641.90 |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-6938 | 2/9/2018 | 4983 B & H PHOTO-VIDEO | \$ 814.51 |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-7069 | 2/9/2018 | 6050 NETSOURCE GLOBAL INC | \$ 1,375.63 |
| 2100-9010-0-0000-8500-440000-024-0000 | PO-6938 | 2/9/2018 | 4983 B & H PHOTO-VIDEO | \$ 9,575.48 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 7/28/2017 | 1506 TWB INSPECTIONS | \$ 4,050.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 8/7/2017 | 912 MANGINI ASSOCIATES INC. | \$ 5,694.87 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 8/18/2017 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 2,555.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 8/25/2017 | 1506 TWB INSPECTIONS | \$ 5,625.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5775 | 9/1/2017 | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ 1,130.22 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 9/8/2017 | 912 MANGINI ASSOCIATES INC. | \$ 5,675.58 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 9/8/2017 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 519,493.76 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 9/29/2017 | 1506 TWB INSPECTIONS | \$ 6,450.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 10/6/2017 | 912 MANGINI ASSOCIATES INC. | \$ 6,562.66 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 10/20/2017 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 2,302.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 10/20/2017 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 313,598.79 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 10/27/2017 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 3,821.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 10/27/2017 | 1506 TWB INSPECTIONS | \$ 6,150.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 11/13/2017 | 912 MANGINI ASSOCIATES INC. | \$ 6,467.85 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 11/17/2017 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 592.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 11/27/2017 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 348,278.93 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 12/1/2017 | 1506 TWB INSPECTIONS | \$ 6,150.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 12/8/2017 | 912 MANGINI ASSOCIATES INC. | \$ 4,827.89 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 12/15/2017 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 751.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 12/22/2017 | 1506 TWB INSPECTIONS | \$ 6,000.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 1/12/2018 | 912 MANGINI ASSOCIATES INC. | \$ 4,821.24 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 1/26/2018 | 1506 TWB INSPECTIONS | \$ 6,000.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 1/26/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 220,966.86 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 1/26/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 349,860.19 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 2/9/2018 | 912 MANGINI ASSOCIATES INC. | \$ 3,956.11 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-6727 | 2/9/2018 | 150 BLINDS ETC. | \$ 10,421.48 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5223 | 2/16/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ 911.50 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5234 | 2/23/2018 | 1506 TWB INSPECTIONS | \$ 5,025.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 3/9/2018 | 912 MANGINI ASSOCIATES INC. | \$ 58.75 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7440 | 3/16/2018 | 7137 KAWEAH ELECTRIC LLC. | \$ 763.26 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7190 | 4/6/2018 | 4518 RICHARD, R MARK | \$ 21,600.00 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 4/6/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 201,847.18 |
| | | | | |

Monroe Administration/Library Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|------------|------------------------------------|--------------------|
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7726 | 4/13/2018 | 4815 DIGITECH INTEGRATIONS INC | \$ 1,413.48 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-6294 | 4/13/2018 | 3800 SONITROL OF FRESNO | \$ 6,743.77 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-7942 | 4/27/2018 | 4512 DIV. OF STATE ARCHITECT | \$ 4,721.70 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 5/4/2018 | 912 MANGINI ASSOCIATES INC. | \$ 2,212.50 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5225 | 6/8/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 92,262.16 |
| 2100-9010-0-0000-8500-620000-024-0000 | PO-5316 | 6/29/2018 | 912 MANGINI ASSOCIATES INC. | \$ 27.07 |
| 2100-9010-0-0000-8500-620000-024-0000 | LB-18157 | 6/30/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ 10,000.00 |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450 | 2/9/2018 | 5690 INDOFF INCORPORATED | \$ 2,861.43 |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450 | 1/26/2018 | 5690 INDOFF INCORPORATED | \$ 12,045.47 |
| 2100-9010-0-0000-8500-640010-024-0000 | PO-6450 | 3/9/2018 | 5690 INDOFF INCORPORATED | \$ 7,285.55 |
| | | | | \$ 2,234,981.50 |
| Account | Reference | Date | Vendor Description | Amount |
| 2100-9010-0-0000-8500-620000-024-0000 | LB-18157 | 11/21/2018 | 6953 MARKO CONSTRUCTION GROUP INC. | \$ (10,000.00) |
| 2100-9010-0-0000-8500-620000-024-0000 | CA-38083 | 12/17/2018 | MARKO CONSTRUCTION GROUP INC. | \$ (1,064.71) |
| | | | | \$ (11,064.71) |
| | | | Funding Sources | |

ıg

| Bond | \$ 2,227,756.79 |
|-----------------|--------------------|
| Capital Reserve | \$ 195,850.90 |
| | \$ 2,423,607.69 |

Jefferson Administration/Library Expenditures

| Account | Reference | Date | Vendor Description | | Amount |
|---------------------------------------|--------------------|------------|--|----------|---------------------------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 9/15/2017 | MANGINI ASSOCIATES INC. | \$ | 10,603.13 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5441 | 9/29/2017 | ESP SURVEYING INC. | \$ | 2,910.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 10/6/2017 | MANGINI ASSOCIATES INC. | \$ | 63,618.75 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5844 | 10/20/2017 | BSK ASSOCIATES | \$ | 4,500.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6249 | 10/27/2017 | DIV. OF STATE ARCHITECT | \$ | 500.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6250 | 10/27/2017 | DIV. OF STATE ARCHITECT | \$ \$ | 37,650.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-6244 | 10/27/2017 | DEPT OF CONSERVATION | \$ | 3,600.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 11/13/2017 | MANGINI ASSOCIATES INC. | \$ \$ | 19,627.56 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 12/8/2017 | MANGINI ASSOCIATES INC. | Տ Տ | 2,812.72 2,828.06 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 PO-5837 | 1/12/2018 | MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ \$ | 2,828.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | | 2/9/2018 | | \$ | 8,012.41 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 3/9/2018 | 912 MANGINI ASSOCIATES INC. | | · · · · · · · · · · · · · · · · · · · |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5837 | 6/29/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 183.87 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-5892 | 6/29/2018 | 6994 ESP SURVEYING INC. | \$ | 1,520.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | LB-18090 | 6/30/2018 | 652 HANFORD SENTINEL | \$ | 397.52 |
| | | | | \$ | 161,591.52 |
| Account | Reference | Date | Vendor Description | | Amount |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-182 | 7/27/2018 | 652 HANFORD SENTINEL | \$ | 397.53 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 8/3/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 18,921.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 9/7/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 1,035.39 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 9/14/2018 | 1506 TWB INSPECTIONS | \$ | 1,875.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 10/12/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 3,315.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 10/12/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 5,338.99 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 10/19/2018 | 7230 ARDENT GENERAL INC | \$ | 142,390.21 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 11/9/2018 | 7230 ARDENT GENERAL INC | \$ | 343,209.85 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 11/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 5,355.68 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 11/16/2018 | 1506 TWB INSPECTIONS | \$ | 7,500.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 12/14/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 468.75 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 12/14/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 706.25 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 12/14/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 1,180.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 12/14/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 2,602.50 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 12/14/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 4,922.01 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 12/14/2018 | 1506 TWB INSPECTIONS | \$ | 6,525.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 12/14/2018 | 7230 ARDENT GENERAL INC | \$ | 277,109.09 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 12/28/2018 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 2,178.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 12/28/2018 | 7230 ARDENT GENERAL INC | \$ | 365,223.59 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 1/4/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 5,724.40 |
| | | . = | | | · |

Jefferson Administration/Library Expenditures

| Account | Reference | Date | Vendor | Description | Amount |
|---------------------------------------|-----------|-----------|--------|---------------------------------|--------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 2/8/2019 | | TWB INSPECTIONS | \$ 6,525.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 2/8/2019 | | TWB INSPECTIONS | \$ 6,525.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 2/8/2019 | | ARDENT GENERAL INC | \$ 541,081.26 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 2/15/2019 | | MANGINI ASSOCIATES INC. | \$ 4,914.45 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 3/8/2019 | - | CONSOLIDATED TESTING LABORATORY | \$ 585.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 3/8/2019 | - | CONSOLIDATED TESTING LABORATORY | \$ 602.50 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1066 | 3/8/2019 | | CONSOLIDATED TESTING LABORATORY | \$ 1,775.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 3/8/2019 | 912 | MANGINI ASSOCIATES INC. | \$ 4,867.69 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-905 | 3/8/2019 | 1506 | TWB INSPECTIONS | \$ 6,525.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 3/29/2019 | 7230 | ARDENT GENERAL INC | \$ 422,355.63 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 4/5/2019 | 912 | MANGINI ASSOCIATES INC. | \$ 4,942.61 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-2211 | 4/12/2019 | 3800 | SONITROL OF FRESNO | \$ 7,956.57 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-2905 | 4/19/2019 | 4518 | RICHARD, R MARK | \$ 1,800.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-3110 | 4/26/2019 | 4512 | DIV. OF STATE ARCHITECT | \$ 731.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-352 | 5/10/2019 | 912 | MANGINI ASSOCIATES INC. | \$ 5,798.17 |
| 2100-9010-0-0000-8500-620000-021-0000 | PV-2854 | 5/10/2019 | 7230 | ARDENT GENERAL INC | \$ 10,000.00 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-774 | 5/10/2019 | 7230 | ARDENT GENERAL INC | \$ 100,072.09 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070 | 5/24/2019 | 630 | HANFORD, CITY OF | \$ 997.20 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070 | 5/24/2019 | 630 | HANFORD, CITY OF | \$ 1,092.24 |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-1070 | 5/24/2019 | 630 | HANFORD, CITY OF | \$ 1,161.36 |
| | | | | | \$ 2,326,286.01 |
| | | | | | |
| | | | | | |

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|-----------|---|-------------------|
| 2100-9010-0-0000-8500-620000-021-0000 | PV-2854 | 7/8/2020 | 7230 ARDENT GENERAL INC | \$ (10,000.00) |
| 2100-9010-0-0000-8500-620000-021-0000 | PO-210948 | 10/9/2020 | 912 MANGINI ASSOCIATES INC. | \$ 102.87 |
| 2100-9010-0-0000-8500-620000-021-0000 | AR-111811 | 11/9/2020 | Closing Adj to prior year receivable amount | \$ 10,000.00 |
| | | | | \$ 102.87 |

Funding Sources

| Bond | \$ 2,487,980.40 |
|-----------------|--------------------|
| Capital Reserve | \$ - |
| | \$ 2,487,980.40 |

Lincoln Kindergarten Expenditures

| Account | Reference | Date | Vendor Description | | Amount |
|---------------------------------------|-----------|------------|--|----|-------------|
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 9/22/2017 | 6944 TETER LLP | \$ | 5,185.41 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 10/20/2017 | 6944 TETER LLP | \$ | 7,778.12 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 11/27/2017 | 6944 TETER LLP | \$ | 4,321.17 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 12/22/2017 | 6944 TETER LLP | \$ | 12,963.53 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 1/19/2018 | 6944 TETER LLP | \$ | 9,074.46 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5978 | 1/26/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ | 2,800.00 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5979 | 1/26/2018 | 6962 KRAZAN AND ASSOCIATES INC. | \$ | 3,800.00 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-6516 | 1/26/2018 | 7077 BLAIR CHURCH & FLYNN | \$ | 2,850.00 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-6516 | 1/26/2018 | 7077 BLAIR CHURCH & FLYNN | \$ | 8,550.00 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 3/2/2018 | TETER LLP | \$ | 2,592.71 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-7223 | 3/16/2018 | HANFORD SENTINEL | \$ | 866.39 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 3/23/2018 | TETER LLP | \$ | 1,296.35 |
| 2100-9010-0-0000-8500-620000-023-0000 | PO-5586 | 4/20/2018 | TETER LLP | \$ | 6,568.18 |
| 2100-9010-0-0000-8500-620000-023-0000 | TF-181623 | 6/30/2018 | Move Lincoln Project from Fund 2100 to Fund 4000 | \$ | (68,646.32) |
| 4000-0000-0-0000-8500-620000-023-0000 | TF-181623 | 6/30/2018 | Move Lincoln Project from Fund 2100 to Fund 4000 | \$ | 68,646.32 |
| | | | | \$ | 68,646.32 |
| A | D. C | D . 4 . | V. I. D. D. M. C. | | A |
| Account | Reference | | Vendor Description | ¢ | Amount |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366 | 7/27/2018 | 6944 TETER LLP | \$ | 5,647.56 |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-552 | 8/3/2018 | 6738 DEPT OF CONSERVATION | \$ | 3,600.00 |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366 | 8/17/2018 | 6944 TETER LLP | \$ | 10,446.78 |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-731 | 8/24/2018 | 4512 DIV. OF STATE ARCHITECT | \$ | 500.00 |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-732 | 8/24/2018 | 4512 DIV. OF STATE ARCHITECT | \$ | 39,184.00 |
| 4000-0000-0-0000-8500-620000-023-0000 | PO-366 | 9/21/2018 | 6944 TETER LLP | \$ | 25,644.34 |
| 4000-0000-0-0000-8500-620000-023-0000 | TF-190416 | 10/16/2018 | PO 366 Teter Coding Correction | \$ | (41,738.68) |
| 4000-0000-0-0000-8500-620000-023-0000 | JEAP-1909 | 10/16/2018 | 4512 DIV. OF STATE ARCHITECT | \$ | (39,684.00) |
| 4000-0000-0-0000-8500-620000-023-0000 | JEAP-1910 | 10/16/2018 | 6738 DEPT OF CONSERVATION | \$ | (3,600.00) |
| 3500-7710-0-0000-8500-620000-023-0000 | | 10/16/2018 | 6738 DEPT OF CONSERVATION | \$ | 3,600.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | | 10/16/2018 | 4512 DIV. OF STATE ARCHITECT | \$ | 39,684.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | | 10/16/2018 | PO 366 Teter Coding Correction | \$ | 41,738.68 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 10/26/2018 | 6944 TETER LLP | \$ | 36,226.01 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 11/30/2018 | 6944 TETER LLP | \$ | 10,978.54 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 12/28/2018 | 6944 TETER LLP | \$ | 11,754.09 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-3118 | 4/26/2019 | 1392 SOUTHERN CALIFORNIA EDISON CO. | \$ | 582.30 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 3/1/2019 | 6944 TETER LLP | \$ | 582.68 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2162 | 3/1/2019 | 652 HANFORD SENTINEL | \$ | 1,083.99 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 5/17/2019 | 6944 TETER LLP | \$ | 1,529.26 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 3/15/2019 | 6944 TETER LLP | \$ | 1,751.43 |

Lincoln Kindergarten Expenditures

| Account | Reference | Date | Vendor Description | | Amount |
|--|--------------------|--------------------------|--|----------|------------------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2220 | 3/15/2019 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 1,960.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19109 | 6/30/2019 | 7346 RMA GEOSCIENCE INC. | \$ | 2,650.50 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-1333 | 6/21/2019 | 6944 TETER LLP | \$ | 2,673.81 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2557 | 5/3/2019 | 7077 BLAIR CHURCH & FLYNN | \$ | 4,300.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-2557 | 5/24/2019 | 7077 BLAIR CHURCH & FLYNN | \$ | 4,300.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19000 | 6/30/2019 | 1506 TWB INSPECTIONS | \$ | 4,500.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19100 | 6/30/2019 | 6944 TETER LLP | \$ | 5,713.85 |
| 3500-7710-0-0000-8500-620000-023-0000 | LB-19045 | 6/30/2019 | 7230 ARDENT GENERAL INC | \$ | 148,925.93 |
| | | | | \$ | 324,535.07 |
| Account | Reference | Data | Vendor Description | | Amount |
| | PO-5320 | 8/9/2019 | 1506 TWB INSPECTIONS | \$ | 5,550.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | | | | | |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342 | 8/23/2019 | 6944 TETER LLP | \$ \$ | 5,076.26 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 8/23/2019 | 7230 ARDENT GENERAL INC | | 294,501.62 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320 | 9/6/2019 | 1506 TWB INSPECTIONS | \$ | 6,450.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489 | 9/13/2019 | 7346 RMA GEOSCIENCE INC. | \$ | 3,497.75 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342 | 9/20/2019 | 6944 TETER LLP | \$ | 2,820.13 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 9/20/2019 | 7230 ARDENT GENERAL INC | \$ | 249,874.15 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320 | 10/4/2019 | 1506 TWB INSPECTIONS | \$ | 6,450.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489 | 10/25/2019 | 7346 RMA GEOSCIENCE INC. | \$ | 3,271.31 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342 | 10/25/2019 | 6944 TETER LLP | \$ | 5,640.27 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 10/25/2019 | 7230 ARDENT GENERAL INC | \$ ¢ | 244,599.03 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320 | 11/1/2019 | 1506 TWB INSPECTIONS | \$ | 6,450.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489 | 11/15/2019 | 7346 RMA GEOSCIENCE INC. | \$ ¢ | 395.75 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5342 | 11/22/2019 | 6944 TETER LLP | \$ \$ | 5,640.29 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 11/22/2019 | 7230 ARDENT GENERAL INC | \$ \$ | 414,654.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320 | 12/6/2019 | 1506 TWB INSPECTIONS | \$ \$ | 6,450.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 12/6/2019 | 7230 ARDENT GENERAL INC | \$ \$ | 545,967.25 8,460.41 |
| 3500-7710-0-0000-8500-620000-023-0000 3500-7710-0-0000-8500-620000-023-0000 | PO-5342 PO-5489 | 12/13/2019 12/20/2019 | 6944 TETER LLP 7346 RMA GEOSCIENCE INC. | \$ \$ | 852.25 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-3489 PO-5320 | 1/10/2020 | 1506 TWB INSPECTIONS | \$ | 4,125.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5320 PO-5360 | 1/17/2020 | 7230 ARDENT GENERAL INC | \$ | 128,493.02 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-3360 PO-5342 | 1/1//2020 | 6944 TETER LLP | \$ | 5,640.27 |
| 3500-7710-0-0000-8500-620000-023-0000 | JE-20133 | 2/3/2020 | 18/19 CORR LINCOLN MOD COST JEDR | \$ | 13,553.74 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7243 | 2/7/2020 | 4512 DIV. OF STATE ARCHITECT | \$ | 1,182.50 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7243 PO-7078 | 2/14/2020 | 6944 TETER LLP | \$ | 2,820.14 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078 PO-7078 | 3/27/2020 | 6944 TETER LLP | \$ | 3,477.27 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078 | 4/10/2020 | 6944 TETER LLP | Ψ | 1077.25 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5489 | 5/1/2020 | 7346 RMA GEOSCIENCE INC. | \$ | 385.00 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7078 | 5/8/2020 | 6944 TETER LLP | \$ | 861.80 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 5/22/2020 | 7230 ARDENT GENERAL INC | \$ | 47,129.30 |
| | 100000 | 2, 2020 | | • | , |

Lincoln Kindergarten Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|-----------|------------------------------------|--------------------|
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7264 | 5/22/2020 | 7230 ARDENT GENERAL INC | \$ 49,609.79 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-5360 | 5/22/2020 | 7230 ARDENT GENERAL INC | \$ 59,555.70 |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-7938 | 6/12/2020 | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ 1,295.00 |
| | | | | \$ 2,135,806.25 |
| Account | Reference | Date | Vendor Description | Amount |
| 3500-7710-0-0000-8500-620000-023-0000 | PO-210427 | 9/11/2020 | 4597 IVS COMPUTER TECHNOLOGY | \$ 10,893.30 |
| | | | | \$ 10,893.30 |
| | | | Funding Sources | |
| | | | Bond | \$ - |

Capital Reserve

\$ 2,539,880.94 \$ 2,539,880.94

Monroe Parking Lot Expenditures

| | | _ | | | |
|---------------------------------------|-----------|------------|---------------------------------------|----------|------------|
| Account | Reference | | Vendor Description | ¢ | Amount |
| 2110-9010-0-0000-8500-617000-024-0000 | PV-2850 | 3/6/2020 | 7558 COMMUNITY DEVELOPMENT DEPARTMENT | \$ | 1,000.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989 | 3/6/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 4,182.98 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202 | 3/27/2020 | 7522 LANE ENGINEERS INC | \$ \$ | 3,450.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989 | 4/3/2020 | 912 MANGINI ASSOCIATES INC. | | 10,217.02 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202 | 4/17/2020 | 7522 LANE ENGINEERS INC | \$ | 2,070.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989 | 5/8/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 12,600.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7807 | 5/15/2020 | 4512 DIV. OF STATE ARCHITECT | \$ | 2,750.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7202 | 5/22/2020 | 7522 LANE ENGINEERS INC | \$ | 1,380.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-7669 | 5/29/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 1,540.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989 | 6/5/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 3,360.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | LB-20069 | 6/30/2020 | 7522 LANE ENGINEERS INC | \$ | 1,450.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-6989 | 6/30/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 2,040.00 |
| | | | | \$ | 46,040.00 |
| Account | Reference | Date | Vendor Description | | Amount |
| 2110-9010-0-0000-8500-617000-024-0000 | PV-21007 | 7/29/2020 | 7599 SWRCB | \$ | 200.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 8/7/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 3,087.16 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210280 | | 7522 LANE ENGINEERS INC | \$ | 1,450.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210563 | | 1506 TWB INSPECTIONS | \$ | 3,500.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210337 | 9/4/2020 | 7592 HANFORD SENTINEL | \$ | 1,032.66 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 9/4/2020 | 912 MANGINI ASSOCIATES INC. | \$ | 7,113.86 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210737 | 9/16/2020 | 7558 COMMUNITY DEVELOPMENT DEPARTMENT | \$ | 4,748.82 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | | 912 MANGINI ASSOCIATES INC. | \$ | 29.35 |
| 2110-9010-0-0000-8500-617000-024-0000 | | 10/12/2020 | 1506 TWB INSPECTIONS | \$ | (3,500.00) |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | | 912 MANGINI ASSOCIATES INC. | \$ | 4,478.92 |
| 2110-9010-0-0000-8500-617000-024-0000 | | 11/13/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 985.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210589 | | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 995.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | | 912 MANGINI ASSOCIATES INC. | \$ | 4,453.73 |
| 2110-9010-0-0000-8500-617000-024-0000 | | 12/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 856.25 |
| 2110-9010-0-0000-8500-617000-024-0000 | | 12/28/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ | 710.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210914 | | 1506 TWB INSPECTIONS | \$ | 3,500.00 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 1/8/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 1,889.45 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | | 7608 JT2 INC DBA TODD COMPANIES | \$ | 218.476.25 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | 1/22/2021 | 7608 JT2 INC DBA TODD COMPANIES | \$ | 362,930.40 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210009 | 2/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 3,361.79 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210247 | 2/5/2021 | 7608 JT2 INC DBA TODD COMPANIES | \$ | 3,459.65 |
| 2110-9010-0-0000-8500-617000-024-0000 | PO-210669 | | 7608 JT2 INC DBA TODD COMPANIES | \$ | 30,467.09 |
| 2110-2010-0-0000-0200-01/000-024-0000 | 10-210009 | 2/12/2021 | 7000 J12 INC DDA TODD COMITANIES | Ψ | 50,107.07 |

\$ 654,225.38

Funding Sources

Monroe Parking Lot Expenditures

Account

Reference

Date Vendor Description

Bond

Capital Reserve

Amount

\$ 700,265.38

\$ 700,265.38

Lincoln Modernization Expenditures

| Account | Reference | Date | Vendor Desc | cription | | Amount |
|---------------------------------------|-----------|------------|-----------------------|--------------------------------|----|-------------|
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 1/25/2019 | 6944 TETI | ERLLP | \$ | 26,374.60 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 1/25/2019 | 6944 TETI | ER LLP | \$ | 9,853.69 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 5/3/2019 | 6944 TETI | ER LLP | \$ | 3,700.05 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 3/1/2019 | 6944 TET | | \$ | 6,375.40 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 3/15/2019 | 6944 TET | | \$ | 22,339.09 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-2595 | 3/29/2019 | | . OF STATE ARCHITECT | \$ | 35,833.34 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 5/3/2019 | 6944 TET | | \$ | 47,216.88 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 5/17/2019 | 6944 TET | | \$ | 44,693.04 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-1442 | 6/21/2019 | 6944 TET | ER LLP | \$ | 36,665.99 |
| 3500-7716-0-0000-8500-620000-023-0000 | LB-19099 | 6/30/2019 | 6944 TET | ER LLP | \$ | 16,110.00 |
| | | | | | \$ | 249,162.08 |
| Account | Reference | Date | Vendor Desc | cription | | Amount |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 8/23/2019 | 6944 TETI | ER LLP | \$ | 6,550.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-6345 | 10/25/2019 | 6633 PAR | K PLANET / NSP3 | \$ | 650.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 11/22/2019 | 6944 TETI | ER LLP | \$ | 23,250.96 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-6798 | 12/27/2019 | 652 HAN | NFORD SENTINEL | \$ | 1,050.32 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 1/24/2020 | 6944 TETI | ER LLP | \$ | 982.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | JE-20133 | 2/3/2020 | | 9 CORR LINCOLN MOD COST JECR | \$ | (13,553.74) |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 2/14/2020 | 6944 TET | | \$ | 8,842.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7301 | 3/27/2020 | 6944 TET | | \$ | 3,858.23 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7215 | 4/3/2020 | | ENSIC ANALYTICAL SERVICES INC. | \$ | 4,323.15 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7301 | 4/10/2020 | 6944 TET | | \$ | 6,332.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7829 | 5/1/2020 | | ICREST BANK | \$ | 3,409.29 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7771 | 5/1/2020 | | CHAM INC., ORAL E. | \$ | 64,776.47 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7780 | 5/8/2020 | | LIED STORAGE CONTAINERS | \$ | 804.38 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7768 | 5/8/2020 | | B INSPECTIONS | \$ | 1,800.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 5/8/2020 | 6944 TET | ER LLP | \$ | 25,180.75 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7768 | 6/5/2020 | 1506 TWE | B INSPECTIONS | \$ | 3,375.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7825 | 6/5/2020 | 7317 FOR | ENSIC ANALYTICAL SERVICES INC. | \$ | 26,586.15 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 6/12/2020 | 6944 TETI | ER LLP | \$ | 215.45 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-5349 | 6/12/2020 | 6944 TET | ER LLP | \$ | 8,897.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7771 | 6/19/2020 | 977 MIC | HAM INC., ORAL E. | \$ | 376,034.96 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7341 | 6/26/2020 | 652 HAN | NFORD SENTINEL | \$ | 985.57 |
| 3500-7716-0-0000-8500-620000-023-0000 | LB-20038 | 6/30/2020 | 6414 CON | SOLIDATED TESTING LABORATORY | \$ | 1,085.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | LB-20048 | 6/30/2020 | 130 ALL | WAYS MOVING | \$ | 3,240.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7829 | 6/30/2020 | | ICREST BANK | \$ | 18,575.12 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-7829 | 6/30/2020 | | ICREST BANK | \$ | 19,791.32 |
| 3500-7716-0-0000-8500-620000-023-0000 | LB-20025 | 6/30/2020 | 6944 TET | | \$ | 22,243.16 |
| | | 5.20.2020 | <i>•,,,,,,,,,,,,,</i> | | • | , - • |

Lincoln Modernization Expenditures

| 3500-7716-0-0000-8500-620000-023-0000 | PO-7771 | 6/30/2020 | 977 MICHAM INC., ORAL E. | \$ 352,926.66 |
|---------------------------------------|-----------|------------|--|------------------|
| | | | | \$ 972,213.20 |
| Account | Reference | Date | Vendor Description | Amount |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 7/10/2020 | 1506 TWB INSPECTIONS | \$ 4,500.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 8/7/2020 | 1506 TWB INSPECTIONS | \$ 4,500.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210239 | 8/7/2020 | 6633 PARK PLANET / NSP3 | \$ 126,255.49 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210248 | 8/14/2020 | 130 ALL WAYS MOVING | \$ 3,240.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210208 | 8/14/2020 | 6944 TETER LLP | \$ 13,346.84 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210246 | 8/21/2020 | 7092 SUNCREST BANK | \$ 70,783.09 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210237 | 8/21/2020 | 977 MICHAM INC., ORAL E. | \$ 991,950.60 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210246 | 8/28/2020 | 7092 SUNCREST BANK | \$ 11,004.70 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210237 | 8/28/2020 | 977 MICHAM INC., ORAL E. | \$ 562,015.19 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 9/4/2020 | 1506 TWB INSPECTIONS | \$ 4,500.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 530.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 720.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 1,147.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 1,497.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 2,162.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 9/18/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 3,450.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210208 | 9/18/2020 | 6944 TETER LLP | \$ 8,897.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210246 | 10/2/2020 | 7092 SUNCREST BANK | \$ 8,125.96 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210237 | 10/2/2020 | 977 MICHAM INC., ORAL E. | \$ 154,393.20 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 10/9/2020 | 1506 TWB INSPECTIONS | \$ 3,750.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210243 | 10/16/2020 | 6414 CONSOLIDATED TESTING LABORATORY | \$ 500.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210208 | 10/30/2020 | 6944 TETER LLP | \$ 764.10 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210250 | 10/30/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 8,058.50 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211148 | 10/30/2020 | 6944 TETER LLP | \$ 8,133.40 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 11/6/2020 | 1506 TWB INSPECTIONS | \$ 3,750.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210246 | 11/6/2020 | 7092 SUNCREST BANK | \$ 23,219.72 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210237 | 11/6/2020 | 977 MICHAM INC., ORAL E. | \$ 441,174.49 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211148 | 11/20/2020 | 6944 TETER LLP | \$ 6,231.57 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210037 | 12/4/2020 | 1506 TWB INSPECTIONS | \$ 3,750.00 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211474 | 12/11/2020 | 7092 SUNCREST BANK | \$ 628.48 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210246 | 12/11/2020 | 7092 SUNCREST BANK | \$ 9,290.80 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211480 | 12/11/2020 | 977 MICHAM INC., ORAL E. | \$ 11,937.61 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-210237 | 12/11/2020 | 977 MICHAM INC., ORAL E. | \$ 176,528.43 |

Lincoln Modernization Expenditures

| 3500-7716-0-0000-8500-620000-023-0000 | PO-211474 | 1/8/2021 | 7092 SUNCREST BANK | \$ | 1,039.38 |
|---------------------------------------|-----------|-----------|------------------------------|----|-------------|
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211480 | 1/8/2021 | 977 MICHAM INC., ORAL E. | \$ | 19,748.33 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211474 | 1/22/2021 | 7092 SUNCREST BANK | \$ | 658.27 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211480 | 1/22/2021 | 977 MICHAM INC., ORAL E. | \$ | 12,506.93 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211148 | 1/29/2021 | 6944 TETER LLP | \$ | 2,835.03 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211714 | 1/29/2021 | 6944 TETER LLP | \$ | 4,280.41 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211714 | 1/29/2021 | 6944 TETER LLP | \$ | 4,963.94 |
| 3500-7716-0-0000-8500-620000-023-0000 | PV-21433 | 2/12/2021 | 977 MICHAM INC., ORAL E. | \$ | 11,506.93 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211480 | 2/17/2021 | 977 MICHAM INC., ORAL E. | \$ | (12,506.93) |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-212129 | 3/26/2021 | 3167 CA DEPT OF EDUCATION | \$ | 2,184.26 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-211714 | 4/9/2021 | 6944 TETER LLP | \$ | 7,979.20 |
| 3500-7716-0-0000-8500-620000-023-0000 | PO-212764 | 6/18/2021 | 4512 DIV. OF STATE ARCHITECT | \$ | 3,678.53 |
| | | | | - | |

\$ 2,729,611.45

Funding Sources

| Bond | \$ 3,950,986.73 |
|-----------------|--------------------|
| Capital Reserve | \$ - |
| | \$ 3,950,986.73 |

Washington Modernization Expenditures

| Account | Reference | Date | Vendor | Description | | Amount |
|---------------------------------------|-----------|------------|--------|-----------------------------------|----|------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-1476 | 11/26/2018 | 6994 | ESP SURVEYING INC. | \$ | 2,640.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912 | 1/11/2019 | 6963 | GONZALEZ ARCHITECTS | \$ | 104,125.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-1973 | 1/18/2019 | 4512 | DIV. OF STATE ARCHITECT | \$ | 42,850.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912 | 3/8/2019 | | GONZALEZ ARCHITECTS | \$ | 74,375.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912 | 5/17/2019 | | GONZALEZ ARCHITECTS | \$ | 1,516.91 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-912 | 5/17/2019 | | GONZALEZ ARCHITECTS | \$ | 20,825.00 |
| 5500-7710-0-0000-8500-020000-028-0000 | 10-912 | 5/1//2019 | 0905 | GONZALEZ ARCHITECTS | \$ | 246,331.91 |
| | | | | | ц. | 240,551.71 |
| Account | Reference | Date | Vendor | Description | | Amount |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6503 | 12/2/2019 | 652 | HANFORD SENTINEL | \$ | 972.62 |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-6526 | 1/10/2020 | 6963 | GONZALEZ ARCHITECTS | \$ | 17,700.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410 | 1/10/2020 | 6963 | GONZALEZ ARCHITECTS | \$ | 26,201.00 |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-5511 | 1/17/2020 | 994 | MOBILE MODULAR MGMT. CORP. | \$ | 13,205.20 |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-5511 | 1/17/2020 | 994 | MOBILE MODULAR MGMT. CORP. | \$ | 26,410.40 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6346 | 1/17/2020 | 4815 | DIGITECH INTEGRATIONS INC | \$ | 3,595.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960 | 2/7/2020 | 1506 | TWB INSPECTIONS | \$ | 3,750.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959 | 2/7/2020 | 977 | MICHAM INC., ORAL E. | \$ | 108,982.08 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6472 | 2/14/2020 | 5370 | NORMAN S. WRIGHT-DUCKWORTH | \$ | 12,333.75 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6472 | 2/14/2020 | | NORMAN S. WRIGHT-DUCKWORTH | \$ | 177,031.14 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6996 | 2/28/2020 | | FORENSIC ANALYTICAL SERVICES INC. | | 667.50 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960 | 3/6/2020 | | TWB INSPECTIONS | \$ | 3,750.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410 | 3/6/2020 | | GONZALEZ ARCHITECTS | \$ | 16,830.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959 | 3/6/2020 | | MICHAM INC., ORAL E. | \$ | 318,736.48 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960 | 4/3/2020 | | TWB INSPECTIONS | \$ | 3,525.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959 | 4/3/2020 | | MICHAM INC., ORAL E. | \$ | 270,009.47 |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-6526 | 4/10/2020 | | GONZALEZ ARCHITECTS | \$ | 2,271.56 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-5410 | 4/10/2020 | | GONZALEZ ARCHITECTS | \$ | 3,789.38 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7830 | 5/1/2020 | | SUNCREST BANK | \$ | 67,003.71 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959 | 5/1/2020 | | MICHAM INC., ORAL E. | \$ | 575,340.83 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7779 | 5/8/2020 | | ALLIED STORAGE CONTAINERS | \$ | 804.38 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7328 | 5/8/2020 | | RMA GEOSCIENCE INC. | \$ | 2,262.49 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960 | 5/8/2020 | | TWB INSPECTIONS | \$ | 4,875.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6996 | 5/22/2020 | | FORENSIC ANALYTICAL SERVICES INC. | | 787.50 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6960 | 6/5/2020 | | TWB INSPECTIONS | \$ | 4,500.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7830 | 6/5/2020 | | SUNCREST BANK | \$ | 35,184.94 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-6959 | 6/5/2020 | | MICHAM INC., ORAL E. | \$ | 668,513.80 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-7328 | 6/12/2020 | | RMA GEOSCIENCE INC. | \$ | 5,042.63 |
| 3500-7716-0-0000-8700-560000-028-0000 | LB-20051 | 6/30/2020 | | GONZALEZ ARCHITECTS | \$ | 4,720.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20005 | 6/30/2020 | | FORENSIC ANALYTICAL SERVICES INC. | | 1,210.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20048 | 6/30/2020 | 130 | ALL WAYS MOVING | \$ | 3,240.00 |

Washington Modernization Expenditures

| 3500-7716-0-0000-8500-620000-028-0000 | LB-20024 | 6/30/2020 | 1506 TWB INSPECTIONS | \$ | 4,500.00 |
|---------------------------------------|-----------|------------|------------------------------|----|---------------|
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20056 | 6/30/2020 | 7346 RMA GEOSCIENCE INC. | \$ | 8,166.91 |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20030 | 6/30/2020 | 7092 SUNCREST BANK | \$ | 23,693.83 |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20041 | 6/30/2020 | 6963 GONZALEZ ARCHITECTS | \$ | 43,759.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | LB-20031 | 6/30/2020 | 977 MICHAM INC., ORAL E. | \$ | 450,182.07 |
| | | | | 9 | 52,913,547.67 |
| Account | Reference | Date | Vendor Description | | Amount |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 8/7/2020 | 1506 TWB INSPECTIONS | \$ | 4,500.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210218 | 8/7/2020 | 7092 SUNCREST BANK | \$ | 19,108.03 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210219 | 8/7/2020 | 977 MICHAM INC., ORAL E. | \$ | 363,051.62 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210248 | 8/14/2020 | 130 ALL WAYS MOVING | \$ | 3,240.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210414 | 8/21/2020 | 4597 IVS COMPUTER TECHNOLOGY | \$ | 3,563.13 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210218 | 9/4/2020 | 7092 SUNCREST BANK | \$ | 1,309.49 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 9/4/2020 | 7092 SUNCREST BANK | \$ | 2,760.66 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 9/4/2020 | 1506 TWB INSPECTIONS | \$ | 4,500.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210279 | 9/4/2020 | 977 MICHAM INC., ORAL E. | \$ | 77,331.50 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 269.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 281.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210261 | 9/18/2020 | 7346 RMA GEOSCIENCE INC. | \$ | 553.61 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 936.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 1,134.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 5,039.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/18/2020 | 977 MICHAM INC., ORAL E. | \$ | 6,647.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 9/25/2020 | 977 MICHAM INC., ORAL E. | \$ | 20.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 10/9/2020 | 977 MICHAM INC., ORAL E. | \$ | 1,234.72 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210207 | 10/9/2020 | 1506 TWB INSPECTIONS | \$ | 1,875.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 10/9/2020 | 7092 SUNCREST BANK | \$ | 2,280.20 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210279 | 10/9/2020 | 977 MICHAM INC., ORAL E. | \$ | 17,205.50 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210219 | 10/9/2020 | 977 MICHAM INC., ORAL E. | \$ | 24,883.65 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (6,647.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (5,039.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (1,134.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (936.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (281.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (269.00) |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210760 | 10/12/2020 | 977 MICHAM INC., ORAL E. | \$ | (20.00) |
| 3500-7716-0-0000-8700-560000-028-0000 | PO-210282 | 10/16/2020 | 6963 GONZALEZ ARCHITECTS | \$ | 1,180.00 |
| | | | | | |

Washington Modernization Expenditures

| 3500-7716-0-0000-8500-620000-028-0000 | PO-210244 | 10/16/2020 | 6963 GONZALEZ ARCHITECTS | \$ 33,661.00 |
|---------------------------------------|-----------|------------|---------------------------|-----------------|
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 11/6/2020 | 7092 SUNCREST BANK | \$ 403.58 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-211104 | 11/6/2020 | 977 MICHAM INC., ORAL E. | \$ 1,715.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 11/6/2020 | 977 MICHAM INC., ORAL E. | \$ 5,953.22 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210673 | 1/8/2021 | 7092 SUNCREST BANK | \$ 84.68 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210943 | 1/8/2021 | 977 MICHAM INC., ORAL E. | \$ 1,608.94 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-210244 | 3/5/2021 | 6963 GONZALEZ ARCHITECTS | \$ 28,743.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-212129 | 3/26/2021 | 3167 CA DEPT OF EDUCATION | \$ 1,890.00 |
| 3500-7716-0-0000-8500-620000-028-0000 | PO-212504 | 4/23/2021 | 3605 CALIFORNIA, STATE OF | \$ 6,901.77 |
| | | | | \$609,538.30 |

\$007,550

Funding Sources

| Bond | \$3,359,417.0 | 88 |
|-----------------|---------------|----|
| Capital Reserve | \$ 410,000. | 00 |
| | \$ 3,769,417. | 88 |

| A | Defense | Data | Venden Description | | Amount |
|--|------------------------|------------|---|----------|------------------------|
| Account 3500-7716-0-0000-8500-620000-025-0000 | Reference JEAP-1908 | 10/16/2018 | Vendor Description 912 MANGINI ASSOCIATES INC. | \$ | Amount 5,021.30 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 12/14/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 10,042.59 |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-1908 | 10/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 15,063.89 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 11/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ | 30,152.51 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 1/4/2019 | 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ | 17,574.54 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1192 | 1/25/2019 | 6994 ESP SURVEYING INC. | \$ | 11,340.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 2/15/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 17,574.54 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 3/8/2019 | 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ | 21,089.44 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-2561 | 3/22/2019 | 4512 DIV. OF STATE ARCHITECT | \$ | 23,206.31 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-1307 | 5/10/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 12,051.12 |
| | PO-1307 PO-1307 | | | \$ \$ | 4,519.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | | 6/7/2019 | 912 MANGINI ASSOCIATES INC. | ծ Տ | |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-19051 | 6/30/2019 | 912 MANGINI ASSOCIATES INC. | | 5,523.43 |
| | | | | \$ | 173,158.83 |
| Account | Reference | Date | Vendor Description | | Amount |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362 | 8/16/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 10.85 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362 | 9/6/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 1,025.18 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362 | 10/4/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 502.13 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362 | 11/1/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 933.02 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-5362 | 12/6/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 28.05 |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-20062 | 6/30/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 2,987.50 |
| | | | | \$ | 5,486.73 |
| Account | Reference | Date | Vendor Description | | Amount |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210264 | 8/21/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 1,805.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-211655 | 2/5/2021 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 815.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-211666 | 2/19/2021 | 7592 HANFORD SENTINEL | \$ | 1,092.04 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210277 | 3/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 18,517.28 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212135 | 3/26/2021 | 1392 SOUTHERN CALIFORNIA EDISON CO. | \$ | 291.15 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-210277 | 4/9/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 40,370.97 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 4/9/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 56,531.77 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 | 5/7/2021 | 4566 ALLIED STORAGE CONTAINERS | \$ | 975.98 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 5/7/2021 | 7092 SUNCREST BANK | \$ | 1,872.47 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 PO-212338 | 5/7/2021 | 912 MANGINI ASSOCIATES INC. | \$ \$ | 1,872.47 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 PO-212239 | 5/7/2021 | 912 MANGINI ASSOCIATES INC. 977 ORAL MICHAM INC | \$ \$ | 35,576.82 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 PO-212329 | 5/21/2021 | 4566 ALLIED STORAGE CONTAINERS | \$ \$ | 55,570.82 76.68 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 PO-212338 | 6/4/2021 | 4566 ALLIED STORAGE CONTAINERS 912 MANGINI ASSOCIATES INC. | 5 \$ | 4,150.00 |
| 5300-7710-0-0000-8300-620000-023-0000 | PO-212338 | 0/4/2021 | 912 MANGINI ASSOCIATES INC. | Ф | 4,130.00 |

| 3500-7716-0-0000-8500-620000-025-0000 | PO-212570 | 6/4/2021 | 7673 | STEPHEN L. HAHN INSPECTIONS | \$ 4,200.00 |
|---------------------------------------|-------------|-----------|--------|-----------------------------------|------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 6/4/2021 | 7092 | SUNCREST BANK | \$ 8,140.94 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 | 6/4/2021 | 977 | ORAL MICHAM INC | \$ 154,677.78 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212329 | 6/11/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | LB-21000 | 6/30/2021 | 7673 | STEPHEN L. HAHN INSPECTIONS | \$ 4,350.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212338 | 6/30/2021 | 912 | MANGINI ASSOCIATES INC. | \$ 7,580.88 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212626 | 6/30/2021 | 7092 | SUNCREST BANK | \$ 27,098.35 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-212239 | 6/30/2021 | 977 | ORAL MICHAM INC | \$ 514,868.47 |
| | | | | | \$ 893,371.88 |
| Account | Reference | Date | Vendor | Description | Amount |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 7/9/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220327 | 7/30/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 88.48 |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224008 | 8/6/2021 | 4512 | DIV. OF STATE ARCHITECT | \$ 2,000.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220327 | 8/13/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 91.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 8/13/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 8/13/2021 | 7346 | RMA GEOSCIENCE INC. | \$ 1,336.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 8/13/2021 | 7673 | STEPHEN L. HAHN INSPECTIONS | \$ 4,350.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224007 | 8/13/2021 | 912 | MANGINI ASSOCIATES INC. | \$ 7,598.75 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220196 | 8/13/2021 | 912 | MANGINI ASSOCIATES INC. | \$ 12,538.70 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 8/20/2021 | 7092 | SUNCREST BANK | \$ 36,212.82 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 8/20/2021 | 977 | ORAL MICHAM INC | \$ 688,042.08 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 8/27/2021 | 7092 | SUNCREST BANK | \$ 3,629.99 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 8/27/2021 | 977 | ORAL MICHAM INC | \$ 68,969.30 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220615 | 9/3/2021 | 7317 | FORENSIC ANALYTICAL SERVICES INC. | \$ 1,637.50 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220635 | 9/3/2021 | 977 | ORAL MICHAM INC | \$ 2,591.41 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 9/3/2021 | | STEPHEN L. HAHN INSPECTIONS | \$ 4,200.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220617 | 9/3/2021 | | MANGINI ASSOCIATES INC. | \$ 4,841.20 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220196 | 9/3/2021 | | MANGINI ASSOCIATES INC. | \$ 8,366.53 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 9/3/2021 | | SUNCREST BANK | \$ 28,924.06 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 9/3/2021 | 977 | ORAL MICHAM INC | \$ 549,557.19 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220687 | 9/10/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 91.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 9/10/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 9/24/2021 | 7346 | RMA GEOSCIENCE INC. | \$ 842.75 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220764 | 9/24/2021 | | DIV. OF STATE ARCHITECT | \$ 5,634.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220687 | 10/8/2021 | | ALLIED STORAGE CONTAINERS | \$ 91.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 10/8/2021 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| | | | | | |

| 2500 771 (0 0000 8500 (20000 025 0000 | DO 220200 | 10/0/2021 | 7(7) OTEDUENI I HAININGDECTIONG | \$ | 3,525.00 |
|--|------------------------|------------------------|---|----------|----------------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 PO-220617 | 10/8/2021 10/8/2021 | 7673 STEPHEN L. HAHN INSPECTIONS 912 MANGINI ASSOCIATES INC. | \$ \$ | 3,323.00 4,897.90 |
| 3500-7716-0-0000-8500-620000-025-0000 3500-7716-0-0000-8500-620000-025-0000 | PO-220017 PO-220196 | 10/8/2021 | 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ \$ | 17,452.18 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220198 PO-220203 | 10/8/2021 | 912 MANGINI ASSOCIATES INC. 977 ORAL MICHAM INC | \$ \$ | 140,221.34 |
| | | | | \$ \$ | 7,380.07 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 10/22/2021 | 7092 SUNCREST BANK | 5 \$ | (2,591.41) |
| 3500-7716-0-0000-8500-620000-025-0000 | CA-41745 | 10/29/2021 | ORAL MICHAM-REIMB INV#OEM17-20 | » Տ | (2,391.41) 815.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220933 | 10/29/2021 | 7317 FORENSIC ANALYTICAL SERVICES INC. | 5 \$ | 3,600.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221190 | 10/29/2021 | 6738 CA DEPT OF CONSERVATION | ծ Տ | |
| 3500-7716-0-0000-8100-560000-025-0000 | PO-221221 | 11/5/2021 | 4566 ALLIED STORAGE CONTAINERS | ծ Տ | 91.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 11/5/2021 | 4566 ALLIED STORAGE CONTAINERS | ¢ 2 | 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 11/5/2021 | 7346 RMA GEOSCIENCE INC. | \$ | 213.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221209 | 11/5/2021 | 4911 CALIFORNIA DEPT. OF EDUCATION | \$ | 1,230.42 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 11/5/2021 | 7673 STEPHEN L. HAHN INSPECTIONS | \$ | 3,675.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220617 | 11/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 4,225.30 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220196 | 11/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 12,450.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 11/5/2021 | 7092 SUNCREST BANK | \$ | 14,334.87 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 11/5/2021 | 977 ORAL MICHAM INC | \$ | 272,361.46 |
| 3500-7716-0-0000-8100-560000-025-0000 | PV-22388 | 12/3/2021 | 4566 ALLIED STORAGE CONTAINERS | \$ | 91.16 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220020 | 12/3/2021 | 4566 ALLIED STORAGE CONTAINERS | \$ | 182.33 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 12/3/2021 | 7673 STEPHEN L. HAHN INSPECTIONS | \$ | 3,375.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220196 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 231.97 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220617 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 2,026.25 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221405 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ | 11,388.03 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221090 | 12/17/2021 | 7346 RMA GEOSCIENCE INC. | \$ | 876.50 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 12/17/2021 | 7092 SUNCREST BANK | \$ | 13,216.36 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 12/17/2021 | 977 ORAL MICHAM INC | \$ | 251,110.50 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 12/27/2021 | 7346 RMA GEOSCIENCE INC. | \$ | 890.93 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 1/7/2022 | 7673 STEPHEN L. HAHN INSPECTIONS | \$ | 3,525.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 1/14/2022 | 7346 RMA GEOSCIENCE INC. | \$ | 1,227.84 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221090 | 1/14/2022 | 7346 RMA GEOSCIENCE INC. | \$ | 7,888.50 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220654 | 1/28/2022 | 7092 SUNCREST BANK | \$ | 5,184.09 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220206 | 1/28/2022 | 7092 SUNCREST BANK | \$ | 11,440.07 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 1/28/2022 | 977 ORAL MICHAM INC | \$ | 315,858.91 |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224032 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ | (7,888.50) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | (7,598.75) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224028 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ | (5,634.00) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | (4,897.90) |
| | | | | | |

| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | (4,841.20) |
|---------------------------------------|-------------|-----------|--|--------|--------------|
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | (4,225.30) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224023 | 2/2/2022 | 6738 CA DEPT OF CONSERVATION | φ ¢ | (3,600.00) |
| | | | | ф ф | |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | 3 | (2,026.25) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224028 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ | (2,000.00) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224030 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | (1,637.50) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224032 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ | (876.50) |
| 3500-7716-0-0000-8500-620000-025-0000 | JEAP-224030 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | (815.00) |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221405 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 44.35 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-222916 | 5/20/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 66.53 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220654 | 2/4/2022 | 7092 SUNCREST BANK | \$ | 87.41 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221405 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 88.70 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220292 | 2/18/2022 | 7346 RMA GEOSCIENCE INC. | \$ | 415.80 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221405 | 3/11/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 696.95 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220209 | 2/4/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 1,350.00 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221740 | 2/4/2022 | 7092 SUNCREST BANK | \$ | 3,508.19 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-221737 | 2/4/2022 | 977 MICHAM INC, ORAL | \$ | 14,559.91 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-222051 | 3/11/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 17,993.35 |
| 3500-7716-0-0000-8500-620000-025-0000 | PO-220203 | 2/4/2022 | 977 MICHAM INC, ORAL | \$ | 53,756.15 |
| | | | | \$ | 2,591,467.06 |
| | | | | | |

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|----------|------------------------------|-----------------|
| 3500-7716-0-0000-8500-620000-025-0000 | PO-230719 | 9/9/2022 | 4512 DIV. OF STATE ARCHITECT | \$ 15,807.96 |
| | | | | \$ 15,807.96 |

Funding Sources

| Bond | \$ 3,479,292.46 |
|-----------------|--------------------|
| Capital Reserve | \$ 200,000.00 |
| | \$ 3,679,292.46 |

Richmond Modernization II Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-------------|-----------|--|------------------|
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/4/2021 | 912 MANGINI ASSOCIATES INC. | \$ 4,320.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/4/2021 | 912 MANGINI ASSOCIATES INC. | \$ 4,320.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-212742 | 6/30/2021 | 912 MANGINI ASSOCIATES INC. | \$ 8,100.00 |
| | | | | \$ 16,740.00 |
| Account | Reference | Date | Vendor Description | Amount |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224007 | 8/13/2021 | 912 MANGINI ASSOCIATES INC. | \$ (7,598.75) |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224008 | 8/6/2021 | 4512 DIV. OF STATE ARCHITECT | \$ (2,000.00) |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224030 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 815.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224032 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ 876.50 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224030 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 1,637.50 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-220392 | 8/6/2021 | 4512 DIV. OF STATE ARCHITECT | \$ 2,000.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224028 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ 2,000.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 2,026.25 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224031 | 2/2/2022 | 6738 CA DEPT OF CONSERVATION | \$ 3,600.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,225.30 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,841.20 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,897.90 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224028 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ 5,634.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-220198 | 8/13/2021 | 912 MANGINI ASSOCIATES INC. | \$ 7,598.75 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224029 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 7,598.75 |
| 2120-9010-0-0000-8500-620000-025-0000 | JEAP-224032 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ 7,888.50 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-222978 | 6/24/2022 | 7592 HANFORD SENTINEL | \$ 657.55 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-221724 | 3/11/2022 | 912 MANGINI ASSOCIATES INC. | \$ 999.90 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-221724 | 4/8/2022 | 912 MANGINI ASSOCIATES INC. | \$ 1,098.60 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-222915 | 5/20/2022 | 912 MANGINI ASSOCIATES INC. | \$ 2,383.53 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-221724 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ 2,609.29 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-222979 | 6/30/2022 | 912 MANGINI ASSOCIATES INC. | \$ 3,408.33 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-221724 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,040.67 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-221724 | 5/20/2022 | 912 MANGINI ASSOCIATES INC. | \$ 5,922.14 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-222979 | 6/17/2022 | 912 MANGINI ASSOCIATES INC. | \$ 7,858.36 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-222915 | 6/17/2022 | 912 MANGINI ASSOCIATES INC. | \$ 11,340.00 |
| | | | | \$ 86,359.27 |
| | | | | |

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|----------|-----------------------------|--------------|
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230428 | 8/5/2022 | 912 MANGINI ASSOCIATES INC. | \$ 870.02 |

| 2120-9010-0-0000-8500-620000-025-0000 | PO-230501 | 8/19/2022 | 8015 MISSION BANK | \$ | 545.68 |
|---------------------------------------|------------------------|------------|--|----------|----------------------|
| 2120-9010-0-0000-8500-020000-025-0000 | PO-230493 | 8/19/2022 | 977 MICHAM INC, ORAL | \$ | 10,368.04 |
| 2120-9010-0-0000-8500-020000-025-0000 | PO-230501 | 9/9/2022 | 8015 MISSION BANK | \$ | 216.46 |
| 2120-9010-0-0000-8500-020000-025-0000 | PO-230799 | 9/9/2022 | 4512 DIV. OF STATE ARCHITECT | \$ | 3,650.65 |
| 2120-9010-0-0000-8500-020000-025-0000 | PO-230799 PO-230493 | 9/9/2022 | 977 MICHAM INC, ORAL | \$ \$ | 4,112.57 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 PO-230051 | 10/7/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 3,675.00 |
| | PO-230031 PO-230501 | 10/7/2022 | 8015 MISSION BANK | \$ \$ | 6,557.28 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230301 PO-230493 | 10/7/2022 | 977 MICHAM INC, ORAL | э \$ | 0,537.28 |
| 2120-9010-0-0000-8500-620000-025-0000 | | | · | э \$ | 6,620.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230801 | 10/14/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | 5 \$ | 6,620.00 2,597.06 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230428 | 10/28/2022 | 912 MANGINI ASSOCIATES INC. | | , |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230051 | 11/14/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 325.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231543 | 11/14/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 2,825.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230501 | 11/14/2022 | 8015 MISSION BANK | \$ | 9,726.27 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 11/14/2022 | 977 MICHAM INC, ORAL | \$ | 184,798.23 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231635 | 11/28/2022 | 7346 RMA GEOSCIENCE INC. | \$ | 2,008.13 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230428 | 12/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 4,412.59 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231767 | 12/9/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 425.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231543 | 12/9/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 2,500.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230501 | 12/9/2022 | 8015 MISSION BANK | \$ | 8,833.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 12/9/2022 | 977 MICHAM INC, ORAL | \$ | 167,826.78 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230428 | 12/27/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 5,799.22 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231635 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | \$ | 424.20 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-232081 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | \$ | 529.58 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231635 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | \$ | 567.67 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230501 | 1/27/2023 | 8015 MISSION BANK | \$ | 3,844.38 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 1/27/2023 | 977 MICHAM INC, ORAL | \$ | 29,723.07 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 1/27/2023 | 977 MICHAM INC, ORAL | \$ | 73,042.14 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230801 | 2/3/2023 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 317.50 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230428 | 2/3/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 880.75 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-232192 | 2/3/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 2,241.63 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-232081 | 2/10/2023 | 7346 RMA GEOSCIENCE INC. | \$ | 225.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-231767 | 2/10/2023 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 1,275.00 |
| 2120-9010-0-0000-8500-620000-025-0000 | PV-230611 | 2/22/2023 | 977 MICHAM INC, ORAL | \$ | 73,042.14 |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 2/24/2023 | 977 MICHAM INC, ORAL | \$ | (73,042.14) |
| 2120-9010-0-0000-8500-620000-025-0000 | PO-230493 | 2/24/2023 | 977 MICHAM INC, ORAL | \$ | (29,723.07) |
| | | | | \$ | 636,628.00 |

Funding Sources

Richmond Modernization II Expenditures

| Bond | \$ 739,727.27 |
|-----------------|------------------|
| Capital Reserve | |

\$ 739,727.27

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|------------|------------------------------|------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-1907 | 10/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ 3,291.15 |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-1907 | 10/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ 9,873.45 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 1/4/2019 | 912 MANGINI ASSOCIATES INC. | \$ 11,519.03 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 12/14/2018 | 912 MANGINI ASSOCIATES INC. | \$ 13,164.60 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 11/16/2018 | 912 MANGINI ASSOCIATES INC. | \$ 13,190.49 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1191 | 1/25/2019 | 6994 ESP SURVEYING INC. | \$ 14,700.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 2/15/2019 | 912 MANGINI ASSOCIATES INC. | \$ 11,519.02 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 3/8/2019 | 912 MANGINI ASSOCIATES INC. | \$ 9,215.22 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 4/5/2019 | 912 MANGINI ASSOCIATES INC. | \$ 4,607.61 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-2775 | 4/12/2019 | 4512 DIV. OF STATE ARCHITECT | \$ 16,600.30 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 5/10/2019 | 912 MANGINI ASSOCIATES INC. | \$ 2,303.81 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-1308 | 6/7/2019 | 912 MANGINI ASSOCIATES INC. | \$ 6,253.18 |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-19052 | 6/30/2019 | 912 MANGINI ASSOCIATES INC. | \$ 5,924.07 |
| | | | | \$ 122,161.93 |

| Account | Reference | Date | Vendor Description | | Amount |
|---|--|--|---|----------------------------|--|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363 | 8/16/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 10.85 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363 | 9/6/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 658.23 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363 | 10/4/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 355.28 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-5363 | 11/1/2019 | 912 MANGINI ASSOCIATES INC. | \$ | 805.97 |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-20061 | 6/30/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 3,082.50 |
| | | | | \$ | 4,912.83 |
| A | Reference | Data | Vanday Description | | Amount |
| Account | | Date | Vendor Description | ¢ | |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-210265 | 8/21/2020 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ | 2,773.75 |
| | | | | \$ | 2,773.75 |
| | | | | | |
| Account | Reference | Date | Vendor Description | | Amount |
| Account 3500-7716-0-0000-8500-620000-026-0000 | Reference JEAP-224006 | Date 8/6/2021 | Vendor Description 4512 DIV. OF STATE ARCHITECT | \$ | Amount 2,000.00 |
| | | | | \$ \$ | |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 | 8/6/2021 | 4512 DIV. OF STATE ARCHITECT | \$ \$ \$ | 2,000.00 |
| 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 JEAP-224005 | 8/6/2021 8/13/2021 | 4512 DIV. OF STATE ARCHITECT 912 MANGINI ASSOCIATES INC. | \$ \$ \$ | 2,000.00 16,898.25 |
| 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 JEAP-224005 PO-220618 | 8/6/2021 8/13/2021 9/3/2021 | 4512 DIV. OF STATE ARCHITECT 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. | \$ \$ \$ \$ | 2,000.00 16,898.25 4,110.65 |
| 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 JEAP-224005 PO-220618 PO-220763 | 8/6/2021 8/13/2021 9/3/2021 9/24/2021 | 4512 DIV. OF STATE ARCHITECT 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. 4512 DIV. OF STATE ARCHITECT | \$ \$ \$ \$ \$ | 2,000.00 16,898.25 4,110.65 11,967.25 |
| 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 JEAP-224005 PO-220618 PO-220763 PO-220616 | 8/6/2021 8/13/2021 9/3/2021 9/24/2021 10/8/2021 | 4512 DIV. OF STATE ARCHITECT 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. 4512 DIV. OF STATE ARCHITECT 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ \$ \$ \$ | 2,000.00 16,898.25 4,110.65 11,967.25 3,164.00 |
| 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224006 JEAP-224005 PO-220618 PO-220763 PO-220616 PO-220618 | 8/6/2021 8/13/2021 9/3/2021 9/24/2021 10/8/2021 10/8/2021 | 4512 DIV. OF STATE ARCHITECT 912 MANGINI ASSOCIATES INC. 912 MANGINI ASSOCIATES INC. 4512 DIV. OF STATE ARCHITECT 7317 FORENSIC ANALYTICAL SERVICES INC. 912 MANGINI ASSOCIATES INC. | \$ \$ \$ \$ | 2,000.00 16,898.25 4,110.65 11,967.25 3,164.00 7,000.43 |

| 3500-7716-0-0000-8500-620000-026-0000 | PO-220618 | 11/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ 5,629.45 |
|---------------------------------------|-------------|------------|--|-------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-220202 | 11/5/2021 | 912 MANGINI ASSOCIATES INC. | \$ 6,428.53 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-220618 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ 1,542.20 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-220202 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ 32,879.51 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 12/10/2021 | 912 MANGINI ASSOCIATES INC. | \$ 93,979.76 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-220903 | 12/17/2021 | 7346 RMA GEOSCIENCE INC. | \$ 4,392.00 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 1/14/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 1/14/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 214.50 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221526 | 1/14/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 520.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-220903 | 1/14/2022 | 7346 RMA GEOSCIENCE INC. | \$ 2,928.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ (16,898.25) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224024 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ (11,967.25) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ (7,000.43) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ (5,629.45) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224027 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ (4,392.00) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ (4,110.65) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224026 | 2/2/2022 | 6738 CA DEPT OF CONSERVATION | \$ (3,600.00) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224025 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ (3,164.00) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224027 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ (2,928.00) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224024 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ (2,000.00) |
| 3500-7716-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ (1,542.20) |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 2/4/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 3/11/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 4/8/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 5/20/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-221421 | 6/10/2022 | 4566 ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221534 | 3/11/2022 | 7346 RMA GEOSCIENCE INC. | \$ 243.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221534 | 4/8/2022 | 7346 RMA GEOSCIENCE INC. | \$ 990.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221761 | 2/11/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 2,400.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221761 | 4/8/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 2,400.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221761 | 5/20/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 2,775.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221761 | 3/11/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 3,525.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-22012 | 6/30/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 5,325.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-22018 | 6/30/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 5,345.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 3/11/2022 | 912 MANGINI ASSOCIATES INC. | \$ 6,660.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 5/20/2022 | 912 MANGINI ASSOCIATES INC. | \$ 6,660.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ 6,686.57 |
| | | | | |

| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 2/4/2022 | 912 | MANGINI ASSOCIATES INC. | \$ 7,429.61 |
|---------------------------------------|-----------|------------|---------|-----------------------------------|--------------------|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 6/30/2022 | 912 | MANGINI ASSOCIATES INC. | \$ 8,186.33 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221406 | 4/8/2022 | 912 | MANGINI ASSOCIATES INC. | \$ 8,995.83 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221822 | 6/10/2022 | 7230 | ARDENT GENERAL INC | \$ 176,015.82 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221822 | 6/30/2022 | 7230 | ARDENT GENERAL INC | \$ 214,866.50 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221822 | 2/18/2022 | 7230 | ARDENT GENERAL INC | \$ 252,983.63 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221822 | 3/11/2022 | 7230 | ARDENT GENERAL INC | \$ 281,401.70 |
| 3500-7716-0-0000-8500-620000-026-0000 | LB-22019 | 6/30/2022 | 7230 | ARDENT GENERAL INC | \$ 285,045.23 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-221822 | 4/8/2022 | 7230 | ARDENT GENERAL INC | \$ 420,216.45 |
| | | | | | \$ 1,835,171.83 |
| Account | Reference | Date | Vendor | Description | Amount |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 7/8/2022 | | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 8/5/2022 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 9/9/2022 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 10/14/2022 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 11/14/2022 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-230021 | 1/6/2023 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-232184 | 2/3/2023 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8100-560000-026-0000 | PO-232184 | 3/31/2023 | 4566 | ALLIED STORAGE CONTAINERS | \$ 182.33 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230420 | 8/5/2022 | 7673 | HAHN INSPECTIONS, STEPHEN L. | \$ 3,225.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230437 | 8/5/2022 | 912 | MANGINI ASSOCIATES INC. | \$ 11,239.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 8/26/2022 | 7346 | RMA GEOSCIENCE INC. | \$ 426.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230690 | 9/2/2022 | 7317 | FORENSIC ANALYTICAL SERVICES INC. | \$ 1,167.50 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230437 | 9/2/2022 | 912 | MANGINI ASSOCIATES INC. | \$ 7,499.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230420 | 9/9/2022 | | HAHN INSPECTIONS, STEPHEN L. | \$ 2,625.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 9/16/2022 | 7230 | ARDENT GENERAL INC | \$ 282,050.69 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 9/16/2022 | . = • • | ARDENT GENERAL INC | \$ 450,783.31 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 9/30/2022 | | RMA GEOSCIENCE INC. | \$ 243.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230391 | 9/30/2022 | | IVS COMPUTER TECHNOLOGY | \$ 5,553.38 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230437 | 9/30/2022 | | MANGINI ASSOCIATES INC. | \$ 7,449.50 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230420 | 10/7/2022 | | HAHN INSPECTIONS, STEPHEN L. | \$ 2,100.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 10/14/2022 | | ARDENT GENERAL INC | \$ 207,490.09 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-231297 | 10/21/2022 | | FORENSIC ANALYTICAL SERVICES INC. | \$ 5,134.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230437 | 10/28/2022 | | MANGINI ASSOCIATES INC. | \$ 2,984.75 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 11/14/2022 | | ARDENT GENERAL INC | \$ 4,231.30 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 11/28/2022 | 7346 | RMA GEOSCIENCE INC. | \$ 744.75 |
| | | | | | |

| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | \$ 637.50 |
|---------------------------------------|-----------|-----------|--|-----------------|
| 3500-7716-0-0000-8500-620000-026-0000 | PO-231359 | 1/20/2023 | 7508 VISALIA CERAMIC TILE INC | \$ 9,976.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-231297 | 2/10/2023 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 520.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 2/10/2023 | 7346 RMA GEOSCIENCE INC. | \$ 689.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230420 | 2/10/2023 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ 3,075.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 3/3/2023 | 7230 ARDENT GENERAL INC | \$ 32,410.43 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230437 | 3/10/2023 | 912 MANGINI ASSOCIATES INC. | \$ 209.41 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-232540 | 3/10/2023 | 912 MANGINI ASSOCIATES INC. | \$ 7,621.18 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230328 | 3/31/2023 | 7346 RMA GEOSCIENCE INC. | \$ 413.00 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230713 | 3/31/2023 | 7230 ARDENT GENERAL INC | \$ 21,972.13 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-232771 | 3/31/2023 | 7230 ARDENT GENERAL INC | \$ 37,759.65 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-230832 | 3/31/2023 | 7230 ARDENT GENERAL INC | \$ 77,504.85 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-232941 | 4/14/2023 | 4512 DIV. OF STATE ARCHITECT | \$ 16,110.28 |
| 3500-7716-0-0000-8500-620000-026-0000 | PO-233118 | 4/21/2023 | 7346 RMA GEOSCIENCE INC. | \$ 97.95 |
| | | | | \$1,205,401.29 |
| | | | | |

Funding Sources

| Bond | \$ 2,038,421.63 |
|-----------------|--------------------|
| Capital Reserve | \$ 1,132,000.00 |
| | \$ 3,170,421.63 |

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-------------|-----------|--|-------------------|
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/4/2021 | 912 MANGINI ASSOCIATES INC. | \$ 9,634.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/4/2021 | 912 MANGINI ASSOCIATES INC. | \$ 9,634.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-212743 | 6/30/2021 | 912 MANGINI ASSOCIATES INC. | \$ 18,063.75 |
| | | | | \$ 37,331.75 |
| Account | Reference | Date | Vendor Description | Amount |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224005 | 8/13/2021 | 912 MANGINI ASSOCIATES INC. | \$ (16,898.25) |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224006 | 8/6/2021 | 4512 DIV. OF STATE ARCHITECT | \$ (2,000.00) |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 1,542.20 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-220391 | 8/6/2021 | 4512 DIV. OF STATE ARCHITECT | \$ 2,000.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224024 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ 2,000.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224027 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ 2,928.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224025 | 2/2/2022 | 7317 FORENSIC ANALYTICAL SERVICES INC. | \$ 3,164.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224026 | 2/2/2022 | 6738 CA DEPT OF CONSERVATION | \$ 3,600.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,110.65 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224027 | 2/2/2022 | 7346 RMA GEOSCIENCE INC. | \$ 4,392.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 5,629.45 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 7,000.43 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224024 | 2/2/2022 | 4512 DIV. OF STATE ARCHITECT | \$ 11,967.25 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-220199 | 8/13/2021 | 912 MANGINI ASSOCIATES INC. | \$ 16,898.25 |
| 2120-9010-0-0000-8500-620000-026-0000 | JEAP-224023 | 2/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ 16,898.25 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-222978 | 6/24/2022 | 7592 HANFORD SENTINEL | \$ 657.55 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ 833.25 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 4/8/2022 | 912 MANGINI ASSOCIATES INC. | \$ 1,556.30 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 5/20/2022 | 912 MANGINI ASSOCIATES INC. | \$ 3,612.75 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 3/11/2022 | 912 MANGINI ASSOCIATES INC. | \$ 3,791.64 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 2/4/2022 | 912 MANGINI ASSOCIATES INC. | \$ 4,720.66 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 6/30/2022 | 912 MANGINI ASSOCIATES INC. | \$ 5,179.33 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-221725 | 6/17/2022 | 912 MANGINI ASSOCIATES INC. | \$ 6,480.94 |
| | | | | \$ 90,064.65 |
| Account | Reference | Date | Vendor Description | Amount |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230438 | 8/5/2022 | 912 MANGINI ASSOCIATES INC. | \$ 1,291.94 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 8/19/2022 | 8015 MISSION BANK | \$ 746.88 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 8/19/2022 | 977 MICHAM INC, ORAL | \$ 14,190.64 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 10/7/2022 | 8015 MISSION BANK | \$ 339.64 |

| 2120-9010-0-0000-8500-620000-026-0000 | PO-230052 | 10/7/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 2,475.00 |
|---------------------------------------|-----------|------------|-----------------------------------|----------|------------|
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 10/7/2022 | 8015 MISSION BANK | \$ | 4,603.38 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 10/7/2022 | 977 MICHAM INC, ORAL | \$ | 6,453.30 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 10/7/2022 | 977 MICHAM INC, ORAL | \$ | 87,463.92 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230438 | 10/28/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 3,879.94 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230052 | 11/14/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 1,525.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231544 | 11/14/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 2,750.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 11/14/2022 | 8015 MISSION BANK | \$ | 15,866.98 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 11/14/2022 | 977 MICHAM INC, ORAL | \$ | 301,471.99 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231634 | 11/28/2022 | 7346 RMA GEOSCIENCE INC. | \$ | 207.90 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231544 | 12/2/2022 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 2,325.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230438 | 12/2/2022 | 912 MANGINI ASSOCIATES INC. | \$ | 6,626.34 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 12/9/2022 | 8015 MISSION BANK | \$ | 6,198.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 12/9/2022 | 977 MICHAM INC, ORAL | \$ | 117,762.10 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-232009 | 1/6/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 4,303.99 |
| 2120-9010-0-0000-8500-020000-020-0000 | PO-230438 | 1/6/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 4,514.18 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 1/13/2023 | 8015 MISSION BANK | \$ | 14,365.86 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 1/13/2023 | 977 MICHAM INC, ORAL | \$ | 272,950.33 |
| | | | | 5 S | 760.20 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231634 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | • | |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231634 | 1/20/2023 | 7346 RMA GEOSCIENCE INC. | \$ \$ | 1,560.30 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231634 | 2/10/2023 | 7346 RMA GEOSCIENCE INC. | * | 278.75 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 2/10/2023 | 8015 MISSION BANK | \$ | 2,434.13 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231544 | 2/10/2023 | 7673 HAHN INSPECTIONS, STEPHEN L. | \$ | 4,275.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 2/10/2023 | 977 MICHAM INC, ORAL | \$ | 46,248.25 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-232009 | 3/10/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 1,196.01 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-232541 | 3/10/2023 | 912 MANGINI ASSOCIATES INC. | \$ | 1,649.55 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230494 | 3/17/2023 | 977 MICHAM INC, ORAL | \$ | 10,413.51 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-230502 | 3/31/2023 | 8015 MISSION BANK | \$ | 548.09 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-231634 | 3/31/2023 | 7346 RMA GEOSCIENCE INC. | \$ | 638.00 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-232665 | 5/5/2023 | 4330 SIERRA SCHOOL EQUIPMENT CO | \$ | 8,916.64 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-233408 | 6/16/2023 | 4512 DIV. OF STATE ARCHITECT | \$ | 1,199.91 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-233432 | 6/23/2023 | 8015 MISSION BANK | \$ | 64.90 |
| 2120-9010-0-0000-8500-620000-026-0000 | PO-233434 | 6/23/2023 | 977 MICHAM INC, ORAL | \$ | 1,233.10 |
| | | | | \$ | 953,728.65 |

| Funding | Sources |
|---------|---------|
| 1 unung | Sources |

| | \$ 1,081,125.05 |
|-----------------|--------------------|
| Capital Reserve | \$ - |
| Bond | \$ 1,081,125.05 |
| | |

Lincoln Roofing Expenditures

| Account | Reference | Date | Vendor Description | Amount |
|---------------------------------------|-----------|-----------|------------------------------|------------------|
| 1400-0000-0-0000-8500-620000-020-0000 | PO-240158 | 9/20/2023 | 2297 FRESNO ROOFING CO. INC. | \$ 399,992.00 |
| 1400-0000-0-0000-8500-620000-020-0000 | PO-240158 | 9/29/2023 | 2297 FRESNO ROOFING CO. INC. | \$ 111,576.50 |
| | | | | \$ 511,568.50 |
| | | | Funding Sources | |
| | | | Bond | \$ 308,425.58 |
| | | | Deferred Maintenance | \$ 203,142.92 |
| | | | | \$ 511,568.50 |

remaining work 3/15/2024 DCE

Measure U Project Summary

| School | Specific Work | Status | Bond Funds | Other Funds | Total Cost |
|-----------------------|---------------------------------|---------------|------------------|-----------------|------------------|
| Martin Luther King | Portable Replacement/CDS | Complete | \$ 3,664,864 | \$ 761,953 | \$ 4,426,817 |
| Monroe Administration | Administration/Library Building | Complete | \$ 2,227,757 | \$ 195,851 | \$ 2,423,608 |
| Jefferson | Administration/Library Building | Complete | \$ 2,487,980 | \$ - | \$ 2,487,980 |
| Lincoln | Portable Replacement | Complete | \$ - | \$ 2,539,881 | \$ 2,539,881 |
| Lincoln | Modernization | Complete | \$ 3,950,987 | \$ - | \$ 3,950,987 |
| Washington | Modernization | Complete | \$ 3,368,136 | \$ 401,281 | \$ 3,769,418 |
| Monroe | Parking Lot | Complete | \$ 700,265 | \$ - | \$ 700,265 |
| Richmond | Modernization | Complete | \$ 3,479,292 | \$ 200,000 | \$ 3,679,292 |
| Roosevelt | Modernization | Complete | \$ 2,038,422 | \$ 1,132,000 | \$ 3,170,422 |
| Richmond | Modernization II | Complete | \$ 739,727 | \$ - | \$ 739,727 |
| Roosevelt | Modernization II | Complete | \$ 1,081,125 | \$ - | \$ 1,081,125 |
| Lincoln | Roofing | Complete | \$ 308,426 | \$ 203,143 | \$ 511,569 |
| | | | | | \$ - |
| | | | | | \$ - |
| | | <i>Totals</i> | \$ 24,046,982 | \$ 5,434,109 | \$ 29,481,091 |

| School | Specific Work | Status | Bond Funds* | Other Funds | Total Cost |
|----------------|-------------------------|---------------|--------------------|--------------------|------------------|
| Monroe | TK Classrooms | Planning | \$ - | \$ 6,500,000 | \$ 6,500,000 |
| Woodrow Wilson | Administration Building | Awarded | \$ - | \$ 4,062,500 | \$ 4,062,500 |
| Jefferson | Modernization | | \$ 4,454,580 | \$ - | \$ 4,454,580 |
| Woodrow Wilson | Modernization | | \$ 8,763,326 | \$ - | \$ 8,763,326 |
| JFK | Modernization | | \$ 1,980,810 | \$ - | \$ 1,980,810 |
| MLK | Modernization | | \$ 1,003,990 | \$ - | \$ 1,003,990 |
| Monroe | Modernization | | \$ 5,240,664 | \$ - | \$ 5,240,664 |
| | | | | | \$ - |
| | | Totals | \$ 21,443,370 | \$ 10,562,500 | \$ 32,005,870 |

| Remaining authorization | \$ - |
|-------------------------|------------------|
| Potential shortfall | \$ 21,443,370 |

*estimates based on 2021 masterplan increased *assumes no state funding