



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## **PUBLIC NOTICE OF MEETING**

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, March 18, 2024, at 6:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:[lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023.”*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



**Clinton Community Schools Board Agenda**  
**35200 Little Mack - Clinton Township, MI 48035**  
**High School Conference Center**  
**March 18, 2024 6:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 6:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

Jared Maynard	Barry Powers	Lisa Valerio-Nowc	Wilbur Jones
Felicia Kaminski	Diane Zontini	Michael Manning	

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA-** It is recommended by the Superintendent and the Board President, that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES-** It is recommended by the Superintendent and the Board President, that the Board approve the Regular Meeting Minutes- February 21, 2024, March 4, 2024 and Mar 11, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE** - It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Deborah Perry  
Richard Lerman

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**SUPERINTENDENT'S REPORT**

**PRESENTATION-**

Edward Makinnen- Budget Amendment

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**DISTRICT REPORTS- #1-2**

1. It is recommended by the Superintendent and the Board President, that the Board approve the Department Reports.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**Department Reports**

- Finance
- Buildings and Grounds
- Athletics
- Human Resources Report
- Curriculum
- Community Relations
- Special Education
- Technology

2. It is recommended by the Superintendent and the Board President, that the Board approve the Building Reports.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**Building Reports**

- McGlennen
- Parker
- Rainbow
- Middle School
- High School
- I-Campus

**CONSENT ITEM – #1-4**

1. **Track Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **HEIDI SHAGENA**, as the High School Assistant Girl's Track Coach.

**NOTE:** The rate of pay will be \$2,379.84 (Step 1 of the BA Salary Schedule). Heidi is the Administrative Assistant at the Middle School.

2. **Track Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **MARQUIS CHAVEZ**, as the High School Assistant Boy's Track Coach.

**NOTE:** The rate of pay will be \$3,220.20 (Step 7 of the BA Salary Schedule). Marquis is the Behavior Coach at the High School as well as the High School Basketball Coach.

3. **Track Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **MICHAEL SZYMANSKI**, as the Middle School Assistant Girl's Track Coach.

**NOTE:** The rate of pay will be \$3,033.65 (Step 10 of the BA Salary Schedule). Michael is the EL Teacher at the Middle School and High School.

4. **Football Coach** - It is recommended by the Superintendent and the Director of Athletics, that the Board approve **DONTE OWENS**, as the High School Varsity Head Football Coach.

**NOTE:** The rate of pay will be \$6,440.40 (Step 7 of the BA Salary Schedule).

**END OF CONSENT ITEM**- Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEMS #1-9**

1. **Career Option Leave** - It is recommended by the Superintendent and the Director of Human Resources, that the Board approve a Career Option Leave for **DEBORAH PERRY** - Interim Director of Special Education, effective November 1, 2023 through June 30, 2024.

**NOTE:** Teachers who leave the CEA union to become administrators, have the right to apply for a Career Option Leave for up to one year.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2 **Instructional Assistant** - It is recommended by the Interim Director of Special Education and the Director of Human Resources, that the Board approve **REBECCA JENKINS** as an Instructional Assistant-Special Education, effective immediately, contingent upon approved physical, records check and fingerprints.

**NOTE:** The rate of pay will be \$20.24 per hour (Step 4 of the IA Salary Schedule.)

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

3. **Board Policy Resolution** - It is recommended by the Board Policy Committee that the Board adopt the Professional Staff Board Policies Resolution that will update 11 Board Policies to bring them into compliance with new legislative changes to the Michigan Employment Relations Act (PERA), the State School Aid Act (SSAA) and the Revised School Code (“RSC), and the Teachers’ Tenure Act (TTA).

**NOTE:** Six of the 11 policies have been updated: 4108, 4207, 4404, 4407, 4408, and 4504 will go into **immediate** effect, and the other 5 policies indicated with a Revised -R will go into effect July 1, 2024. Accordingly, the current, respective Board policies in those 5 sections: Policies 4402, 4403, 4405, 4409 and 4503, must also remain in place through June 30, 2024 and the Revised policies will become effective on July 1, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

4. **Board Policy 2306** - Board Member Compensation - It is recommended by the Board Policy Committee that the Board approve the revision(s) to Board Policy 2306 - Board Member Compensation.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

5. **School of Choice** - It is recommended by the Superintendent and the School Pupil Accountant, that the Board approve the School of Choice application window for the 2024-2025 school year.

**NOTE:** The dates are April 1, 2024, through September 27, 2024, for grades Young 5s through 11th unlimited.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

6. **Resignation** - It is recommended by the Superintendent, that the Board approve the resignation of **RICHARD LERMAN**, Director of Technology - effective June 30, 2024, per his letter of resignation dated March 15, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

7. **Resolution** - It is recommended by the Superintendent and the Chief Financial Officer, that the Board adopt the Resolution to adopt the 2023-2024 General Fund, Child Care fund, Food Service and Amended Budgets.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

8. **Closed Session-** It is recommended by the Superintendent that the Board of Education, enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

9. **Closed Session-** It is recommended by the Superintendent that the Board of Education, enter into a Closed Session as authorized by Section 8(b) of the Open Meetings Act for a student discipline hearing.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**APPROVAL OF BILLS** - It is recommended by the Superintendent and Board President, that the Board approve the bills ending Mar 8 , 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_