

# Brookshire Scholarship

## 2023 Scholarship Award Guidelines

The Brookshire Scholarship Award is given by the Brookshire family in honor of Bill and Myrtle Brookshire. Mrs. Brookshire was a Home Economics teacher at Johnson County High School for many years. Mrs. Brookshire's love for her students and her passion for the subject that she knew would increase the quality of their lives never wavered. Mr. Brookshire, one of the founders of Johnson County Bank in 1975, served as bank president and also on the JCB Board of Directors. He enjoyed supporting various community projects such as the 4-H Poultry Project, Little League Baseball, Heritage Hall, the Johnson County Center for the Arts, and the Johnson County Senior Heating Assistance program. The impact of these two good, kind, and community-oriented people has been felt in our community for many years. Through this scholarship opportunity, their legacy will continue to support and enrich the lives of those in our community.

Students who are graduates of Johnson County High School that plan to pursue a degree related to the field of Family and Consumer Sciences or Business, and who have shown dedication, passion, and aptitude for the field are eligible to apply for this award.

### **Program Guidelines & Priorities:**

- \* Applicants must have a minimum GPA of 3.0 and plan to attend a 2 or 4-year college or technical school to pursue a degree related to the field of Family and Consumer Sciences or Business.
- \* Applicants should have a record of volunteerism in the community in non-school sponsored activities as well as participation in extracurricular school activities.
- \* Scholarship funds will be paid *in August (1/2 award amount) and January (1/2 award amount)* directly to the college where the student is enrolled. It will be the student's responsibility to submit to the scholarship committee prior to these times an invoice for semester tuition and fees, student ID number official documentation of grades and credit hours earned from the previous semester, and college payment information. This information may be hand delivered or mailed to:  
  
Bonnie Brookshire Reece  
Johnson County Bank  
241 West Main Street  
Mountain City, TN 37683
- \* Application deadline is Wednesday, **April 05, 2023**, by **3:00 p.m.** **Completed applications** should be turned in to the senior guidance counselor at Johnson County High School. **Late applications** are not accepted. **Incomplete applications** will not be considered.
- \*The applications will be reviewed and recipients selected by a committee consisting of designees of the Brookshire family. The scholarship will be awarded in May 2023.
- \* This scholarship may be renewable. It will be the student's responsibility to submit a new application each year that he or she is enrolled in an undergraduate study program.

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## SCHOLARSHIP APPLICATION 2023

Please **type or print** your answers.

1. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Daytime Telephone Number: (     ) \_\_\_\_\_  
Email Address: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_

3. Cumulative Grade Point Average (GPA): \_\_\_\_\_ (On a 4.0 scale)  
ACT/SAT Score: \_\_\_\_\_

4. Are you the first person in your family to go to college: Yes \_\_\_ No \_\_\_

How many members of your immediate family will be enrolled in college for the 2023-2024 school year?

5. List any academic honors, awards, and membership activities while in high school:

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6. List your hobbies, outside interests, extracurricular activities and school related volunteer activities:

7. List your non-school-sponsored volunteer activities in the community:

8. List the degree(s) you plan to pursue:

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9. A. Name and address of the post-secondary school you plan to attend:

Have you been accepted at this institution: Yes \_\_\_ No \_\_\_

B. If unsure of the school you plan to attend, list your top 3 college choices and address for each:

1.

Have you been accepted at this institution: Yes \_\_\_ No \_\_\_

2.

Have you been accepted at this institution: Yes \_\_\_ No \_\_\_

3.

Have you been accepted at this institution: Yes \_\_\_ No \_\_\_

10. **Parent or Legal Guardian Information**

Name(s) :

Mailing Address:

Street Address:

:

City:

State:

Zip:

Home phone of parents or legal guardians:

Work or Cell phone:

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On a separate sheet please write an essay (250 - 500 words) answering the questions below:

In paragraph form describe:

How or why you chose the degree you plan to pursue and how it will impact you and your community.

How your participation in the community in non-school sponsored activities as well as participation in extracurricular school activities has shaped who you are today and what it has taught you.

Any challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in college and beyond.

## STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, according to the Myrtle Brookshire Scholarship policy, it is my responsibility to submit to the committee chair the appropriate information for my scholarship to be paid directly to my educational institution for each semester of the award. This will include an invoice for semester tuition and fees, student ID number, official documentation of grades and credit hours earned from the previous semester and college payment information.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

## Checklist

\_\_\_ Application

\_\_\_ Essay

\_\_\_ Most Recent School Transcript

\_\_\_ 2 letters of recommendation (1 from high school faculty and 1 community)

## REMINDER:

The deadline for this application to be received by the JCHS Senior Counselor's Office is:

**Wednesday, April 05, 2023, 3:00 p.m.**