

INVOICE/PACKING SLIP

824929

SUMMARY

BILL TO:	FULTON COUNTY SCHOOLS	Date: 9/8/2023	
	ATTN: ACCOUNTS PAYABLE	Customer #: 25837	
	6201 POWERS FERRY RD NW	CLIFTONDALE ELEMENTARY	
		Invoice #: 824929	
	ATLANTA, GA 30339	PO #: 0045011118	
	ullillinulliillilu	Reference #: 624095 - 1	

	CLIFTONDALE ELEMENTARY
SHIP	ATTN : MEDIA CENTER
TO:	3340 W STUBBS RD

COLLEGE PARK, GA 30349

Total titles		6
Total Cost of All Titles		\$180.06
	INVOICE TOTAL:	\$180.06
	PAY FROM INVOICE BY 10/8/2023	U.S. Dollars

THIS ORDER IS COMPLETE

Online Lists

Fulton digital from C# 610810 (Forwarded)

Qty	Title	Author	ISBN	Format	RL II	Volume	Unit Price	Extended Price	
Sent									
	1 ARE YOU READY FOR FALL?	ANDERSON, S.	9781512466935	EBOOK	2.7	K-2	\$47.82	\$47.82	
	WWR/READ-ALONG/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
	1 BUILDING PLACES TO LEARN	ANTHONY, W.	9781534541047	EBOOK		1-3	\$24.02	\$24.02	
	PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023								
	1 CARROT	MARKOVICS, J.	9781684027187	EBOOK	2.4	PS-3	\$37.10	\$37.10	
	WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
	1 SNOWY	NELSON, R.	9781512410389	EBOOK		K-2	\$32.28	\$32.28	
	WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023								
	1 TOYS! : AMAZING STORIES BEHIND SOME	E GREAT INVE WULFFSON, D.	9781627794725	EBOOK	6.8	4-6	\$13.74	\$13.74	
	REV/1-YEAR SUBSCRIPTION/SINGLE-USER EBOOK Start date: 08-29-2023								
	1 WHAT CAN LIVE IN A FOREST?	ANDERSON, S.	9781512462715	EBOOK	2.4	K-2	\$25.10	\$25.10	
WWR/READ-ALONG/PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023									
						Subtotal: Number of it	tems:	\$180.06 6	



Report Totals

INVOICE TOTAL:

\$180.06

Thank you for using our services.

Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.