

SUMMARY



BILL TO: FULTON COUNTY SCHOOLS
ATTN: ACCOUNTS PAYABLE
6201 POWERS FERRY RD NW

ATLANTA, GA 30339

Date: 12/16/2022
Customer #: 25837
CLIFTONDALE ELEMENTARY
Invoice #: 779336
PO #: 0045006365
Reference #: 580850 - 2

SHIP TO: CLIFTONDALE ELEMENTARY
ATTN : MEDIA CENTER
3340 W STUBBS RD

ATLANTA, GA 30349

| | |
|---|-------------------|
| Total titles | 14 |
| Total Cost of All Titles | \$218.97 |
| SPECIAL PROCESSING - Laminate Cover on Paperbacks | 3 @ \$1.99 \$5.97 |

INVOICE TOTAL: \$224.94
PAY FROM INVOICE BY 1/15/2023
U.S. Dollars

THIS ORDER IS COMPLETE

Online Lists

Fulton from 571627 (Forwarded)

| Qty | Title | Author | ISBN | Format | RL IL | Volume | Unit Price | Extended Price |
|-------------------------|---|---------------|---------------|--------|-------|--------|------------|-----------------|
| Sent | | | | | | | | |
| 1 | 10 THINGS I CAN DO TO HELP MY WORLD | WALSH, M. | 9780763659196 | PBK | | PS-2 | \$7.59 | \$7.59 |
| 1 | THE EARTH AND I | ASCH, F. | 9780152063955 | PBK | 1.4 | PS-1 | \$6.60 | \$6.60 |
| 1 | EVEN SUPERHEROES HAVE BAD DAYS | BECKER, S. | 9781454913948 | T-HC | | PS-2 | \$15.65 | \$15.65 |
| 1 | EVERYONE LOVES A PARADE! | DENISH, A. | 9781635921403 | T-HC | | PS-3 | \$15.18 | \$15.18 |
| 1 | HOW TO CATCH A GINGERBREAD MAN | WALLACE, A. | 9781728209357 | T-HC | 2.6 | PS-2 | \$9.27 | \$9.27 |
| 1 | I AM EARTH : AN EARTH DAY BOOK FOR KIDS | MCDONALD, J. | 9780998294902 | PBK | | PS-K | \$8.45 | \$8.45 |
| 1 | MICHAEL RECYCLE MEETS LITTERBUG DOUG | BETHEL, E. | 9781600103926 | T-HC | 4.5 | 1-4 | \$13.49 | \$13.49 |
| 1 | OONA | DIPUCCHIO, K. | 9780062982247 | T-HC | 3.2 | PS-3 | \$15.18 | \$15.18 |
| 1 | RUBY BRIDGES AND THE BRAVE WALK TO SCHOOL | WARD, J. | 9781946400673 | L/R | 3.1 | 4-6 | \$26.62 | \$26.62 |
| 1 | SAY HELLO! | ISADORA, R. | 9780399252303 | L/R | 1.1 | PS-K | \$16.65 | \$16.65 |
| 1 | SKATEBOARDING | BOSWELL, B. | 9781637381540 | L/R | | 4-7 | \$27.27 | \$27.27 |
| 1 | THE SNOWY DAY | KEATS, E. | 9780670654000 | L/R | 2.5 | PS-2 | \$16.65 | \$16.65 |
| 1 | STAND TALL, MOLLY LOU MELON | LOVELL, P. | 9780399234163 | L/R | 3.5 | K-3 | \$16.65 | \$16.65 |
| 1 | WHITE-WATER SPORTS | ALLAN, J. | 9781914087233 | L/R | | 5-8 | \$23.72 | \$23.72 |
| Subtotal: | | | | | | | | \$218.97 |
| Number of items: | | | | | | | | 14 |

| Qty | Title | Author | ISBN | Format | RL IL | Volume | Unit Price | Extended Price |
|--|-----------------|------------|---------------|--------|-------|--------|------------|----------------|
| Publisher Out of Stock - Cancelled - Please Reorder | | | | | | | | |
| 1 | SAVE THE OCEANS | LEVETE, S. | 9780778778790 | PBK | 2.9 | 3-6 | \$5.62 | \$5.62 |
| Number of items: | | | | | | | | 1 |

Report Totals

INVOICE TOTAL: \$224.94

Thank you for using our services.

Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.