



POCATELLO/CHUBBUCK SCHOOL DISTRICT 25
LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW

Administration Office
3115 Pole Line Road
Pocatello, Idaho

Request for Proposal

SPECIFICATIONS

Food Items 2024-2025

BIDS WITH CONDITIONS WILL NOT BE ACCEPTED

Proposals Due:

April 11, 2024
4:00 P.M.

Bid Opening:

April 12, 2024
9:30 A.M.



POCATELLO/CHUBBUCK SCHOOL DISTRICT 25
LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW

REQUEST FOR PROPOSAL

FOOD SERVICE, FOOD ITEMS 2024-2025

Sealed bid proposals will be received by a representative of the Board of Trustees of Pocatello/Chubbuck School District No. 25, 3115 Pole Line Road, Pocatello, Idaho 83201, until 9:30 AM on April 12, 2024, related to Food Items 2024-2025.

Bids not delivered by vendors at time of bid opening must be received in mail or in office no later than 4:00 PM on April 11, 2024, the last workday prior to the bid opening.

Specifications or additional details (including bid forms) may be secured from the Pocatello/Chubbuck School District No. 25 Business Office located at 3115 Pole Line Road, Pocatello, Idaho, 83201. All bids must be on the forms furnished, all blank spaces filled in, and signed with the name and address of the Bidder. No unqualified bids will be read.

The Board of Trustees reserves the right to reject any or all bids or to waive any informalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25, Bannock County, Pocatello, Idaho.

Rena Johnson, Clerk
Pocatello/Chubbuck School District No. 25

To be published on the dates of:

March 13, 2024

March 20, 2024

IDAHO STATE JOURNAL

GENERAL CONDITIONS OF CONTRACT:

Notices, conditions and specifications issued incident to the proposal to purchase Food Items described herein, together with the purchase policies of Pocatello/Chubbuck School District No. 25, are on file for examination in the Office of the Director of Business Operations, shall form a part of the contract conditions.

NATURE OF CONTRACT:

Specifications are technical for purposes of establishing high standards of line item material purchasing. Bidders shall indicate the manufacturer's brand names where specified in their proposals. All items bid or under contract stipulate there is no guarantee, promise or commitment to any quantity estimated or service to be rendered other than materials, supplies, equipment or labor authorized by direct orders.

Procurement and delivery of items will be on an "as needed basis" according to orders placed by the Food Service Coordinator. Purchase timeframe will be in effect from July 1, 2024 through June 30, 2025. Summer delivery will be required for the summer lunch program.

The Buy American provision was added to the National School Lunch Act (NSLA) by Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Public Law 105-336). Section 12(n) to the NSLA (42 USC 1760(n)), requiring school food authorities (SFAs) to purchase, to the maximum extent practicable, domestic commodity or product.

The Buy American provision (7 CFR Part 210.21(d)) is one of the procurement standards SFAs must comply with when purchasing commercial food products served in the school meals programs.

For *unprocessed foods*, the agricultural commodities must be domestic, and for *processed foods* they must be processed domestically using domestic agricultural food components that are comprised of over 51% domestically grown items, by weight or volume. The following are two limited exceptions when non-domestic foods may be purchased:

- The food or food product is not produced or manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality; or
- Competitive bids reveal the cost of a United States food or food product is significantly higher than the non-domestic product.

If the above exceptions apply to a food product on your bid proposal, fill out the Exception Documentation Worksheet to be submitted with your bid proposal. Fill out **one form for each food item requiring an exception to the Buy American Provision.**

QUALITY OF MATERIALS:

IT IS SPECIFICALLY UNDERSTOOD THAT PRODUCTS OFFERED AT THE TIME OF BIDDING SHALL BE EQUAL TO THOSE SPECIFIED. **Substitutions or major alterations must be indicated upon the proposal sheet at the time of bid submission.**

All pricing will be priced to the unit of measurement specified herein or the bid will not be considered.

SAMPLES must be submitted with the name of Company origin and/or Broker/Manufacturer origin clearly marked on all samples for proper consideration. For best consideration, samples should be submitted by April 5, 2024.

Schools participating in the federal school meal programs are required to purchase domestic commodities and products for school meals to the maximum extent practicable. Domestic commodity or product means an agricultural commodity that is produced in the US and a food product that is processed in the US substantially (at least 51 percent) using agricultural commodities that are produced in the US.

Vendor must affirm their willingness to assert their best and reasonable efforts to ensure compliance with this Federal rule.

Due to the new nutrition standards for Idaho schools, more whole grain items have been added to the menu. Included is some pieces of information to help you determine which items will qualify as a whole grain. To determine this, you will need to refer to the ingredient list, NOT the nutrition information. Please direct all questions regarding whole grain qualification to: Dawn Stone, RD (208)235-3263, stoneda@sd25.us

Terms that do not indicate whole grains:

- Flour
- Enriched flour
- Wheat flour
- Bread flour
- Durum flour
- Grits
- Hominy
- Semolina
- Cornmeal
- Degerminated cornmeal
- Corn flour
- Rice
- Rice flour
- Couscous
- Pearled barley/pot barley
- Multi-grain
- Stone-ground
- Seven-grain
- Bran

INGREDIENTS: WHOLE WHEAT FLOUR (WHOLE GRAIN), WATER, WHEAT GLUTEN, BROWN SUGAR, YEAST, RAISIN JUICE, CANOLA OIL (NON-HYDROGENATED) CULTURED WHEY, SALT, CONTAINS 2% OR LESS OF THE FOLLOWING: SODIUM ACID PYROPHOSPHATE, SODIUM BICARBONATE, VINEGAR, DOUGH CONDITIONERS (ETHOXYLATED MONO-DIGLYCERIDES, SODIUM STEAROYL LACTYLATE, DISTILLED MONOGLYCERIDE, CALCIUM PEROXIDE, ASCORBIC ACID, AZODICARBONAMIDE, ENZYMES), CALCIUM SULFATE, SOY FLOUR, CORN STARCH, YEAST NUTRIENTS (MONOCALCIUM PHOSPHATE). **CONTAINS:**

Terms that do indicate whole grains:

- Whole wheat
- Whole oats/oatmeal
- Whole grain corn
- Whole grain cornmeal
- Popcorn
- Brown rice
- Wild rice
- Whole rye
- Whole grain barley
- Buckwheat
- Tritacale
- Bulgur
- Millet
- Quinoa
- Sorghum

For all meat/meat alternate products which a vendor bids, provide a copy of the Child Nutrition Label and/or the signed Manufacturer Product Formulation Statement on company letterhead, which is provided by the manufacturer. (Example attached).

CN Label Example

- CN label appears on the regular nutrition fact label
- Has distinctive "CN" border
- Tells how many chicken nuggets must be served to meet the portion size requirement
- Using the meal pattern requirement provider knows exactly how many chicken nuggets are required to be served per child based on their age group



- 1 chicken patty equals 2 oz. of meat/meal alternate
- Meat Equivalent Calculation At Lunch/Supper
 - 1&2 Year olds (1 oz.) = ½ patty
 - 3 to 5 year olds (1.5 oz.) = ¾ patty
 - 6 to 12 year olds (2 oz.) = 1 patty

On the following pages are **examples** of Product Formulation Statements that *must* be provided for all Meat/Meat Alternate, Grain, and Combination Food products. Combination foods *must* include product formulation statements for both Meat/Meat Alternate *and* Grain contribution.

EXAMPLE of Product Formulation Statement for Combination Food item (see pages 6-7):



Formulation Statement for Documenting Grains in School

Product Name: ECTightly Rolled Whole Grain Tortilla With Chicken Chili Filling

Code No: 004569-0821

Manufacturer: TYSON Foods, INC

Case/Pack/Count/Portion Size: 172/1(3.45 oz.)Crispitos

I. Does the product meet the Whole Grain-Rich Criteria?: Yes No

(Refer to SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program)

II. Does the product contain non-creditable grains?: Yes No How many grams: 0.19 g

III. Use Policy Memorandum SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program: Exhibit A to determine if the product fits into Groups A-G, Group H or Group I. (Please be aware that different methodologies are applied to calculate servings of grain component based on creditable grains. Groups A-G use the standard of 16 grains creditable grain per oz eq; Group H uses the standard of 28 grams creditable grain per oz eq; and Group I is reported by volume or weight).

Indicate which Exhibit A Group (A-1) the Product Belongs: B

| | Description of Food Buying Guide | Portion Size of Product as Purchased | Weight of one ounce equivalent as listed in SP 30-2012 | Creditable Amount* |
|--------------------------------|----------------------------------|--------------------------------------|--|--------------------|
| Grains | WO TORTILLA | 1.13 | 1.00 | 1.00 |
| Total Creditable Amount | | | | 1.000000 |

¹ (Portion Size) - (Exhibit A weight for one oz eq)

Total Creditable Amount must be rounded down to the nearest quarter (0.25) oz eq. Do not round up.

Total weight (per portion) of product as purchased 3.45 oz.

Total creditable amount of product (per portion) 1.00 oz.

I further certify that the above information is true and correct and that 3.45 ounce portion of this product (ready for serving) provides 1.00 ounce equivalent Grains. I further certify that non-creditable grains are not above the 0.24 oz eq. per portion.

Karen Shank, MS, RDN

Director-Nutrition

Signature

Title

KHrcn Shank, MS, RDN

1/23/2018

(479) 290-3659

Printed Name

Date

Phone Number



Tyson Product Formulation Statement

Product Name: EC Tightly Rolled Whole Grain Tortilla With Chicken Chili Filling

Code No: 024569-0021

Manufacturer: Tyson Foods INC

Case/Pack/Case Portion Size: 72/1 (3.45 oz.) Crispitos

I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| | Description of Food Buying Guide | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield | Creditable Amount* |
|--------------|---|---|----------|-----------|--------------------|
| Chicken | BONELESS CHICKEN W/SKIN IN NATURAL PROPORTION | 1.529 225 9 | X | 0.70 | 1.07045813 |
| Total | | | | | 1.07045813 |

* Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield information

Total weight (per portion) of product as purchased 3.45 oz.

Total creditable amount of product (per portion) 1.00 oz.

(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a 1/2 ounce serving of the above product (ready for serving) contains .1111 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

Karen Shank, MS, RDW

Director-Nutrition

Signature

Title

Karen Shank, MS, RDW

1/23/2018

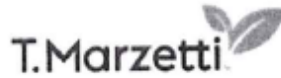
(479) 290-3659

Printed Name

Date

Phone Number

EXAMPLE of Product Formulation Statement for Grain item:



**Formulation Statement for Documenting Grains in School Meals
(Crediting Standards Based on Grams of Creditable Grains)**

Product Name: Short Cut Spaghetti with WG Code No.: 41308 31002
 Manufacturer: Marzetti Frozen Pasta Serving Size: 5oz (140g)
(raw dough weight may be used to calculate creditable grain amount)

I. Does the product meet the Whole Grain-Rich Criteria: Yes X No
(Refer to SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program.)

II. Does the product contain non- creditable grains: Yes No X **How many grams:**
(Products with more than 0.24 oz equivalent or 3.99 grams for Groups A-G or 6.99 grams for Group H of non-creditable grains may not credit towards the grain requirements for school meals.)

III. Use Policy Memorandum SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program: Exhibit A to determine if the product fits into Groups A-G (baked goods), Group H (cereal grains) or Group I (RTE breakfast cereals). (Different methodologies are applied to calculate servings of grain component based on creditable grains. Groups A-G use the standard of 16grams creditable grain per oz eq; Group H uses the standard of 28grams creditable grain per oz eq; and Group I is reported by volume or weight.)

Indicate to which Exhibit A Group (A-I) the Product Belongs: H

| Description of Creditable Grain Ingredient* | Grams of Creditable Grain Ingredient per Portion ¹ | Gram Standard of Creditable Grain per oz equivalent (16g or 28g) ² | Creditable Amount |
|---|---|---|-------------------|
| | A | B | A ÷ B |
| whole wheat durum | 28 | 28 | 1.0 |
| enriched durum | 28 | 28 | 1.0 |
| Total Creditable Amount³ | | | 2.0 |

*Creditable grains are whole-grain meal/flour and enriched meal/flour.
¹ (Serving size) X (% of creditable grain in formula). Please be aware that serving sizes other than grams must be converted to grams.

² Standard grams of creditable grains from the corresponding Group in Exhibit A.

³ Total Creditable Amount must be rounded *down* to the nearest quarter (0.25) oz eq. Do *not* round up.

Total weight (per portion) of product as purchased 5oz (140g)
 Total contribution of product (per portion) 2 oz equivalent

I certify that the above information is true and correct and that a 5 ounce portion of this product (ready for serving) provides 2 oz equivalent Grains. I further certify that non-creditable grains are **not** above 0.24 oz eq. per portion. Products with more than 0.24 oz equivalent or 3.99 grams for Groups A-G or 6.99 grams for Group H of non-creditable grains may not credit towards the grain requirements for school meals.

Signature
Julie Puterbaugh
 Printed Name

Technical Coordinator
 Title
10/4/18 614-268-3722
 Date Phone Number

EXAMPLE of Product Formulation Statement for Meat/Meat Alternate item:

PRODUCT FORMULATION STATEMENT | 2018

CLOVERDALE FOODS

Product Name: Fully Cooked Roast Beef Bottom Round Sliced Manufacturer Code Number: 125161

Case/Pack/Count/Portion/Size: 12 lb case / 2 lb pkg. / 6 pkgs. per case / 2 oz serving

Meat/Meat Alternate

| Description of Credible Ingredients per Food Buying Guide | Ounces per Portion of Credible Ingredient | Multiply | Food Buying Guide Yield | Credible Amount* |
|---|---|----------|-------------------------|------------------|
| Beef Round Roast, fresh or frozen, Outside Without bone 3/4-inch trim (like IMPS #171B) | 2.00 oz | x | .65 | 1.30 |
| | | x | | |
| | | x | | |
| Total Creditable Amount (A) | | | | 1.30 oz. |

*Credible Amount - Multiply ounces per raw portion of credible ingredient by the FCG Yield Information.

Alternate Protein Product (APP)

| Description of APP, Manufacture's Name, & Code Number | Ounces Dry APP per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Credible Amount*** |
|---|----------------------------|----------|---------------------|----------------|--------------------|
| | | x | | ÷ by 18 | |
| Total Creditable Amount (B) | | | | | 0.00 |
| Total M/MA Creditable Amount (A + B rounded down to nearest 1/4 oz.) | | | | | 1.25 oz. |

*Percent of Protein As-Is is provided on the attached APP documentation.

**18 is the percent of protein when fully hydrated.

***Credible amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

Grain/Breads

Does the product meet the Whole Grain-Rich criteria? No

(Refers to SP 30-2012 Grain Requirements for the National School Lunch Program and School Breakfast Program)

Does the product contain non-creditable grains? No

(Products from Group A with more than 0.24 oz equivalent or 3.59 grams of non-creditable grains may not credit towards the grain requirements for school meals.)

Indicate to which Exhibit A Group (A-I) the Product Belongs: N/A

| Description of Credible Grain Ingredient* | Grams of creditable Grain Ingredient per Portion** | Gram Standard of Creditable Grain per oz equivalent (16g or 28g)*** | Credible Amount A ÷ B |
|---|--|---|--------------------------|
| | A | B | |
| | | | |
| | | | |
| Total Creditable B/BA Amount (unrounded) | | | 0.000 oz. |
| Total Creditable Amount (rounded down to the nearest 1/4 oz eq.)**** | | | 0.00 oz. |

*Creditable grains are whole grain meal/flour and enriched meal/flour

** (Serving size) K % of creditable grain is formula. Please be aware that serving sizes other than grams must be converted to grams.

*** Standard grams of creditable grain from the corresponding Group in Exhibit A.

**** Total Creditable Amount must be rounded down to the nearest quarter (0.25) oz eq. Do not round up.

Total weight (per portion) of product as purchased 2.00 ounces

Total creditable amount of product (per portion) 1.25 ounces

(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above is true and accurate and that a 2.00 ounce serving/portion of the above product contains 1.25 ounces of equivalent meat/meat alternate and 0 ounce equivalent grains when prepared according to directions.

I further certify that any APP used in this product conforms to Food Nutrition Service Regulations (7 CFR 210, 220, 225, 226, Appendix A)


Signature

Product Development/Labeling Specialist
Title

Neil Kienzin
Printed Name

4.19.2018
Date

800.669.9511
Phone Number

Confidentiality notice: This document and the information contained herein is privileged, confidential and legally protected, intended solely to verify that this product meets all regulatory claims. You are hereby notified that any disclosure, dissemination, distribution, copying or other use of this document or its information beyond this sole intention is strictly prohibited.

RESPONSIBILITY OF VENDOR:

Each contractor shall be responsible for the delivery of materials of such quality and in quantities as is specified. It is helpful, but not mandatory, to include a thumb drive in the sealed bid envelope as well. The bidder shall submit his bid on the proposal form furnished and shall plainly mark on the envelope:

"BID – FOOD SERVICE FOOD ITEMS 2024-2025
TO BE OPENED ON APRIL 12, 2024 AT 9:30 AM"

Bids not delivered by Vendors at time of bid opening must be received by mail or in office no later than 4:00 PM on April 11, 2024, the last working day before the bid opening to ensure receipt prior to formal bid opening.

Conditional proposals with stipulations will not be accepted. **SPECIAL ORDERS:** All special order items must be identified on your bid proposal. **PRODUCT FORMULATION STATEMENTS** for meat/meat alternate and grain products must be provided at time of bid proposal submission.

DISTRICT REPRESENTATIVE:

Refer all questions to Heather Canfield, Food Service Coordinator at (208) 235-3256 or e-mail at: canfiehe@sd25.us. Contact with other district staff, Board of Trustees, or Administration will be by written permission only.

DELIVERY:

Delivery will be accepted on an "as needed" basis, according to orders placed by the School Food Service Coordinator/Purchaser. No drop shipments will be accepted. All proposals must include the F.O.B. cost of the transportation to the Warehouse of School District No. 25, 3115 Pole Line Road, Pocatello, Idaho.

PAYMENTS:

Vendor will be responsible for invoicing School Food Service at time of delivery for all shipments. Payments will be made within 45 days of product delivery.

OBJECTIONS:

Written objections to specifications or procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which proposals are scheduled to be received per Idaho Code Section 68-2806(c).

EVALUATION CRITERIA:

Vendor selection on this project will be evaluated based on the following:

- 1) Price
- 2) Vendor reputation for providing quality materials on a timely basis.
- 3) Vendor who best meets the specified item as listed will be given priority in bidding a specific item.
- 4) Multiple vendors may be awarded individual products when it serves in the best interest of the District.

The contract will be awarded to the lowest responsive and responsible bidder or bid/offer most advantageous to the District with price and other factors considered.

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
Program.Intake@usda.gov

This institution is an equal opportunity provider.

NOTES CONCERNING REQUEST FOR PROPOSAL:

1. Samples must be submitted with name of company origin before bid opening when any substitution of specified brand name or name or number is made on bid or the bid will not be accepted. For best consideration, samples should be submitted by April 5, 2024.
2. All substitutions must be pre-approved by the Food Service Coordinator before product is shipped.
3. There is no current conflict of interest with School District employees and shall not be going forward with regard to manufacturers, vendors, or representatives of such entities.
4. Any or all items subject to individual market price valuation may be accepted or rejected at the District's discretion. A 30-day notice is to be given to the School Food Coordinator.
5. The School Food Coordinator retains the right of refusal of products due to damage, insufficient use-by dates, non-approved substitutions or major alterations of items.
6. Bid items with the USDA item listed under the ITEM column will be purchased through the awarded process only if the USDA Commodity Program is unable to provide those items as needed.



POCATELLO/CHUBBUCK SCHOOL DISTRICT 25
LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW

BID PROPOSAL SHEET
FOOD ITEMS 2024-2025

Board of Trustees
Pocatello/Chubbuck School District No. 25
3115 Pole Line Road
Pocatello, ID 83201

Date: _____

We, the undersigned, propose to provide pricing for various line items in connection with Food Service Food Items under the supervision of the Food Service Coordinator and the Director of Business Operations.

Procurement and delivery will be accepted on an "as needed" basis, according to orders placed by the School Food Service Coordinator.

Delivery can begin July 1, 2024.

SPECIFICATIONS MUST BE SUBMITTED AT THE BID OPENING WHEN ANY SUBSTITUTION IS MADE, OR THE BID WILL BE CONSIDERED NON-RESPONSIVE.

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached is Bidder Certification Form.
- Buy American Provision Exception Worksheet
- Line Item Pricing

Company Name

Authorized Signature / Date

Address

Title

City, State, Zip

Phone / Fax Number

Email



POCATELLO/CHUBBUCK SCHOOL DISTRICT 25

LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW

BIDDER CERTIFICATION FORM

- 1. Debarment and Suspension – In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
2. Anti-Collusion – In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
3. Anti-Lobbying – In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
4. National Sexual Offender Registry – In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: http://www.nsopr.gov/

Signed: _____ Date: _____

Name & Title: _____ Phone: _____

Company: _____

Address: _____

City/State: _____

Buy American Provision Exception Documentation Worksheet

Fill out one form for each food item **requiring an exception** to the Buy American Provision

1. Type of Exception: (Check one box only)

- Annual Exception Seasonal Exception One-Time Exception

2. Person completing the worksheet:

Name & Title: _____ Phone: _____

Company: _____

Name of vendor supplying nondomestic commodity or product: _____

3. List the dates for the following:

Vendor informed the SFA about supplying a nondomestic commodity or product: _____

Commodity or product was received by the SFA: (SY), **or** season(s)/month(s), **or** date: _____

4. List the nondomestic item and country of origin (List only one food item per worksheet)

Nondomestic item: _____ Country of origin: _____

5. Which of the two allowable exceptions is being used? (Check at least one box)

- The commodity or product is not produced or manufactured domestically in sufficient and reasonably available quantities of a satisfactory quality.
- Competitive bids reveal the costs of the domestic commodity or product are significantly higher than the nondomestic commodity or product.

6. Provide justification to support the use of one of the two exceptions.

Exceptions based on products not manufactured domestically in sufficient and reasonably available quantities:

Attach a copy of pricing or availability data for **both** domestic and nondomestic commodities or products.

Exceptions on costs being significantly higher:

Attach a copy of pricing or availability data for **both** domestic and nondomestic items.

POCATELLO/CHUBBUCK SCHOOL DISTRICT NO. 25

School Food Service - Food Bid

3115 Poleline Rd.

Pocatello, ID 83201-6119

Heather Canfield (208) 235-3256

**Provide Samples for
ITEMS or NEW ITEMS
ALTERNATE**

Firm Name: _____

Representative: _____

Authorized Signature: _____

DELIVERY: 7/1/2024 - 6/30/2025

FAX COPIES WILL NOT BE ACCEPTED

ALL PRODUCTS TO BE USA, unless exemption granted / Enter Brand and Product #, Bid Unit, and Cost in appropriate boxes.

*****C N Labels or pre- approved Manufacturer's Product Formulation Statement Required for ALL meat/meat-alternate products*****

ALL SPECIAL ORDER ITEMS MUST BE IDENTIFIED ON BID PROPOSAL!

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|-----------------|--|--|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Specialty Items | COFFEE | LOOSE PACK, GROUND - 100% ARABICA 5/5 LBS | N/A | N/A | | | | 5 | cases | \$66.50 | | | | | | |
| Specialty Items | GLUTEN FREE - CHICKEN NUGGETS | BRAKEBUSH OR PRE-APPROVED EQUIV. 10 LB BULK | N/A | N/A | | | | 10 | cases | NEW | | | | | | |
| Specialty Items | GLUTEN FREE - CHICKEN TENDERS | BRAKEBUSH OR PRE-APPROVED EQUIV. 10 LB BULK | N/A | N/A | | | | 10 | cases | \$42.83 | | | | | | |
| Specialty Items | GLUTEN FREE - HAMBURGER BUNS | UDI'S OR PRE-APPROVED EQUIV. 24 / 3.2 OZ CS | N/A | N/A | | | | 10 | cases | \$27.89 | | | | | | |
| Specialty Items | GLUTEN FREE - HOT DOG BUNS | UDI'S OR PRE-APPROVED EQUIV. 24 / 2.4 OZ CS | N/A | N/A | | | | 10 | cases | \$25.96 | | | | | | |
| Specialty Items | GLUTEN FREE - PIZZA CRUST | UDI'S #UFG806431 -OR- Pre-approved equivalent 20 / 10-in. shells | N/A | N/A | | | | 5 | cases | \$42.94 | | | | | | |
| Specialty Items | DAIRY FREE - SHELF STABLE MILK Almond, vanilla | Silk #546612/136461 Gluten/Lactose/Soy Free; No GMO; Vegan 12 / 8 oz | N/A | N/A | 160 mg /ea | 2.5 g | | 15 | cases | \$16.22 | | | | | | |
| Perishable | BUTTER PATS - 90 COUNT | 6/5 LB. SERVING = 1/4 OZ. | n/a | n/a | *** | | 3 | 30 | Cases | \$67.34 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|------------|---|--|------|-------|------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Perishable | BUTTER, SALTED | 30 / 1 LBS. | n/a | n/a | | | 6 | 100 | Cases | \$81.95 | | | | | | |
| Perishable | CHEESE, AMERICAN, 160 ct., SLICED *USDA item - limited bid | 6 / 5 lbs.@cs. | 0.5 | n/a | 280 mg / serving | | | 50 | Cases | \$40.35 | | | | | | |
| Perishable | CHEESE, CHEDDAR BLOCK | 42 Lb. Block/average. Price per lb. 1 oz = 1 Meat/ma | 1 | n/a | | | | 25 | Cases | \$2.20/lb | | | | | | |
| Perishable | CHEESE, CHEDDAR SHRED *USDA item - limited bid | 4 / 5 lb. Feather Shred 1 oz = 1 Meat/ma | 1 | n/a | | | | 20 | Cases | \$47.60 | | | | | | |
| Perishable | CHEESE, CHEDDAR - STICK *USDA item - limited bid | 168 / 1 OZ. 1 oz = 1 Meat/ma | 1 | n/a | 180 mg / each | | | 25 | Cases | \$22.46 | | | | | | |
| Perishable | CHEESE, MOZZARELLA LOAF *USDA item - limited bid | 8/5 Lb. Part Skim, low moisture. | 1 | n/a | | | | 20 | Cases | \$2.25/ LB | | | | | | |
| Perishable | CHEESE, MOZZARELLA SHRED *USDA item - limited bid | 8/5 Lb. Part Skim, low moisture. Price/ lb. 1 oz = 1 Meat/ma | 1 | n/a | | | | 100 | Cases | \$2.51/LB | | | | | | |
| Perishable | CHEESE, MOZZARELLA - STRING *USDA item - limited bid | 168 / 1 OZ. | 1 | n/a | 200 / mg each | | | 150 | Cases | \$38.44 | | | | | | |
| Perishable | CHEESE, PEPPERJACK / SHREDDED | 4 /5 Lbs./cs. Price per lb. 1 oz = 1 Meat/ma | 1 | n/a | | | | 5 | Cases | NEW | | | | | | |
| Perishable | CHEESE, PARMESAN / SHREDDED | 4 /5 Lbs./cs. Price per lb. 1 oz = 1 Meat/ma | 1 | n/a | | | | 30 | Cases | \$3.99/LB | | | | | | |
| Perishable | CREAMERS, French Vanilla, Chocolate Raspberry, Carmel Macchiato, Seasonal Flavors | International Delight OR pre-approved equivalent 288/.38 OZ. VARIETY | n/a | n/a | | | | 5 | Cases | \$16.24 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|------------|---|--|------|-------|-----------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Perishable | CREAMERS, 1/2 & 1/2 | Half & Half Creamer, individual servings -180 / .3 oz. | n/a | n/a | | | | 5 | Cases | \$17.32 | | | | | | |
| Perishable | DRESSING, CAESAR | Kraft 10021000705068 OR pre-approved equivalent - 4/1 GAL. | n/a | n/a | 310 / 2 TBLS | | | 50 | Cases | \$53.19 | | | | | | |
| Perishable | DRESSING, ITALIAN - FAT FREE | 4 / 1 GAL.- Sodium level must not exceed 260 mg per 2 Tbsp serving | n/a | n/a | 260 mg / 2 TBLS | | | 10 | Cases | \$27.62 | | | | | | |
| Perishable | DRESSING, RANCH - LITE, REDUCED FAT - GALLONS | Ken's Lite OR pre-approved equivalent - 4/1 GAL. | n/a | n/a | 220 mg / 2 TBLS | | | 100 | Cases | \$54.95 | | | | | | |
| Perishable | DRESSING, RANCH - FAT FREE - PC | Shelf Stable 200 per/.443 Oz. PC | n/a | n/a | | | | 25 | Cases | \$13.55 | | | | | | |
| Perishable | EGG - LIQUID | Papetti OR pre-approved equivalent - 2 / 20 Lb Box with spout | n/a | n/a | | | | 10 | Cases | \$59.60 | | | | | | |
| Perishable | EGG - SHELL | 30 dozen / cs. Large - XL | n/a | n/a | | | | 15 | Cases | \$49.95 | | | | | | |
| Perishable | GARLIC, Chopped in Water | Arezcels or pre-approved equivalent - 6 / 32 oz. Bottles | n/a | n/a | | | | 10 | Cases | \$32.95 | | | | | | |
| Perishable | MAYONAISE, - FAT FREE - GALLONS | Kraft 10021000642004 OR pre-approved equivalent- 4/1 GAL. | n/a | n/a | 120 mg / 1 TBLS | | | 25 | Cases | \$44.32 | | | | | | |
| Perishable | YOGURT , LOW FAT--BLUEBERRY- 6 / 64 OZ. | GM Yoplait ParfaitPro Gluten Free, Low Fat-16067000 - OR pre-approved equivalent - | 1 | n/a | | | | 150 | Cases | \$30.80 | | | | | | |
| Perishable | YOGURT , LOW FAT--STRAWBERRY - 6 / 64 OZ. | GM Yoplait ParfaitPro Gluten Free, Low Fat-16631000 - OR pre-approved equivalent - | 1 | n/a | | | | 300 | Cases | \$30.80 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|------------|---|--|------|-------|--------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Perishable | YOGURT , LOW FAT--VANILLA - 6 / 64 OZ. | GM Yoplait ParfaitPro Gluten Free, Low Fat-16632000 - OR pre-approved equivalent - | 1 | n/a | | | | 300 | Cases | \$30.80 | | | | | | |
| Perishable | YOGURT , LOW FAT--CUPS VARIETY FLAVOR; 48/4 oz | GM Yoplait; Low Fat, | 1 | n/a | | | | 150 | Cases | NEW | | | | | | |
| Frozen | BACON, BITS-COOKED, DICED | Prarie or pre-approved equivalent 2 / 5 LBS. | n/a | n/a | | | | 5 | Cases | \$68.86 | | | | | | |
| Frozen | BEEF PATTY, 2.01 oz. / 250 ct patty = 1 serving *USDA item - limited bid | AdvancePierre Item #10000015320 -OR- Pre-approved Equiv. | 2 | n/a | 200 mg / each | | | 50 | Cases | \$132.29 | | | | | | |
| Frozen | BLUEBERRIES | 30 LB. BULK, IQF Product of USA | n/a | n/a | | | | 200 | Cases | \$54.10 | | | | | | |
| Frozen | BREAD, SLICED-GARLIC (w/LF Spread) wg rich--- | TFS #GS88392 OR pre-approved equivalent-Case Net WT. 9.3 lbs. 125 / 34 gram (1.2 oz.) 1 Serving = 1 Grain Equivalent | n/a | 1 | 180 mg per serving | | | 200 | Cases | \$30.36 | | | | | | |
| Frozen | BREAD - STICK, garlic/ wg rich - par baked | 230 /1.19 OZ. 1 each = 1 Grain | n/a | 1 | 105 mg per serving | | | 200 | Cases | \$40.10 | | | | | | |
| Frozen | BREAKFAST-Berries & Cream Twin, wg | Good Source/TFS---Item No. A35049 OR Pre-approved equivalent-Case Net WT. 8.4 lbs. 48 /2.8 oz. servings/cs. | n/a | 2 | | | | 200 | Cases | \$35.56 | | | | | | |
| Frozen | BREAKFAST-Cinnamon Rolls, wg rich | Pillsbury Freezer to Oven UPC #100-94562-11111-0 OR pre-approved equivalent-100/2.7 OZ. 1 each= 2 grain | n/a | 2 | | | | 200 | Cases | \$31.25 | | | | | | |
| Frozen | BREAKFAST-Cinn. Rolls, Mini-wg rich | Pillsbury Mini Cinni's - Code #133686000 OR pre-approved equivalent-72 / 2.29 OZ. 1 each= 2 grain | n/a | 2 | | | | 250 | Cases | \$36.30 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | BREAKFAST, CINNAMON TOAST, TEXAS - wg rich | TFS #222M OR pre-approved equivalent- 96 / 3.3 OZ. 1 Serving = 2 Grain Equivalent | n/a | 2 | | | | 250 | Cases | \$71.06 | | | | | | |
| Frozen | BREAKFAST - COMBO BAR-wg Rich Coating | HORMEL # 41902 OR Pre-approved equivalent 80 / 2 Oz. 1 m/ma / .5=grain | 1 | 0.5 | 350 mg/ each | | | 800 | Cases | \$47.32 | | | | | | |
| Frozen | BREAKFAST-DONUT HOLES- WG rich | RICH'S PRODUCT OR Pre-approved equivalent-WHOLE GRAIN RICH, 384 / .41 OZ-.3 EACH =1 G | n/a | 1 | | | | 125 | Cases | \$35.09 | | | | | | |
| Frozen | BREAKFAST-FRENCH TOAST STICKS, glazed -wg rich <i>*USDA item - limited bid</i> | 130 / 2.65 OZ. 3 EACH=2.25 G | n/a | 2.25 | | | | 100 | Cases | \$54.76 | | | | | | |
| Frozen | BREAKFAST-MUFFIN-Assorted Flavors; please list available flavors & provide samples | Muffin Town/Smart Choice OR pre-approved equivalent-WHOLE GRAIN RICH 96 / 2 oz. I.W. | n/a | 1 | | | | 250 | Cases | \$30.88 | | | | | | |
| Frozen | BREAKFAST-MUFFIN, ENGLISH, wg white | BAKE CRAFTERS #802 OR Pre-approved equivalent- 144 / 2.2 OZ.- 3.5"sliced | n/a | 2 | | | | 15 | Cases | \$38.68 | | | | | | |
| Frozen | BREAKFAST-PANCAKES, BLUEBERRY-wg rich | De Wafflebakkers-#626 OR Pre-approved equivalent- 80 / 3 OZ. /CASE | n/a | 2 | | | | 150 | Cases | \$46.54 | | | | | | |
| Frozen | BREAKFAST-PANCAKES, BANANA-wg rich | De Wafflebakkers-#629 OR Pre-approved equivalent- 80 / 3 OZ. /CASE | n/a | 2 | | | | 150 | Cases | \$45.21 | | | | | | |
| Frozen | BREAKFAST-PANCAKES, STRAWBERRY-wg rich | De Wafflebakkers-#631 OR Pre-approved equivalent- 80 / 3 OZ. /CASE | n/a | 2 | | | | 150 | Cases | \$52.31 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|----------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | BREAKFAST- Strudel Stick- APPLE wg rich | Pillsbury Frudel, Apple / Code 127852000 OR pre-approved equivalent-72 / 2.29 OZ. 1 each= 2 grain | n/a | 2 | | | | 150 | Cases | \$37.32 | | | | | | |
| Frozen | BREAKFAST -Strudel Stick-CHERRY wg rich | Pillsbury Frudel, Cherry/ Code 127851000 OR pre-approved equivalent 72 / 2.29 OZ. 1 each= 2 grain | n/a | 2 | | | | 150 | Cases | \$37.32 | | | | | | |
| Frozen | BREAKFAST --- WAFFLES, 4" wg rich | Bake Crafters Gourmet, Bulk- ITEM #1453 210 OR pre-approved equivalent - | n/a | 2 | | | | 100 | Cases | \$27.56 | | | | | | |
| Frozen | BREAKFAST --- WAFFLES, 4" wg rich | Tasty Brands, Bulk- ITEM #55721 OR pre-approved equivalent 112 / 2.4 oz | n/a | 2 | | | | 125 | Cases | \$59.00 | | | | | | |
| Frozen | BREAKFAST --- WAFFLES, MINI MAPLE wg rich | Pillsbury Mini Waffle's- #132265000 OR pre-approved equivalent- 72 / 2.47 OZ. 1 each= 2 grain | n/a | 2 | | | | 150 | Cases | \$33.86 | | | | | | |
| Frozen | BROWNIES, whole grain --- Individually Wrapped 120/1.3 oz | WG Smart Snack Compliant; Buena Vista #83330 | n/a | 1 | | | | 400 | Cases | \$45.75 | | | | | | |
| Frozen | BUN, HONEY wg rich | SMART CHOICE #49248 OR pre-approved equivalent-- 2.5 Oz./ 72/case IW | n/a | 2 | | | | 400 | Cases | \$33.54 | | | | | | |
| Frozen | CHICKEN; BONELESS WINGS; WHOLE MUSCLE *USDA item - limited bid | TYSON #10703620928 or pre-approved equivalent- 128 / 3.78 oz. servings/cs. | 2 | 1 | 330 mg/ serving | | | 100 | Cases | \$149.22 | | | | | | |
| Frozen | CHICKEN CHUNKS, WH. MUSCLE, COATED Gluten Free *USDA item - limited bid | TYSON #10703870928 or pre-approved equivalent- 176 / 2.97 oz. servings/cs. | 2 | n/a | 300 mg/ serving of 5 | | | 50 | Cases | 100.65 (no award 23-24) | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | CHICKEN DRUMSTICK, GLAZED | TYSON #10264350928 or pre-approved equivalent 94-100 Each -30 LB. | 2 | n/a | 320 mg / serving | | | 100 | Cases | \$96.19 | | | | | | |
| Frozen | CHICKEN NUGGETS, Golden Crispy - wg rich *USDA item - limited bid | TYSON #10703640928 OR pre-approved equivalent-175 servings | 2 | 1 | 400 mg/ serving of 5 | | | 100 | Cases | \$79.90 | | | | | | |
| Frozen | CHICKEN PATTIES, Golden Crispy , wg rich - *USDA item - limited bid | TYSON #10703020928 or pre-approved equivalent- 132 / 3.75 OZ. | 2 | 1 | 290 mg/ each | | | 100 | Cases | \$114.71 | | | | | | |
| Frozen | CHICKEN PATTIES, Golden Crispy , wg rich - *USDA item - limited bid | TYSON #10703040928 or pre-approved equivalent- 175 / 3.54 OZ. | 2 | 1 | 440 mg/ each | | | 50 | Cases | \$81.02 | | | | | | |
| Frozen | CHICKEN PATTIES, HOT & SPICY-wg Rich *USDA item - limited bid | TYSON #10703140928, or pre-approved equivalent- 175 / 3 oz | 2 | 1 | 360 mg/ each | | | 50 | Cases | \$78.80 | | | | | | |
| Frozen | CHICKEN, POPCORN STYLE, BREADED, Large- wg rich - *USDA item - limited bid | TYSON #10703680928 or pre-approved equivalent 155-170 servings | 2 | 1 | 350 mg / serving | | | 100 | Cases | \$79.89 | | | | | | |
| Frozen | CHICKEN STRIPS, Grilled -Fully Cooked, All White - Fajita Style | TFS #63979 OR pre-approved equivalent- 30 LBS. 3 oz. = 2 M/ma Please send samples! | 2 | n/a | 523 mg / 3 oz. serving | | | 100 | Cases | \$45.00 | | | | | | |
| Frozen | CHICKEN TENDERS, BREADED, wg rich *USDA item - limited bid | TYSON #17033220928 OR pre-approved equivalent- 165 serv/3 each | 2 | 1 | 370 mg / 3 each serving | | | 100 | Cases | \$123.75 | | | | | | |
| Frozen | CHILI, SIGNATURE BEEF W/BEANS | JTM #579CE 6/5 lbs.cs OR pre-approved equivalent-Sodium level not to exceed 230 mg/5.8 oz.serving & Total Fat not to exceed 5 grams | 2 | n/a | 230 mg / 5.8 oz. serving | 5 mg | | 75 | Cases | \$76.28 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|-----------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | COOKIE, BROOKIE - wg - SMART SNACK COMPLIANT | BUENA VISTA FOODS - Brookie, IW 96 / 1.5 oz or pre-approved equivalent | n/a | n/a | | | | 150 | Cases | \$47.00 | | | | | | |
| Frozen | COOKIE, DOUGH DISK - CHOCOLATE CHIP Ready to Bake wg rich | COOKIETREE #225218 OR pre-approved equivalent- 252/1.33oz. 1 each = .5 grain | n/a | 0.5 | | | | 300 | Cases | \$40.30 | | | | | | |
| Frozen | COOKIE, DOUGH DISK - CHOCOLATE CHIP Ready to Bake wg rich -SMART SNACK COMPLIANT | FAT CAT BAKERIES #WGCCC168info. - 168 /1.75 Oz. 1 each = .5 grain | n/a | n/a | | | | 300 | Cases | \$61.28 | | | | | | |
| Frozen | COOKIE, ICED - BAKED - wg - SMART SNACK COMPLIANT | Grannie B's ASSORTED COLORS FOR THE SEASONS- 126 / 1.5 OZ. | n/a | n/a | | | | 400 | Cases | \$45.11 | | | | | | |
| Frozen | CORN DOG, CHICKEN, 4 oz. w/stick - wg rich | TYSON / STATE FAIR #10363650928 4 Oz. 48 Count OR pre-approved equivalent | 2 | 2 | 380 mg / each | | | 1000 | Cases | \$32.73 | | | | | | |
| Frozen | CORN DOG, CHICKEN-MINI, wg rich *USDA item - limited bid | TYSON #10270240928 OR pre-approved equivalent 240/ .67 oz./ Case | 2 | 2 | 590 mg / 6 each | | | 200 | Cases | \$32.34 | | | | | | |
| Frozen | CRISPITO - CHICKEN CHILI - wg rich | TYSON/STATE FAIR #10245690821 72/3.45 oz./cs. 1 each= 1 m/ma 1=grain | 1 | 1 | | | | 700 | Cases | \$45.99 | | | | | | |
| Frozen | CUP, MIXED BERRY - FROZEN *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 100 | Cases | \$68.64 | | | | | | |
| Frozen | CUP, STRAWBERRY - FROZEN *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 100 | Cases | \$83.55 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | Deli Style Sliced Beef | CLOVERDALE #125161 OR pre-approved equivalent- 6 / 2 LBS. | 1 | n/a | 450 mg / 2 oz serving | | | 40 | Cases | \$64.84 | | | | | | |
| Frozen | Deli Style Sliced Ham <i>*USDA item - limited bid</i> | CLOVERDALE #125161 OR pre-approved equivalent- 6 / 2 LBS. <i>Low Sodium</i> | 1 | n/a | 232 mg / 2 oz. serving | | | 100 | Cases | \$49.47 | | | | | | |
| Frozen | Deli Style Sliced Turkey <i>*USDA item - limited bid</i> | 6 / 2 LBS. <i>Low Sodium</i> | 1 | n/a | 250 mg / 2 oz. serving | | | 100 | Cases | \$51.32 | | | | | | |
| Frozen | EGG - PATTY - FULLY COOKED <i>*USDA item - limited bid</i> | Sunny Fresh #40710 OR pre-approved equivalent- 369 / 1.25 OZ. | 1 | n/a | 110 mg / 1.5 oz. serving | | | 65 | Cases | \$95.92 | | | | | | |
| Frozen | EGG - SCRAMBLED - FULLY COOKED <i>*USDA item - limited bid</i> | Sunny Fresh #40827 OR pre-approved equivalent 4 / 5 LB. | 1 | n/a | 130 mg / 1 oz. serving | | | 25 | Cases | \$53.45 | | | | | | |
| Frozen | FRANKS - ALL BEEF, 8-1 | Armour OR pre-approved equivalent-8 to 1 pound /10 LBS. | 2 | n/a | 350 mg/ 2 oz. serving | | | 400 | Cases | \$36.38 | | | | | | |
| Frozen | FRANKS - TURKEY PRETZEL DOG | E.S. FOODS #25602 100 / 4.0 OZ | 2 | 2 | 240 mg/ 2 oz. serving | | | 350 | Cases | \$79.35 | | | | | | |
| Frozen | ICE CREAM, Blue Bunny -Low Fat Straw. Sundae Crunch Bar #1035301 <u>No Substitutions</u> | 6 / 2 Doz. MUST BE SMART SNACK COMPLIANT | n/a | n/a | | | | 40 | Cases | \$72.25 | | | | | | |
| Frozen | ICE CREAM, Blue Bunny - Cool Daze Low Fat Ice Cream Sandwich #1035194 <u>No Substitutions</u> | 4 / 2 Doz. MUST BE SMART SNACK COMPLIANT | n/a | n/a | | | | 50 | Cases | \$45.32 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|-----------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | ICE CREAM, Blue Bunny - Fudge Bar #1027703 <u>No Substitutions</u> | 2 / 2 Doz. MUST BE SMART SNACK COMPLIANT | n/a | n/a | | | | 50 | Cases | \$21.45 | | | | | | |
| Frozen | ICE CREAM, Blue Bunny - Orange Dream Bar #1027728 <u>No Substitutions</u> | 2 / 2 Doz. MUST BE SMART SNACK COMPLIANT | n/a | n/a | | | | 60 | Cases | \$20.49 | | | | | | |
| Frozen | MEATBALLS, Fully Cooked , PORK *USDA item - limited bid | JTM Pork #5036 OR pre-approved equivalent-6 / 5 LBS. | 2 | n/a | 240 mg / serving of 4 | | | 25 | Cases | \$90.69 | | | | | | |
| Frozen | MUFFINS, MINI | SARA LEE OR pre-approved equivalent- ASSORTED PK - 3 / 54 CT. .9 OZ. EACH | n/a | n/a | | | | 5 | Cases | \$41.07 | | | | | | |
| Frozen | PASTA, FROZEN - PENNI REGATI - wg rich | MARZETTI - #4130831063 OR pre-approved equivalent- 20 lb. bulk, pre-cooked | n/a | 2 | | | | 250 | Cases | \$34.59 | | | | | | |
| Frozen | PASTA, FROZEN - SPAGHETTI - SHORT- wg rich | MARZETTI - #4130831002 OR pre-approved equivalent- 20 lb. bulk, pre-cooked | n/a | 2 | | | | 250 | Cases | \$43.43 | | | | | | |
| Frozen | PASTA, MACARONI & CHEESE, LOW SODIUM- wg rich | JTM #5768 OR pre-approved equivalent- Sodium level not to exceed 459 mg per 6 oz. serving, weight 1 serving= 2 m/ma, 1 grain equiv. 6 / 5 LBS. | 2 | 1 | 459 mg | | | 50 | Cases | \$68.00 | | | | | | |
| Frozen | PIZZA - BY THE SLICE --- 16"CHEESE - Pre-sliced to 8 slice wg rich | Wild Mike's #20311 or pre-approved equivalent 9 pizzas = 72 servings PLEASE SEND US SAMPLES FOR ALTERNATES! | 2 | 2 | 510 mg / slice 1/8 | | | 350 | Cases | \$74.47 | | | | | | |
| Frozen | PIZZA-BY SLICE---16" PEPPERONI - Pre-sliced to 8 slice wg rich | Wild Mike's #20310 or pre-approved equivalent 9 pizzas = 72 servings PLEASE SEND US SAMPLES FOR ALTERNATES! | 2 | 2 | 580 mg / slice 1/8 | | | 550 | Cases | \$78.64 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|--------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | PIZZA-BY SLICE---16" SAUSAGE - Pre-sliced to 8 slice wg rich | 9 Pizzas = 72 servings PLEASE SEND US SAMPLES FOR ALTERNATES! | 2 | 2 | 600 mg / slice 1/8 | | | 200 | Cases | \$55.67 | | | | | | |
| Frozen | PIZZA - CALZONE wg rich | TFS #210B -OR pre-approved equivalent 80 / 5 OZ | 2 | 2 | 600 mg/ each | | | 800 | Cases | \$91.06 | | | | | | |
| Frozen | PIZZA - INDIVIDUAL---PEPPERONI wg rich <i>*USDA item - limited bid</i> | Schwann Galaxy #78365 OR pre-approved equivalent 72 ct / 5 OZ. | 2 | 2 | 600 mg/ each | | | 100 | Cases | \$62.13 | | | | | | |
| Frozen | PORK, PULLED Hickory smoked season - NO SAUCE <i>*USDA item - limited bid</i> | 6 / 5 lbs. Pork, Pulled No Sauce | 2 | n/a | 212 mg per serving | | | 50 | Cases | \$47.40 | | | | | | |
| Frozen | PORK, SAUSAGE LINK | JIMMY DEAN #100000025445 OR Pre-approved equal 100 / 1.6 oz serving 2 links = .75 m/a | 0.75 | n/a | 380 mg per serving | | | 500 | Cases | \$37.62 | | | | | | |
| Frozen | PORK, SAUSAGE PATTY <i>*USDA item - limited bid</i> | Advance-Pierre #3850 OR pre-approved equivalent- 270 / 1.2 OZ 1.2 oz. each = 1 m/ma | 1 | n/a | 240 mg per serving | | | 100 | Cases | \$71.45 | | | | | | |
| Frozen | PORK, SAUSAGE SPICY CRUMBLES | VILLA FRIZZONI, SPICY OR pre-approved equivalent- 2 / 5 LBS. | 1 | n/a | 240 mg per serving | | | 10 | Cases | \$32.70 | | | | | | |
| Frozen | POTATO, FRY - Regular 3/8" XL - Bakeable <i>*USDA item - limited bid</i> | McCainSKU MCX40 or pre-approved equivalent 6/5 LB. CN equiv. 1/2 cup veg. | n/a | n/a | 20 mg per serving | 3 | | 50 | Cases | \$44.49 | | | | | | |
| Frozen | POTATO, ROASTED RED - Skin-On | McCain #UPC 072714048517 or pre-approved equivalent 4/4 lb. - 11 piece serving (80 g) | n/a | n/a | 85 mg per serving | 0.5 | | 40 | Cases | \$24.72 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | POTATO, TATER GEMS Ovenable *USDA item - limited bid | Ore-Ida SKU1000002789 OR pre-approved equivalent- 6 / 5 LBS./ CASE 9 pieces/serving (87 g) | n/a | n/a | 200 mg per serving | 4 | | 100 | Cases | \$40.04 | | | | | | |
| Frozen | POTATO, Tiny Triangles | Simplot SKU:10071179283010 or pre-approved equivalent- 6 / 5 lb. 3_oz. SERVING (84 g) | n/a | n/a | 360 mg per serving | 6 | | 300 | Cases | \$49.61 | | | | | | |
| Frozen | POTATO, WAFFLE FRIES - Skin -On Ovenable | McCain #UPC 072714010378 or pre-approved equivalent 6 / 4.5 lb. - 27 lb/cs. 9 pieces / serving | n/a | n/a | 20 mg per serving | 5 | | 50 | Cases | \$38.95 | | | | | | |
| Frozen | SANDWICH; GRILLED CHEESE IND. WRAP, American & Mozz | INTEGRATED FOOD SERVICE Item #13400 or Pre-approved equal. 72 / 4.19 oz | 2 | 2 | | | | 200 | Cases | \$72.17 | | | | | | |
| Frozen | SANDWICH; JAMWICH, GRAPE **USDA ITEM--LIMITED BID | SMUCKER'S UNCRUSTABLES or Pre-approved equal; UPC#51500-06960 72 / 2.6 oz | 1 | 1 | 280 | 16 | | 100 | Cases | \$46.88 | | | | | | |
| Frozen | SANDWICH; JAMWICH, STRAWBERRY **USDA ITEM--LIMITED BID | SMUCKER'S UNCRUSTABLES or Pre-approved equal; UPC#51500-06960 72 / 2.6 oz | 1 | 1 | 280 | 16 | | 100 | Cases | \$48.94 | | | | | | |
| Frozen | SAUCE, CHEESE - QUESO - | JTM # 5718CE OR pre-approved equivalent- 6 / 5 lbs. | 1 | n/a | 437 mg per 2 oz. serving | 10 | | 200 | Cases | \$82.54 | | | | | | |
| Frozen | SAUCE, SWEET & SOUR | JTM #73460 OR MINH #69142 or pre-approved equivalent- 5/6 LBS. 374 / 2 Tbsp serv/cs. | n/a | n/a | 67 mg per 1 oz. serving | 0 | | 70 | Cases | \$56.16 | | | | | | |
| Frozen | STRAWBERRY - Sliced *USDA item - limited bid | Simplot #199182 OR pre-approved equivalent- 1:4 sugar/fruit 30 lb. tub Product of USA | n/a | n/a | | | | 100 | Cases | \$57.26 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Frozen | STRAWBERRY - WHOLE-IQF, | Simplot #199298 OR pre-approved equivalent- NO ADDED SUGAR 30 lb. box Product of USA | n/a | n/a | | | | 100 | Cases | \$53.65 | | | | | | |
| Frozen | TACO MEAT, BEEF/CHICK | Speedy Foods OR pre-approved equivalent- 20 LBS. / CS. 45% FAT/ less 3 oz. = 2 m/ma | 2 | n/a | 140 mg per 3 oz. serving | | | 1000 | Cases | \$53.28 | | | | | | |
| Frozen | TORTILLA- 8" PRESSED FLOUR - wg | Los Cabos #51716 OR pre-approved equivalent- 12 PKGS/12 COUNT/cs. | n/a | 2 | | | | 200 | Cases | \$31.87 | | | | | | |
| Frozen | TURKEY, POT ROAST W/O vegg. | BUTTERBALL #2265560002 or Pre-approved equivalent- 19 LB. avg. case | 2.75 | n/a | 315 mg per 2 oz. serving | | | 75 | Cases | \$3.21/ LB | | | | | | |
| Frozen | TURKEY, ROAST / Brst./Thigh, Netted *USDA item - limited bid | Ready to cook, case average weight 22 lbs. | 2.75 | n/a | | | | 25 | Cases | \$4.00/ LB | | | | | | |
| Frozen | VEGETABLES, BROCCOLI CUTS *USDA item - limited bid | Simplot SKU:10071179004332 or pre-approved equivalent- -12/2 Lb case ***NO BULK*** | n/a | n/a | | | | 50 | Cases | \$32.90 | | | | | | |
| Frozen | VEGETABLES, California Blend - Each 3.18 oz serv. = 1/8 cup Dark Green , 1/8 cup Red/Orange & 1/4 cup Other/Add. | Simplot SKU:10071179188339 or pre-approved equivalent- 12/2 Lb case ***NO BULK*** | n/a | n/a | 25 mg / 3.18 oz serving | 0 | | 150 | Cases | \$31.97 | | | | | | |
| Frozen | VEGETABLES, Carrots, Crinkle Cut- *USDA item - limited bid | Simplot SKU:10071179734666 or pre-approved equivalent- 12/2 Lb case ***NO BULK*** | n/a | n/a | | | | 50 | Cases | \$19.82 | | | | | | |
| Frozen | VEGETABLES, Corn on the Cob, 3" | Simplot SKU:10071179187387 or pre-approved equivalent- 96 / case | n/a | n/a | | | | 100 | Cases | \$28.71 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|---|--|-------|-------------------------------|-----------|----------|------|
| Frozen | VEGETABLES, Edamame, Shelled | Simplot SKU:10071179522768 or pre-approved equivalent 6/2.5 LBS. CULINARY SELECT | n/a | n/a | | | | 150 | Cases | \$29.93 | | | | | | |
| Frozen | VEGETABLES, Italian Blend Each 3.64 oz. serv. = 1/4 cup Other veg, 1/8 cup Red/Orange 1/8 cup Add. veg | Simplot SKU:10071179188759 or pre-approved equivalent- 12/2 Lb case ***NO BULK*** | n/a | n/a | 15 mg / 3.64 oz serving | 0 | | 100 | Cases | \$29.27 | | | | | | |
| Frozen | VEGETABLES, Peas- *USDA item - limited bid | Simplot SKU:10071179189497 or pre-approved equivalent- 12/2.5 Lb case ***NO BULK*** | n/a | n/a | | | | 25 | Cases | \$38.35 | | | | | | |
| Frozen | YOGURT, MIX FROZEN NON-Fat Includes equip, service, repairs | ANNIES or pre-approved equivalent- Alaskan Vanilla, MFG #320 Chocolate, MFG #321 4 gal/case | n/a | n/a | | | | 180 | | \$12.00/.5 gal; includes equip Min. order: 50 cs | | | | | | |
| Dry | APPLESAUCE - No sugar added *USDA item - limited bid | 6/#10 Cans Choice Grade - Unsweetened | n/a | n/a | | | | 112 | Cases | \$38.50 | | | | | | |
| Dry | APRICOTS, no sugar added | 6/#10 Cans Choice Grade - Unsweetened | n/a | n/a | | | | 20 | Cases | \$48.75 | | | | | | |
| Dry | BAKING POWDER | 5 LB. SPLIT | n/a | n/a | | | | 5 | EACH | \$69.02 | | | | | | |
| Dry | BAKING SODA | 24 / 1 LBS. | n/a | n/a | | | | 5 | Cases | \$23.83 | | | | | | |
| Dry | BARBEQUE SAUCE | KRAFT/BULLSEYE original or pre-approved equivalent- 4/1 GAL. | n/a | n/a | 310 mg / 1/4 cup serving | 0 | | 40 | Cases | \$47.99 | | | | | | |
| Dry | BEANS, BLACK - Whole *USDA item - limited bid | 6/#10 Cans | n/a | n/a | 320 mg / 1/2 cup-serving | | | 15 | Cases | \$28.55 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|-------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | BEANS, GARBANZO - Whole *USDA item - limited bid | 6/#10 Cans | n/a | n/a | 360 mg/ 1/2 cup-serving | | | 15 | Cases | \$28.55 | | | | | | |
| Dry | BEANS, GREEN *USDA item - limited bid | 6/#10 Size, 3-4 Sieve Extra Standard / | n/a | n/a | 140 mg/ 1/2 cup-serving | | | 15 | Cases | \$29.87 | | | | | | |
| Dry | BEANS, KIDNEY, Dark Red - Whole *USDA item - limited bid | 6/#10 Size, 3-4 Sieve Extra Standard | n/a | n/a | 140 mg/ 1/2 cup-serving | | | 15 | Cases | \$28.55 | | | | | | |
| Dry | BEANS, REFRIED -NO OIL ADDED Veg. / Dehydrated - | Santiago-#10302 OR pre-approved equivalent LOW SODIUM 6 / 26.25 OZ. | 2 | n/a | 170 mg- 1/2 cup-serving | 1 | | 200 | Cases | \$31.26 | | | | | | |
| Dry | BEETS, SLICED PICKLED | 6/#10 Cans | n/a | n/a | 75 mg / 1/4 cup serving | | | 15 | Cases | \$38.63 | | | | | | |
| Dry | BEVERAGE / BOTTLED WATER | 28/700 ML. Sport top | n/a | n/a | | | 100 | 1000 | Cases | \$7.48 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100 % JUICE, NAKED Smart Snack Compliant - MS, HS | PEPSICO BERRY BLAST UPC # 000-82592-63117-6 12 / 10 OZ. Plastic | n/a | n/a | 10 mg / each | 0 | 50 | 500 | Cases | \$11.94 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100 % JUICE, NAKED Smart Snack Compliant - MS, HS | PEPSICO MIGHTY MANGO UPC # 000-82592-63072-8 12 / 10 OZ. Plastic | n/a | n/a | 10 mg / each | 0 | 50 | 500 | Cases | \$11.94 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100 % JUICE, NAKED Smart Snack Compliant - MS, HS | PEPSICO STRAWBERRY BANANA UPC # 000-82592-63071-1 12 / 10 OZ. Plastic | n/a | n/a | 5 mg / each | 0 | 40 | 400 | Cases | \$9.98 | | | | | | |
| Dry | BEVERAGE / BOTTLE, PROPEL WATER BEVERAGE Smart Snack Compliant - HIGH SCHOOL | PEPSICO BERRY CASE UPC # 100-52000-00169-0 24 / 16.9 OZ. Plastic | n/a | n/a | 230 mg / each | 0 | | 50 | Cases | \$15.41 | | | | | | |
| Dry | BEVERAGE / BOTTLE, PROPEL WATER BEVERAGE Smart Snack Compliant - HIGH SCHOOL | PEPSICO LEMON CASE UPC # 100-52000-00167-6 24 / 16.9 OZ. Plastic | n/a | n/a | 230 mg / each | 0 | | 50 | Cases | \$15.41 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|--|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | BEVERAGE / BOTTLE, PROPEL WATER BEVERAGE Smart Snack Compliant - HIGH SCHOOL | PEPSICO WATERMELON CASE UPC # 100-52000-01359-4 / 24 / 16.9 OZ. Plastic | n/a | n/a | 230 mg / each | 0 | | 50 | Cases | \$15.41 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100% JUICE, TROPICANA OR ALTERNATE Smart Snack Compliant - MS, HS | PEPSICO FRUIT MEDLEY UPC # 100-48500-02145-0 15 / 10 OZ. Plastic SEND SAMPLES FOR SOMETHING NEW! | n/a | n/a | 25 mg / each | | 16 | 160 | Cases | \$12.09 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100% JUICE, TROPICANA OR ALTERNATE Smart Snack Compliant - MS, HS | PEPSICO STRAW/KIWI UPC # 100-48500-02144-3 15 / 10 OZ. Plastic SEND SAMPLES FOR SOMETHING NEW! | n/a | n/a | 25 mg / each | | 16 | 160 | Cases | \$12.09 | | | | | | |
| Dry | BEVERAGE / BOTTLE, 100% JUICE, TROPICANA OR ALTERNATE Smart Snack Compliant - MS, HS | PEPSICO STRAW/ORANGE UPC # 100-48500-02146-7 15 / 10 OZ. Plastic SEND SAMPLES FOR SOMETHING NEW! | n/a | n/a | 25 mg / each | | 16 | 160 | Cases | \$12.09 | | | | | | |
| Dry | BEVERAGE / BOTTLE, GATORADE ZERO, Smart Snack Compliant - HIGH SCHOOL | PEPSICO-CHERRY UPC # 10052000042143 ZERO SUGAR 24 / 20 OZ. | n/a | n/a | 270 mg / each | 0 | 5 | 50 | Cases | \$23.25 | | | | | | |
| Dry | BEVERAGE / BOTTLE, GATORADE ZERO, Smart Snack Compliant - HIGH SCHOOL | PEPSICO FRUIT PUNCH UPC # 10052000044260 ZERO SUGAR 24 / 20 OZ. | n/a | n/a | 270 mg / each | 0 | 5 | 50 | Cases | \$23.25 | | | | | | |
| Dry | BEVERAGE / BOTTLE, GATORADE ZERO, Smart Snack Compliant - HIGH SCHOOL | PEPSICO-GLACIER FREEZE BLUE UPC # 10052000043546 ZERO SUGAR 24 / 20 OZ. | n/a | n/a | 270 mg / each | 0 | 5 | 50 | Cases | \$23.25 | | | | | | |
| Dry | BISCUIT MIX | KRUSTEAZ, BUTTERMILK OR pre-approved equivalent - 6 / 5 LBS. | n/a | n/a | | | | 5 | Cases | \$36.55 | | | | | | |
| Dry | CAKE MIX, CHOCOLATE | KRUSTEAZ OR pre-approved equivalent - 6 / 5 LBS. | n/a | n/a | | | | 5 | Cases | \$44.63 | | | | | | |
| Dry | CAKE MIX, WHITE | KRUSTEAZ OR pre-approved equivalent - 6 / 5 LBS. | n/a | n/a | | | | 5 | Cases | \$39.89 | | | | | | |
| Dry | CEREAL - BULK-RICE KRISPIES, wg | KELLOGGS #380000591 OR pre-approved equivalent puffed rice cereal | n/a | n/a | | | | 150 | Cases | \$23.99 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|-----------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | CEREAL: ALL VARIETIES, Whole Grain - 96 / 1 oz. Self Serve Bowl Pack Smart Snack Compliant | GENERAL MILLS - Cocoa Puffs, Reese's Puffs Trix, Cinn Toast Crunch 1 each= 1 grain | n/a | 1 | 140-240 | 0-3 | 10-15/ea flavor | 700 | Cases | \$27.94 | | | | | | |
| Dry | CEREAL: ALL VARIETIES, Whole Grain - 96 / 1 oz. Self Serve Bowl Pack *Smart Snack Compliant | KELLOGG'S, - Apple Jacks Choc. Mini Wheats Fruit Loops 1 each = 1 grain | n/a | 1 | 140-240 | 0-3 | | 100 | Cases | \$27.96 | | | | | | |
| Dry | CEREAL: ALL VARIETIES, Whole Grain - 96 / 1 oz. Self Serve Bowl Pack Smart Snack Compliant | MALT-O-MEAL - Hny Grhm Crunch, Hny Scooters, Marsh Matey 1 each = 1 grain | n/a | 1 | 140-240 | 0-3 | | 150 | Cases | \$25.25 | | | | | | |
| Dry | CHEESE SAUCE, CHEDDAR | Pioneer - #94358 or pre-approved equivalent DRY MIX, 6 / 29 oz. Bags | n/a | n/a | 320 mg / 1/4 cup | | | 50 | Cases | \$63.76 | | | | | | |
| Dry | CHILI'S, GREEN Diced | 12 / 27 Oz. | n/a | n/a | | | | 15 | Cases | \$35.90 | | | | | | |
| Dry | CHIPS - BULK TORTILLA, wg rich Crispy Rounds Tortilla Chips | PepsiCo Code #62399 OR pre-approved equivalent- 8 / 16 OZ. | n/a | 1.25 | | | 30 | 300 | Cases | \$17.38 | | | | | | |
| Dry | CHIPS - DORITOS, TOP N GO NACHO wg - rf | PepsiCo Code UPC #000-28400-20518-4 44 / 1.4 OZ. | n/a | 2 | 280 mg / package | 7 | 60 | 600 | Cases | \$22.61 | | | | | | |
| Dry | CHIPS/SNACKS - CHEETOS, CRUNCHY- Oven Baked - wg Smart Snack Compliant | PepsiCo Code #62933 104 / .875 OZ. | n/a | 1.25 | 200 mg per .875 oz. serving | | 40 | 400 | Cases | \$38.42 | | | | | | |
| Dry | CHIPS/SNACKS - FLAMING HOT CHEETOS, CRUNCHY- Oven Baked - wg Smart Snack Compliant | PepsiCo Code #62984 104 / .875 OZ. | n/a | 1.25 | 200 mg per .875 oz. serving | | 30 | 300 | Cases | \$38.42 | | | | | | |
| Dry | CHIPS/SNACKS - DORITOS, COOL RANCH - wg - rf Smart Snack Compliant | PepsiCo Code #36096 72 / 1 OZ. | n/a | 1.5 | 160 mg per 1 oz. serving | | 30 | 300 | Cases | \$26.59 | | | | | | |
| Dry | CHIPS/SNACKS - DORITOS, NACHO CH wg - rf Smart Snack Compliant | PepsiCo Code #31748 72 / 1 OZ. | n/a | 1.5 | 200 mg per 1 oz. serving | | 40 | 400 | Cases | \$26.59 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|---|------|-------|--------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | CHIPS/SNACKS - DORITOS, SPICY SWEET CHILI- wg-rf Smart Snack Compliant | PepsiCo Code #49093 72 / 1 OZ. | n/a | 1.5 | 180 mg per 1 oz. serving | | 30 | 300 | Cases | \$26.59 | | | | | | |
| Dry | CHIPS/SNACKS - SUNCHIPS, Cheddar Harvest - wg | PepsiCo Code #11152 104/1 OZ. | n/a | 1.25 | 200 mg per 1 oz. serving | | 30 | 330 | Cases | \$38.42 | | | | | | |
| Dry | CHIPS/SNACKS - SUNCHIPS, Garden Salsa - wg | PepsiCo Code #36455 104/1 OZ. | n/a | 1.25 | 140 mg per 1 oz. serving | | 30 | 300 | Cases | \$38.42 | | | | | | |
| Dry | CHOCOLATE CHIPS, Milk Chocolate | 1000 count, 22 lb. case | n/a | n/a | | | | 50 | Cases | \$70.62 | | | | | | |
| Dry | COOKIE, SNACKABLES - Chocolate Chip | BAKE CRAFTERS ITEM #527 WG, Mini cookies; 100 / 1.1 oz | 0 | 1 | | | | 200 | Cases | \$29.24 | | | | | | |
| Dry | COOKIE SPRINKLES | 6 LB. BOX - To include yellow, blue, lavender, red, pink, green, rainbow, white, orange | n/a | n/a | | | | 20 | Boxes | \$25.39 | | | | | | |
| Dry | CORN - Whole Kernel No Salt added USDA Item; Limited Bid | vacuum pack Ex. Standard 6/ 75 OZ. | n/a | n/a | 220 mg / 1/3 cup-serving | | | 100 | Cases | \$33.90 | | | | | | |
| Dry | CORNSTARCH | 24 / 1 LBS. | n/a | n/a | | | | 2 | Cases | \$35.66 | | | | | | |
| Dry | CRACKER - GOLDFISH, HONEY BUN wg Smart Snack Compliant | Pepperidge Farms #25083 OR preapproved equivalent- 300/.75 OZ. | n/a | 0.5 | 130 mg / each pack | 3.5 | 10 | 100 | Cases | \$72.09 | | | | | | |
| Dry | CRACKER - GOLDFISH, CHEDDAR COLORS - wg Smart Snack Compliant | Pepperidge Farms #04788 OR preapproved equivalent- 300/.75 OZ. | n/a | 0.5 | 170 mg / each pack | | | 100 | Cases | \$63.30 | | | | | | |
| Dry | CRACKER, OYSTER | NABISCO - or - pre-approved equal 150 / 0.5 oz | n/a | n/a | | | | 5 | Cases | \$15.25 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | CRACKER, SALTINES | WHOLE GRAIN, 500 / 2 PKGS. | n/a | n/a | | | | 5 | Cases | \$21.87 | | | | | | |
| Dry | CRANBERRY SAUCE | JELLIED - 6 / 101 OZ. | n/a | n/a | | | | 5 | Cases | \$47.75 | | | | | | |
| Dry | CRANBERRY SAUCE | WHOLE BERRY - 6 / 101 OZ. | n/a | n/a | | | | 5 | Cases | \$46.52 | | | | | | |
| Dry | CROUTONS, HOMESTYLE, pkgs. | SUGAR FOODS #74627 multi grain cheese & garlic OR pre-approved equivalent 250 / .5 oz. .8 oz = 1 grain | n/a | n/a | | | | 5 | Cases | \$15.87 | | | | | | |
| Dry | CUP, APPLESAUCE - Plain-Unsweetened *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 25 | Cases | \$29.09 | | | | | | |
| Dry | CUP, APPLESAUCE - Cinnamon-Unsweetened *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 25 | Cases | \$29.12 | | | | | | |
| Dry | CUP, APPLESAUCE - Peach-Unsweetened *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 25 | Cases | \$30.63 | | | | | | |
| Dry | CUP, APPLESAUCE - Strawberry-Unsweetened *USDA item - limited bid | 96 / 4.5 OZ. | n/a | n/a | | | | 25 | Cases | \$30.63 | | | | | | |
| Dry | CUP, FRUIT - PEACHES, DICED - *USDA item - limited bid | SHELF STABLE - 48 / 4 OZ. | n/a | n/a | | | | 100 | Cases | \$21.00 | | | | | | |
| Dry | CUP, FRUIT - PEARS, DICED - *USDA item - limited bid | SHELF STABLE - 48 / 4 OZ. | n/a | n/a | | | | 100 | Cases | \$21.00 | | | | | | |
| Dry | CUP, FRUIT - PAPAYA-MANGO, DICED | SHELF STABLE - 36 / 4 OZ. DOLE Case Code 38900-00442 or pre-approved equivalent | n/a | n/a | | | | 50 | Cases | \$16.13 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | CUP, FRUIT - MANGO, DICED | SHELF STABLE - 36 / 4 OZ. DOLE Case Code 38900-00443 or pre-approved equivalent | n/a | n/a | | | | 50 | Cases | \$19.00 | | | | | | |
| Dry | CUP, FRUIT - MANDARIN ORANGES | SHELF STABLE - 36 / 4 OZ. DOLE or pre-approved equivalent | n/a | n/a | | | | 200 | Cases | \$21.00 | | | | | | |
| Dry | CUP, PEANUT BUTTER Smart Snack Compliant | Advance Pierre OR Pre-approved alternate-100 / 1.11 oz. | 2 | n/a | | | | 50 | Cases | \$34.52 | | | | | | |
| Dry | ENCHILADA SAUCE, RED - DRY MIX | Foot Hills Farms -8 / 8 OZ. or pre-approved equivalent SKU : V532-F6190 | n/a | n/a | 160 mg/ 2 TBLS-serving | | | 50 | Cases | \$29.16 | | | | | | |
| Dry | ENCHILADA SAUCE - GREEN | San Pablo 4 / 138 OZ. or pre-approved equivalent - | n/a | n/a | 135 mg/ 2 TBLS-serving | | | 10 | Cases | \$48.15 | | | | | | |
| Dry | FLOUR, WHITE - ALL PURPOSE - FOR CATERING | 50 LBS. | n/a | n/a | | | | 25 | Bags | \$16.75 | | | | | | |
| Dry | FRUIT COCKTAIL - Mixed Fruit *USDA item - limited bid | EXTRA Light Syrup - 6 / #10 CANS | n/a | n/a | | | | 100 | Cases | \$51.06 | | | | | | |
| Dry | GRAVY, BROWN Low Sodium | Conestoga #90486 or pre-approved equivalent 12/7.5 OZ. | n/a | n/a | 140 mg/ 1/4 cup | | | 50 | Cases | \$24.82 | | | | | | |
| Dry | GRAVY, CHICKEN Low Sodium | Conestoga or pre-approved equivalent 8 /12 OZ. | n/a | n/a | 140 mg/ 1/4 cup | | | 25 | Cases | \$25.50 | | | | | | |
| Dry | GRAVY, Peppered Biscuit Low Sodium | Conestoga #99484 or pre-approved equivalent 12 / 12 OZ. | n/a | n/a | 140 mg/ 1/4 cup | | | 25 | Cases | \$23.94 | | | | | | |
| Dry | GRAVY, POULTRY Low Sodium | Conestoga #99488 or pre-approved equivalent 8 /12 OZ. | n/a | n/a | 140 mg/ 1/4 cup | | | 25 | Cases | \$23.93 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|----------------------------|---|------|-------|-----------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | GRAVY, TURKEY Low Sodium | Pioneer or pre-approved equivalent 6 / 11.3 OZ. | n/a | n/a | 140 mg/ 1/4 cup | | | 25 | Cases | \$27.21 | | | | | | |
| Dry | HONEY, CLOVER | 6 / 5 LBS. | n/a | n/a | | | | 2 | Cases | \$89.55 | | | | | | |
| Dry | HOT SAUCE | FRANK'S HOT SAUCE or pre-approved equivalent 4 / 1 gal | n/a | n/a | 190 mg/ 1 tsp. | | | 10 | Cases | \$52.54 | | | | | | |
| Dry | JELLY - GRAPE | 6/#10 cans or tubs *No glass accepted | n/a | n/a | | | | 50 | Cases | \$85.18 | | | | | | |
| Dry | JUICE, BOTTLE - LEMON 100% | 12 / 32 OZ. Bottles | n/a | n/a | | | | 5 | Cases | \$23.85 | | | | | | |
| Dry | JUICE, BOTTLE - LIME 100% | REAL LIME #Z58205 or pre-approved equivalent SHELF STABLE - 12 / 15 OZ. Bottles | n/a | n/a | | | | 5 | Cases | \$22.15 | | | | | | |
| Dry | JUICE - Grape | REJUV - #46034 or pre-approved equivalent 12 / 46 OZ. Aseptic carton 100 % juice | n/a | n/a | | | | 25 | Cases | \$36.20 | | | | | | |
| Dry | JUICE - Orange | REJUV - #46004 or pre-approved equivalent 12 / 46 OZ. Aseptic carton 100 % juice | n/a | n/a | | | | 25 | Cases | \$42.67 | | | | | | |
| Dry | JUICE - Apple | SunCup #400305 - RTU Shelf Stable OR pre-approved equivalent - 40 / 4.23 oz. carton-100 % juice | n/a | n/a | | | | 2000 | Cases | \$7.99 | | | | | | |
| Dry | JUICE - Fr.Punch | SunCup #400805 - RTU Shelf Stable OR pre-approved equivalent - 40 / 4.23 oz. carton-100 % juice | n/a | n/a | | | | 2000 | Cases | \$7.99 | | | | | | |
| Dry | JUICE - Grape | SunCup #400505 - RTU Shelf Stable OR pre-approved equivalent - 40 / 4.23 oz. carton-100 % juice | n/a | n/a | | | | 1000 | Cases | \$7.99 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|--|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | JUICE - Orange | SunCup #402405 - RTU Shelf Stable OR pre-approved equivalent - 40 / 4.23 oz. carton-100 % juice | n/a | n/a | | | | 1500 | Cases | \$7.99 | | | | | | |
| Dry | JUICE - Very Berry | SunCup #402505 - RTU Shelf Stable OR pre-approved equivalent - 40 / 4.23 oz. carton-100 % juice | n/a | n/a | | | | 2000 | Cases | \$7.99 | | | | | | |
| Dry | KETCHUP, TOMATO 6 / #10 Pouches | Heinz #10013000 / 51370500 OR pre-approved equivalent | n/a | n/a | | | | 200 | Cases | \$28.00 | | | | | | |
| Dry | KETCHUP, TOMATO / PC'S | Heinz item # 984802 OR pre-approved equivalent 1000 / 5/16 OZ.(9 gm) | n/a | n/a | | | | 150 | Cases | \$20.34 | | | | | | |
| Dry | MANDARIN ORANGES | MUST PROVIDE COUNTRY OF ORIGIN - 6/#10 Size Choice Grade - Light Syrup | n/a | n/a | | | | 1000 | Cases | \$35.87 | | | | | | |
| Dry | MAYO - packet | 200 / .44 OZ. PC pack, Shelf Stable <u>Free</u> <u>Fat</u> | n/a | n/a | | | | 100 | Cases | \$16.60 | | | | | | |
| Dry | MILK, EVAPORATED | 24 / 12 OZ. | n/a | n/a | | | | 5 | Cases | \$27.90 | | | | | | |
| Dry | MILK, SHELF STABLE, UHT - Chocolate Fat Free 27 / 8 oz. per cs. | Tru Moo #00041900080044 rbST Free, No GMO OR pre-approved equivalent | | | 180 mg / each | 0 | | 50 | Cases | \$12.62 | | | | | | |
| Dry | MILK, SHELF STABLE, UHT -Strawberry Fat Free 27 / 8 oz. per cs. | Tru Moo #000419000805971 rbST Free, No GMO, No High Fructose Corn Syrup OR pre-approved equivalent | | | 125 mg / each | 0 | | 50 | Cases | \$12.50 | | | | | | |
| Dry | MILK, SHELF STABLE, UHT - White Fat Free 27 / 8 oz. per cs. | Dairy Pure ##00041900085902 rbST Free, Gluten Free OR pre-approved equivalent | | | 130 mg / each | 0 | | 50 | Cases | \$14.51 | | | | | | |
| Dry | MILK, SHELF STABLE, UHT - White 1% 27 / 8 oz. per cs. | Dairy Pure ##00041900080679 rbST Free, Gluten Free OR pre-approved equivalent | | | 110 mg / each | 2.5 | | 50 | Cases | \$14.51 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|--|--|------|-------|---------------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | MUSTARD - packet | 500 / 5.5 GRAMS PC pack, Shelf Stable | n/a | n/a | | | | 30 | Cases | \$13.49 | | | | | | |
| Dry | MUSTARD, gallon | 4/1 GALLONS/ CS. | n/a | n/a | 60 mg / 1 tsp | | | 25 | Cases | \$22.14 | | | | | | |
| Dry | NOODLES, DRY- Chow Mein | LA CHOY #12620 OR pre-approved equivalent 6 / #10 Cans | n/a | n/a | | | | 10 | Cases | \$36.73 | | | | | | |
| Dry | OATMEAL, INSTANT- Honey & Almond wg rich Smart Snack Compliant | PepsiCo Code #31957 or pre-approved equivalent 12 / 1.76 OZ. | n/a | 1 | 180 mg / serving | 4 | | 100 | Cases | \$15.85 | | | | | | |
| Dry | OATS, QUICK ROLLED *USDA item - limited bid | 12 / 42 Oz. | n/a | n/a | | | | 5 | Cases | \$41.02 | | | | | | |
| Dry | OLIVES, SLICED | OLIVES, RIPE BLACK. Sliced; to be packed to standard of US Grade B; Private/Mfg Label. - 6/ #10 Cans | n/a | n/a | 125 mg / 2 TBSP- serving | | | 15 | Cases | \$48.55 | | | | | | |
| Dry | PAN SPRAY, NON- AERSOL | VEGALENE or pre-approved equivalent 6 / 21 1/2 oz. cans | n/a | n/a | | | | 15 | Cases | \$22.73 | | | | | | |
| Dry | PASTA SAUCE - ALFREDO- DRY MIX | KENT/Foothill Farms #575T-T0700 - OR pre-approved equivalent 8 / 14 oz. bags | n/a | n/a | 330 mg / 1/4 cup- serving | 1.5 | | 50 | Cases | \$44.63 | | | | | | |
| Dry | PASTA SAUCE - MARINARA, no salt added | CON AGRA/ Angela Mia- SKU: 2700042203 or pre- approved equivalent- 6 / 104 oz. CANS | n/a | n/a | 25 mg / 1/4 cup- serving | | | 100 | Cases | \$45.98 | | | | | | |
| Dry | PEACHES, SLICED *USDA item - limited bid | Sliced in Light Syrup 6/10 Can - Choice Grade | n/a | n/a | | | | 100 | Cases | \$47.23 | | | | | | |
| Dry | PEANUT BUTTER, CREAMY *USDA item - limited bid | 6 / 5 LB. TUBS | n/a | n/a | | | | 50 | Cases | \$47.25 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|---------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | PEARS, SLICED *USDA item - limited bid | Sliced in Light Syrup Choice Grade 6/10 Size | n/a | n/a | | | | 100 | Cases | \$47.05 | | | | | | |
| Dry | PEPPERS, JALAPENO, SLICED - NACHO STYLE | 6 / #10 CANS | n/a | n/a | | | | 25 | Cases | \$32.95 | | | | | | |
| Dry | PICKLES, DILL - SLICED - Shelf Stable | Heinz # 10013000658208 6 / 5.75 lb. pkgs. or pre-approved equivalent- | n/a | n/a | 410 mg / 1 oz. | 0 | | 75 | Cases | \$41.41 | | | | | | |
| Dry | PINEAPPLE TIDBITS | MUST PROVIDE COUNTRY OF ORIGIN - 6/10 Size Choice Grade Own Juice | n/a | n/a | | | | 250 | Cases | \$29.90 | | | | | | |
| Dry | POTATOES, MASHED - INSTANT | IDAHOAN - #2970025313 OR pre- approved equivalent 12/25.2 Oz. Bags/Case | n/a | n/a | 110 mg/ 1/4 cup- | | | 150 | Cases | \$55.04 | | | | | | |
| Dry | POTATOES, SCALLOPED CASSEROLE - 1/2 VEGETABLE/Starchy | Basic American Foods SKU#94595 OR pre- approved equivalent 6/2.25 lbs/Case | n/a | n/a | 210 mg/ 1/2 cup- | | | 75 | Cases | \$57.22 | | | | | | |
| Dry | PUMPKIN, SOLID PACK | 6 / #10 CANS | n/a | n/a | | | | 5 | Cases | \$56.47 | | | | | | |
| Dry | SALSA, CHUNKY MILD - LOW Sodium USDA Item; Limited Bid | CASA -48549030211 Salsa, Chunky Mild - 4 / 135 OZ. OR pre-approved equivalent | n/a | n/a | | | | 10 | Cases | \$52.25 | | | | | | |
| Dry | SALT, IODIZED | 25 Lb. Bag | n/a | n/a | | | | 10 | Each | \$5.82 | | | | | | |
| Dry | SHORTENING | CRISCO #5150024171 or pre-approved equivalent NON-TRANS FAT - 6/96 OZ. | n/a | n/a | | | | 10 | Cases | \$97.58 | | | | | | |
| Dry | SOUP BASE, CHICKEN | LOW SODIUM - Master's Touch - #01461EFCP or pre- approved equivalent- 6/1 lb./cs. | n/a | n/a | | | | 5 | Cases | \$69.04 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|-----------------------------------|--|------|-------|------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | SOUP, CONDENSED CHICKEN NOODLE | CAMPBELLS HEALTHY REQUEST 12/50 OZ.CANS or pre-approved equivalent | n/a | n/a | 410 mg / 1/2 cup | 0 | | 10 | Cases | \$48.37 | | | | | | |
| Dry | SOUP, CONDENSED CREAM OF CHICKEN | CAMPBELLS HEALTHY REQUEST 12/50 OZ.CANS or pre-approved equivalent | n/a | n/a | 410 mg / 1/2 cup | 0 | | 40 | Cases | \$54.30 | | | | | | |
| Dry | SOUP, CONDENSED CREAM OF MUSHROOM | CAMPBELLS HEALTHY REQUEST 12/50 OZ.CANS or pre-approved equivalent | n/a | n/a | 410 mg / 1/2 cup | 0 | | 5 | Cases | \$54.02 | | | | | | |
| Dry | SOUP, CONDENSED TOMATO | CAMPBELLS HEALTHY REQUEST 12/50 OZ.CANS or pre-approved equivalent | n/a | n/a | 410 mg / 1/2 cup | 0 | | 10 | Cases | \$47.17 | | | | | | |
| Dry | SOY SAUCE, Reduced Sodium | Kikkoman 38 % REDUCED SODIUM - 6 / .5 gallons or pre-approved equivalent | n/a | n/a | 590 mg / 1 TBSP | | | 5 | Cases | \$43.59 | | | | | | |
| Dry | SPICE, CINNAMON, GROUND | 5 LB. CONTAINER | n/a | n/a | | | | 10 | Each | \$21.75 | | | | | | |
| Dry | SPICE, CLOVES, GROUND | SPLIT - 1 LB. CONTAINER | n/a | n/a | | | | 3 | Each | \$11.75 | | | | | | |
| Dry | SPICE, CUMIN, GROUND | SPLIT - 1 LB. CONTAINER | n/a | n/a | | | | 3 | Each | \$5.75 | | | | | | |
| Dry | SPICE, GARDEN SEASONING | SPLIT -19 Oz. Salt and MSG Free | n/a | n/a | | | | 3 | Cases | \$11.90 | | | | | | |
| Dry | SPICE, GARLIC POWDER | 6 LB. CONTAINER | n/a | n/a | | | | 5 | Each | \$25.64 | | | | | | |
| Dry | SPICE, GINGER, GROUND | SPLIT - 16 OZ. BOTTLE | n/a | n/a | | | | 2 | Each | \$7.14 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | SPICE, MEXICAN SEASONING MIX - Salt Free & No MSG Added | LAWRYS - UPC # 10021500011256 OR pre-approved equivalent 6 / 20.75 oz. bottle | n/a | n/a | 0 | 0 | | 15 | Cases | \$126.67 | | | | | | |
| Dry | SPICE, NUTMEG, GROUND | SPLIT - 16 OZ. BOTTLE | n/a | n/a | | | | 3 | Each | \$9.75 | | | | | | |
| Dry | SPICE, ONION POWDER | 5 LB. CONTAINER | n/a | n/a | | | | 3 | Each | \$25.00 | | | | | | |
| Dry | SPICE, OREGANO | 5 LB. CONTAINER | n/a | n/a | | | | 3 | Each | \$40.88 | | | | | | |
| Dry | SPICE, PEPPER, BLACK | 5 LB. CONTAINER | n/a | n/a | | | | 3 | Each | \$32.30 | | | | | | |
| Dry | SPICE, TACO SEASONING MIX | LAWRYS - #2150080615 OR pre-approved equivalent 6 / 22 Oz. Salt and MSG Free | n/a | n/a | 230 mg / each | | | 10 | Cases | \$52.49 | | | | | | |
| Dry | SUGAR, BROWN | LIGHT - 12 / 2 Lb. Bags / cs. Non GMO Gluten Free | n/a | n/a | | | | 5 | Each | \$24.68 | | | | | | |
| Dry | SUGAR, CONFECTIONERS - POWDERED | 50 Lb. Bag | n/a | n/a | | | | 75 | Each | \$39.71 | | | | | | |
| Dry | SUGAR, GRANULATED | 25 Lb. Bag | n/a | n/a | | | | 100 | Each | \$25.19 | | | | | | |
| Dry | SUGAR, PACKETS | 2000 / CASE | n/a | n/a | | | | 1 | Cases | \$18.31 | | | | | | |
| Dry | SUGAR, SUBSTITUTE PACKETS | SWEET & LOW or pre-approved equivalent- 2000 / CASE | n/a | n/a | | | | 1 | Cases | \$14.85 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|-------------------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | SYRUP, PANCAKE , Portion Cup | Smucker's Breakfast Syrup 5150002283 200/1.4 oz. or pre-approved equivalent- | | | 20 mg / each | 0 | | 100 | Cases | \$15.18 | | | | | | |
| Dry | SYRUP, PANCAKE - SUGAR FREE, Portion Cup | Smucker's Sugar Free Breakfast Syrup 5150002277 200/1.1 oz. or pre-approved equivalent- | | | 80 mg / each | 0 | | 100 | Cases | \$17.56 | | | | | | |
| Dry | SYRUP, PANCAKE | MAPLE FLAVOR - 4/1 GALLON | n/a | n/a | | | | 20 | Cases | \$38.85 | | | | | | |
| Dry | TERRIYAKI SAUCE, REDUCED SODIUM | KIKKOMAN SKU: 4139001045 OR pre-approved equivalent 6 / .5 GAL. | n/a | n/a | 310 mg/ 1 TBLS serving | 0 | | 15 | Cases | \$64.34 | | | | | | |
| Dry | TOASTER PASTRY - Strawberry, wg rich | Kellogg's SKU: 3800055133 or pre-approved equivalent - 2-count / 72/CS | n/a | 2.25 | | | | 100 | Cases | \$37.30 | | | | | | |
| Dry | TOASTER PASTRY - Blueberry, wg rich | Kellogg's SKU: 3800017199 or pre-approved equivalent - 2-count / 72/CS | n/a | 2.25 | | | | 50 | Cases | \$37.30 | | | | | | |
| Dry | TOMATOES, DICED, No SALT Added <i>*USDA item - limited bid</i> | RED GOLD - REDBQ9B or pre-approved equivalent 6/#10 cans/pouches | n/a | n/a | 20 mg / 1/2 cup-serving | | | 50 | Cases | \$31.44 | | | | | | |
| Dry | VANILLA EXTRACT, IMITATION | 4 / 1 GALLON | n/a | n/a | | | | 2 | Cases | \$5.75 | | | | | | |
| Dry | VINEGAR, WHITE-Distilled | 4 / 1 GALLON | n/a | n/a | | | | 20 | Cases | \$13.90 | | | | | | |
| Dry | WHIP TOPPING MIX | DIAMOND CRYSTAL #54307 or pre-approved equivalent - 12 / 1 LB. | n/a | n/a | | | | 10 | Cases | \$44.35 | | | | | | |
| Dry | WORCESTERSHIRE SAUCE | 50 % REDUCED SODIUM - 4 / 1 GAL. | n/a | n/a | | | | 5 | Cases | \$34.73 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|-----------------------------|---|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Dry | YAMS, CANNED | 6/ #10 Cans | n/a | n/a | | | | 3 | Cases | \$43.98 | | | | | | |
| Dry | YEAST INSTANT /SAF | SAF SKU: 10017929159099 OR pre-approved equivalent 20/1 LB. | n/a | n/a | | | | 10 | Cases | \$90.80 | | | | | | |
| Produce | APPLES, FUJI | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | 10 - 25 | 600 | Cases | \$24.35 | | | | | | |
| Produce | APPLES, GALA | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | 10 - 25 | 700 | Cases | \$24.95 | | | | | | |
| Produce | APPLES, GOLDEN DEL. | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | | 100 | Cases | \$27.95 | | | | | | |
| Produce | APPLES, GRANNY SMITH | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | | 100 | Cases | \$24.01 | | | | | | |
| Produce | APPLES, HONEY CRISP | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | | 100 | Cases | \$29.95 | | | | | | |
| Produce | APPLES, PINK LADY | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | | 100 | Cases | \$29.95 | | | | | | |
| Produce | APPLES, RED DEL. | 125 count 40 lbs. case Fancy or X Fancy USA Product | N/A | N/A | N/A | N/A | | 150 | Cases | \$24.95 | | | | | | |
| Produce | APPLES, RED OR GALA, SLICED | 100 / 2 OZ. | N/A | N/A | N/A | N/A | | 150 | Cases | \$29.74 | | | | | | |
| Produce | AVOCADO, HAAS | 70 ct CASE | N/A | N/A | N/A | N/A | 1 cs/mo | 10 | Cases | \$25.00 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|----------------------------|--|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Produce | BANANAS, GREEN TIP | 40 LB. CASE / Regular Size / 100-120 count | N/A | N/A | N/A | N/A | 10 - 40 | 800 | Cases | \$24.50 | | | | | | |
| Produce | BANANAS, GREEN TIP- PETITE | 40 LB. CASE / INDIVIDUAL 150 COUNT | N/A | N/A | N/A | N/A | | 100 | Cases | \$26.00 | | | | | | |
| Produce | CELERY STICKS | VACUUM SEALED - 10 / 2 LBS. / CASE | N/A | N/A | N/A | N/A | 1 - 5 | 100 | Cases | \$31.44 | | | | | | |
| Produce | CILANTRO, HERB | 3 BUNCH / SPLIT | N/A | N/A | N/A | N/A | 3 - 5 | 50 | Split | \$5.05 | | | | | | |
| Produce | CLEMENTINES | 3 / 10 LBS. | N/A | N/A | N/A | N/A | 10 - 30 | 700 | Cases | \$32.29 | | | | | | |
| Produce | CUCUMBERS | 70 COUNT/ CASE - SELECT | N/A | N/A | N/A | N/A | | 100 | Cases | \$27.95 | | | | | | |
| Produce | GRAPES, LUNCH BUNCH | RED &/OR GREEN - 21 LB. CASE | N/A | N/A | N/A | N/A | 15 - 40 | 1500 | Cases | \$37.50 | | | | | | |
| Produce | KIWI, BULK PACK | 115 / CASE VOLUME PACK 19-22 lb. - US No. 1 Grade standard/ grow location provided with price quote. | N/A | N/A | N/A | N/A | 5 - 25 | 300 | Cases | \$39.95 | | | | | | |
| Produce | MELON, CANTALOUPE | 9-12 COUNT - No visual damage to exterior | N/A | N/A | N/A | N/A | 3 - 5 | 150 | Cases | \$24.06 | | | | | | |
| Produce | MELON, CANTALOUPE-CHUNKS | 5 LB. CONTAINER | N/A | N/A | N/A | N/A | | 50 | Cases | \$22.00 | | | | | | |
| Produce | MELON, HONEYDEW | 5-6 COUNT - No visual damage to exterior | N/A | N/A | N/A | N/A | 3 - 5 | 150 | Cases | \$23.50 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---|---|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Produce | MELON, HONEYDEW-CHUNKS | 5 LB. CONTAINER | N/A | N/A | N/A | N/A | | 50 | Cases | \$24.05 | | | | | | |
| Produce | MELON, WATERMELON | 4-5 COUNT - No visual damage to exterior | N/A | N/A | N/A | N/A | 3 - 5 | 150 | Cases | \$13.35 | | | | | | |
| Produce | MELON, WATERMELON-CHUNKS | 5 LB. CONTAINER | N/A | N/A | N/A | N/A | | 50 | Cases | \$22.00 | | | | | | |
| Produce | MUSHROOMS, SLICED | WHITE-LIGHT TAN - SPLIT 8 OZ. Container No visible damage or mold present | N/A | N/A | N/A | N/A | 2 - 3 | 50 | Tubs | \$2.70 | | | | | | |
| Produce | NECTARINES | LOCAL WHEN AVAILABLE- 48 COUNT - TRAY PACK | N/A | N/A | N/A | N/A | | 25 | Cases | \$34.50 | | | | | | |
| Produce | ONIONS, GREEN | CHOICE - 4 / 2 LBS./ CASE No visible damage or mold present | N/A | N/A | N/A | N/A | | 25 | Cases | \$17.50 | | | | | | |
| Produce | ONIONS, RED | MEDIUM - LARGE SIZE; 25 LB./BAG No visible damage or mold present | N/A | N/A | N/A | N/A | | 25 | BAG | \$16.21 | | | | | | |
| Produce | ONIONS, YELLOW | MEDIUM - LARGE SIZE 25 LB./BAG No visible damage or mold present | N/A | N/A | N/A | N/A | | 25 | BAG | \$9.50 | | | | | | |
| Produce | ORANGES, Navel Preferred or acceptable Valencia | 113 count / cs. US No. 1 Grade USA Product | N/A | N/A | N/A | N/A | 10 - 23 | 700 | Cases | \$27.36 | | | | | | |
| Produce | PEACHES | Local when available- 70 count /cs. US No. 1 Grade | N/A | N/A | N/A | N/A | | 300 | Cases | \$36.50 | | | | | | |
| Produce | PEARS, Bartlett or D'anjou | 120/135 count /cs. US No. 1 Grade | N/A | N/A | N/A | N/A | 2 - 5 | 150 | Cases | \$36.00 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|---------------------|---|------|-------|---------------|---------------|-------------------------------------|---------------|--------------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Produce | PEAS, SNAP | 10 LB. BULK - No visible damage or mold present | N/A | N/A | N/A | N/A | | 150 | Cases | \$27.30 | | | | | | |
| Produce | PEPPERS, BELL GREEN | 25 LB. CHOICE - No visible damage or mold present | N/A | N/A | N/A | N/A | 1 - 2 | 30 | Cases | \$18.24 | | | | | | |
| Produce | PEPPERS, BELL RED | 25 LB. CHOICE - No visible damage or mold present | N/A | N/A | N/A | N/A | 1 - 2 | 30 | Cases | \$22.21 | | | | | | |
| Produce | PEPPERS, JALAPENO | 3 LB. SPLIT - No visible damage or mold present | N/A | N/A | N/A | N/A | | 50 | BAGS | \$5.00 | | | | | | |
| Produce | PEPPERS, MINI SWEET | 12 / 1 LB.- No visible damage or mold present | N/A | N/A | N/A | N/A | 1 - 3 | 100 | Cases | \$30.82 | | | | | | |
| Produce | PINEAPPLE, WHOLE | 7 CT CASE | N/A | N/A | N/A | N/A | 5 - 10 | 400 | Cases | \$22.75 | | | | | | |
| Produce | PLUMS, RED OR BLACK | LOCAL WHEN AVAILABLE- 28 LB. CASE - No visible damage or mold present | N/A | N/A | N/A | N/A | | 150 | Cases | \$33.00 | | | | | | |
| Produce | SQUASH, BANANA | 1 EACH - SPLIT No visible damage or mold present | N/A | N/A | N/A | N/A | | 20 | EACH / SPLIT | \$1.14 | | | | | | |
| Produce | SQUASH, YELLOW | 5 LB - LB. SPLIT No visible damage or mold present | N/A | N/A | N/A | N/A | | 25 | EACH / SPLIT | \$6.75 | | | | | | |
| Produce | SQUASH, ZUCCHINI | 5 LB - LB. SPLIT No visible damage or mold present | N/A | N/A | N/A | N/A | | 50 | EACH / SPLIT | \$6.00 | | | | | | |
| Produce | STRAWBERRIES | 8/1 LBS. - No visible damage or mold present | N/A | N/A | N/A | N/A | 15 - 40 | 700 | Cases | \$23.36 | | | | | | |

| Category | ITEM | DESCRIPTION | M/MA | Grain | Sodium Max mg | Total Fat (g) | Est. Monthly Usage (Produce=weekly) | Total Bid Qty | Bid Unit | 2023-2024 Bid Year Price | Indicate special order & estimated time for delivery | Brand | Manufacturer's Product Number | Pack Size | Bid Unit | Cost |
|----------|------------------------------|---|------|-------|---------------|---------------|-------------------------------------|---------------|----------|--------------------------|--|-------|-------------------------------|-----------|----------|------|
| Produce | TOMATOES, CHERRY | 12 / PINTS. - No visible damage or mold present | N/A | N/A | N/A | N/A | 3 - 15 | 400 | Cases | \$19.47 | | | | | | |
| Produce | TOMATOES, GRAPE | 12 / 10 OZ.. - No visible damage or mold present | N/A | N/A | N/A | N/A | 3 - 15 | 400 | Cases | \$19.20 | | | | | | |
| Produce | TOMATOES, 5 X 6 | 2 LAYER OR BULK No visible damage or mold present | N/A | N/A | N/A | N/A | 5 - 10 | 200 | Cases | \$17.61 | | | | | | |
| Produce | TOMATOES, WILD WONDER MEDLEY | 6 / 24 OZ HEIRLOOM TOMATOES no visible damage or mold present | N/A | N/A | N/A | N/A | | 50 | Cases | \$36.50 | | | | | | |