STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED



TOWN OF ELLINGTON

Human Services Commission

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187 HOCINE BAOUCHE
JESSICA FAY
DEANNA WAMBOLT-GULICK
LENORA WILLIAMS
GAYETHRI NARAYANSWAMY
PAT SZAFIR
DIANE HARDING

HUMAN SERVICES COMMISSION MINUTES

Monday, March 11, 2024 Ellington Human Services 31 Arbor Way 6:00 P.M.

MEMBERS PRESENT: Lenora Williams, Deanna Wambolt-Gulick, Debi Newton, Pat Szafir, Diane Harding

OTHERS PRESENT: Rebecca Stack - Director of Human Services; Stephen Clapp – Elderly Outreach

Call to Order:

Debi Newton called the meeting to order 6:10pm.

Approval of Minutes:

MOVED (HARDING) SECONDED (SZAFIR) AND PASSED UNANIMOUSLY TO APPROVE THE MINUTES OF THE FEBRUARY 12, 2024 MEETING.

Citizens' Forum:

None

Community Food Assessment Report

Rebecca Stack provided copies of the completed Community Food Assessment Report. This report was created as a part of the town's effort to obtain the Sustainable CT designation. Members reviewed this report and will address any questions or comments at the next meeting.

Directors Report

Rebecca Stack provided a handout of the town charter that highlighted the purpose of the Human Services Commission. Members discussed this and what kinds of things they can do in addition to advocacy.

A flyer was created that includes an overview of programs and services that the Human Services Department provides. The goal of this is to share it with the schools and have it sent out to students and families, posted in places of worship, and any other location that will allow. Copies of this flyer were provided for commission members to share where they can. Rebecca shared copies of the Board of Selectmen report for members to review. Following this a discussion was held on transportation how often senior residents utilize the transportation services provided by the Senior Center and Hockanum Vally Dial-A-Ride.

Adio	ournment:
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MOVED (HARDING), SECONDED (WAMBOLT-GULICK) AND PASSED
UNANIMOUSLY TO ADJORN THE MEETING AT 6:54 PM.

Submitted By:	
X	
Kelly Hearn, Recording Secretary	