



TOWN OF PUTNAM

TOWN HALL
200 SCHOOL STREET
PUTNAM, CONNECTICUT 06260

Inland Wetland Commission Minutes
Hybrid Meeting
March 13, 2024 7:00 P.M.
Municipal Complex Room 201 Second Floor

Agenda:

Present: Adam Paquin-Chairman, Walter Irwin, Mike Bogdanski, Cynthia Dunne, Theodore Altmeier

Review minutes of the February 14, 2024 meeting.

Motion by Cynthia Dunne to approve the minutes, second by Mike Bogdanski. ALL WERE IN FAVOR

Correspondence: None

Public Participation: None

Unfinished Business: None

New Business:

Strategic Commercial Realty, Inc. Renewal/Extension of Existing Permit QRTP Phase 2 Proposed 15 Lot Re-subdivision.

Madilyn Smith of Rawson Materials reviewed the plans with the Commission.

Motion by Mike Bogdanski to grant the renewal, second by Walter Irwin. ALL WERE IN FAVOR.

Other Business:

Review/Discussion on By-Laws

Cynthia Dunne stated she would present her suggestions at another meeting.

Motion by Adam Paquin to change the address under Section 3, 3-1 of the By-Laws from the old address of 126 Church Street to 200 School Street, second by Mike Bogdanski. ALL WERE IN FAVOR

Moton by Mike Bogdanski to continue the discussion at the next meeting, second Walter Irwin. ALL WERE IN FAVOR.

Agent Updates:

Bruce Fitzback informed the Commission that he had received word from J & D Civil Engineering that they would no longer be representing Seth Phongsa regarding his violations on School Street.

Bruce Fitzback stated he would be calling the Town Attorney regarding a "Cease & Desist Order."

The recreational jeep track is back up and running in West Putnam. Advertisements are being placed.

To date the wetland violation has not been addressed. Bruce Fitzback will be in contact with the property owner(s) regarding the matter.

Comments by Commissioners: None

Motion by Mike Bogdanski to adjourn at 7:12 P.M., second by Walter Irwin. ALL WERE IN FAVOR.

Respectfully submitted by Brenda Roy.

Please note these minutes have not been accepted by the Commission and will be placed on their next meeting agenda.