



AGENDA

S&G High School Governance Council

Date | time 04/19/2023 | 3:30pm | Location [TEAMS Link](#)

SGC Members

Mrs. Geathers, Principal | Mr. Merlin Knight, Community Member | Mr. Calvin Claiborne, Parent (Chair) | Mrs. Kenjila Hammonds, Elected Teacher (Parliamentarian) | Ms. King-Taylor, Teacher | Mrs. Latonda Lewis, Teacher | Mrs. Dolores Bradley-Brennan, Parent |

Time	Item	Owner
3:30pm	Call to Order	Mr. Claiborne (Chair)
3:32pm	Action Item: Approve Agenda	Mr. Claiborne (Chair)
3:35pm	Action Item: Approve March Meeting Minutes	Mr. Claiborne (Chair)
3:40pm	Discussion Item: Parent/Teacher SGC Elections*	Dr. Mills (Asst. Principal)
3:45pm	Action Item: Finalize Charter Dollar Expenditures**	Dr. Mills (Asst. Principal)
3:55pm	Public Comment	
4:00pm	Informational Item: Principal's Update A. Plan for SY23-24 School Employee Appointment and Community Member Nomination	Dr. Mills (Asst. Principal)
4:10pm	Informational Item: Superintendent Advisory Councils Updates	Council Representatives
4:15pm	Discussion Item: Draft Next Meeting Agenda	All Members
4:20pm	Action Item: Meeting Adjournment	Mr. Claiborne (Chair)

Meeting Norms

Silences Phones | Be Respectful of Others' Opinions | Work for the Good of All Students

* Voting for SGC elections will take place from **April 12th – April 19th**. Voters will receive ballots with candidate information for their schools through their email accounts that are registered in Infinite Campus. Results will be shared with councils shortly following the close of the voting window and newly elected members will be contacted by the Governance Team to participate in New Member Onboarding.

** It is very important that schools spend the entirety of the Charter Dollars that they received this fall prior to the end of the school year. These expenditures must be voted on and approved by the SGC. After each expenditure, councils are required to complete the [Charter Dollar Expenditure Form](#) so that the purchase can be reported to the FCBOE and State. See the [Charter Dollar Matrix](#) for a list of sample purchases that have been preapproved by district departments.