

**SUMMARY**



**BILL TO:** FULTON COUNTY SCHOOLS  
ATTN: ACCOUNTS PAYABLE  
6201 POWERS FERRY RD NW

ATLANTA, GA 30339



Date: 9/8/2023  
Customer #: 41803  
FINDLEY OAKS ELEMENTARY  
Invoice #: 824952  
PO #: 0045011118  
Reference #: 624106 - 1

**SHIP TO:** FINDLEY OAKS ELEMENTARY  
ATTN : MEDIA CENTER  
5880 FINDLEY CHASE DR

JOHNS CREEK, GA 30097

Total titles 6  
Total Cost of All Titles \$180.06

**INVOICE TOTAL: \$180.06**  
PAY FROM INVOICE BY 10/8/2023  
U.S. Dollars

**THIS ORDER IS COMPLETE**

**Online Lists**

Fulton digital from C# 610810 (Forwarded)

| Qty         | Title   | Author        | ISBN          | Format | RL  | IL   | Volume | Unit Price              | Extended Price  |
|-------------|---|---------------|---------------|--------|-----|------|--------|-------------------------|-----------------|
| <b>Sent</b> |   |               |               |        |     |      |        |                         |                 |
| 1           | ARE YOU READY FOR FALL?   | ANDERSON, S.  | 9781512466935 | EBOOK  | 2.7 | K-2  |        | \$47.82                 | \$47.82         |
|             | WWR/READ-ALONG/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023  |               |               |        |     |      |        |                         |                 |
| 1           | BUILDING PLACES TO LEARN  | ANTHONY, W.   | 9781534541047 | EBOOK  |     |      | 1-3    | \$24.02                 | \$24.02         |
|             | PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023                |               |               |        |     |      |        |                         |                 |
| 1           | CARROT  | MARKOVICS, J. | 9781684027187 | EBOOK  | 2.4 | PS-3 |        | \$37.10                 | \$37.10         |
|             | WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023             |               |               |        |     |      |        |                         |                 |
| 1           | SNOWY   | NELSON, R.    | 9781512410389 | EBOOK  |     |      | K-2    | \$32.28                 | \$32.28         |
|             | WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023             |               |               |        |     |      |        |                         |                 |
| 1           | TOYS! : AMAZING STORIES BEHIND SOME GREAT INVEWULFFSON, D.        |               | 9781627794725 | EBOOK  | 6.8 |      | 4-6    | \$13.74                 | \$13.74         |
|             | REV/1-YEAR SUBSCRIPTION/SINGLE-USER EBOOK Start date: 08-29-2023  |               |               |        |     |      |        |                         |                 |
| 1           | WHAT CAN LIVE IN A FOREST?  | ANDERSON, S.  | 9781512462715 | EBOOK  | 2.4 | K-2  |        | \$25.10                 | \$25.10         |
|             | WWR/READ-ALONG/PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023 |               |               |        |     |      |        |                         |                 |
|             |   |               |               |        |     |      |        | <b>Subtotal:</b>        | <b>\$180.06</b> |
|             |   |               |               |        |     |      |        | <b>Number of items:</b> | <b>6</b>        |

Report Totals

**INVOICE TOTAL: \$180.06**

**Thank you for using our services.**

Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.