

INVOICE/PACKING SLIP

824935

SUMMARY

FULTON COUNTY SCHOOLS

ATTN: ACCOUNTS PAYABLE BILL TO:

6201 POWERS FERRY RD NW

ATLANTA, GA 30339

..ll.ll.....ll...ll.l.l..

CRABAPPLE CROSSING ELEM

ATTN: MEDIA CENTER SHIP 12775 BIRMINGHAM HWY TO:

MILTON, GA 30004-3760

Date: 9/8/2023

Customer #: 38909

CRABAPPLE CROSSING ELEMENTARY

Invoice #: 824935 PO #: 0045011118

Reference #: 624099 - 1

INVOICE TOTAL:

PAY FROM INVOICE BY 10/8/2023

\$180.06

U.S. Dollars

\$180.06

6

THIS ORDER IS COMPLETE

Onl	line	Li	ete
OII	ш		313

Total titles

Total Cost of All Titles

Fulton digital from C# 610810 (Forwarded)

Qty	Title	Author	ISBN	Format	RL IL	Volume	Unit Price	Extended Price
Sent								
1	ARE YOU READY FOR FALL?	ANDERSON, S.	9781512466935	EBOOK	2.7	K-2	\$47.82	\$47.82
	WWR/READ-ALONG/PERPE	ETUAL/MULTI-USER EBO	OK Start date: 08-29	9-2023				
1	BUILDING PLACES TO LEARN	ANTHONY, W.	9781534541047	EBOOK		1-3	\$24.02	\$24.02
	PERPETUAL/SINGLE-USER	EBOOK Start date: 08-29-20)23					
1	CARROT	MARKOVICS, J.	9781684027187	EBOOK	2.4	PS-3	\$37.10	\$37.10
	WWR/PERPETUAL/MULTI-	USER EBOOK Start date: 08	-29-2023					
1	SNOWY	NELSON, R.	9781512410389	EBOOK		K-2	\$32.28	\$32.28
	WWR/PERPETUAL/MULTI-	USER EBOOK Start date: 08	-29-2023					
1	TOYS! : AMAZING STORIES BEHIND SOME GREA	AT INVEWULFFSON, D.	9781627794725	EBOOK	6.8	4-6	\$13.74	\$13.74
	REV/1-YEAR SUBSCRIPTIO	N/SINGLE-USER EBOOK S	Start date: 08-29-20	23				
1	WHAT CAN LIVE IN A FOREST?	ANDERSON, S.	9781512462715	EBOOK	2.4	K-2	\$25.10	\$25.10
	WWR/READ-ALONG/PERPE	ETUAL/SINGLE-USER EBO	OOK Start date: 08-2	29-2023				
						Subtotal:		\$180.06
						Number of it	ems:	6



Report Totals

INVOICE TOTAL:

\$180.06

Thank you for using our services.

Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.