



**Board of Education Update  
October 17, 2023  
Regular Session Meeting  
West Plains High School Library**

**Open Session & Student/Staff Spotlight**

- The board led the Pledge of Allegiance. (Grigsby and Mitchell were not in attendance).
- West Plains High School student spotlight. The student council members discussed the activities and plans for the school year.



**Consent Agenda**

- Before approving previous board meeting minutes, the board approved the monthly financial report, resignations, employment, transfers, and program evaluations. (5-0)

**Regular Agenda**

- The payment of the monthly bills was approved. (The board approved 5-0)
- The payment of the BURO bill was approved. (The board approved 5-0)

**Previous Business**

- CSIP Update (CSIP 2.1) - Strategy 2 - Technology - Dr. Ross presented the information.

**New Business**

- Approve Board Filing Dates (CSIP S5 AP1, AP2 & AP - (Approved 5-0).
  - Board candidate election filing opens at 8:00 a.m. on December 5, 2023, and runs through 5:00 p.m. December 26, 2023. Jim Thompson and Brian Mitchell are in their final year of a three-year term. All seats will be up for election in April.
  
- Approve MOCAAT Resolution and MOCAAT Instrument of Adoption (CSIP 7 AP1 & AP3) - (Approved 5-0).
  - Missouri Capital Asset Advantage Treasury consists of separate portfolio series, each of which has a distinct investment objective. It gives the district an accurate analysis of its cash flow forecast.
  
- Approve MSU Child and Family Development Affiliation Agreement (CSIP S8 AP1 & AP2) - (Approved 5-0).
  - Missouri State University-West Plains and the West Plains School District are approved facilities by the Missouri Department of Elementary and Secondary Education and meet all required safety guidelines and licensure. Additionally, both are approved by an authorized accrediting organization for Child Development.
  
- Approve West Plains School District Dyslexia Plan (CSIP S8 AP1 & AP2) - (Approved 5-0).
  
- Approval of Surplus Property (CSIP S1 AP1 & S7 AP1) - (Approved 5-0).
  - The board voted to surplus a transportation department car and a maintenance van.

### **Updates/Reports to the Board of Education**

Administrators reported on current events, projects, and plans in their respective buildings or departments.

- Building Level Reports - WPES, ZPA, WPMS, & WPHS (CSIP S7 AP1) - Becky Hutchinson, Brandon Somoza, Donnie Miller, & Ryan Smith
- Public Relations & Communications Report (CSIP S5 AP1, AP2, & AP3) - Lana Snodgras
- Teaching & Learning Report (CSIP S6: AP1 & AP5) - Tiffany Young
- Facility, Security, and Capital Projects Report (CSIP S1 AP1) - Matthew Orchard.
- Federal Programs and Special Education Report (CSIP S7 AP 1 & 3) - Dr. Ross
- Superintendent's Report (CSIP S1 AP 1; S3 AP1 & AP2; S5 AP 2 & AP3) - Dr. Davis

- Dr.Davis provided the board data on enrollment and attendance data.

| 2023-24 Enrollment                         |           |        |        |        |        |        |        |        |        |        |          |
|--|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
| Current Year as Compared to Previous Years |           |        |        |        |        |        |        |        |        |        |          |
|  | First Day | 31-Aug | 30-Sep | 31-Oct | 30-Nov | 31-Dec | 31-Jan | 28-Feb | 31-Mar | 30-Apr | Last Day |
| <b>SFES</b>                                |           |        |        |        |        |        |        |        |        |        |          |
| PK - SF                                    | 16        | 16     | 15     |        |        |        |        |        |        |        |          |
| Kind - SF                                  | 33        | 33     | 34     |        |        |        |        |        |        |        |          |
| 1st - SF                                   | 29        | 30     | 31     |        |        |        |        |        |        |        |          |
| 2nd - SF                                   | 19        | 19     | 20     |        |        |        |        |        |        |        |          |
| 3rd - SF                                   | 16        | 17     | 16     |        |        |        |        |        |        |        |          |
| 4th - SF                                   | 27        | 27     | 27     |        |        |        |        |        |        |        |          |
| 5th - SF                                   | 23        | 23     | 23     |        |        |        |        |        |        |        |          |
| 6th - SF                                   | 17        | 17     | 17     |        |        |        |        |        |        |        |          |
| 2023-2024 SFES Enrollment                  | 180       | 182    | 183    |        |        |        |        |        |        |        |          |
| Free/Reduced Percentage                    |           | 53.29% | 56.81% |        |        |        |        |        |        |        |          |
| SPED Percentage                            |           | 14.28% | 15.30% |        |        |        |        |        |        |        |          |
| 2023-2024 SFES Enrollment                  | 180       | 182    | 183    |        |        |        |        |        |        |        |          |
| 2022-2023 SFES Enrollment                  | 163       | 159    | 159    | 159    | 161    | 161    | 166    | 165    | 161    | 161    | 161      |
| 2021-2022 SFES Enrollment                  | 154       | 153    | 152    | 153    | 153    | 148    | 149    | 147    | 146    | 149    | 149      |
| 2020-2021 SFES Enrollment                  | 154       | 145    | 152    | 153    | 152    | 152    | 153    | 153    | 153    | 152    | 151      |
| <b>WPES (EC Not Included)</b>              |           |        |        |        |        |        |        |        |        |        |          |
| PK - WPES                                  | 71        | 66     | 70     |        |        |        |        |        |        |        |          |
| Kind - WPES                                | 146       | 134    | 133    |        |        |        |        |        |        |        |          |
| 1st - WPES                                 | 143       | 134    | 131    |        |        |        |        |        |        |        |          |
| 2nd - WPES                                 | 141       | 140    | 140    |        |        |        |        |        |        |        |          |
| 3rd - WPES                                 | 145       | 132    | 133    |        |        |        |        |        |        |        |          |
| 4th - WPES                                 | 141       | 132    | 131    |        |        |        |        |        |        |        |          |
| 2023-2024 WPES Enrollment                  | 787       | 738    | 738    |        |        |        |        |        |        |        |          |
| Free/Reduced Percentage                    |           | 57.45% | 66.67% |        |        |        |        |        |        |        |          |
| SPED Percentage                            |           | 13.95% | 13.82% |        |        |        |        |        |        |        |          |
| 2023-2024 WPES Enrollment                  | 787       | 738    | 738    |        |        |        |        |        |        |        |          |
| 2022-2023 WPES Enrollment                  | 730       | 736    | 729    | 740    | 742    | 743    | 750    | 749    | 741    | 743    | 738      |
| 2021-2022 WPES Enrollment                  | 711       | 704    | 703    | 721    | 713    | 706    | 710    | 719    | 727    | 722    | 725      |
| 2020-2021 WPES Enrollment                  | 726       | 721    | 699    | 695    | 698    | 697    | 703    | 703    | 690    | 686    | 678      |
| <b>WPMS</b>                                |           |        |        |        |        |        |        |        |        |        |          |
| 5th - WPMS                                 | 128       | 127    | 125    |        |        |        |        |        |        |        |          |
| 6th - WPMS                                 | 145       | 145    | 142    |        |        |        |        |        |        |        |          |
| 7th - WPMS                                 | 143       | 144    | 143    |        |        |        |        |        |        |        |          |
| 8th - WPMS                                 | 150       | 153    | 153    |        |        |        |        |        |        |        |          |
| 2023-2024 WPMS Enrollment                  | 566       | 569    | 563    |        |        |        |        |        |        |        |          |
| Free/Reduced Percentage                    |           | 48.32% | 57.54% |        |        |        |        |        |        |        |          |
| SPED Percentage                            |           | 18.80% | 18.47% |        |        |        |        |        |        |        |          |
| 2023-2024 WPMS Enrollment                  | 566       | 569    | 563    |        |        |        |        |        |        |        |          |
| 2022-2023 WPMS Enrollment                  | 630       | 621    | 612    | 610    | 611    | 610    | 605    | 606    | 599    | 602    | 601      |
| 2021-2022 WPMS Enrollment                  | 619       | 618    | 620    | 616    | 606    | 602    | 601    | 600    | 610    | 603    | 603      |
| 2020-2021 WPMS Enrollment                  | 664       | 664    | 632    | 624    | 626    | 626    | 631    | 629    | 631    | 626    | 628      |
| <b>WPHS</b>                                |           |        |        |        |        |        |        |        |        |        |          |
| 9th - WPHS                                 | 352       | 343    | 346    |        |        |        |        |        |        |        |          |
| 10th - WPHS                                | 324       | 324    | 314    |        |        |        |        |        |        |        |          |
| 11th - WPHS                                | 260       | 254    | 257    |        |        |        |        |        |        |        |          |
| 12th - WPHS                                | 240       | 238    | 235    |        |        |        |        |        |        |        |          |
| 2023-2024 WPHS Enrollment                  | 1176      | 1159   | 1152   |        |        |        |        |        |        |        |          |
| Free/Reduced Percentage                    |           | 36.58% | 40.45% |        |        |        |        |        |        |        |          |
| SPED Percentage                            |           | 14.23% | 14.32% |        |        |        |        |        |        |        |          |
| Non-Resident Percentage                    |           | 38.32% | 38.88% |        |        |        |        |        |        |        |          |
| 2023-2024 WPHS Enrollment                  | 1176      | 1159   | 1152   |        |        |        |        |        |        |        | 1098     |
| 2022-2023 WPHS Enrollment                  | 1167      | 1170   | 1170   | 1157   | 1156   | 1153   | 1121   | 1120   | 1109   | 1103   | 1098     |
| 2021-2022 WPHS Enrollment                  | 1196      | 1167   | 1153   | 1154   | 1143   | 1136   | 1105   | 1098   | 1100   | 1092   | 1090     |
| 2020-2021 WPHS Enrollment                  | 1171      | 1144   | 1122   | 1108   | 1089   | 1087   | 1062   | 1058   | 1058   | 1055   | 1053     |
| District Enrollment                        | 2709      | 2648   | 2636   |        |        |        |        |        |        |        |          |
| District Free/Reduced Percentage           |           | 44.33% | 52.57% |        |        |        |        |        |        |        |          |
| District SPED Percentage                   |           | 15.14% | 15.13% |        |        |        |        |        |        |        |          |
| District Non-Resident Percentage           |           | 16.72% | 16.99% |        |        |        |        |        |        |        |          |
| 2023-2024 R-VII Enrollment                 | 2709      | 2648   | 2636   |        |        |        |        |        |        |        |          |
| 2022-2023 R-VII Enrollment                 | 2698      | 2696   | 2670   | 2666   | 2670   | 2667   | 2642   | 2640   | 2610   | 2609   | 2609     |
| 2021-2022 R-VII Enrollment                 | 2680      | 2642   | 2640   | 2644   | 2635   | 2592   | 2561   | 2544   | 2583   | 2566   | 2567     |
| 2020-2021 R-VII Enrollment                 | 2715      | 2654   | 2605   | 2581   | 2561   | 2562   | 2549   | 2540   | 2532   | 2519   | 2503     |
| 2019-2020 R-VII Enrollment                 | 2702      | 2647   | 2637   | 2643   | 2648   | 2648   | 2623   | 2618   | 2618   | 2618   | 2618     |
| 2018-2019 R-VII Enrollment                 | 2632      | 2600   | 2608   | 2608   | 2607   | 2610   | 2596   | 2585   | 2579   | 2577   | 2577     |
| 2017-2018 R-VII Enrollment                 | 2533      | 2581   | 2567   | 2539   | 2534   | 2527   | 2518   | 2510   | 2520   | 2519   | 2518     |
| 2016-2017 R-VII Enrollment                 | 2464      | 2513   | 2518   | 2523   | 2511   | 2508   | 2498   | 2484   | 2496   | 2472   | 2468     |

## New Hires

### **Certified Positions**

- Andrea Gaither - WPE 1st Grade

### **Non-Certified Positions**

- Sam Fox - School Nurse
- Jamie Story - Paraprofessional
- Heather Poindexter - Paraprofessional
- Mary Roark - Substitute School Nurse
- Katelynn Bonds - Substitute School Nurse

### **Transfers**

- Stacy Kerley - School Nurse to Paraprofessional (Effective January 2024)

### **Volunteers**

- Patricia Brown
- Sam Cobb
- Arah Craig
- Robbie Crites
- Kimberly Ford
- Lexie Gastineau
- Wes Gunter
- Quanna Hafer
- Ivy Madalyn
- Patty Keller
- Tom Keller
- Lianna Ward
- Mary Kenslow
- Scott Kenslow
- Lee Laughary
- Jim Laughary
- Shelley Martin
- William Miller
- Brianna Stiner
- Lianna Ward
- Melanie Wyatt

### **Resignations**

- Sarah Cobb - WPE 1st Grade Teacher
- Christina Hodgson - Paraprofessional
- Andrea Harris - Parents as Teachers
- Miriam Stout - SFE Special Education Teacher (Effective May 2024)
- Tori Healy - Middle School Volleyball Coach

### **Retirements**

- Karen Pitts - WPHS Art Teacher
- Julia Huff - WPMS Reading, Computers, Yearbook Teacher

### **Terminations**

- None at this time

Next Board Meeting - Tuesday, November 14, 2023. - *The school board meetings are held monthly on the third Tuesday of each month at the West Plains High School Library unless otherwise posted.*