

BOARD MEETING OF BOARD OF DIRECTORS 4:00 p.m., Wednesday March 13, 2024 AGENDA

#### **Public Comment**

Members of the public have the right to provide input to the Board regarding non-agenda items & either before or during Board consideration of an agenda item. The public is encouraged to raise their hand, sign in for public comment requests and or submit a chat request for public comment.

### Please note the following:

- Speakers will be announced by an independent representative and will be allotted 3 minutes to speak.
- The board reserves the right to mute or remove a participant from the meeting if the participant unreasonably causes disruption to the meeting.

To learn more about public meeting legislation rules per Brown Act please click here.

### Join Zoom Meeting

https://myvaughncharter.zoom.us/j/82267428105?pwd=dXFLVHBZa3NMaDA1L2Z2RnlSKzRBQT09

This agenda contains a brief description of each item to be considered. Except as otherwise provided by law, no action shall be taken on any item not appearing in the following agenda:

All board meeting documents may be accessed here: 3.13.24 Meeting

### Call to Order

### A. Establish Quorum:

Luis CervantesPresentDavid CoryPresentSteve HollePresentAnthony JacksonPresent

Suzanne Llamas Present
Fidel Montes Present
Marina Poplawski Present
Leland Tang Absent

### Advisory Student Members (non-voting)

Liliana Rolon Present

# **Public Comments:**

<u>Approval of Minutes:</u> The board is to review and approve the minutes from February 28, 2024 board meeting.

Governance (20)

| G1 | <b>Chief Executive Officer Report:</b> The Board will receive a report of the school's progress to date.       | Information Item |  |
|----|--|------------------|--|
| G2 | <b>School Enrollment:</b> The Board will review enrollment numbers and attendance rates for the academic year. | Information Item |  |

# Business (80 minute)

| B1 | Changes to the Employee Handbook - The Board will receive a presentation and act upon proposed changes to the Employee Handbook with regards to the Reproductive Loss.  | Action Item |  |
|----|---|-------------|--|
| B2 | Vaughn's Right Sizing Recommendations—<br>The Board will receive a presentation from<br>the Vaughn's Right Sizing Schoolwide<br>committee and act on the approval of the<br>Reduction or Elimination of Particular Kinds<br>of Services resolution. | Action Item |  |
| В3 | Arts, Music & Instructional Materials Block Grant Spending Plan: The Board will review and act on the approval of the Arts Block grant spending plan.   | Action Item |  |
| В4 | Second Interim Financial Report: The Board will review and act on the approval of Vaughn's Second Interim Report pertaining to the fiscal year 2023-2024.   | Action Item |  |
| В5 | Audit firm Selection: The Board will review the Statement of Work (SOW) for audit services provided by Clifton Larson Allen(CLA) pertaining to the fiscal year 2023-2024.   | Action Item |  |

| В6 | Early Retirement Incentive Program Policy: The Board will review and act on the proposed early retirement incentive program | Action Item |  |
|----|---|-------------|--|
|    | policy.   |             |  |

## **Curriculum and Instruction (10 minutes)**

|     | C1 | <b>2024-2025 Calendar-</b> The board will be presented the 2024-2025 academic year Calendar. | Information Item |  |
|-----|----|--|------------------|--|
| - 1 |    |  |                  |  |

## Partnership and School Site Council (10 minutes)

| P1 | Governance Committee Updates- The Curriculum and Instruction, Business, and Partnership committee chairs will provide the Board an update on committee initiatives. | Informational Item |  |
|----|---|--------------------|--|
| P2 | <b>Student Board Member Update-</b> The Student Board Members will provide the Board an update of student activities.   | Informational Item |  |

## **Adjournment:**

## **Next Board Meetings:**

## **April 24, 2024**

\*Any individual with a disability who requires reasonable accommodations to attend the Board meeting may request assistance by contacting Fidel Ramirez, Chief Executive Officer at (818) 896-7461. It is recommended that assistance be requested at least 3 days prior to the meeting.